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Southwest Digest

FORMERLY LUBBOCK DIGEST

An Independent Pictorial Newspaper for All People
Primarily Serving the Black Population of Lubbock County and the Surrounding Area
Black Press of America

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LUBBOCK, TX 79409

VOL. X, NO. 49

510 East 23rd

PHONE (806) 762-3612

LUBBOCK, TEXAS 79404

AUGUST 6 THRU AUGUST 12, 1987

It's Their Day A Hundred Times Over



Mr. and Mrs. S. P. Stiggers of Roysce City, Texas have been married for 51 years and look forward to an additional 100.
(Story & Photo Courtesy of Herald Banner, Virginia Taglavore)

Greenville, Texas -- Six local and area residents with combined ages of more than six centuries were recognized last month for Centenaries Day with certificates signed by Gov. William P. Clements.

The governor designated this to honor one of the state's most valuable resources -- older Texans.

S. P. Stiggers, 102, worked hard all of his life and tried to teach his 19 children and approximately 200 grand and great-grandchildren the same.

Alice, his wife of 51-years, jokes that he fibbed when they got married. "He told me he was in his 30s when he was really in his late 40s!" Mrs. Stiggers says with a laugh, saying he just wanted to marry a "young chick." He didn't tell her his age for some years.

With a cigarette in his hand, the Linden County native listens to his wife telling their story.

They married in 1935 and Mrs. Stiggers immediately became a mom to

his six children from a previous marriage. They had 13 children together, with a son, Elbert Stiggers living in Lubbock, Texas at this time.

"My hands have been busy ever since I've been married," Mrs. Stiggers said. She said she wouldn't know what to do if she had a vacation.

Mrs. Stiggers feels they have gone too far to be parted now. She said he'll say he is leaving, and she'll say "no." The memories are still very active for both, she says.

Presentation of the awards was administered through the Hunt County Committee on Aging.

Other centenarians honored with Mr. Stiggers were Delia Gault, 101; Alice Fleming Minter, 105; Ranslee Goff, 100; Margaret Sharp Knott, 103 and Alma Reynolds Medlin, 100.

"I just wanted the people of Lubbock to know more about my family," says Elbert Stiggers.

7th Annual Musical



Mrs. Myrta Haynes

Mrs. Myrta Haynes, president of the Christ Temple Choir, will present the choir in their 7th Annual Musical on Saturday, August 8, 1987 beginning at 8 p. m., and Sunday, August 9, 1987, at 3 p. m.

Guest will include Slaton No. 1 COGIC, St. James Baptist Church, Zion Missionary Baptist Church, Hope Deliverance, Victory COGIC, True Worshiper COGIC, Faith Temple, Mt. Olive Baptist Church, Calvary Baptist Church, and Evans Chapel COGIC.

On Sunday afternoon, the guest will include: Lyons Chapel Baptist Church, Carter Chapel C. M. E. Church, and Church of The Living God.

The public is cordially invited to attend these two services which will be filled with the Spirit of God. You will be blessed if you attend.

Bishop W. D. Haynes, pastor, and choir members look forward to seeing you. All roads leads to 2111 Fir Avenue.



Evangelist H. L. Beans

Also, Revival will begin Sunday, August 9th, through August 16th, featuring Evangelist H. L. Beans of Dallas, Texas. He is an author, lecturer, and

NAACP Meets Saturday Night

Members of the Lubbock Branch of the NAACP are asked to meet in their regular meeting Saturday, August 8, 1987 at the Mae Simmons Community Center, beginning at 7:30 p. m.

According to Ms. Rose Wilson, local president, there is much business which needs to be discussed.

LVNAT Meets

The regular meeting of LVNAT Division 18 will meet Monday, August 10, 1987 at 2634 Bates Avenue.

Opa! Robinson is president and hostess.

The meeting will begin at 7 p. m. For more information, call either 744-7221 (evening) or 762-4688, from 10 a. m. to 2 p. m.

Marian Goode is reporter.

beer, distributed locally by Great Plains Distributors The Golden Colorado based brewer will also sponsor the Coors/Sugar Ray Leonard Boxing Team, a group that will include some of the nation's top amateur boxers.

"We're very excited that Coors beer and Sugar Ray Leonard are teaming up," said JoBeth Holub, P. R. Director. "He is truly an example of excellence in American sports today," she added.

"I'm really pleased and excited about entering into this association with Adolph Coors Company," said Leonard. "I'm looking forward to a long and lasting relationship with Coors, and I think it's an agreement both parties will find beneficial."

Financial Assistance Needed

The Southwest Digest has learned from sources that financial assistance is needed for the single parent mother of Bruce Standifer, who passed away Tuesday, July 28, 1987 in Texas Children's Hospital in Houston, Texas.

Graveside services were held Wednesday, August 5, 1987, at 11 a. m. for Standifer at the City of Lubbock Cemetery under the directions of South Plains Funeral Home.

Rev. Rickey Porter officiated the graveside services.

He was born in Lubbock to Mr. & Mrs. Jessie Wilborn on May 6, 1972.

Bruce was an honor student at J. T. Hutchinson Junior High School, and was to attend Dunbar-Struggs High School this fall. He was an excellent art student, and had won several awards. He was also in the band at J. T. Hutchinson Junior High School.

Survivors include his mother and father, two brothers -- Willie Ray and Wesley Tyrone, both of the home; his grandparents, a host of aunts, uncles, cousins, and friends.

Pallbearers were members of his family.



Bruce Standifer

Lubbock Woman Receives Top Mary Kay Seminar Award



Hazel Lance

Hazel Lance of Lubbock, Texas was named to the Director Court of Personal Sales recently at Mary Kay Cosmetics' 24th annual national seminar. Ms. Lance, who joined the 140,000-member sales

organization in March 1969, received the prestigious award for outstanding achievement as a professional businesswoman. "Hazel has helped scores of women achieve their career potential. She is a shining example of entrepreneurial leadership," said Mary Kay Ash, company founder and chairman of the board.

Mary Kay Ash, presented Ms. Lance as a member of the Director Court of Personal Sales with a 14-carat gold chain with white-gold flair design inset with 17 diamonds. Ms. Lance was honored during a gala awards ceremony attended by 6,000 Mary Kay beauty consultants and sales directors.

The seminar's 1987 theme, *Success*

Express, celebrates the company's tradition of recognizing women for their business achievements. The Mary Kay seminar consists of four consecutive three-day meetings at the Dallas Convention Center attended by 24,000 independent businesswomen from

throughout the United States, who receive intense product, business and sales training.

Mary Kay Cosmetics, Inc. is an international manufacturer and distributor of premium skin, hair and body care products, cosmetics, toiletries and fragrances.

Attention!

The public is cordially invited to share in the Annual Youth Day celebration at the Greater St. Luke Baptist Church August 7, 8 & 9, 1987.

All young people are encouraged to participate. The workshops will be under the direction of Rev. H. B. Johnson, Jr.

The Friday workshop will be held from 6 p. m. until 8 p. m.; and Saturday, from 10 a. m. until 3 p. m. A cook-out follows the workshop on Saturday afternoon.

The finale will be held Sunday afternoon at 3 p. m.

Refreshments will be served following Sunday's program.

Rev. J. H. Ford is host pastor.

Enjoys Florida



James and Cora Jamison have just returned from their vacation on the beach in Florida. They were in Florida

from June 17 through June 27. They also visited their

wife, Mary, in Crestview, Florida. They reported a great time while vacationing in Florida.

Sugar Ray Joins Coors



Sugar Ray Leonard

Adolph Coors Company and Great Plains Distributors announce the addition of a touch of "Sugar" to the Coors beer formula.

Sugar Ray Leonard, retired World Boxing Council middleweight champion,

has signed a multi-year, multi-faceted contract with Coors beer, the flagship brand of the nation's fifth-largest brewer. The popular athlete will be featured in advertising and will make numerous public appearances on behalf of Coors

**RUBY
JAY'S
CORNER**



Services were very good at the New Hope Baptist Church last Sunday morning. It all began with Sunday School at 9:30 a. m. with Supt. Swain at his post of duty.

The regular Sunday morning broadcast was good. The radio announcer was Sister Ida Johnson, with the church announcements made by Sister Anita Henry.

Altar prayer was offered by Rev. Blocker.

The sermon for the morning was entitled "How To Handle Evil," with Romans 12:16-21. It was a wonderful sermon preached by Pastor S. C. Nash.

Five united with the church, and all members rejoiced.

Among those on the sick and shut-in list include: Sister Willie Mae Nelson, at this report, was a patient in the hospital. Also Brother John Evans.

Charles "Snookie" Sedberry, Jr. is home from the Veterans Administration Hospital in Amarillo, Texas.

Mr. Eli Woods' oldest sister was buried last week in California.

Other bereaved families include Mrs. C. Kyle who lost a sister, Sister Bessie Samuel was funeralized last Tuesday at

New Hope Baptist Church.

Mr. John Howard lost an uncle and brother too last week. His brother was funeralized last Tuesday.

Let us also pray for the Roger Lampkin family. Our love sympathy and prayers go out to all.

The West Texas District Association will be meeting this week in Mineral Wells, Texas. Several members of New Hope Baptist Church are planning to attend. Let us pray for a wonderful session.

**State Trooper
Sought Here**

The Texas Department of Public Safety announced that January 19, 1986 has been selected as the beginning date for a recruit training school for the position of State Trooper according to Major V. I. Cawthon, Regional Commander for the Department of Public Safety.

Entrance exams and agility tests will be given at the Lubbock, Amarillo, and Wichita Falls Department of Public

Mrs. Louise Jackson passed away in Marlin, Texas Saturday, July 25, 1987. Services were held yesterday, Wednesday. She is a relative of the Easter family of Lubbock.

**City Wide Ushers
Meet Saturday**

The City Wide Ushers will meet Saturday, August 8, 1987 at 5 p. m. at Faith First Baptist Church, 1504 East 15th Street, where Rev. C. H. Walker is pastor.

All ushers are asked to meet and stream Christians for God in a down stream world.

Brother Tommy Lethridge is president; Sister Minnie Danthard, reporter.

**Annual Choir
Program Set**

The Community Baptist Church Senior Choir will present its 11th Annual Choir Program Sunday afternoon, August 9, 1987 beginning at 2:30 p. m. at the main auditorium of the church at 220 Quirt Avenue.

Mistress of ceremony for the program will be JaNette Bowser, and a special welcome will be offered by Bernice Luckey. Selections will sung by the Youth Choir of Community Baptist Church where Rev. Tony Williams is pastor.

Guest churches will include the First Progressive Baptist Church and Peace Tabernacle Church.

Program chairmen is Charles Luckey, and committee members are Darius Luckey, Louise Burns, Lynda Levels, Shirley Millner, JaNette Bowser, Annie Griffin, and Anita Moore.

Decoration chairwoman is Annie Griffin, with committee members Marsha Cleveland and Sadrta McKenzie.

Refreshment chairwoman is Mary Smith, with committee members Cathy Smith, Margaret Brown, and Pat Glenn.

Sister Mary Robins is president of the choir, and Sister Mae Pearl Jackson serves as director of music.

Safety offices every Tuesday and Thursday beginning July 28, 1987. The final days for testing will be August 27, 1987. The testing will begin at 8:00 a. m. on each above mentioned days and will take most of the day to complete.

Selected applicants will attend an 18 week police training school at the Texas Department of Public Safety Academy in

Austin. Recruit trainees will be paid a monthly salary of \$1,515.00 while they are attending the school.

Major Cawthon advised, "Interested persons should contact the recruiting coordinator in either Lubbock, Amarillo or Wichita Falls for employment qualifications and application forms. All necessary paperwork must be

completed prior to taking the entrance exams. Employment qualifications and application forms may also be obtained by contacting your local Department of Public Safety Trooper."

The Texas Department of Public Safety is an Equal Opportunity Employer.

Join NAACP!

Missed Your Digest Lately???

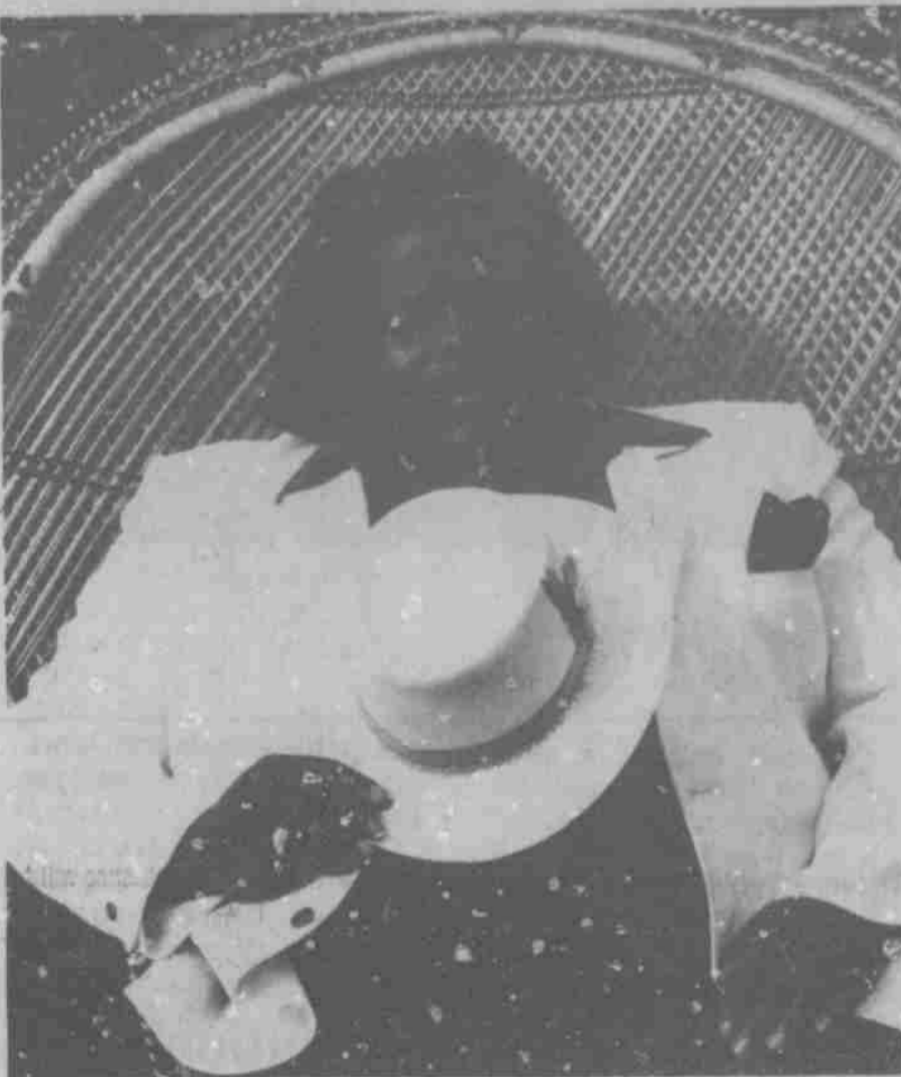
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Lubbock, Texas 79404

**Big Ike Will Perform Here
August 8, 1987 Post 808**



Big Ike

The Lucky 12 Civic Club will sponsor a dance featuring Big Ike and the Lake City Band Saturday, August 8, 1987 at the American Legion Hall.

Post 808, from 9 p. m. til 1 a. m. Pre-sale tickets are \$8.00; and \$9.00 at the door. It is a BYOB affair, and the public is invited to attend.

NOTICE!!

Jamison Funeral Home will be having a Re-Grand Opening soon! Watch for it! For more information, call 762-4019.

— For Sale —

1829 Manhattan Drive Brick veneer home on Canyon Lake Site. 3 large bedrooms, 2 baths, double garage, living room, large den, fully carpeted, landscaped, fenced, excellent heating & air conditioning. Within 2 blocks of Elementary & High Schools. Showing is available by calling: 799-8515, 794-2085 or 763-9756.

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AND THINK
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BUSINESSES**
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**SUPPORT
BLACK
BUSINESSES**

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**LUBBOCK BLACK CHAMBER
OF COMMERCE!**

NOW ORGANIZING!!

In these days of economic down turn we as business people need to work together collectively to identify problems and find solutions that apply to us as Black business people.

Then, the next step is to have a strong collective business voice. This voice will address our concerns as business people, particularly our economic plight.

All Black businesses or prospective business persons interested in becoming a part of this national network of the business community and sharing information, ideas, projections and goals with other Black businesses across the nation should get involved. For full details on the Lubbock Black Chamber of Commerce, call Eddie P. Richardson at 752-3612, today!

Send Coupon To:
Lubbock Black Chamber of Commerce
510 East 23rd Street
Lubbock, Texas 79404

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Date Business Opened or Started _____
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EDITORIALS • COMMENTS • OPINIONS

-On The Two Hundred Years Of The United States Constitution: 1787 to 1987 - Part 5

by Eddie P. Richardson

On this two hundredth year anniversary of the signing of the U. S. Constitution, some interesting things are happening. For example, Justice Thurgood Marshall's speech at the San Francisco Patent And Trademark Law Association in Maui, Hawaii, on May 6, 1987, stirred some controversy from some right flag wavers and praise from the more liberal elements. We will run excerpts of this speech and a series of articles on the Constitution and Bill of Rights and other information of Justice Marshall, the Black justice on the U. S. Supreme Court bench, since this is his 20th anniversary and the 200th anniversary of the U. S. Constitution. With the resignation of Justice Lewis F. Powell, Jr., and the nomination of Judge Robert Bork, who is being opposed by many minority groups, this anniversary year should be very interesting to watch and see how the highest court will shape up. Follow our series for interesting information.

Justice Thurgood Marshall

During this time of celebration of the bicentennial of the Constitution of the United States, it is appropriate to take note of the life and work of Associate Justice Thurgood Marshall of the Supreme Court of the United States. A few months ago, Justice Marshall made a speech in which he was critical of the framers of our Constitution, and even critical of the document itself. He pointed out that the Constitution did not even contain the Bill of Rights when it was first adopted. Those important provisions had to be added later as amendments.

In addition, he pointed out that the Constitution recognized the existence of slavery, and provided that for census purposes each slave counted only as 3/5 of a "full" person. The Constitution prohibited Congress from enacting any law to end the slave trade before the year 1803, and provided that when slaves escaped to non-slave states, they had to be returned to their masters. As Justice Marshall explained in his speech, the Constitution was far from being the perfect document that some of today's publicity on the bicentennial would try to make it. It had some fine things in it, but it was written by men, many of who were captives to their own time and place, and it contained some very bad things too, like those mentioned above.

Many people have been particularly harsh in commenting on Justice Marshall's speech. We think our readers should have the opportunity to make up their own minds, and so we will be printing his entire speech in our next issue.

For this issue, we want to explain something of Justice Marshall's background, and his important place in the history of American law and the history of the Supreme Court.

Justice Marshall was born on July 2, 1908, in Baltimore, Maryland, where he was raised. He graduated from Lincoln University in 1930, and went on to Howard University Law School in Washington, D. C., where he graduated first in his class. He practiced law in Baltimore until 1936, when he was named assistant special legal counsel to the NAACP. Two years later, he was promoted to the post of Special Counsel, and when the NAACP Legal Defense and Educational Fund was separately established in 1940 he was appointed its Director-Counsel.

As head of the NAACP's legal program, Thurgood Marshall became America's foremost civil rights attorney, coordinating attacks on racial discrimination in many fields.

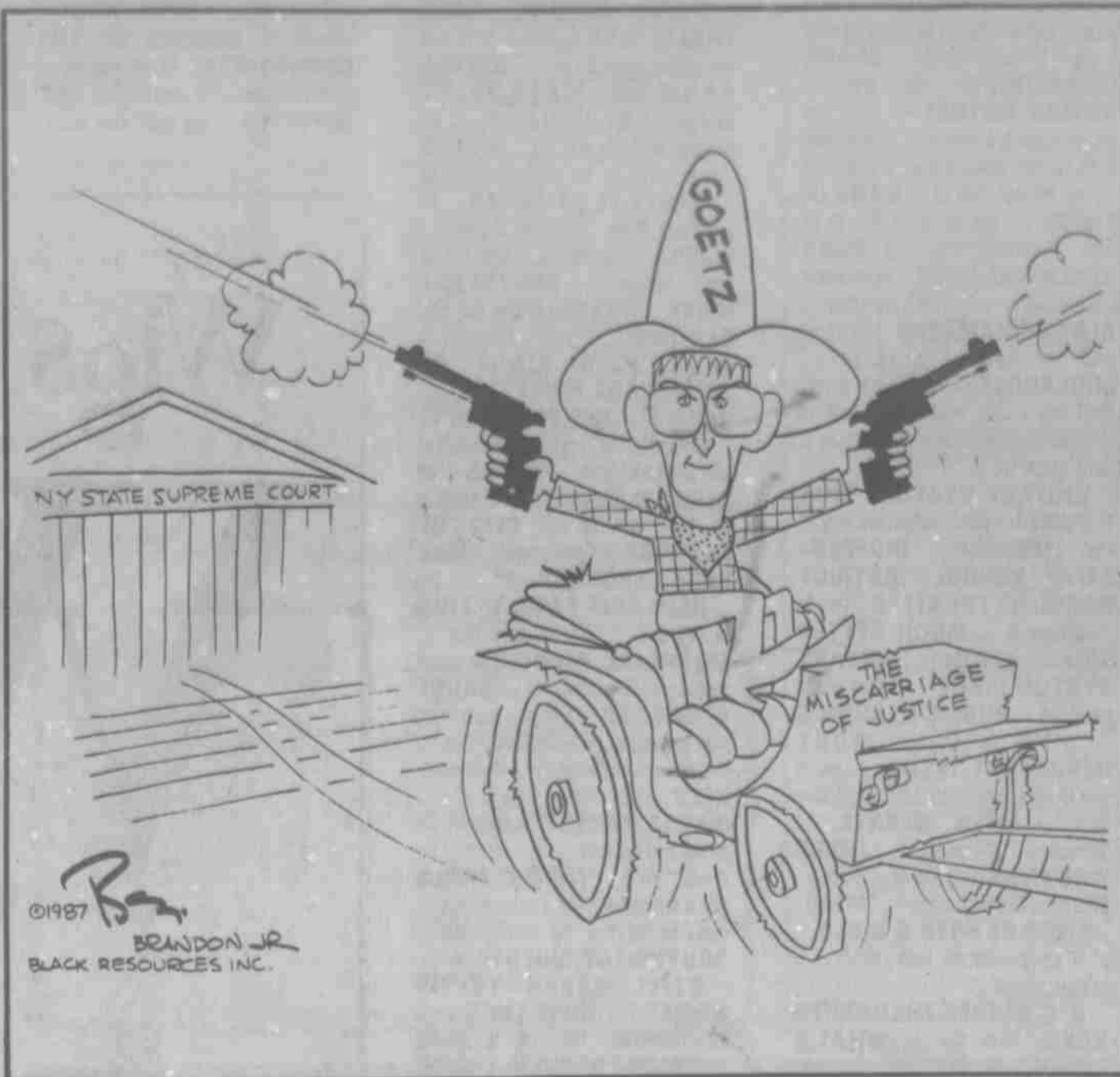
He has won more cases at the Supreme Court of the United States than any other lawyer who has ever practiced there.

His Supreme Court victories included a 1944 decision prohibiting the exclusion of Blacks from Democratic primary elections because of race, and a 1946 case outlawing segregation in interstate transportation.

Marshall traveled thousands of miles throughout the South each year to represent Black litigants in court, and to encourage local NAACP chapters in their efforts to secure equal rights for Blacks.

In what was to be his most significant court battle, he supervised the preparation of four cases challenging racial segregation in the public schools. He

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WHY ARGUE? THE FACTS ARE HERE!

Letter to Editor

Concerned Dunbar-Struggs Students Want Help!

(Editor's Note: This letter was received Monday, August 3, 1987 from an apparent group of concerned Dunbar-Struggs High School students about what's happening to them in the T. V. Productions class. We thought it would be in good taste to publish this letter, and hope this problem will taken care of by the administration. We believe, without any doubt, that the principal, Mr. Virgil Johnson, and administration at Dunbar-Struggs High School are concerned about the future of Dunbar-Struggs students, regardless of the area of concern. Anyway, here goes the letter, and let's pray to God it will be taken care of if such problems exist).

Dear Southwest Digest:

It is high time that the Black community pull together and look into the LISD TV Channel 12, the station that is located in the Struggs building of Dunbar High School. This so called TV station is really a racist station, run by three moody white perfectionists, who have a gallant talent for ridding the so

called equal opportunity class to more than half the black students who are so foolish signified for the class, and thought that somehow they could actually succeed in it. Ask any black student who has ever taken T. V. Productions what they think of the class. I'm sure they'll tell you how the three racist act. They treated us like dirt, then made remarks behind

How Others Try To Control You!

by Jarra Wilson

It's a push-button society, or so it has often been said. But this may be more true than we previously might have suspected.

Much like a computer, you have push-button impulses, key word phrases that can compel you to do things against your better judgement, or which can express you from doing what you want. Even without understanding the mental mechanisms involved, people frequently try to control you by discovering and using these phrases to manipulate your reactions.

According to the current best-selling book *Dianetics: The Modern Science of Mental Health* by L. Ron Hubbard, "The handling of human beings and what people have been calling, roughly, 'psychology' have been actually push-button handling of a person's aberrational phrases and sounds."

"Children discover them in their parents and use them with a vengeance," says Hubbard. "Wives may find that certain words make the husband wince or make him angry or make him refrain from doing something and so they use these 'push buttons.' And husbands find their wives' push buttons and keep them from laying clothes or using the car."

In fact, everywhere, we are manipulated by button words. Advertising frequently tries to discover general public button words and to use these to make people buy. In the advertising field, they even talk about impulse buying.

But just what are these button words and why do they have such power over us? Hubbard discovered that these buttons are in fact words connected to past experience of pain and emotion. But until the effects of these phrases are released through *Dianetics* technology, a person generally is not aware of the connection. Is there a defense against manipulative efforts of others to control you with button words? *Dianetics* actually details a method to gain full control over your own responses.

But simply recognizing the phenomenon could be a step toward clearer thinking. If, for instance, you find yourself getting particularly upset for no reason about something someone says, realize that they have probably just pushed a button of yours. If you find yourself reacting in a way you don't understand, this could be button words at work.

It Needs To Be Said

by The Mystery Writer

The Black community has voiced an opinion only to have the "establishment" place an obstacle in our path. It is a "low down, dirty shame that we can not rid ourselves of an elected official that does not represent us. However, if we are serious, then we must show all concerned that we Blacks are together, that we no longer will tolerate abuse and ill-treatment, regardless of the source.

We must continue the recall proceeding, gather all the signatures possible and present a formal statement to the School Board with an information copy to the AJ, Mrs. Caviel and Judge Woodard. We must show that this is not just a small group with vendetta against Mrs. Caviel. We must show that the community does not support her vote in support of the unitary system. How many times must the "establishment" stab we Blacks in the back before we realize our interest is something they do not consider nor can we trust the establishment. How many more behind closed door meetings and other under-handed tactics must they display before Blacks realize the "establishment" only wants us in servant roles and to be seen but not heard.

Now, more than ever, the Blacks of Lubbock must come together, we must show a majority of togetherness, not only in this issue, but many other issues. The "establishment" feels secure in their belief that there is only a small group of Blacks that are concerned. The "establishment" feels that by placing obstacles in our path we will stop our pursuit. We must show them that since our trustee has clearly shown she will not represent our community as we desire, then we will go on record with a majority, that we do not recognize her. Friendship is not an issue, our constitutional rights for representation of our choice is the primary issue. All the trouble endured to obtain single-member districting will be for naught if we allow our elected officials to continuously vote along with the "establishment". What is good for west Lubbock may not be good for east Lubbock and we need elected officials who know the difference. We realize that one vote may not change the outcome, but our one vote should reflect the majority voice.

One lesson should be learned from this, we must do more screening, researching and know more about the individual before casting our vote on election day. Having our skin color does not mean the person is for us.

down and Alice French hired a white boy from out-of-town, and is lying on the TV, saying he's from Lubbock High. Just because they needed another employee who wasn't black. His name is Todd Davis, and he isn't even from Lubbock. Even though we cleaned the tables, straightened up the white kids' clothes before they went on TV, they still called us lazy, and went so far as to persuade the principal to not let any of the black girls try out for cheerleader or run for Ms. D. H. S., because we were lazy, immature, and had bad attitudes. One of us didn't even know Alice French had put us out of the Ms. D. H. S. competition, and came dressed to run, only to find out her name wasn't on the ballot, and no one informed her like they did all the other girls who were ineligible.

Please help us by investigating. Oh yes, there are a lot of Black people who signed up for T. V. Productions for next year, just like us, but we dare you to let us that even half of them will be in the class in, let's say February. Yes, they know how to get us out. Once a black girl in T. V. Productions, jokingly said, she was glad they were having a student talk show, because she was sure to shine in the "Line Light." Five days before she went on the screen, the principal called the young lady in and said Alice French had the right and did kick the girl out. When she asked why, she was told that she had three prejudice directors said she was lazy. When she disputed this accusation, she was told she could stay in the class, but she couldn't do the interview. When her parents asked why, they were told that their daughter hadn't attended the training session for interviews. Sessions in which several white kids told the girl they had never been to. When the parents brought that hard evidence up,

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Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408
\$15.00 Per Year - \$25.00 two years
Editors - Publishers
T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics.

Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper on any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

National Advertising Representative
Black Media, Inc.
231 W. 29th Street, Suite 1203
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Phone: (212) 967-4000



THIS N THAT

NEARLY TOGETHER!! THIS N THAT ... has learned that a **A VERY POSITIVE PROPOSAL** ... will be presented to the **BOARD OF CITY DEVELOPMENT** ... concerning what the **BLACK CHAMBER** ... will be doing and hope to be doing in the **CITY OF LUBBOCK** ... Response to this new effort ... has been rather **MIXED** ... in the white community ... but **THIS N THAT** ... can't really understand why ... there are some **BLACKS WHO CAN'T UNDERSTAND** ... why this effort is necessary... **TRUE** ... the idea situation would be to just have **ONLY ONE CHAMBER OF COMMERCE** ... but it is not the case in Lubbock, Texas ... This is a **GOOD CITY** ... but there are still some areas

LHS Class of 1967 Reunion

All 1967 graduates of Lubbock High School are invited to attend the 20th year high school reunion for all 1967 graduates of Lubbock High School which is set for Saturday, August 22, 1987.

Those graduates who attended the 10th and 15th reunion will be receiving their invitation provided their address has remained the same. If you have moved or would like an invitation, please contact one of the following graduates as soon as possible for additional information.

Reunion committee: Diana (Richardson) Chapa, home phone - (806) 762-3052 or business phone - (806) 797-3400; Fred Adame, home phone - (806) 746-6688 or business phone - (806) 741-5262; Joe Speegle, home phone - (806) 765-0418.

DSH Letter

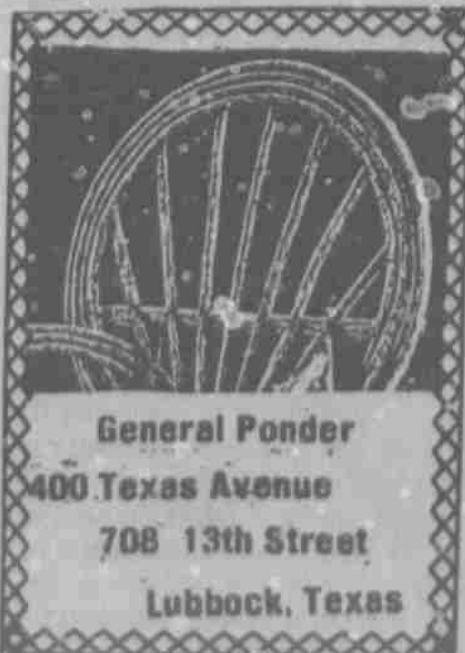
Continued from Page 3

they were told that they were taking her out of the class anyway, and that if they were quiet, they'd give the girl a "B" for the rest of the year (instead of an F). How could she learn TV Productions by not attending the class, and getting an undeserved "B".

But what else could the girl do, but take it? She didn't know how to fight. But you, our Black Brothers, do! We are aware of the fact that you are close friends with Mr. Johnson, but think of us teenagers, the future Doctors, Lawyers, Newcasters?? Inform the Black community of how their teenage youths are being treated.

Signed
Ex T. V. Students
P. S. -- It's sad, but we are afraid to print our names, because of the fact that some of us have to return to Dunbar next year. And God knows we need not be punished anymore. AMEN.

How do I gain peace and harmony? Experience it through Christian Meditation. Free information: Universal Life, Postfach 5643, 8700 Wuerzburg, West Germany.



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which needs to be **DEVELOPED** ... in a more positive area. Anyway ... regardless of what people may think about the **NEED FOR A BLACK CHAMBER OF COMMERCE** ... just wait and give it chance to **HELP OUR YOUNG PEOPLE** ... Give it time ... and we will all be happy of what is going to happen in the **BLACK COMMUNITY** ... It's just **HUMAN NATURE** ... when new things come to Lubbock ... people seem to throw their defense in order to block it ... but we just need to **HANG IN THERE** ... and do what has to be done ... develop a **STRONG BLACK CHAMBER** ... or whatever the name may be ... There are many **BLACK CHAMBERS** ... in Texas and the country ... Even **MIDLAND, TEXAS** ... has a very good one ... Just wait on the one in Lubbock ... and we will all be happy it came our way.

UNITARY STATUS!! THIS N THAT ... can't understand why ... the **LUBBOCK INDEPENDENT SCHOOL DISTRICT BOARD OF TRUSTEES** ... would have done a **MUCH BETTER JOB** ... with the **UNITARY STATUS ISSUE** ... if they would have had **PUBLIC HEARINGS** ... This is a **MOST IMPORTANT ISSUE** ... and it should have done ... so there would have been **OPEN DEBATE** ... Something ... perhaps **JUDGE WOODWARD** ... may consider ... After all ... this decision will ... affect the **LIVES OF BOYS & GIRLS** ... of all social-economic backgrounds ... in years to come ...

D. C. KINNER THE BARBER SAYS: "Give the **WHAT'S RIGHT** ... for them ... so that all **MAY LEARN** ... more about life ... **OFF TO CONFERENCE!!** **THIS N THAT** ... would like to **TAKE THIS OPPORTUNITY** ... and let ... the ... pastor of **BETHEL A. M. E. CHURCH** ... **REV. D. A. SMITH** ... know we appreciate his

Neighborhood Watch Meeting

The residents of the 2600 block of East Baylor Avenue are having a neighborhood watch meeting Tuesday night, August 11, 1987, beginning at 9 p. m.

Refreshments will be served to all in attendance.
Mr. Windell Walker is block captain, and Ms. Wanda McCarty is secretary.

LEON MELTON is now at Rix Funeral Directors. Call Leon who has been in Lubbock since 1925, and a licensed Funeral Director since 1949. He can help you in your time of need.

Call him at home at 765-7212 or at
Rix FUNERAL DIRECTORS
763-4333-1901, Broadway

EFFORTS ... during the past **CONFERENCE YEAR** ... and look forward to working with him **NEXT CONFERENCE YEAR** ... Thanks for what you have done for the **CHURCH & THE CITY OF LUBBOCK** ... May God continue to **BLESS YOU** ... **REV. D. A. SM BLESS YOU** ... **REV. D. A. SMITH!!**

WEEDS LOOKING BAD!! THIS N THAT ... and ... we're sure the church members of **BETHEL AFRICAN METHODIST EPISCOPAL CHURCH** ... are unhappy with the way the **WEEDS** ... are looking on the property owned by **SANTE FE RAILROAD** ... on Southeast Drive ... Surely ... these **WEEDS** ... can be cut to help this badly looking **SOUTHEAST DRIVE** ... Just a little cutting will help the area some ... Especially the weeds in the **2200 BLOCK OF SOUTHEAST DRIVE** ... Also ... crossing at **JUNIPER AVENUE** ... railroad tracks ... needs to be looked at also ... As well as the **WEEDS** ... on the East 24th Overpass ... which needs to be cut by the **CITY OF LUBBOCK** ... Come on and **HELP EAST LUBBOCK!!**

HELP THIS FAMILY!! THIS N THAT ... has learned that **FINANCIAL SUPPORT** ... is needed for the family of **BRUCE STANDIFER** ... who was funeralized with graveside rites ... yesterday ... at the City of Lubbock Cemetery ... Will you **HELP** ... is mother ... who is a **SINGLE PARENT** ... defray some of the medical bills ... as a result of the illness of **YOUNG BRUCE STANDIFER!** More information ... may be advised by calling the **SOUTHWEST DIGEST!!**

STILL NEEDS TO BE NAMED!! THIS N THAT ... is still concerned that the **MAE SIMMONS SENIOR CITIZENS CENTER** ... does not bear the name of a local **BLACK CITIZEN** ... We had ... suggested **CORINE FAIR** ... several years ago ... Why not ... consider the naming of this center ... **OUR SYMPATHY!! THIS N THAT** ... would like to send our **HEART FELT SYMPATHY** ... to **ROSCOE HOWARD** ... in the death of his brother last week ... **MANY RESPONSES ON**

THE NAMES OF THE PICTURE IN LAST WEEK'S ISSUE!! THIS N THAT ... would like say **THANKS** ... for the input ... and we will continue during the same in the future ... by displaying the names of pictures of **BLACK FAMILIES** ... who made it possible for people like **THIS N THAT!!** **IF YOU DON'T FIGHT, YOU DON'T GET IT!! THIS N THAT** ... would like to **ENCOURAGE** ... younger **BLACKS OF THE COMMUNITY** ... to get involved ... and remember ... if you don't **GET INVOLVED** ... you could very well ...

Can't on Page 8

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OBSEQUIES

Mr. Roger Lampkin

Funeral services were read for Mr. Roger Lampkin Thursday, July 30, 1987, at St. Matthew Baptist Church with Reverend R. S. Stanley, pastor, officiating.

Interment was held at the City of Lubbock Cemetery under the directions of South Plains Funeral Home.

Pallbearers were Riley Shed, Skip Adams, George Allen, Bradley Johnson, Tony Tealer, and Lewis Wiseman.

Mr. Lampkin was born May 1, 1928, and was the third child born to Mr. & Mrs. Buck Lampkin. He moved to Lubbock, Texas in 1948.

He leaves to mourn his death: his wife, Rozine Lampkin; a son, Donnie Lampkin; four daughters - Deloris, Marlean, Louise and Bessie; five sisters - Katherine Dinkins, Ella Mae Newell, Tandy Williams, Myrtle Lampkin, and Pearl Hincer, all

of California; no brothers; seven grandchildren - Rhonda, Latricia, Devonna, Cleiton, Stephanie, Dorothy, and Brandon; a host of nieces, nephews, other relatives, and friends.

Barbara Jordan Club Meets

The Barbara Jordan Club met in the home of Mrs. Claretta Brown on July 25, 1987 at 5 p.m. The meeting opened with a song - "What A Fellowship." Scripture was read by Rev. J. H. Ford, Phillipians 2:1-5, prayer by Rev. C. Johnson.

Mrs. Ora Jean Wilson was the honoree for the evening. She is the sweetheart of the Barbara Jordan Club.

Mrs. Verlena Chandler surprised Mrs.

Wilson with three beautiful red roses; one for each ten years she has known her. She has known her for thirty years. Rev. & Mrs. Tony Williams sang a duet for the occasion. The song was "Give Me My Flowers."

Games were played. The games we played were the person who was wearing the most buttons on their clothing would win the prize. Rev. Ford was wearing sixteen buttons, and he won first prize. Rev. Johnson was wearing fourteen buttons, and he won second prize. Rev. Williams had the least buttons so he was a third prize winner. The sweetheart also won a prize.

Refreshments were served which included: chicken salad, lemonade, some of the very best ice cream, which was homemade. A slice of cake was also served, and it was fantastic.

Everyone really enjoyed themselves. The sweetheart said it was an evening she will always remember.

The officers are: Mrs. Sug Johnson.

Con't on Page 6

— Opportunity —

DRAFTING TECHNICIAN: Office of Facility Planning and Construction has an opening for a Drafting Technician III. Requires college graduate with degree in architecture or construction technology. Architectural drafting, specification preparation, plan review, and construction project management. Knowledge of computers and software (MS DDS) is also preferred. Apply: Texas Tech University Personnel Office, Drane Hall - 143. "Equal Employment Opportunity/Affirmative Action Employer."

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— Schedule of Services —

Bible Study: Monday, Thursday & Saturday - 7:30 P. M.
Sunday Morning Services - 8:45 A. M.

"For whosoever call upon the name of the Lord shall be saved." **Romans 10:13**

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This contest is co-sponsored by Broo's Super Market, 1807 Parkway Drive & The Southwest Digest, 510 East 23rd Street.

The contest is open to children, 5 - 11 years of age. Entries may be turned in at Broo's Super Market or The Southwest Digest in person or by mail.

More details will be forthcoming on the winners and the contest. For additional information, you may call Eddie P. Richardson at 762-3612.

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FROM THE PEN OF
PARSON D. A. SMITH

D. A. Smith
Pastor
Bethel A. M. E. Church
Lubbock, TX

Some Good News!

Do you love Jesus? Are you giving of yourself to Jesus? How much do you love Jesus? Would you not agree with me that these are very important questions? The difficult question is, "What can we do to let Jesus know how much we love Him?" Jesus said, "If you love me, keep my commandments (John 14:15). Our love for Jesus is shown by whether we are obedient or not. Jesus commanded the disciples, "Go and teach all nations... Teaching them to observe all things" (Matthew 24:19-20). We are to tell others about Jesus and pray that they will accept Him as their personal Savior.

Each day the media reports news that is unpleasant and depressing. But those of us who are Christians are commanded to tell the good news of Jesus. When we read Acts 8:26-39, we find Philip preaching the good news of Jesus. The good news of Jesus was of such that it gave the Ethiopian an answer to his sins. He was baptized for the forgiveness of sins and "went on his way rejoicing."

It would do us good when we are engaged in a conversation to tell the good news of Jesus. When we tell about Jesus, we are also telling Jesus that we love Him.



The world's record for the most snow in a month belongs to Tamarack, California. In January, 1911, that town got 390 inches.

"Thank You"

We would like to thank everyone for their kindness and sympathy, and comfort during the time of the loss of our daughter, Yolanda Sheffield. Everyone was great. We never knew we had so many friends who really care. We appreciate you all. Thanks again, and may God Bless you all.

Mr. & Mrs. Julius Sheffield & Family

8-6-87 We Thank God For Jesus

"Lord, I've Created A Monster!"

Part I

Deuteronomy 28:41 -- Thou shalt begot sons and daughters, but shalt not enjoy them; for they shall go into captivity (worked as slaves).

Lord, you put this child in my womb perfect; but he turned out a beast, I've created a monster, for the whole world to see.

Even as a child, when he would flail up, I was not the kind to spank his butt.

Job 5:7 -- Yet a man is born unto trouble, as the sparks fly upward. Lord, I raised his best I could, where did I go wrong?? Of course being a divorcee, I raised him along.

I gave him everything his little heart desired, even when I knew he was wrong, he was a big liar.

Proverbs 10:1b -- A wise son maketh a glad father, but a foolish son is the heaviness of his mother.

Matthew 19:14 -- Jesus said, suffer little children, and forbid them not to come unto me; for such is the Kingdom of Heaven.

*****"Lord, I've created a monster"*****
Lord, even when he was bad in school, I told the teachers "Don't spank my child" when he broke the rules.

Proverbs 22:6 -- Train up a child in the way he should go; and when he is old, he will not depart from it.

Lord, this child is so hateful; and he is so mean! He cursed and slapped me, when he was only 15.

Proverbs 29:15 -- The rod and reproof give wisdom; but a child left to himself bringeth his mother to shame.

Lord, he has no respect for elders; not even a priest. He's always drinking and cursing. "He's in misery."

He shot & killed the neighbor's dog, and thinks he's bad. I can't do anything with him, and I'm so sad.

Proverbs 12:10 -- A righteous man regardeth the life of his beast; but the tender mercies of the wicked are cruel.

Proverb 22:15 -- Foolishness is bound in the heart of a child, but the rod of correction shall drive it far from him.

Matthew 11:28 -- Jesus said, come unto me, all ye that labour and are heavy laden, and I will give you rest.

God is not through with us yet! Let's pray for one another always. AMAN.

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Written by Rev. Billy "B. J." Morrison, III
Your Brother in Christ Jesus, Always!

The Outreach Prayer Breakfast

Members and friends of the Outreach Prayer Breakfast met last Saturday morning in the home of Sister Christine Burleson. It was a very good meeting, and

all present were able to witness to God's word. The lesson was brought by Sister A. Con't on Page 8

Thank You

The family of the late Mrs. Lee Lewis would like to thank their many relatives and many friends for the many cards, flowers, food, prayers, and other acts of kindness during the recent loss of our loved one. We especially thank Elder Charles A. Tanner for a splendid homegoing message.

THE GEORGE LEWIS FAMILY

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Saved By God's Grace Through God's Faith

Please read Ephesians 2:1-9. The key verses in our text are found in verses 4 & 5 and 8 & 9. "But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)" and verses 8 & 9 "For by grace are ye saved through faith; and that not of yourselves; It is the gift of God; not of works, lest any man should boast."

On Sunday evening, May 9, 1982, while traveling on my way to preach at the Littlefield Missionary Baptist Church in Littlefield, Texas, I saw a sign on the front of a large building with only one word on it, all by itself, the word "GRACE" only caught my attention and it was the basis for this message that I preached that Sunday evening service.

Grace shows the full expression of the wonderful love of God. Grace is the only cause and source of salvation. The Apostle Paul said "By the grace of God I am what I am." (1 Corinthians 15:10). What else could have saved the chiefest of sinners, Saul of Tarsus? There is no evidence of faith in his life prior to his experience of salvation on the road to Damascus. If any man was ever void of any faith and understanding and understanding and alienated from God, deserving the wrath and condemnation of Almighty God, that man was Saul of Tarsus. But grace, in the person of Jesus Christ, conquered this great enemy of the cross, without any aid from works, faith, church, preacher, or Saul himself. This is a striking example of the unrestrained grace of God.

Some people may ask, "How could Christ save him if he were not submissive or willing to be saved?" Do you not know that there is no willingness or submission in Saul or anyone else, until the quickening power of Jesus Christ and the Holy Spirit makes them willing? "Thy people shall be willing in the day of thy power..." (Psalms 110:3). What is this strange power? Jesus said "Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live." (John 5:25). The voice in this passage is the same voice that arrested Saul on the Damascus road. It is not a begging, pleading voice that tries to influence a lost sinner, but it is the Almighty Power of God that transforms a dead lost sinner from spiritual death to spiritual life. Man cannot, will not, and indeed, I repeat, cannot resist the quickening power of the voice of the Son of God. Lazarus, who was dead, could not and did not rise from the dead until Jesus spoke with a loud voice, "Lazarus come forth." (John 11:43). Some people say that "Jesus will quicken only those who will let him," but Jesus said "The Son quickeneth whom he will." (John 5:21).

Some people may twist the scriptures or ignore them in their vain attempts to overthrow the throne of grace, but the truth of God's word shall stand the test and grace shall continue to receive the praise. A pure running stream may be momentarily muddled by the crossing of cattle, but it will always purify itself again. Simply because the majority does not believe in God's sovereign grace is no reason to think that it is not true. The majority did not believe Christ while he was here on earth. They would not have him or his doctrine today even if he were here in person. They cannot resist the power of grace, but they can and do resist the truth of the preached word.

It is puzzling to me that so many refuse to give the praise to grace. There can be only one reason for this—pride! One of the greatest sins among religious people is self-righteousness, the cardinal sin of the Jews at Christ's first coming. People do not like to think of themselves as a worm or as a being that is unable to do anything right. They want to imagine that they have always had some good about them and that they help, at least, to save themselves for Heaven. They are not willing to forsake their own righteousness and submit themselves wholly to God's righteousness, for in so doing, they would deny themselves of any praise or credit.

People praise faith or works or both as their means of salvation. Some of these will admit that salvation is by grace but will then turn around and deny it by adding some other requirement even boasting about their faith. Verses 8 & 9 of our text says that "by grace are ye saved" (God's grace) "through faith" (God's faith) for it says in Galatians 3:22 that "faith is the fruit of the Spirit" and that not of yourselves; it is the gift of God" (It is God's faith, not yours) "Not of works, lest any man should boast." verse 9. Our faith is works but the faith that comes from God is not works but is a gift of God! So you see, even the faith that we are saved by is not ours to boast or brag about, but is God's faith. People just have to have a little credit, they think. Well, what does God say about it? Please read Ephesians 1:1-13 before going further. Notice in verses 3 through 6, "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will," (not our will but His will). "To the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

Please give special attention to that last verse of scripture just quoted. "To the praise of the glory of his grace." The knowledge of salvation inspires people to praise the Saviour. In the full sense, our praise should be directed to Christ; but then Christ is grace, and grace is Christ. God says that our praise is to be directed toward the grace that saves us. Nothing is said of praising faith (our faith) or our works. These are important in their proper places and should receive careful attention, but they are not to be honored for something they are incapable of doing. But if we say that faith or works save us from our sin, we dethrone grace and elevate something else to the seat of praise. The nature of grace is so strict, that it will not sit on the same throne with any other thing. James clearly establishes the fact that works and grace will not mix. Faith (our faith, not God's) and works go hand in hand; in fact, "faith without works is dead." (James 2:20). Grace, however, reigns alone and will not tolerate any help from others or anything else. Salvation is completely by grace only; or else, grace has nothing at all to do with salvation. It cannot be by the grace of God and also by something else. The Bible teaches that it is by grace only! Romans 11:5-6 says "Even so then at this present time also there is a remnant according to the election of grace. And if by grace, then is it no more of works; otherwise grace is no more grace. But if it be of works, then is it no more grace; otherwise work is no more work!" So grace, amazing grace, is to receive the praise!

Our works and our faith may fail. We do good one day and then we fall into error and sin. Surely, if salvation were conditioned upon works, or our faith instead of God's faith, then no one could possibly be saved. Our faith may fail, causing us to have doubts and fears about our salvation. Jesus says in Luke 22:32 "I have prayed for thee, that thy faith fail not." If salvation is conditioned on our faith, which may fail, then salvation is most uncertain. But it is not so with grace. Grace sits rightfully upon the throne of God. It is the pure expression of God's unfailing love and His faithfulness to carry out His purposes to the full extent. Grace is to be praised. It is the sole cause for salvation and it comes only from God. Praise God and His Grace. Amen and Amen!

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- Evening Worship Services 8:00 p.m.
- Wednesday Evening Services 6:30 p.m.

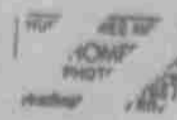
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The Southwest Digest will offer to its readers a hair care product manufactured for the Southwest Digest, its readers and friends. The product is manufactured by a Black firm. We are calling the product GurMa Hair Food as "Gourmet" in foods; meaning top of the line; the best. The first shipment should be arriving any day now. An arrival notice will be given.

Gospel Meeting Set At 20th & Birch Church

A big Gospel Meeting has been set for the 20th & Birch Church of Christ August 10 - 14, 1987 (Monday thru Friday) at 7:30 p. m. nightly. Special guest during the effort will be Brother Waydell Nixon of Cedar Church of Christ of Dallas, Texas. On Sunday, August 9, 1987, fellowship services will be held from 12 noon to 1:55 p. m. Evening services will be held at 2 p. m.

Thurgood Marshall

Continued from Page 3

personally represented the Black plaintiffs from Clarendon County, South Carolina, in one of those cases. During oral argument at the Supreme Court, Marshall insisted to the Court that state-enforced segregation violated the 14th Amendment. On May 17, 1954, the Supreme Court ruled unanimously in *Brown v. Board of Education* that racial segregation in public education is unconstitutional. (It was Marshall's victory in the *Brown* case that would later make it possible for the federal court to end racial segregation in the *Lubbock Independent School District*, and in thousands of other segregated school districts in the nation.)

Thurgood Marshall was also the lawyer who represented Autherine Lucy, the first Black ever admitted to the University of Alabama. Marshall was the Ms. Lucy when she was attacked by a white mob on the University's campus, and after the University's trustees suspended her the next day, Marshall got a federal court order for her reinstatement so that she could return to classes.

Marshall was counsel for the Black students who desegregated Central High School in Little Rock, Arkansas in the Fall of 1957. He has been involved in many, many other lawsuits and similar proceedings to obtain equal rights for Blacks. Among other things, Marshall defended hundreds of students arrested during the sit-ins, the Freedom Rides in the South, and similar non-violent protests against segregation. In all, Thurgood Marshall has participated in 32 cases before the Supreme Court and has won 27 of those cases, which is a remarkable record, and one that never has been surpassed by any other lawyer in the entire history of the Supreme Court.

MORE NEXT WEEK: Appointed by President Kennedy.

Sunday. There will be Gospel singing and Brother Nixon will then preach the word. "Our doors will stay open for everyone. Our Saviour Jesus Christ said, 'Come unto me all ye that labour and are heavy laden and I will give thee rest.'" (Matthew 11:28).



Surveys show 90 percent of the tires on the road are underinflated.

It's Roundup Time Again!!

The East Lubbock Early Settlers Eleventh Roundup will be held on Thursday, August 20, 1987 at the American Legion, Post 808 at 7 p. m. Tickets this year remain at only \$3.00 each which includes a delicious dinner.

The committee is asking the ladies of the community to bring one of their delicious cakes.

The committee will be meeting each Thursday evening at 8:30 p. m. at the home of Louise and Almo Sedberry, 2414 Date Avenue.

Barbara Jordan

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president; Mrs. Grimes, vice president; Rev. J. H. Ford, Club's pastor; Mrs. Clara E. Brown, secretary, and Mrs. Verlena Chandler, treasurer.

Mrs. Annie Day is reporter.

THIS N THAT

Continued from Page 4

LOSE THOSE SO CALLED GOD JOBS — you're proud of — today... **GET INVOLVED** — **YOUNG PROFESSIONAL BLACKS** — and let people of the community know how... **YOU FEEL** — even if you... **ARE STANDING ALONE!** What do you think... would have happened if the... **CO-PUBLISHERS OF THE SOUTHWEST DIGEST**... would have backed off?... You're... **RIGHT**... there wouldn't have been a... **BLACK WEEKLY NEWSPAPER**... in this city today... So get up... and get involved... for yourself... and your... **KIDS!!**

Outreach Prayer

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Days. Her subject was "Remembering God, and Keeping His Commandments." The scriptures were Proverbs 3:4-23.

The next meeting will be held in the home of Sister Mary Ward, 823 Vanda Avenue, on Saturday, August 8, 1987 at 9

a. m. The public is invited to come, and help us praise the Lord.

Sister Christine Burleson, president; Sister A. M. Johnson, secretary and reporter.

Garage Sale at Hope Deliverance Temple

2812 East 4th Street
Saturday, August 8, 1987 8:30 p. m.
West Parking Lot

There will be suits, dresses, slacks, shoes, and other good items. Come early while best selections last!



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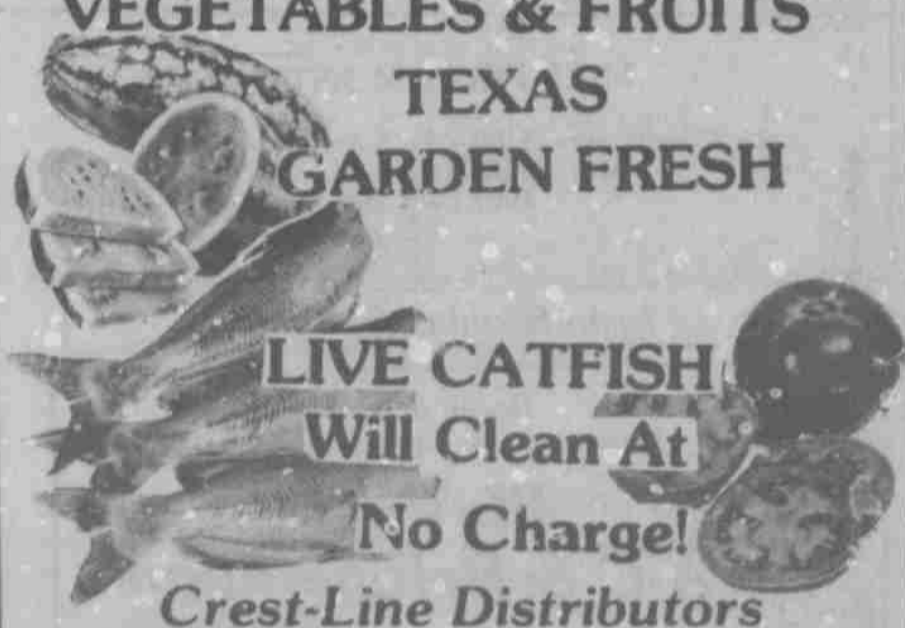
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\$29.95

10 Lb. Hot Links \$15.95
10 Lb. Ranch Steaks \$15.90
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