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VOL. XII, NO 16

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NOVEMBER 24 THRU NOVEMBER 30, 1988

Community Meeting Set November 29th

Black Chamber Says: "No!"

With a community meeting set for Tuesday night, November 29, 1988, at 7:30 p. m. and after sending a lengthy position paper to the Chairman of the Board of City Development, Alan White, on the merging of the three chambers, i. e. Lubbock Chamber, COMA, and the Lubbock Black Chamber of Entrepreneurs, Inc., members voted not to merge.

This development came during a board meeting at noon last Thursday at the Black Chamber office, 2812 Weber Drive.

A very lengthy debate on whether to remain in their present posture, the board made it known they want to remain visible in the Black community.

A copy of their position paper will be sent to the Lubbock Chamber of for their consideration.

Black Chamber board members showed concern about a Lubbock Chamber's proposal to make the Black Chamber a division of the chamber, operating with its own board of directors, but answerable to the Lubbock Chamber Board.

"We are a chamber as they are too, and why should this even be the situation," said executive director Eddie P. Richardson.

At one point in the Black Chamber board meeting, Don Rolfe, board member, wanted the matter tabled, hoping the issue would die.

Rolfe said: "I think the Lubbock Black Chamber

has an excellent opportunity to realize some dreams that would benefit Lubbock."

Richardson made it known that the Black Chamber prefers to operate on its own for now, the group is willing to cooperate with the Lubbock Chamber of Commerce and the Board of City Development.

"We are not trying to compete with the Lubbock Chamber. We're concerned about the total city of Lubbock. We feel like we can be a lot more effective by remaining in East Lubbock," said Richardson.

Although the Black Chamber has said no to the merger, that does not mean the Black Chamber will not pursue the matter in the future.

According to Richardson, the community meeting will be for members of the Black Chamber and those wishing to become a member. They are asked to be present on Tuesday night at 7:30 p. m. "At this meeting, we (Black Chamber) will explain our position on the merger," said Richardson.

Richardson also made it known to the Southwest Digest that the Lubbock Black Chamber has been instrumental in organizing a state Black Chamber, with a meeting held here last December. "We have moved forward with all we have, and we need the support of the Black community to keep it in the right direction," said Richardson.

Dunbar Graduate Guest Conductor

The Ector County Independent School District presented Mrs. Karen L. Newton Walker in The All City Orchestra at Ector Junior High School Auditorium Thursday night, November 10, 1988.

Mrs. Walker comes to us from a family of musicians and educators. She is the String Faculty Chairman for the Midland Independent School District, and teaches orchestra at Lee Freshman, Rusk Elementary, and Lee Senior High Schools. Mrs. Walker organized the string program in Midland eleven years ago, after having taught band and orchestra in the Amarillo Public Schools for three years. Today the program include eight teachers and over six hundred students. Her orchestras have received numerous superior ratings at UIL contests and festivals. Many of her students have been named to the All Region and All State Orchestras.

She received her Bachelor of Music Education degree from West Texas State University in Canyon, Texas and has done some additional graduate studies at Texas Tech University. She has been a violinist in the Lubbock Symphony, the Amarillo Symphony and is currently a member of the Midland Symphony Orchestra.

At a recent convention, Mrs. Walker was elected to serve as member at large on the board of directors for the Texas Orchestra Directors Association. Other professional affiliations include memberships in Texas Music Educators Association, Texas State Teachers Association, National Educators Association, Mu Phi Epsilon and Delta Sigma Theta sororities.

She attends Lee Street Church of Christ, and has two sons: Christopher and Derrick.



Mrs. Karen L. Newton Walker

A graduate of Dunbar High School of Lubbock, she served Texas Orchestra Directors Association 1987 & 1988 as member at large; this year, 1988 & 1989, she's serving as secretary, and she will be president 1989 & 1990. She will be the first Black ever to hold this position, and she's looking forward to eagerly!



Pilgrim Baptist Church Honors Rev. & Mrs. Anderson

"Greater Love Hath No Man ... For His Friends" is the theme for Celebration 20, as Pilgrim Baptist Church honors their Pastor, Reverend Leon Anderson and wife, Juanita.

The Celebration commences on Wednesday, November 30, at 7:30 p. m.

Family Extravaganza. Special guest will be Rev. Willie Majors of Levelland, Texas.

Thursday, December 1, 7:30 p. m.

Mission Groups and Ushers are in charge. Special guest speaker will be Rev. William Watson, New Hope Baptist Church, Shallowater, Texas.

Friday, December 2, 7:30 p. m.



Rev. Leon Anderson

Children, Youth, and Young Adults will be in charge. Guest speaker will be Rev. Homer Avery, First Progressive Baptist Church, Lubbock, Texas.

Sunday, December 4, Celebration Day.



Pictured above are children in Yellowhouse Canyon who are playing in a play area provided by a

resident, Brother Billy Morrison.

"We have approached the City of Lubbock, but they

told us our population is declining. But what about our children," said Brother Morrison.

Kids Have Play Area Yellowhouse Canyon Kids Have Playground

It has finally happened for the kids in Yellowhouse Canyon. You see, as of June, 1987, they're thankful to have a little park in Yellowhouse Canyon.

All of this became possible with the help of Brother B. J. Morrison and his daughter, Mattiree; and his grandchildren: Shaneka and Quailon Gray; Kendrick, Kyretha, Tavoris and Jeremy Morrisons. They constructed a sight for the

kids to play. This play area consists of swings, slides, handbars, monkey bars, trampoline and a park bench.

According to Brother Morrison, "The children really enjoy playing on them. After much use, however, they're getting badly worn and hazardous to our children and they need to be replaced."

"After contacting the City

of Lubbock Community Development Department for a park for our children, we were told on May 3, 1988, by an administrator (Ms. Sandy Ogletree) that a park in this area was not feasible because of population decline."

"As we observe other areas in the city, each has a park for their children. Our children are as important as other children," continued Brother Morrison.

Holidays For LISD Students

Students and teachers are on Thanksgiving break beginning Wednesday and extending through Friday, November 23 thru 25. Classes will resume at the regular times on Monday, November 28.

Students will not have to wait long for the Christmas vacation. It will begin following the regular day of classes on December 16. Students will return for classes on January 3 unless school is dismissed due to weather before the vacation time. January 2 is a weather makeup day if needed; otherwise, it is a holiday.

**RUBY
JAY'S
CORNER**



New Hope Baptist Church, located at 2002 Birch Avenue, will be without a pastor as of Monday, November 28, 1988 as our present pastor, Rev. S. C. Nash has been called by the members of Mt. Tabor Baptist Church in Dallas, Texas.

Despite the absence of Pastor Nash last Sunday morning, church services continued as usual.

Our radio announcer reported our concern for the sick and shut in among us. We are still praying for them.

Sister Ida Johnson gave the church announcements and our church news was offered by Sister Anita Henry.

During the absence of Pastor Nash, Deacon Swain introduced the speaker for the hour. He was Rev. B. R. Hickson, pastor of the Mt. Zion Baptist Church of Ft. Worth, Texas. His sermon was entitled: "Don't Wait Till The Battle Is Over, Shout Now." His scripture was Ezra 3:10 thru 12. He was a very good speaker.

George Winn and daughter, Elaine, of Tyler, Texas were guest of their Georgia Winn and daughter, Elaine, of Tyler, Texas, were guest of their auntie, Katie Johnson, over the weekend. Georgia is the sister of Henry High. She surprised him with a birthday dinner on November 18, 1988. You name it, and it was there. All present dined well.

They left this week for California to visit other relatives.

It has been reported that Mrs. L. C. Struggs was in the hospital for a few days last week for eye surgery. She is home now with her daughter, Judith. Mrs. Struggs is reported to be doing nice at this report.

Happy Thanksgiving to all. Don't eat too much turkey. Remember those who are shut in. We love them all.

Aaron Thompson will spend Thanksgiving in San Antonio, Texas with his mother.

**NAACP
Election**

The Lubbock Branch of the NAACP will hold its bi annual election of officers on January 7, 1989.

Any person who has been a member of the NAACP for the past thirty (30) days is eligible to run for an office.

Members who wish to be a candidate for an officer should send their name, address, telephone number and time available on December 7, 1988 for an interview to:

Lubbock Branch NAACP
Attn: Nominating Com.
P. O. Box 837

Lubbock, Texas 79408
Send information NO LATER than December 5, 1988. All interviews will be held on December 7, 1988 at 1310 59th Street.

Rose Wilson, president; R. W. Howard, chairwoman nominating committee.

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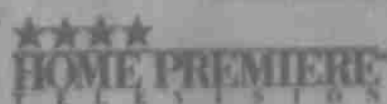
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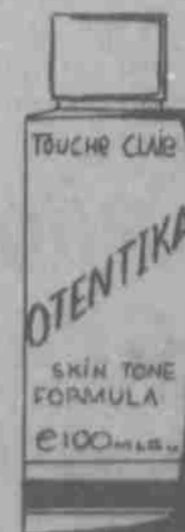
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CHRISTMAS LAYAWAY SPECIALS!!



Copus, the State Fair of Texas 1988 Grand Champion steer, was bought Oct. 21 at auction in Dallas by NCNB Texas for \$12,000. Deal Smith County 4 H Club member David Behrend (left), 17, of Hereford in the Texas

Panhandle, raised the animal and received the cash price. NCNB Texas Vice Chairman Joseph R. Musolino (second from left) made the purchase for the statewide bank. Seated in the wheelchair is Waco resident John Nichols, 12, a

patient at Scottish Rite Hospital in Dallas. Also

pictured is Scottish Rite van driver Frank Henryon. NCNB Texas donated the meat from the steer to the children's hospital.

Scholarships Available

For high school students who want to be dentists or optometrists, a new scholarship program at Adelphi University, Garden City, NY offers three benefits.



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The scholarship program, open to all U.S. high school students, is offered by Adelphi University in cooperation with Tufts University's prestigious School of Dental Medicine and State University of New York's highly esteemed College of Optometry.

Further information is available free by calling Ellen Hartigan, Dean of Admissions at Adelphi, (516) 663-1104.



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Honors Pastor

Continued from Page 1

Relations and Area Stewardship, and member of the Black Advisory Committee.

Reverend Anderson preaches, teaches, and lectures widely. He is a much traveled man, having served twenty years in the U.S. Navy.

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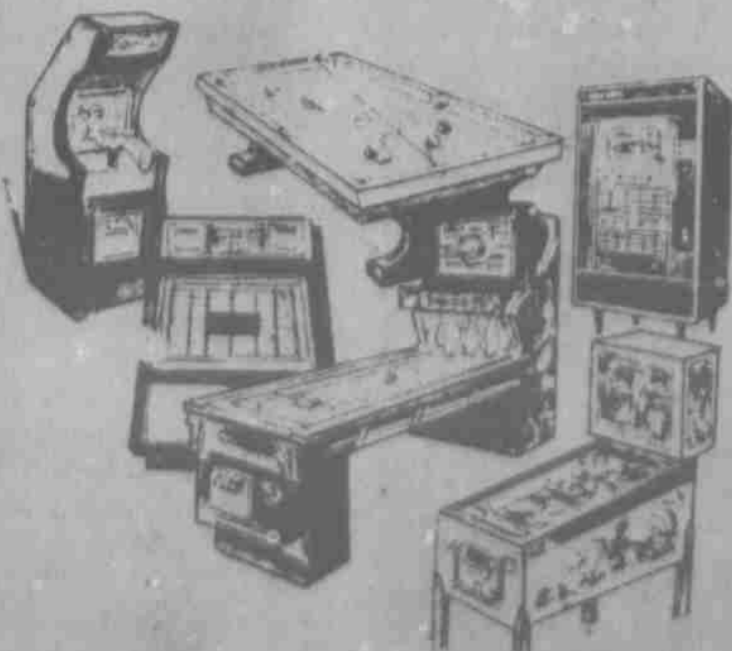
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EDITORIALS • COMMENTS • OPINIONS

It Needs To Be Said

by the
Mystery Writer

CONGRATULATIONS to the standing room only crowd of Blacks that showed at the Tyrone Davis Show held at Crystals, it gave renewed hope that we can not give up on entertainment within East Lubbock. With this vote of confidence, let's hope EEB Productions and the other promoters will bring us more.

The success of that show reinforces our need for our own "night spot," one where you can have a good time without your gun close by. With the holidays upon us and the annual expectations of a gala New Years Eve, we have no club in which to gather to celebrate. Lubbock is a big city to all the surrounding towns for a 100 miles, yet we have no decent "night spot." We should hang our head in shame for that, because there is no valid reason for us not have several well supported clubs. There have been and there still are those that will gladly open a "night spot" that will cater to those of us that don't use profanity as punctuation, that don't feel it a wasted night unless being involved in a serious argument or don't feel dressed without a gun as part of their attire. More importantly, those of us that don't fit the above group must realize it will take our majority support on a weekly basis to keep the doors open.

Yes, we have Crystals, and there is not a better looking "night spot" around, but Crystals is designed for the younger crowd. Plus, those of us past 40, for the majority, simply do not desire to be with our children and grandchildren at a "night spot," neither group can really enjoy themselves. Also, our taste in music differs greatly. However, one thing both have in common that is directly attributed to our lack of night spots within the community. We all love to go to a "night spot," mingle with friends, listen to music and dance, but we fall way short in spending money. We forget that the club management has expenses and club expenses run very high. Therefore, when we go to a club, enjoy ourselves on one drink, don't tip, management and employees alike, are severely hurt.

To keep a club the size of the old Glass Hat operating effectively with a decent bartender and one waitress would require a minimum monthly income of \$4,000. Now if just 50 of us would stop in on Friday and 50 on Saturday each week and spend \$10, the club would flourish. The bigger the club, the more monthly income is required, but the basis \$10 remains as larger crowds stop by.

Let me stress, if you want something, you must pay the price. If you desire to be a great athlete, you must pay the price. If you desire to be a great athlete, you must pay the price of practicing and conditioning. If you want to be slim and trim, you must pay the price of not eating when, what and how you desire. If you want a good education, other things must go to make time to study. If you want to have money in your pocket, then you must get out of that warm bed and get off your doff and work. The days of so warm bed and get off your doff and work. The days of something for nothing are behind us. For our East Lubbock community to move progressively into 1990, we must become more supportive within our community. We must seek out those business minded individuals to provide facilities we want, need and desire right here in our own backyard of Quirt, Parkway Drive, East Broadway.

Look how nice it is to run down to Quirt and East



Broadway and pick a couple of videos, get some carry out food and even gas up the car without leaving the community. That is what it's all about, East Lubbock, convenience within your own backyard. We have a beginning, but we need more, we want more and we desire more and as long as we continue to show our support for what we have, WE WILL GET MORE and you can take that to the bank. Now, who will open a "night spot" for the meliow age group, one where the police will not consider it a police sub station and drug addicts and hoodlums will feel out of place. We will support you, right, EAST LUBBOCK?

Letter To Editor

Dear Editor:

This information shows a break in the fence. That has made along time ago. That break is the white man's ability to call the Black man sinful.

With that ability he took everything the Black people had.

In the year of 1611, the well to do people of England. Used the Bible to make himself, "just before the Lord." Yes, it is a trick, and it is broken. If you show these words: "Long ago the Bible was watered down." It was done with sweet talk.

Words like: righteous, holy, pure of heart, the worthy, and many more.

Man has, never been righteous and never will be. Is it time for the Black people to know?

That they will never have decent living.

As long as the white man can make himself, the worthy one.

John Williams
Los Angeles, California

Volunteers Needed

Dear Editor:

Big Spring State Hospital is the "catchment area" for 56 counties in West and Northwest Texas: Brewster to Parmer County, El Paso to Callahan County. "Catchment" means: anyone, in these 56 counties, who needs to be hospitalized for any type of mental illness will come to BSSH for treatment.

Volunteers, working through the Volunteer Services Council, work very hard to make a client's stay at BSSH as pleasant as possible. They have birthday parties, picnics and ice cream in the summer, Halloween and Valentine festivities, Christmas parties, and a gift under the Christmas tree for each client on Christmas morning. The volunteers maintain a library for the clients; offer a sympathetic ear and helping hand to families; client and maintain a resale shop, The Chalet, in downtown Big Spring to help finance their projects. The list could go on and on. The volunteers are dedicated, hard working people who gladly give of their time, money and energy to help others.

During this economic crunch, donations from Big Spring citizens have been less, and, with more people working two jobs, it is harder to get volunteers to help. We, the volunteers, could use financial and physical help from all the other counties served by Big Spring State Hospital. The present volunteers will not quit doing all we can for the clients of BSSH, but we could use some help.

Sincerely,
Doris Day
Volunteer
Volunteer Services Council
P. O. Box 231
Big Spring, Texas 79721

"What Happen To His Dream?"

R. Tee Spoon Thomas
Inmate TDC

We look at ourselves today, and the only values we have are money, clothes, jewelry, and fine cars, but "What Happen To His Dream?" We look at the families in America, and the togetherness is all gone, the consumpt of mother and father relationship has diminished. It's a two way street, and whatever the problem, we should stride harder to make it work. The environment in which we live, is filled with drugs, sex, murders, and corruptive people, the molding stage for our children, need to lead them away from this corrupt

society, the awariness of our children is the essence of "The Dream." Our minds are disillusion, for we allow ourselves and others who call themselves our friends, lead us to drugs, instead of school. The ratio of educated "blacks", in our community, is at an all time low. The problem starts in our schools, once our children leave home. Now we're back to the family, consumpt, more are perceptive to corruption, from broken families, rather than the families, where the father is still in the home, we've come to the mountain top, but still have seen "The Dream."

The Bible has been put aside, and the pipe has been picked up. Is the coming of Christ, really in the pipe, or are we afraid of facing life, as we are, and use the pipe, to build up ourself confidence, respect, and image to the

corrupt society? We always want to be bigger and better than the next person. Is the other person really better than onself, or are we just using this for an excuse, and reality as a whole? Coming together and being as one, but we allow ourselves to be ruled by those, who sell the drugs, and pimp our women. What happen to "His Dream?" When will we ever learn? Is this world continuing on the basis of what we've become, are we to go on and blame the White Man for our faults, not only that, without problems, there's no solutions, therefore, communication, has come to a halt? We seem to believe that, the world owes us everything, and we own nothing in return, though it's true, you get out of life what you put into it, resulting in, if you give

nothing and always excepting and accepting something, then you get the pay that's owed to you, and that's nothing. Material values are no more than man made essentials, thus if we're not born with it, then you can't take it with you. For what we have today, can be gone tomorrow. Let's put aside ourself pride, throw

the pipe away, start educating our minds, and striding to workout our problems in the home. Let's pickup The Bible, and become Christians, this way, we can stop asking ourselves "What Happen To His Dream?"

Black Chamber Briefs

Custom made to order Christmas and All Occasion Cards. Come by or call the Black Chamber of Commerce, 2812 Weber Drive or call 747 9804.

Also free blood pressure and blood sugar testing every fourth Wednesday of the month at the Chamber office. This special effort is sponsored by the Black Chamber and Clavert Home Care, from 3 p. m. until 5 p. m.

Trees Will Be Planted

A new project of The National Arbor Day Foundation gives you a chance to help replant America's fire devastated forests.

Fueled by last summer's tinder dry conditions, forest fires burned more than 4.3 million acres of the nation's parks and forests. Millions of new trees must be planted.

The National Arbor Day Foundation, a non profit education organization dedicated to tree planting and conservation, will plant 10 trees in a fire ravaged forest on behalf of each person who joins its membership during November.

"Forest trees play a vital role in the ecosystem," John Rosenow, the Foundation's executive director, said. "They hold soil in place, protect groundwater supplies, and help keep rivers clean. Our forests provide wildlife habitat, recreation opportunities, and timber products for our daily use."

"Growing trees also remove carbon dioxide from the air. By supporting this reforestation project, Americans can help fight global warming caused by the greenhouse effect," Rosenow added.

To support this effort, send your \$10 membership contribution to FOREST TREES, National Arbor Day Foundation, 100 Arbor Avenue, Nebraska City, NE 68410. Ten trees will be planted on your behalf in a forest destroyed by fire.

Southwest Digest

P.O. Box 2553 - Lubbock, Texas 79408
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Editors - Publishers
T.J. Patterson Eddie P. Richardson

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You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

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THIS N

NOT REALLY BLACK RADIO STATION!! THIS N THAT ... has received many calls about the ... **BLACK RADIO PROGRAMMING** ... on a local radio station ... in Lubbock ... As ... **THIS N THAT** ... has made known ... that is now a ... **BLACK OWNED RADIO STATION** ... in order for it to be a ... **BLACK RADIO STATION** ... there must be more than just someone ... **SPINNING BLACK RECORDS** ... for you see ... **BLACK RADIO PROGRAMMING** ... is much more than that ... **BLACKS** ... need Black editorials ... from our perspective ... written by us ... and read by us ... for us to really understand ... what is happening ... **NOT JUST SOMEONE PLAYING BLACK MUSIC** ... With all this interest ... **THIS N THAT** ... is sure you attended a recent meeting about the owning of a ... **BLACK RADIO STATION** ... which was held at the Lubbock Black Chamber ... last Thursday night ... No the ... **EFFORT** ... over a local ... **RADIO STATION** ... is not really a ... **BLACK PROGRAMMED EFFORT** ... for it is more to it than ... **PLAYING BLACK MUSIC!! HAPPY HOLIDAY!! THIS N THAT** ... wishes all of you a ... **MOST HAPPY THANKSGIVING!** Be extra careful ... also thankful ... for God has allowed us to accomplish ...

SUPPORT PHEA BOYS CLUB!! THIS N THAT ... would like to encourage all of our ... **YOUNG BOYS & GIRLS** ... to support the ... **THEODORE PHEA BOYS CLUB** ... as they are making preparation for ... **BASKETBALL TIP OFF SIGN UP** ... It will continue through ... **NOV. 30TH** ... for boys 8 years old through age 12 ... For more info ... call ... **763 0204!!**

CONGRATS!! THIS N THAT ... would like to ... **CONGRAT** ... **POLICE CHIEF TOM NICHOLS** ... and the special unit ... in combatting crime ... i. e. ... **DRUGS IN LUBBOCK** ... for the past few months ... It is just good to see them doing their job ... for the welfare ... of all ... **LUBBOCK CITIZENS** ...

CONGRATS!! ALSO THIS N THAT ... would like to say ... **CONGRATS** ... to the ... **MOTHERS CLUB** ... for their recent affiliation with the ... nationally known ... **JACK & JILL CLUB** ... and has made it know they will have representation ... in Philadelphia ... next summer ... **CONGRATS** ... **LUBBOCK MOTHERS CLUB!!**

D. C. KINNER THE BARBER SAYS: "Have a ... **HAPPY THANKSGIVING DAY** ... and don't forget those who are less fortunate than you are ..."

GOOD TO KNOW!! THIS N THAT ... is very happy to see the stand taken by the ... **LUBBOCK BLACK CHAMBER** ... as its leadership has ... **MADE IT KNOWN** ... they will not ... **MERGE** ... with the ... **LUBBOCK CHAMBER OF COMMERCE** ... Now there is nothing wrong with having a ... **GREATER LUBBOCK CHAMBER** ... but to pull away from what these Black Brothers & Sisters have done in little more than year ... would be a ... **BAD DECISION** ... to move away quickly ... Now to become a member of the

FURR'S SUPERMARKET

PARKWAY & QUIRT In Lubbock

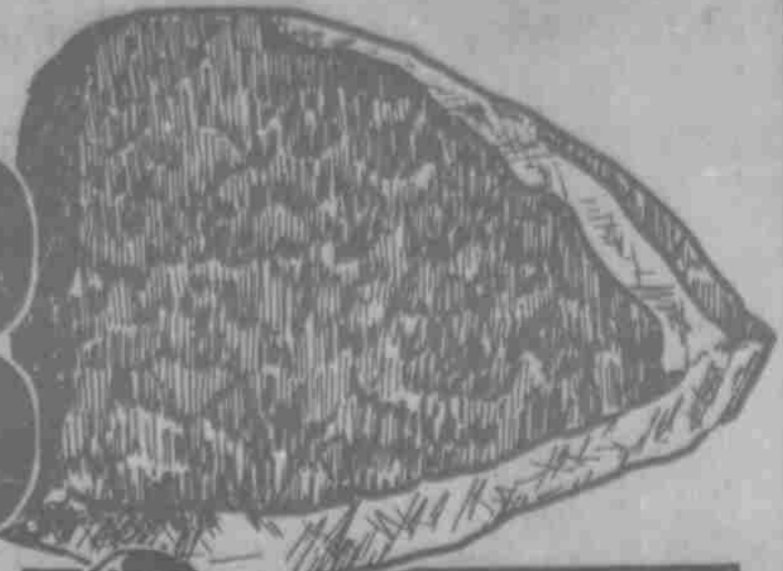
Prices are effective Friday, Nov. 25 through Tuesday, Nov. 29, 1988.

Bottom Round Steak

Boneless, Grain Fed Beef

Lb.

1.68



Ground Beef
Regular, Any Size Pkg.

88¢
Lb.



Beef Bottom Round Roast
Boneless, Grain Fed Beef, Lb.

1.58



Pork Steak
Reg. or Family Pk., Lb.

1.28



Bar-S Bacon
12 Oz. Pkg.

1.18



Iceberg, Cello Wrapped

Lettuce, Ea.

59¢

California **Avocados**

3 FOR 1.00

California Navel **Oranges**, Lb.

69¢

Fresh Greens; Collard, Mustard or Turnip, Bunch

2 FOR 1.00

Farm Pac White Bread

Split Top, 24 Oz. Loaf

2 FOR 1.00

Mrs. Baird's Fried Pies

Apple or Cherry, Each

3 FOR 99¢

Blue Bonnet Margarine

1 Lb. Quarters

2 FOR 1.00

Wolf Brand Chili

Plain, 19 Oz. Can

97¢

Stilwell Okra

Breaded, 12 Oz. Pkg.

79¢

Shoestring Potatoes

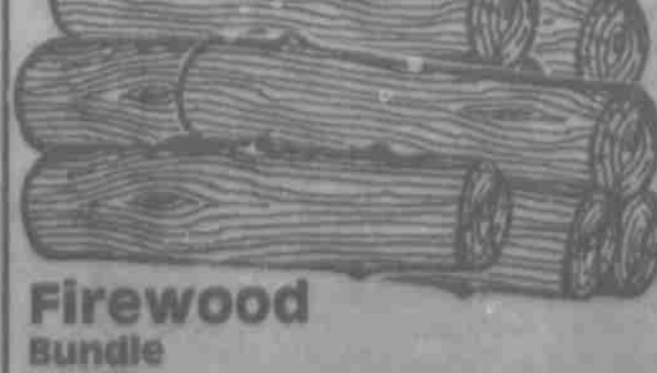
Lynden Farms, 20 Oz. Bag

3 FOR 1.00

Bathroom Tissue

Charmin, 4 Roll Pkg.

99¢



Firewood Bundle

1.99
Ea.



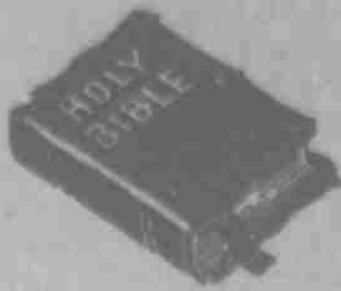
L'Eggs Sheer Energy
Pre-priced 2.99, Model L5AA

2.99
Ea.



MJB Coffee
Electric Perk or Auto Drip, 13 Oz. Can


1.99



CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



FROM THE  OF
PARSON D. A. SMITH

ANGER: Something that boils at different degrees.
Ralph Waldo Emerson

Continued from November 16, 1988

How decisions are made is important. Decisions made hastily, with anger, leaving God out, usually ends up in disaster.

Dr. J. W. Yancy, the A. M. E. Church Public Relation Director of Texas, a wise old sage of 80 years of age, plus, has the God given ability to feel the pulse of his Church's government. When his Church leaders appears to be drinking from the vine of autocracy, he takes on the role of seer and warns of the danger of the despot and tyranny rising within the power structure. He borrows from Henry Wadsworth Longfellow words: "Whom the Gods would destroy; they first make mad," and send them to the intended victims.

Long before a Longfellow or Yancy, Jeroboam knew that the lesser gods were after him. Jeroboam knew that he would rule over the ten tribes of Israel for the prophet Ahijah had told him. King Solomon having hearing of it, sought to kill him and he had to flee to safety in Egypt.

When Jeroboam approached Rehoboam as spokesperson for the group, he was within his right. He spoke against the heavy taxation placed upon the people and their being treated as slaves. The issue lay with the King, Rehoboam however, listen to ill advise. Rehoboam could not shield himself-order no plea of Divine right. David was appointed to "shepherd" Israel, and the people had a right to protest against their burdens. But, Jeroboam and the men of Israel made a terrible mistake by letting the arrogant Rehoboam destroy them with anger (I King 12:16 & 17). All they had to do was wait for the working hand of God. The division was coming because of Solomon's idolatrous sins and the incredible arrogance of Rehoboam.

In our present day, there are those who would destroy God's Church. Satan says to us through his cronies, "bow down and worship me and I will give you the kingdoms and riches of the world." We must resist the temptations and powers of the evil one. Remember that responsibility for evil always rest with Satan and those whom he influences and controls. "What men mean for evil, God means for good." To be continued.

November 24, 1988

We Thank God For Jesus

"You Know You're Serving Somebody???"

Part I

Joshua 24:15: If it seem evil unto you to serve the Lord, choose you this day whom ye will serve.

(The alphabets of occupations in one's life; when he is serving someone.)

U may be an Ambassador; handling all the world's affairs.

Or U may be a Barber, fixing and cutting people's hair.

U may be a City Councilman, taking and making bribes.

Or U may be a deep sea Diver, looking for a treasure on the side.

*** Make up in your mind who you're going to serve, U need to be on the Lord's side ***

Matthew 4:10: Jesus said, get thee hence, satan, for it is written, thou shalt worship the Lord thy God, and Him only shalt thou serve.

U may be the Educator, teaching in the public schools.

Or U may be the Fornicator, braking all the rules.

U may be the Government of some big state.

U may be the Governor, of some big state.

Or U may be the Heavyweight Champion, full of heat.

Psalm 2:11 & 12: Serve the Lord with fear, and rejoice with trembling. Kiss the son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little blessed are all they that put their trust in him.

U may be an Irishman, from the great Ireland.

Or U may be a Judge, giving wrong sentence to the fellow man.

(Like in the U. S. A., you can kill someone and get three yrs, but break in a house and get fifteen yrs).

Micah 7:2 & 3: The good man is perished out of the earth; and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire; so they wrap it up.

Matthew 6:24: Jesus said, no man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon (money).

U may be a Karate expert, knowing all the kicks.

Or U may be a Lady of the streets, knowing all the tricks.

U may be the Minister, with all the spiritual wives.

Or U may be a Narcotic dealer, killing children on the

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The Outreach Prayer Breakfast

The members of the Outreach Prayer group were unable to continue their project on last Saturday, but a portion of the group went to the Nursing Center and said hello. They also gave words of good cheer to all.

Thanksgiving Prayer

Oh, Lord, our God, accept our thanks and praise for all that you have done for us. We thank you for all the splendor of the whole creation, for the beauty of this world. For the wonder of life and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you, Lord, also for those disappointments and failures that leads us to acknowledge our dependence on you alone.

Above all, we thank you for your Son, Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying through which he overcame death; and for his rising to life again. In which we are raised to the life of your kingdom. Grant us the gift of your spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. We thank you for the natural majesty and beauty of this land. Thou we often destroy them. As we go forward preparing dinner for our loved ones and friends.

Eric Reed Will Appear Here

Eric Reed and the Spiritualists of Bryan, Texas will be featured in a musical service at Hope Deliverance Temple on Friday, November 25, 1988 at 8 p. m. These are the sons and daughters of the Zion Jubilee Singers of Bryan, Texas.

Others appearing on program will be the Hope Deliverance Temple Junior & Senior Choirs, Purity Class Choir and the Quigley Sisters. Also, Jean Weatherspoon, Mozell Wilson and others.

The public is invited to attend this service at Hope Deliverance Temple Church, 2812 East 4th Street, here in the city of Lubbock, Friday, November 25, 1988 at 8 p. m.

Pastor Charles Tanner is host pastor.

Christmas is Coming!



we will give thanks. For it is in the name of Jesus Christ of Nazareth, we pray. AMEN.

Our Prayer Tower project needs your support.

We will meet in the home of Delbert and Dorothy Hood, 2132 East 30th Street, on Saturday, November 26, 1988. Come, let's thank God together for his blessings.

"You can make it." God loves you.

Write: Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408.

Sister Christine Burleson, president; Sister Adelia Hardrick, vice president; Sister Annie Johnson, secretary; and Sister Dorothy Hood, reporter.

Hear the
NEWS GOSPEL

Temple

with Church

1622 East Main
Lubbock, Texas

TELEPHONES
CHURCH: 745-9900
PASTOR: 745-2501

PASTORS
D. A. Smith
E. N. Scott

INDEPENDENT—MISSIONARY—PREMILLENNIAL—SOVEREIGN GRACE

"The Pillar And Ground Of The Truth"

Fundamental Bible Baptist Church

Charles W. Baker, Missionary

1532 E. 19th St. (806) 744-5894 Lubbock, TX. 79403

THE MEANING OF DAY IN GENESIS

The length of the "days" of creation in Genesis has involved a major controversy in Bible interpretation among evangelicals for many years. Many have sought to redefine the term in light of the naturalistic presuppositions of modern scientism. Therefore, let us attempt, honestly, to examine the evidence from the Holy Scriptures found in God's Word.

The communication of language is through words and their use. We must ask ourselves why Moses was using the words he did, and not other words. What is the meaning he was trying to communicate to his original audience and to us, as well? Why did Moses use the word "day" and not the more generic term, "time"? Is there any significance to the repeated use of numbers in the account ("first day", "second day", etc.)? Why are these "days" bounded by the terms, "evening and morning"? As we examine the text of Genesis 1, answers to these questions become clear.

THE MEANING OF "DAY"

Those who argue that the word "day" means "a long age", point out that the Hebrew word, *yom*, can have a number of meanings, only one of which is "a day of 24 hours". They further seek to strengthen their position with the use of Psalm 90:4 and I Peter 3:8, comparing a day to a thousand years. Both of these verses, however, are simply using figures of speech (similes) to show that God is not constrained by the same time parameters as are humans. These verses are really irrelevant to the discussion of the meaning of "day" in Genesis 1.

It is recognized, of course, that the word "day" can be used with several variations. It can have any of several meanings: (1) a period of light; (2) a period of 24 hours; (3) a general, vague time; (4) a point of time; (5) a year. The context determines which of these is intended by the writer. The English language also can have many definitions for the word "day". We should be reminded that the purpose of language is to communicate. Moses wrote in a language that was meant to communicate to his readers. Words should be defined by their relationship to one another. Word meaning must be determined from within its context. It will be shown how the context defines the word in Genesis Chapter 1.

The use of a number with the word "day" is very illuminating. This combination occurs many times outside of Genesis 1. The combination is used in several ways, but each time it is used, it must mean 24-hour periods of time. If the combinations had been intended to mean long periods of time, both the texts and contexts then become meaningless. A typical verse is Genesis 30:36 "And he (Laban) set three days journey between himself and Jacob." God frequently issued commands that the people were to do or not to do certain things on a given day. This use occurs many times. A good example is Exodus 24:16 "And the glory of the Lord abode upon Mount Sinai, and the Cloud covered it six days; and the seventh day he called unto Moses out of the midst of the cloud." These are the most typical uses of the word "day" with a number. Each time the terms are used to show a starting point. Ezra 3:6 says, "From the first day of the seventh month began they to offer burnt offerings unto the Lord." A number may also be used with "day" to convey an ending point. An example is Leviticus 19:6 "It shall be eaten the same day ye offer it, and on the morrow; and if ought remain until the third day, it shall be burnt in the fire! When the Old Testament uses a No. with the word "day", it means a 24-hour period of time without any exception.

If the meaning of the word "day" with a number always means a 24-hour period of time outside of Genesis 1, then it should also mean a 24-hour period of time inside Genesis 1. The words Moses used to communicate what God did during the creation are very significant. If Moses had meant to signify that the "days" were more than 24-hours in length, he could easily have done so. If we are to understand what Moses wrote, then the language he used must be understood in its normal meaning. The normal meaning is 24-hour periods of time.

ABSENCE OF THE ARTICLE

Once we have determined the meaning of the word "day", we need also to examine another problem connected with the days of Genesis 1. Some have observed the absence of the article from the mention of each of the first six days. They have concluded that Moses must have meant to convey to his readers that at least those days were long periods of time. They have noted that the normal use of the article is to make the noun definite. Gleason Archer makes the following statement in the Encyclopedia of Bible Difficulties: "In Hebrew prose of this genre, the definite article was generally used where the noun was intended to be definite." The genre, or the form of the literature (that is, history as opposed to poetry) he is referring to here, is history. Let us see if he is correct in this use of the article.

We must be aware of two points regarding the use of the article in Hebrew. First, the article is usually present in the historical sections of the Old Testament for the sake of definiteness. But this is not always the case. Second, Hebrew has more peculiarities in its use of the article than most languages. This should make us very sensitive to the nature of the Hebrew language. The Hebrew language is one that must be observed closely. The most common observation among Jewish and Christian commentators is that the use of the article on the last two days is to show the importance of the sixth and seventh days. This also is in full accord with the Hebrew grammatical rule that the article may be used in this manner. On the basis of grammar alone, then, we are still justified in our use of "day" as being 24-hours in length.

Also, there is another reason for the absence of the article. Numbers in the Hebrew

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INDEPENDENT—MISSIONARY—PREMILLENNIAL—SOVEREIGN GRACE

Continued from Page 6

language have a definitive quality in themselves. They are referred to as substantives, yet the meaning is the same. A substantive is a noun that we can touch, such as a chair. There are many examples where the number and noun occur without the article, yet the meaning is definite. There are other occurrences similar to Genesis 1, where the noun does not have the article but is with a number. In each of these other occurrences, the English translation uses the definite article. The other occurrences are Numbers 11:19; 11 Samuel 1:1; 1 Chronicles 12:39; 11 Chronicles 20:25; Ezra 8:15, 32; Nehemiah 2:11; Daniel 1:12, 14, 15; 12:12, 13 and Jonah 3:4. Therefore, we must conclude that the absence of the article in Genesis 1 does not mean that the days are long periods of time. Moses' point is still very clear: The days are to be thought of as normal 24-hour days.

EVENING AND MORNING

The meaning of the term "day" must be seen in conjunction with the use of "evening" and "morning". Those who would argue that the days are long periods contend that these terms can have figurative meanings. But what is their meaning in the context of Genesis 1? We must ask ourselves, how would the people have understood these terms "evening" and "morning"? Is Moses, inspired by God, trying to deceive us by telling us the truth about the length of the "days"?

The Old Testament records many times when these two words are used in the same verse. Each time they occur, the meaning must be that of a normal 24-hour day. Here are a couple of examples to illustrate the point: Exodus 16:8 says "And Moses said, this shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full;" Also Exodus 18:13 which says "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening." All the other occurrences are essentially the same. So then, when the words "morning" and "evening" are used in the same verse, they must refer to a normal 24-hour day.

STATEMENT BY GOD

God did not leave the length of the creation days open to question. He told us the exact length of each day. In Exodus 20:11 He said "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day."

The context of the statement is an emphatic command. God tells the people "remember" and "keep" the sabbath. God then tells them how to keep the Sabbath in their daily lives. The people can tell when they are keeping the Sabbath if they are resting on the seventh day. God then anchors the reality of the present days to the reality of the past days of creation. God has set the pattern of Israel's work week. The "days" are the same kind of days that the people would have readily known.

As it has been demonstrated previously, "day" used with a number, means a 24-hour day. It is obvious that throughout all Israel's history, the people have understood this to mean a 24-hour day. Even those who hold to the long ages theory of Genesis 1 acknowledge the "days" of Exodus 20:8-11 to be 24-hour days. Therefore, the "days" of creation must also have been 24-hours in length.

CONCLUSION

What can we conclude concerning the length of the "days" of creation? The usage of the word "day" with a number, means a 24-hour period. The absence of the article does not alter that meaning. Further, the use of "evening" and "morning" indicates that a normal 24-hour time period is meant in Genesis 1. God, Himself, said that the creation took only six days. We also must ask ourselves, did Moses and God deceive us by using the word "day" if it really was a long period of time? If our answer is yes, then we should not use the Bible for any of our beliefs. For, if God can deceive us concerning the events of creation, He might have done that in regards to the life, death, and resurrection of our Lord. The bottom line is that we then can have no confidence or security in God's Word, if the long-day view is held. It is far better to believe God at His Word, and take the creation days as 24-hour days based upon faith and believing the Infallible Word of God.

- Sunday School 9:45 a.m.
- Worship Services 10:45 a.m.
- Evening Worship Services 6:00 p.m.
- Wednesday Evening Services 6:30 p.m.

We Thank God For Jesus

Continued from Previous Page

side.
 *** Believe it or not you're serving somebody are you serving the Lord??? ***

John 12:26 thru 32: Jesus said, if any man serve me; let him follow me; and where I am, I be lifted up from the earth, will draw all men unto me.

Jeremiah 31:33b: The Lord said, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

God is not through with us yet. Let us pray for one another always.

Directed * Arranged * Produced * Guided
 By My Lord Jesus Christ
 Written by Rev. Billy "B.J." Morrison, III
 Your Brother in Christ Jesus Always!!

Mission Fellowship Program Set

The Greater St. James Baptist Church, 117 N. Mulberry Avenue, will sponsor a Mission Fellowship Program Saturday, December 3, 1988.

The activities will begin at 8:30 a. m. with a continental breakfast, followed by the program at 9 a. m.

This program will be coordinated by the Nancy Circle, and all Missionary Society age groups are welcome.

A welcome will be given by Sister Julie Lang, followed by music and speakers.

Music will be furnished by the Inspiring Gospelaires, Sister Joyce Robertson, Sister Deborah Brown, Sister Annie White, Sister Annie Richardson, and Sister Ann Willis.

Among the speakers are Sister Mae Pearl Jackson, Sister Verda Smith, Sister Mattie Henderson, Sister Sammie Lane, Sister Willie Pearl Adkins, and Sister Ora Jean Keys who will give the summary of the day's program.

Invest in Your Community!

Dear Friends:

Districts I and II need a credit union. They need a viable organization to keep the cash flow in their districts healthy and alive. They need you! You can make all of this happen by signing a survey and indicating that you are in favor of the founding of a credit union and by letting us know how much you would be willing to deposit initially. We would like to suggest to you how certain questions of the survey might be answered to convince the League of the commitment that is being put forth by the citizens of these districts in order to help them qualify for the necessary charter for the credit union. No cash is needed at this time, just your commitment!

A New Way To Pay Fines

Patrons of the Lubbock City/County Library will be able to pay their overdue fines with canned food December 5 thru 11. One can of food may be donated to replace the fine for each overdue item.

As a participant in the major canned food drive of the year for the South Plains Food Bank, the library wishes to solicit non perishable food for that organization and, at the same time, get back books, records, and other items that may be long overdue.

Food may be brought to both library facilities. The Mahon Library is located at 1306 9th Street and the Godeke Branch is at 6601 Quaker Avenue. Please call 762 6411, ext. 2834 for more information.

- A. Yes for Number 4 of the survey.
- B. \$50.00 or more over a 6 month period for No. 5 of the survey.
- C. A minimum of \$1.00 or more for Number 6 of the survey.

The Credit Union Interest Surveys will be available for you to sign at Guadalupe Neighborhood House, Parkway Neighborhood House, Guadalupe Economic Development Corporation, and St. Joseph's Church.

Let's revitalize the financial status of Districts I and II, and make the Canyon Lakes Credit Union a reality. If you have any questions concerning the surveys or the chartering of the credit

union, you may contact David H. Sowell, president of the Board of Directors of the Canyon Lakes Development Union, at his work number 792 7161, or at his home, 765 8679, or Eddie P. Richardson, executive director of the Black Chamber, 747 9804, or Dora Oliva at the Housing Authority, 762 1245 at 10:00 a. m., at 12:00 noon until 1:00 p. m., or at 3:00 p. m., or John P. Cervantez at 744 1654.

By investing in your community, you will help to make it prosper and grow financially strong. A sample copy of the suggested survey is printed below for your convenience. We thank you for your interest and your concern.

Invest in Your Community

Dear friends: we would like to help clarify the article that appeared in the September 1, 1988 edition of the Southwest Digest concerning the formation of the Canyon Lakes Credit Union for Districts I and II by suggesting how certain questions of the survey might be answered to convince the League of the commitment that is being put forth by the citizens of these districts in order to help them qualify for the necessary charter for the credit union. No cash is needed at this time, just your commitment!

- A. Yes for Number 4 of the survey.
- B. \$50.00 or more over a 6 month period for Number 5.
- C. A minimum of \$1.00 for Number 6 of the survey.

In addition to the Churches and to the Black Chamber of Entrepreneurs, the survey forms may be found at Joe and Paul's Barber Shop, Lee's Cafe, the Estacado Matador Barber Shop, and Parkway Neighborhood Center.

You may call David H. Sowell, president of the Board of Directors of the Canyon Lakes Development Union, at his work number, 792 7161, or at his home, 765 8679; or Eddie Richardson, executive director of the Black Chamber, 747 9804. If you would like additional information, please call either one of the above. A sample copy of the suggested survey is printed below for your convenience. Thank you for your interest.

Credit Union Interest Survey

- 1. Have you ever belonged to a credit union?
- 2. Do you currently belong to a credit union? If so, please give its name.
- 3. Have you ever served as an official of a credit union?
- 4. Would you be interested in joining a credit union, if one were organized for Districts I and II?
- 5. What amount would you be willing to deposit initially.
- 6. How much money per month would you be willing to place in savings?
- 7. Would you be willing to serve as an official in the credit union?

..... Signature Printed Name
 Address City and State
 Telephone Number

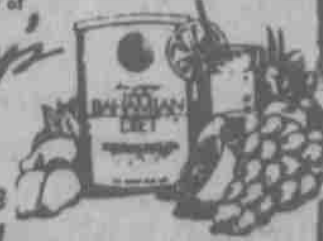
DO YOU KNOW ANYONE WHO WANTS TO:

- Earn an extra \$1,000/mo. in their spare time?
- Start your own business and retire in three years at \$100,000/year?
- Lose 7 - 10 lb. in a week and 30 lbs. in a month?
- Have more energy and improved health?
- Buy the Bahamian Diet and Correction Connection Bahamian Stay-fit.

Helen Barefield
 Distributor of

Dick Gregory's

BAHAMIAN DIET
 CORRECTION CONNECTION
 Slim-Safe Bahamian (806) 359 5763
 (806) 762 8261



Dunlap's

Caprock Shopping Center

Phone 792-7161

DAVID SOWELL

Home: 765-8879

MEN'S DEPARTMENT

ADAMS PLAINS FUNERAL HOME

609 18th Street, (18th & Ave. E)
 Lubbock, Texas

Phone: (806) 765-5555

Rev. Roscoe Adams
 Owner & Mortician



"We Are Open Now To Serve"

Wigs Wigs Wigs

Wigs

Wig Trend

Downtown
BROADWAY & Texas
 763-1106

Gospel Music Workshop & Concert Here



Sister Cecilia Webb

The entire community is invited to attend a Gospel Music Workshop and Concert set for Saturday, December 3, 1988 at the Hope Deliverance Temple Church, 2812 East 4th Street.

Rehearsals for the concert will be held at 8 p. m. nightly November 30 and December 2, 1988.

In order to register or for more information, call 806/741 1014.

Sister Cecilia Webb of El Paso, Texas will serve as directress.

Jackson Queen of Plainview, Texas will appear on Friday night, December 2, 1988.

Elder Charles Tanner is host pastor.

"We hope the entire city will be with us as we will have a dynamic Gospel Music Workshop and Concert," said Elder Tanner.

Pointers For Parents

Create Santa's Workshop At Home

Here's news of a unique craftbook with delightfully creative projects for children ages five to twelve to make all by themselves or with help. Other projects are made to involve the entire family in evenings of fireside fun. Here's how to start your Santa's workshop at home.

• Look for the craftbook, *Christmas is Coming, 1988*, published by Oxmoor House, in local bookstores.

• Encourage your "elves" to make gifts to exchange with friends and teachers. The book contains projects designed to both educate and entertain.

• A mini-cookbook chapter is filled with simple, yet delicious recipes especially for children to prepare.

• The book features projects parents can make for their children for year-round surprises too.

• Instructions are full color, numbered and presented step-by-step. Most patterns are full-size and ready to trace.

THIS N THAT

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... LUBBOCK GREATER CHAMBER OF COMMERCE ... but still maintain the Black Chamber image ... By the way ... LARGE CITIES ... have more than one Chamber ... & it just sounds stupid to have the ... BLACK CHAMBER ... on the same status as ... the ... Lubbock Cultural area of the Lubbock Chamber ... CONGRATS, BLACK CHAMBER ... for making such a stand!!

OMEGAS, DOING IT AGAIN!! THIS N THAT ... has learned that ... the ... EPISLON TAU ... of ... OMEGA PSI PHI ... fraternity is having its ... ANNUAL BASH ... come December 31 ... at the Holiday Inn South ... According to ... EARL ELLIOTT ... it is going to be even larger than last year ... Tickets are only ... \$15.00 EACH ... Why not call ... BROTHER ELLIOTT ... at ... 744 7325 ... Why not buy ... say ... TWO TICKETS ... Oh, by the way ... ALPHAS, SIGMAS, KAPPAS, & ALL OTHERS ARE INVITED!!

Your City is doing something in the fight against crime!



The city of Lubbock and the Lubbock Police Department is very proud to report that this past Friday 30 new Police Officers graduated from the Lubbock Police Academy. These new Police Officers now join our outstanding Police Department to serve and protect you and your family. The class that graduated prior to these new Police Officers, and the upcoming authorized Academy class will put approximately 90 new Police Officers in service within a 24 month period. "Lubbock's Finest" is no catch-phrase, but a reality. The men and women of the Lubbock Police Department represent the best anywhere and stand ready to respond and serve.

These outstanding men and women have dedicated their lives to serving you, and they deserve your total support and respect. With a rising crime rate all over our nation, your City Council and City Staff have acted aggressively to keep our city safe and to turn this crime rate around.

The rigorous training and teaching at our Police Academy is second to none in the country, and we can all be thankful for the top-notch Police Officers that graduate from each Academy class.

Your City is DOING SOMETHING TO MAKE LUBBOCK SAFE!

Citizen involvement....

Another new and innovative program that our Police Department conducts is the Citizen Police Academy. In these classes, citizens like you and I attend 11 weeks of training at night to acquaint them with police procedures and methods.

Attending this Citizen Police Academy just graduated are: James A. Bell, Thelma L. Brown, Robert M. Buffa, Ernestine Day, Melinda G. Harvey, Ione Heartsill, Susie Howard, Frank W. Johnson, Gale Lambert, Mary M. McClurg, Valerie Ortiz, Jane Piercy, Ed Quijada, Linda Simpson, Marshall Taylor, Olivia Tijerina, Michael Vasquez, John M. Walls.

Lubbock Power and Light was honored to underwrite the costs of this Citizen Policy Academy.

Each-year, Lubbock Power and Light turns back part of its profits to the city's general fund to help pay for Police and Fire protection, along with all other city services. This helps keep your city taxes down, and gives you the HOME-OWNED ADVANTAGE of service from Lubbock Power and Light.

Be a part of the home team..call 763-9381

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