

# Back To School

**Hansford County Schools**

Spearman - August 16th  
Gruver - August 19th  
Morse - August 19th

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NEWS  
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## THE HANSFORD COUNTY Reporter-Statesman

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THURSDAY, AUGUST 1, 1996

213 MAIN • SPEARMAN, TEXAS, 79081

VOLUME 89, ISSUE 32

### Hansford Happenings

**4th Annual Golden Spread Senior Citizen Center Radio Auction**  
The 4th Annual Golden Spread Senior Citizen's Radio Action will be held on Thursday and Friday, August 8 and 9 on KRDF. Many beautiful and useful items to be for bids. This fundraiser, along with the membership dues and other grants, enables the Senior Center to continue the work they do in the community. Contributions to this year's auction will be greatly appreciated.

**Spearman High School Registration**  
Freshmen - August 8th from 7:00 - 9:00 p.m.; Sophomores - August 7th from 9:00 - 12:00 a.m.; Juniors - August 6th from 1:00 - 5:00 p.m.; Seniors - August 6th from 9:00 - 12:00 a.m.; New Students will register August 7th from 1:00 - 5:00 p.m.

**Gruver High School Registration**  
All students will register August 13 from 9:00 a.m. - 3:00 p.m.

**Spearman H.S. Band Practice**  
Spearman High School will have band practice August 1st through 3rd from 9:00 a.m. to 12:00 noon. All students need to bring their band instruments and comfortable shoes and be ready to march.

**Pee Wee Football**  
Any boys that will be in grades 3rd-6th for the 1996-97 school year and are interested in playing pee wee football and/or any parents that would be willing to help organize, please call Rick Howard at 659-2875 or George Rex at 659-5210.

**"Partnership for Healthy Hansford Kids" Health Fair**  
The Hansford County Hospital District will sponsor a "Partnership for Healthy Hansford Kids" Health Fair on Saturday, August 17, from 3-6 p.m. in the O'Loughlin Center gym. The Spearman pool has been reserved from 6-8 p.m. for free swimming for those children that participate in the fair. Kids, aged 18 and under, will be encouraged through each activity to make healthy choices about their physical and emotional health, stress management, substance abuse, and more. Various screenings for height/weight, dental, vision, speech/language, and hearing will be provided. This fun and action-packed afternoon will also feature a strength and fitness obstacle course, games and face painting. Dr. Tamayo and staff will be on hand to review shot records and schedule appointments for free immunizations for youth of all ages. They will administer free Tetanus-Diphtheria boosters to youth, ages 14-16 years old. To receive this immunization, youth must be accompanied by a parent and have a copy of their shot record. If your club or organization would like to participate or if you would like more information, please contact, Cherri Sherill, at Hansford County Hospital at 659-2535 or 733-2954, Ext. 107.

**Spearman Lynx and Lynxette Booster Club**  
Spearman Lynx and Lynxette Booster Club will have its first meeting for the upcoming school year on Tuesday, August 6, 1996, at 7:00 p.m. in Room 118 in the High School. All interested persons welcome to attend.

**Hansford County 4-H Bake Show**  
The Hansford County 4-H Bake Show will be held Monday, August 12, at the County Extension Office in the Courthouse. Youth ages 9-19 may participate. The product to enter this year is muffins. Contact Peggy Winegarner, County Extension Agent, for guidelines of the contests. (659-4130 or 733-2901). The winner is eligible to enter the District Contest during the Fair.

**Defensive Driving**  
Independent Driving School is offering a Defensive Driving Course the third Wednesday and Thursday of every month. Call the Spearman Chamber of Commerce for information

**Spearman Heritage Throws**  
The Spearman Heritage Throws have been reordered. If you would like one of the Heritage Throws reserved for you, call the Chamber at 659-5555. All throws are navy.

### In The Panhandle

**2nd Annual Love's Golf Classic Benefiting BSA**  
The members of the Lone Wolf District of the Golden Spread Council, BSA would like to invite everyone interested to participate in a 4 person scramble on Saturday, August 3rd at the Sunset Hills Golf Course in Guymon, OK. The entry deadline is Thursday, August 1st. Registration will be at 7:30 a.m. on August 3rd. Shotgun begins at 8:00 a.m. Minimum Team Handicap is 40 (Only one player less than 10 Hdcp). The cost is \$160 per team (\$40 per person), which includes green fees, cart, and lunch. Cash prizes will be awarded for 1st, 2nd and 3rd place. Additional prizes will be awarded for the Longest Drive and Closest to the Pin. The tournament is limited to the first 25 teams. All proceeds benefit the Boy Scouts of America.

### Spearman ISD Awarded Grant

Spearman ISD's superintendent, Willard Murrey, recently announced approval of grant funding for \$35,101.00 from the Governor's Office - Criminal Justice Division. The funding includes the employment of a Community Resource Coordinator. The grant application was the result of meetings conducted in the winter. A group of city, community and school representatives came together to discuss better means of addressing community concerns. The identified issues included: Teenage alcohol drinking, child abuse/neglect, domestic violence and lack of activities for juveniles. The group concluded that the primary concern was a

need to better coordinate the utilization of community resources which address crime with special emphasis on juveniles and children. The desire is not to just identify resources but to use them efficiently and effectively. The school is currently taking applications for the position of Community Resource Coordinator. The selected individual will work with the school district, the city, the county, local business', churches and private individuals to provide and coordinate services. Services provided will include recreational, vocational, and GED. Emphasis will be placed on evening, school breaks and summer activities.

### Gruver FFA Attend Texas Convention

Eight members of the Gruver FFA Chapter attended and participated in the 68th Annual Texas FFA Convention held July 8-11 in Houston.

Members attending this years convention were Cori Lowe, Scott Stedje, KiKi Carthel, Nathan Kirk, Rob Murrell, Justin Johnson, Jason TeBeest, and Kathy Slough. Advisor Clay Montgomery was also in attendance.

Three members of the chapter received their Lone Star Farmer Degrees. This degree is the highest degree given to a FFA member by the State Association.

The FFA degrees are vital components of the FFA Association. They recognize the students who have completed an active program of projects and participated in FFA activities in the various agricultural fields.

Those receiving their state degree were James Sursa, Quentin Harper, and Nathan Kirk.

KiKi Carthel was chosen as a recipient of a \$10,000 Houston Livestock Show and Rodeo. Carthel was selected as one of the fifty \$10,000 scholarship winners. A total of 90 scholarships were presented at the convention. These scholarships provide FFA members the opportunity to pursue advanced studies in agricultural sciences, life sciences or natural resources fields.

Scott Stedje - Area I Secretary, and Kathy Slough -- Top-O-Tx District President help organize and run the area voting delegation

during the convention business sessions.

One of the highlights of the convention was the State President's election. One candidate was selected to represent each of the ten areas. Area I candidate was Cori Lowe from Gruver. Lowe is the second state officer candidate from Gruver. Frank Griffin was first. He was elected in 1973. Lowe gave an inspiring speech to the crowd of 9000 at the Astoarena. She will serve as State Vice-president from Area I. Lowe will serve the State Association this coming year as an official spokesman for the Texas FFA Association.

This convention concluded another successful year for the 68,000 members of the organization. It featured the election of new state officers, motivational speakers, leadership development workshops, and the presentation of numerous other awards. In addition, over \$707,000 in scholarships were awarded to outstanding FFA members and academic achievers.

The FFA is comprised of students enrolled in agricultural science and technology courses at over 950 Texas high schools. The agricultural education system is dedicated to preparing more than 100,000 students with the technological skills and leadership qualities needed to succeed in their future endeavors.

### KRDF Black Box Clues

Monday, July 22: It pay to pay attention if you really want to learn.  
Tuesday, July 23: Someone saw you coming so I guess you better hide.  
Wednesday, July 24: You can find me if you really try.  
Thursday, July 25: It just depends on how hard you try.  
Friday, July 26: Now I've got you looking ahead.  
Saturday, July 27: All you have to do is use your head.  
Monday, July 29: The black box is waiting to be found. So don't waste your time running around.  
Tuesday, July 30: I can see by the clock on the wall, it's time for me to make a call.  
Wednesday, July 31: I can't help it if you keep wasting time. Find me quick and you'll feel fine.



Cindy Blackman was awarded the Lion of the Year Award from the Spearman Lions Club. Cindy joined in May of 1992, and was the first woman to be voted in to the Spearman Lions Club. She has been very active in the club and has served as the Club Secretary. She is the current Club Tale-Twister. Cindy is the Spearman Chamber of Commerce manager and is very active in the community.

### Texas Bureau Summer Commodity Conferences Held

Drought management, property taxes, boll weevil eradication updates, water shortages and the depressed cattle market were just some of the topics discussed at the Texas Bureau Summer Commodity Conferences in McAllen, on July 10-12.

According to Glen Harris, president of the Hansford County Farm Bureau, speakers focused on a variety of commodity related issues.

"Farm Bureau has developed the commodity division concept so that producers of individual commodities can address issues and concerns unique to that commodity," Harris said.

In wheat and feed grain session, Dr. Larry Falconer, Extension economist, reviewed the difficult year of 1996, with its drought and high prices. In the rice and soybeans divisions, Steve Pringle, TFB Legislative Director, discussed farm program issues. Bill Weeks, President of the Texas Produce Association and Dr. Merrit Taylor, extension economist explained the affects of water shortages on the Texas produce industry. Members in the peanut division talked about legislative issues.

The sheep and goat division discussed the various topics affecting their industry such as the current vote on the sheep referendum and the construction of a lamb plant in San Angelo.

The cotton session featured Craig Shook of the Boll Weevil Eradication Foundation, who

presented a status report on the eradication program.

Dr. Carl Anderson of Texas A&M University presented an update on cotton marketing and the hay and forage division discussed hay production and drought management techniques.

The five livestock divisions held a joint meeting in which Dr. Terry Beals, Executive Director of the Texas Animal Health Commission, spoke on various health problems that can affect profitability in livestock operations.

TFB President Bob Stallman addressed the members with a report on current TFB activities. Stallman also conducted a property tax workshop. He explained the property tax situation in Texas and possible alternatives for funding education. Members formed work groups to discuss the tax situation and the viability of alternatives like business activity and gross receipts taxes.

Stallman and TFB Executive Director Vernie Glasson urged members to voice their concerns and attend a meeting of the Citizens' Property Tax Task Force, a 17 member body on which Stallman serves.

"In many ways 1996 has been a tough year for agriculture all across Texas," Glen Harris said. "The TFB Commodity Conference is all about giving us an edge in production information and in the legislative arena."



# Laugh and Live

by Gary Smith

gcs@arn.net



Nobody likes to admit that he is not too bright. We all think that we are "above average" in the intelligence department.

Some people are totally unaware of their ignorance. I think that this is where I excel. I know that there are bunches of things that I do not know a blooming thing about. You see, I am aware of my ignorance. Therefore, I must be less ignorant than those who are ignorant and do not know it. Unfortunately, I am more ignorant than those people who recognize their ignorance more than I do.

Whether you are ignorant or not, here are just a few of the things that I do not mind if you say about me or my Cousin Grace. (Please do not say them about anyone else as they might be brighter than you think.)

He was napping in the nut pile the day that God was cracking nuts

She wasn't strapped in during launch

He is tripping without luggage

He is trying out for the javelin retrieval team

She is two saucers short of a tea-service

She is two tacos short of a combination plate

There is a vacancy on the top floor

The lights are on but nobody's home

The smoke doesn't make it to the top of his chimney

The synapses are about that far apart

There's a leak in his ceiling

She is thick as a brick

She has the brains of a house plant

The caboose seems to be pulling the engine

The cheese has slid off his cracker

The gates are down, the lights are flashing, but the train isn't coming

When the going got weird, he turned pro

He is spaced out

She is squirrel food

He is surfing in Nebraska

She is swimming in the shallow end of the gene pool

Remember, when it is time to drink from the fountain of knowledge, don't just gargle.

Until the next time,  
May God Bless  
GCS

\*\*\*\*\*  
The quality of a person's life is in direct proportion to their commitment to excellence, regardless of their chosen field of endeavor.  
Vince Lombardi

\*\*\*\*\*  
I pray that I may care enough, to love enough, to share enough, to let others become what they can be.  
John O'Brien

\*\*\*\*\*  
Treasure each other in the recognition that we do not know how long we shall have each other.  
Joshua Loth Liebman

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## Fewell's Celebrate 50th Anniversary

Let me proclaim that surprises are great, and if you happen to be in the older group, perhaps it is enjoyed even more.

This past Sunday, 28 July, was our 50th wedding anniversary.

As we came outside the church building, I noticed some writing on the car and dismissed what I saw immediately.

As per usual, some of us seem to gather at the D.Q. This was just an usual day up to here.

As we were being seated, I noticed some devious person had written Happy 50th on the windshield. Questions began to arise, and much speculation was offered, but no proof.

As we began to eat, I noticed a few smiles and pointed fingers but was totally unaware of the event to follow.

One of the girls brought out a beautiful cake with 5 candles, gave a good country impression of trying to sing, and wished us many more happy years.

What a surprise!

Thanks again, D.Q. bunch. You surely made our day a day to remember.

Sheila & Clay Fewell

## At The Movies

The Nutty Professor (PG-13) - Call this one a super-heavyweight. Eddie Murphy weighs in with a fat-obsessed spin on the Jerry Lewis classic. It's a rarity - as funny as its trailer. (Adult humor)

Harriet The Spy (PG) - Nickelodeon dips its toe into the big-screen water with this adaptation of the kid book, with Rosie O'Donnell and Michelle Trachtenberg (from Nick's "The Adventures of Pete & Pete"). (A few naughty words.)

A teacher affects eternity; he can never tell where his influence stops.  
Henry Adams

## DRIVER EDUCATION CLASSES

Independent Driving School  
814 S. Main • Perryton  
(806) 435-2579  
Lanny Hargrove

## You are cordially invited to attend a Wedding Shower

honoring

**Anna Bredenburg**

Bride-elect of Clint Patterson

on Saturday, August 17th

from 3:00-4:30 p.m.

in the home of Mrs. Pat Jackson

1105 Linn Drive

## For The Bride & Groom

Come by and let us help you set up your special gift table

## Couples Currently Registered

- Alan Howell & Martha Arias • Aug. 5'
- Haley Shieldknight & Joel Shields • Aug. 10'
- Clint Patterson & Anna Bredenburg • Aug. 17'
- Mark & Karen Garnett • Aug. 24'
- Melodie Schumann & Khris Kelp
- Caleb & Ashly (Shieldknight) Patterson
- Denise Rojas & Jorge Arenivar
- Jami (Ralston) & Josh Conner
- Cinda Turner & Jack Wolf

\*Date of Bridal Shower

314 Main **Gordon's** Spearman, Texas  
659-2141

You are invited to a shower for  
**Alan Ray Biggers**  
son of Regina Biggers and Michael Jefferson  
Thursday, August 8, 1996  
from 7:00-8:30 p.m.  
at 116 N. James

## SUMMER CLEARANCE SALE

# 30% OFF

221 Main Street • Spearman, TX 79081  
(806) 659-3426

## At the Lyric Theatre ...

113 Main St • Spearman  
Friday - Tuesday • Closed Wednesday & Thursday

**"HILARIOUS. GREAT FUN!"**

EDDIE MURPHY  
THE  
**NUTTY PROFESSOR**

Screen 1 • 8:15 p.m.

PRESENTS  
**harriet the spy**

PG  
RASTAR

Screen 2 • 8:00 p.m.

Adults - \$5.00, Children - \$3.00  
Bargain Nights Mon. & Tues.: Adults - \$4, Children - \$3.00

## The Hansford County Community Calendar

### August 1-12

**Thursday, August 1 through Saturday, August 3**  
9:00 a.m.-12:00 noon - Spearman High School Band Practice

**Thursday, August 1**  
11:00 a.m. - Hansford Co. Extension Service will host a Worker Protection Standard Safety Training meeting for farm workers and employers in the County barn in Spearman, Texas.  
5:00 p.m. - Deadline to enter WIC Coloring Contest

**Saturday, August 3**  
8:00 a.m. - BSA Golf Classic; Sunset Hills Golf Course, Guyton, OK

**Sunday, August 4**  
3:00 p.m. - Hansford Manor Church Service, First United Methodist Church of Gruver

**Monday, August 5**  
2:00 p.m. - Historical Commission - Ft. Zulu  
Gruver Sports Physicals - Gruver Junior High

**Tuesday, August 6**  
7:00 p.m. - Lynx/Lynxette Booster Club Meeting

**Wednesday, August 7**  
8:00 a.m. - Gruver and Spearman 2-A-Day Football Practice Begins  
12:00 p.m. - Spearman-Merchants Association - Palo Duro Cafe

**Thursday, August 8**  
12:00 p.m. - Chamber of Commerce Board of Directors - Chamber Office  
7:00 p.m. - Hansford County Hospital Board - Doctor's Lounge

**Thursday, August 8 and Friday, August 9**  
Golden Spread Senior Citizens Radio Auction

**Saturday, August 10**  
Spearman Co-ed Beach Volleyball Tourney  
9:00 a.m. - Trinity Church Back-To-School Children's Outreach

**Sunday, August 11**  
3:00 p.m. - Hansford Manor Church Service, Sacred Heart Catholic Church  
All Community Youth Extravaganza "Mud Mania", sponsored by First Baptist Church of Spearman

**Monday, August 12**  
Hansford County 4-H Bake Show



# Happy Birthday!

## August 1

**Birthdays** - Cap Benson, Lisa Link, Kyle Irwin, Frankie Leatherman, Annie Mayhew, Gyene Spivey, Benjamin Williams, Johnnie Williams, Ronnie Williams, Tommy Lovett, Jo Brown, Leann Swan, Yvonda Stokes, Anita Clemmons, Kevin Kirk, Rob Barber, Kelli McWhirter, David Swan, Jim Scarborough, Kiki West, Hershey Martin, Joyce Crooks, and Larry Trooper  
**Anniversaries** - Mr. and Mrs. Mike Minter

## August 2

**Birthdays** - Eddie Clemmons, Mary Brock, Frosty Hickerson, Dirk Umphress, Colby Griffin, Earl Griffin, Diedra Deakin, Daniel Bort, Yuki Bort, and Misty Vera  
**Anniversaries** - Mr. and Mrs. Billy Kelly and Mr. and Mrs. Larry Hays

## August 3

**Birthdays** - Clay Gillispie, Tyson Sparks, Mary Wisinger, Laurie Sween, Kent Guthrie, Kenneth Coates, Olivia Salgado, Anna Lee Hutchison, Sam Abston, Dibrell Kirk, and Racheal Garza  
**Anniversaries** - Mr. and Mrs. Don Schrader, Mr. and Mrs. Don E. Smith, and Mr. and Mrs. Shane Reagan

## August 4

**Birthdays** - Jim Derrington, Marjorie Hendricks, Penny Gammil, Mrs. Dick Kilgore, Cindy McGhee, Jeanetta Montgomery, Billy Joe Rhea, Mike Riley, V.L. Williamson, Nikki Sween, Misty Pointer, Shelly Rook, Ramon Fosales, Renee Allen, Lillian Whitford, Joe Allen Bullard, and Bond Grace Pittman  
**Anniversaries** - Mr. and Mrs. Joe Vanderburg and Mr. and Mrs. Joe Bravo

## August 5

**Birthdays** - Matt Etheredge, Chase Reagan, Beth Ann Holt, Tina Adams, Billy Miller, Shirley Stafford, Greg Gilbreath, Erin Boxwell, Steven Poole, Emidia Borunda, Heath Gaines, and Paul Winn  
**Anniversaries** - Mr. and Mrs. J. Gamett, and Mr. and Mrs. Roy Flowers

## August 6

**Birthdays** - Paul Winn, Scott Pipkin, Ladd Gafford, Carolyn Hahn, Ray Phelps, Helen Prachar, B.T. Shoemake, Bobbie Strawn, Raymie Porter, Hoyt Biles, Kathy White, Sharon Swan, Jamie Heinrich, Eoldia Bravo, Monica Lara, Susan Rason, and Heather Gallimore  
**Anniversaries** - Bill and Jodie Stevens, Mr. and Mrs. Muri Pearson, Mr. and Mrs. Rocky Sharp, Mr. and Mrs. Tim Stedje, and Mr. and Mrs. Mack Hoel

## August 7

**Birthdays** - Brandon Casdorff, Scott Duncan, Roy Don Gammon, Eiwyn Young, Roger Odegard, Mark Sheets, David Thomas, Marie Sparks, Cassandra Papay, Hilary Bigges, Jean Holland, and Patty Sparks  
**Anniversaries** - Mr. and Mrs. Carlie Knight and Mr. and Mrs. H.M. Frazier

## August 8

**Birthdays** - Faye Cluck, Jean Holland, Billy Pat Underwood, Ed Berner, Junior Vela, Hosa Casas, George Young, and Frankie Dominguez  
**Anniversaries** - Mr. and Mrs. Leonard Garrard

## August 9

**Birthdays** - Dody Banks, Christopher Layton, Reba Miser, Inell Trahan, Teresa Oakes, Roy Dunaway, Karla Latta, Anita Garrard, Bob Rylant, Holly Pipkin, and Aurora Vela  
**Anniversaries** - Mr. and Mrs. Buddy Dossett, Mr. and Mrs. Bernard Dossett, and Mr. and Mrs. Steve Bevill

*Never, never, never give up.*  
 Winston Churchill

*If you have knowledge, let others light their candles at it.*  
 Margaret Fuller

*Not all educated people are intelligent.*



## Engagement Announcement

Mr. and Mrs. Oscar Rojas Jr. of Spearman announce the engagement of their daughter, Denise to Jorge Arenivar.

Jorge is the son of Mr. and Mrs. Ubaldo Arenivar. The couple plans to be wed August 24, 1996 at Sacred Heart Catholic Church.

The bride-elect is a Spearman High School graduate and graduated from Frank Phillips College. She is a licensed vocational nurse and is employed at Hansford Manor.

The prospective groom is a Perryton High School graduate and graduated from Frank Phillips College. He is also a licensed vocational nurse and is employed at Hansford Manor. He is also a volunteer paramedic for Spearman EMS.

## Thank You

The Palo Duro Cowboy Association would like to thank each person, business and organization that contributed in any way to our June 1996 meeting. You are appreciated!

## Thank You

We would like to thank everyone for the flowers, cards, food, visits and prayers for us during this time of great loss. The love and concern of our friends have helped us through this tragic time in our lives. We will never forget Ronnie. Thank you all so very much.

The family of Ronnie Laxson, Charline Laxson; Richard, Susan, Courtney and Terry Laxson; Paulette and Jennifer Laxson; Jim, Betty, Jeannie and Blake Laxson; Chris and Leanna Laxson; Randy Laxson; Kelly Laxson; Lisa and Chan Bilbuy

## Our Sympathy

### Raymond D. Gilley

Raymond D. Gilley, 71, died Saturday, July 27, 1996. Services were held at 2 p.m. Monday in the Church of Christ with Arnis Pape, minister, who officiated. Burial was in Hansford Cemetery by Boxwell Brothers Funeral Home Inc.

Mr. Gilley was born in Altus, OK, and had lived in the Spearman area for 46 years, moving from Altus. He married Deannie Thompson in 1947 at Hollis, OK. He was a custodian at Hansford County Courthouse for 27 years and a member of the Church of Christ.

Survivors include his wife; two daughters, Donna Roberts of Perryton and Kathi Gilley of Spearman; four brothers, Loyd Gilley of Los Angeles, Troy Gilley of Chugiak, Alaska, and Clifford Briscoe and Kenneth Briscoe, both of Sherman; and five grandchildren.

The family requests memorials be to St. Jude's Children's Research Hospital, Don and Sybil B. Harrington Cancer Center, or a favorite charity.

## Thank You

The Ochoa family wishes to express their thankfulness. Thank you for your love and devotion shown to our family during our time of sorrow. Your thoughtfulness did not go unnoticed.

In Christ's Love,  
 Candy Ochoa; David Allen and Shelia Ochoa; Aaron and Luisa Volden; Deanna and Brad Chisum; Daniel and Maria Ochoa; Juan and Orlalia Macias; Margaret and Dave Young and families



## Yards of the Week - July 29th

Mr. & Mrs. Willie Wilkerson  
 411 W. 12th  
 Freddie Largent  
 716 Cotter Dr.  
 Irene & Vance Snider  
 103 Barkley St.  
 Mr. & Mrs. Salamon Tarango  
 212 S. Brandt

## Let us replenish the seed of faith through... DAILY BIBLE READING, PRAYER & REGULAR CHURCH ATTENDANCE

### Focus On The Family

**QUESTION:** What is the "mid-life crisis" that many men experience? When does it typically occur, and how prevalent is it among men?

**DR. DOBSON:** It is a time of intense personal evaluation when frightening and disturbing thoughts surge through a man's mind, posing questions about who he is and why he's here and what it all means. It is a period of self-doubt and disenchantment with everything familiar and stable. It represents terrifying thoughts that can't be admitted or revealed even to those closest to him.

These anxieties often produce an uncomfortable separation between loved ones at a time when support and understanding are desperately needed. This time of self-doubt usually occurs during the third or fourth decades of life, but can transpire during the fifth.

Concerning the incidence, Lee Stockford reported the findings of three studies involving more than 2,100 persons, and concluded that 80 percent of the executives between 34 and 42 years of age experience a mid-life trauma of some variety. This estimate is consistent with my observations, especially among highly motivated, successful business and professional men.

*This question and answer is excerpted from the book Dr. Dobson Answers Your Questions. Dr. James Dobson is a psychologist, author and president of Focus on the Family, a nonprofit organization dedicated to the preservation of the home. Correspondence to Dr. Dobson should be addressed to: Focus on the Family, P.O. Box 444, Colorado Springs, CO 80903, (c) 1982 Tyndale House Publishers, Inc.*

### In Spearman...

- Apostolic Faith Church**  
 822 S. Drexler • 659-2870  
 Sunday School: 10 a.m.  
 Worship: 11 a.m.  
 Evening Worship: 6 p.m., Sun.  
 Wed. Prayer Meeting: 7:30 p.m.  
 Pastor - James Brown
- Trinity Community Church**  
 717 W. 7th Ave. • 659-2671  
 Worship Service & Children's Church: 10:30 a.m.  
 Sunday Night School: 5:30 p.m.  
 Wed. Night Youth: 7 p.m.  
 Interim Pastor - Richard Humphries
- First Assembly of God**  
 401 N. Bernice • 659-2295  
 Sunday School: 9:45 a.m.  
 Worship: 10:50 a.m.  
 Evening Worship: 7 p.m.  
 Wed. Worship: 7:30 p.m.  
 Youth: 7:30 Wednesday  
 Pastor - Walter Greaser, Jr.
- First Presbyterian Church**  
 (Worships with Faith Lutheran Church)  
 1021 Cotter • 659-2033  
 Sunday School: 9:45 a.m. at Lutheran Church  
 Worship: 11 a.m. (alternates monthly between Lutheran and Presbyterian Church Buildings)  
 Pastor - Beverly Cook
- Faith Lutheran Church (ELCA)**  
 1101 Bernice • 659-2252  
 (Worships with First Presbyterian Church)
- First United Methodist**  
 407 S. Haney • 659-5503  
 Sunday School: 9:45 a.m.  
 Worship: 11 a.m.  
 Jr. High Youth: 5 p.m. Sunday  
 High School: 6 p.m. Sunday  
 Rainbow Kids Club: 3:00 Wednesday  
 Pastor - Jeff Lust
- Union Church**  
 31 S. Endicott • 659-2644  
 Sunday School: 9:45 a.m.  
 Worship: 10:45 a.m.  
 Evening Worship: 6 p.m.  
 Bible Study & Prayer Mtg.: 7 p.m. Wed.  
 Pastor - Jerry Pollard
- Church of Christ**  
 121 S. Haney • 659-3244  
 Sunday Bible Class: 9:45 a.m.  
 Worship: 10:30 a.m.  
 Evening Worship: p.m.  
 Bible Study Wed.: 7:30 p.m.  
 KRDF Radio Program  
 Living With Christ: 7:50 a.m., M-F  
 Minister - Arnis Pape
- Sacred Heart Catholic Church**  
 901 Roland • 659-2792  
 Sat. Night Mass: 7 p.m.  
 Sunday Mass: 8:45 a.m. - English (8:45 a.m. Service on KRDF 98.3 FM)  
 Sunday Mass: 11:15 - Spanish  
 1:30 p.m. - Gruver - Christo  
 Rectorial Mass - Spanish  
 Rev. Fernand Coulure

### In Gruver...

- First Baptist Church**  
 402 E. Broadway • 733-2411  
 Sunday School: 9:45 a.m.  
 Worship: 10:50 a.m.  
 Disciple Training: 6 p.m., Sunday  
 Prayer Meeting: 7:30 p.m., Wednesday  
 Pastor - Scott Curry
- Church of Christ**  
 209 King • 733-2760  
 Sunday School: 9:30 a.m.  
 Worship: 10:20 a.m.  
 Evening Worship: 6 p.m.  
 Wed. Evening Worship: 7:30 p.m.  
 Minister - Bob Setiff
- First Christian Church**  
 510 King • 733-2960  
 Sunday School: 9:45 a.m.  
 Worship: 11 a.m.  
 Wed. Bible Study: 7:30 p.m.  
 Youth: 6:30, Wednesday  
 Pastor - Gary Gumfory
- Oslo Lutheran Church (ECLA)**  
 6 Miles West & 12 Miles  
 North of Gruver  
 339-7709  
 Sunday School: 9:45 a.m.  
 Worship: 11 a.m.  
 Pastor - John R. Chandler
- First United Methodist**  
 Broadway & Garrett • 733-2651  
 Sunday School: 9:45 a.m.  
 Worship: 8:30 a.m. & 10:50 a.m.  
 Evening Worship: 7 p.m.  
 Pastor - Jerry Moore
- Spanish Cristo Redentor Church**  
 Sunday Mass: 1:30 p.m.  
 Friday Evening Mass  
 Summer - 8:00 p.m.  
 Fall/Winter - 7:30 p.m.

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 Pastor - Mike Martin
- Primera Mision Bautista**  
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 Worship: 11 a.m.; Evening: 6 p.m.  
 Wed. Prayer Meeting: 7 p.m.  
 Thurs. Visitation: 7 p.m.  
 Pastor - Isaias Martinez

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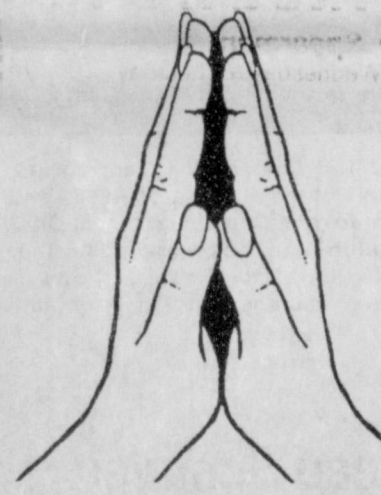
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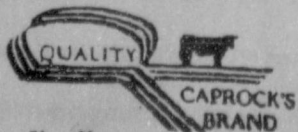
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## For The Sbord Of It

by Bob Bort

When my father passed away July 9, it left my nerves shattered pretty badly, and I really had to do some soul searching. I had planned to go to school this fall, but now school didn't seem that important, and so I moved back to Gruver from Canyon. I am now staying at the Parkview Apartments, and my mother will continue living at 405 Womble, so maybe I can be of some assistance to her, at least in taking her to Amarillo when she needs to go. My brother Arthur has shouldered the lion's share of the load in helping out these past years, so maybe I can help out a little bit now. My mother has carried quite a heavy load these past years, herself.

I spoke with one of the mothers of a star returnee for 1996-97 from the state champion Canyon Lady Eagles basketball team, and she told me Kaysha Cluck has been welcomed by the team members with open arms. Look for Kaysha to start for the Lady Eagles this fall, and to lead them to another state championship. Gruver's loss is Canyon's gain.

According to Dave Campbell's Texas Football Magazine, the first of the high school forecast magazines, Gruver is picked third in district 1-A in football this fall behind Shamrock and Wheeler, but the league is said to be a three-team race for the championship. It will be tough for Gruver, as both the Shamrock and Wheeler games are road games for the Hounds. Gruver has some really tough non-district opponents, and they could end up going 1-4 or 2-3, and still having an excellent district ball club. My thought is that Canadian, Stratford and Panhandle better beware - the Hounds will be there ready to play and ready to win.

West Texas A&M University is in the Lone Star Conference this fall, and they will be looking to rebound from a poor season last year. Their first game is at the Buffalo Bowl in Canyon on Saturday, September 7, against

Adams State. Adams State, for those of you who don't know, will be traveling to Canyon from their home in Alamosa, Colorado. Adams State was founded in 1921. Look out for the Battlin' Buffs this year - there is some Gruver blood on the roster.

Speaking of openers, Coach David Flowers will be bringing his playoff hopeful bunch of AA football players to Gruver on Friday, September 6 in the opener for both teams, and it should be quite a defensive battle. I have a note for Coach Doug Frick of the Hounds. Put this note in the locker room: November 1973, last game of the season - Canadian 74 Gruver 0. It was the Hounds worst defeat in history in football.

My father's two favorite football teams were always the Dallas Cowboys and the Oklahoma A&M Aggies (Oklahoma State Cowboys), as that was his alma mater. So expect me to be kind to those teams. Dallas plays the San Francisco 49ers at Candlestick on November 10, but their big game is two weeks earlier at Miami, and look for the Cowboys to give Jimmy Johnson's new team a whipping.

Actually, my dad didn't follow football nearly as much in later life as he had done earlier, but you can say he was a fan of the Saints.... the real ones, like Saint Teresa and Saint Thomas Aquinas. In the end, he really had his priorities straight.

*\*\*\*\*\**  
The head learns new things,  
but the heart forevermore  
practices old experiences.  
Henry Ward Beecher

submitted by Cindy Blackman

There's no business like home business. A Home Based Business Seminar will be held August 20-21 at the Texas A&M Research Center, 6500 Amarillo Blvd. West. The seminar will be presented by the Potter-Randall County Extension Office in cooperation with Southwestern Public Service Company, the Texas Comptroller of Public Accounts, the Texas Department of Agriculture, West Texas A&M University Small Business Development Center, and West Texas A&M University Department of Management, Marketing and General Business. The fee for the seminar is \$10 per session, \$12 at the door, or \$25 for the entire Conference. The deadline for preregistration is August 16, 1996.

The topics of the Seminar are: From Hobby to a Business - Marketing Your Craft, the purpose of this session is to help artists and craft producers better understand the business aspects of selling their products; Choosing the Perfect Business, this session is to help evaluate the possibility of blending personal goals and dreams with earning a livelihood working on your own; Creating and Marketing Your Own Business, another session, deals with tips for creating a business, sources of help and information, and strategies for a successful marketing plan; Internet 101 - Navigating the

Information Superhighway will cover material businesses need to consider in weighing the advantages and disadvantages of using the Internet as a marketing channel; Mastering Your Home Based Business - Featuring a Panel of Successful Home Based Business Owners, this session will introduce two successful home based business owners who will share first-hand information about the many responsibilities for operating a business; Financial Essentials for Small Business Success, this session will offer a common sense approach to an often daunting subject, featuring accounting, planning, and record keeping techniques. Seven speakers will be leading the sessions. Karen Biers is a doctorate student in the Department of Design, Housing and Merchandising at Oklahoma State University. Ed Schroeter is a broker and owner of Financial Freedom and Futures in Amarillo. Mary Blinderman is a business development specialist with Southwestern Public Service Company of Amarillo. Eric Spellman is the owner of Arnet of Amarillo. Swift Griggs is owner of Genesis Internet Services of Amarillo. Dr. Nicholas Gerlich is Associate Professor of Marketing at West Texas A&M

## Chamber Chatter

University. Lastly, David Shipman is the Assistant Director of West Texas A&M University's Small Business Development Center.

Also featured during the seminar is a Resource Fair. The Fair will host representatives from local and regional agencies. The Resource Fair will be open on August 20 from 6 p.m. to 7 p.m., and on August 21 from noon to 1:30 p.m. and at 3 p.m. during the break. The agencies scheduled to be present at the fair are:

Amarillo Chamber of Commerce, Amarillo Public Library, Panhandle Home Based Business Association, Panhandle Regional Planning Commission, Texas Comptroller of Public Accounts, and West Texas A&M University Small Business Development Center. There will be a Business Information Exchange table located in the Resource Fair. Businesses are encouraged to bring business cards and promotional literature for the opportunity to promote goods and services to other attendees.

## Amarillo Area Foundation Scholarships

The Amarillo Area Foundation has awarded scholarships and awards to 135 area students for the 1996-97 academic school year, announced Sandra Gilliland, Chairman of the Foundation's Scholarship Committee.

The Scholarships/awards represent a variety of donor interests including academic, accounting, athletics, medical and service. Fifty-seven of the recipients are renewal scholarships from the previous

year, and seventy-eight students are new recipients, Ms. Gilliland said. Students from 21 of the 26 counties of the Texas Panhandle were chosen to receive the awards.

Texas Tech University - Jarod L. Huddleston, Spearman High School.

West Texas A&M University - Crissy Marquez, Gruver High School; Memory A. Ross, Gruver High School.

## Bud Thrasher Estate Auction

Saturday, August 24, 1996

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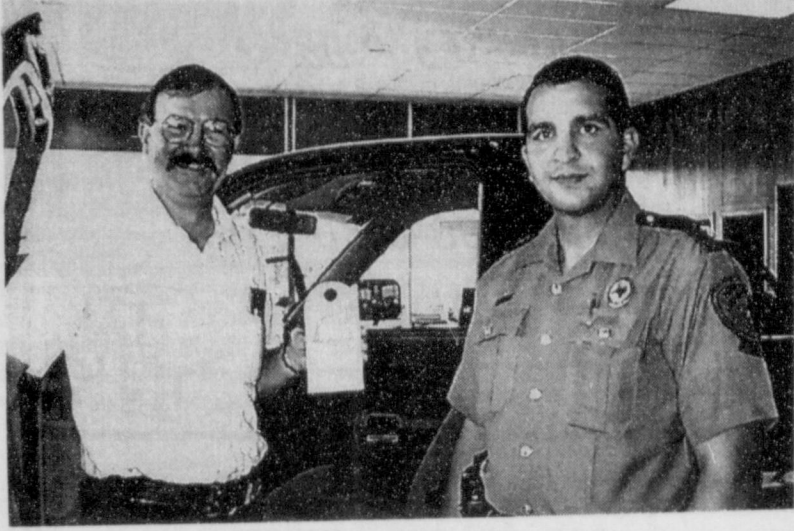
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## Gillaspie Auto Announces Safety Promotion



Dick Gillaspie and Ed Longoria want to remind everyone that "kids aren't cargo."

Dick Gillaspie is announcing a new campaign, "Kids aren't Cargo." All cars that are serviced by Gillaspie Auto's Service Department will receive a reminder on their rear-view mirror.

The cards states several facts about the safety of riding in the back of a truck.

Fact #1: Over 200 people die each year as a result of riding in the cargo area of pickup trucks.

Fact #2: More than half the deaths are children and teenagers.

Fact #3: In some states it is illegal to carry passengers in the cargo area of a pickup truck.

Safety tips about securing child seats in pickup trucks are also listed. They are: 1) Consult the vehicle owner's Manual; 2) Child safety seats must not be used on side facing jump seats; 3) Rear-facing infant seats must have at least 80 percent of the safety seat base on the bench seat. Installing a tether strap to the vehicle frame will prevent the safety seat from moving too far forward and the child from hitting its head on the front seat in the crash; 4) If a pickup is equipped with a passenger side air bag, a rear-facing child seat must not be secured in either the center or right front seat; 5) Neither

children nor adults should ride in the cargo area of a pickup truck, even if the cargo area is covered with a hard shell.

Ed Longoria, local Department of Public Safety Officer, stated that the 1995 statistics for deaths from riding in the cargo area of a pickup are as follows: 4 children from the age of 0-16 were killed; 5 people from the age of 17-25 were killed, and 21 total were killed; 375 children from the age of 0-16 were injured, 156 people from the age of 17-21 were injured, and 731 total were injured.

The law for riding in open beds in Texas is: (a) A person commits

an offense if the person operates an open-bed pickup truck or an open flatbed trailer at a speed of more than 35 miles per hour when a child younger than 12 years of age is occupying the bed of the truck or trailer; (b) An offense under this section is a misdemeanor punishable by a fine of not less than \$25 or more than \$200; (c) It is a defense to prosecution under this section that the person was operating or towing the vehicle in an emergency.

For more information, call the Auto Safety Hotline at 2-800-424-9393.

## Weller's Driving Skills Earn TxDOT Truck Rodeo Honors

Dwain Weller, Maintenance Supervisor for the Texas Department of Transportation (TxDOT) Maintenance Office in Gruver, drove away with the highest points at the local Truck Rodeo held in April.

TxDOT sponsors the Truck Rodeo annually to recognize the skills of TxDOT truck drivers and to showcase the pride they have in the safe operation and maintenance of TxDOT

equipment. Drivers are scored on two different tests. First, they are tested on how well they can spot safety defects on equipment. Then, they drive through an obstacle course designed to simulate truck maneuvers encountered during a normal workday. Weller scored the most points in the Hansford County competition.

Weller and his family live in Gruver. He is responsible for maintaining the 509 lane miles of roadway in Hansford County.

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to

**Mr. Todd Acton**

son of Mr. Arol Edward Acton, Jr.  
and Mrs. Florence Lansden  
on Saturday, the tenth of August  
Nineteen hundred and ninety-six  
at five o'clock in the afternoon  
First Christian Church  
29 S. Bernice, Spearman, TX

Reception following ceremony

*This day I will marry my friend, the one I laugh  
with, live for, dream with, love.*

*Mrs. Kari Lou Russell and Mr. Craig Schumann  
request the honor of your presence  
at the marriage of their daughter*

**Melodie Rachele**

and

**Mr. Christopher Lee Kelp**

on Saturday, the tenth of August  
nineteen hundred and ninety-six  
at seven-thirty in the evening.

Country Home of Mr. and Mrs. Victor Schumann  
Spearman, Texas

Reception Following Ceremony

**Haley Shieldknight**

and

**Joel Shields**

will exchange marriage vows

on

Saturday, the tenth of August

at two o'clock in the afternoon

at the home of Mrs. Pat Jackson

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## Among The Neighbors

by Helen Fisher

Lucile Hagerman on Thursday looked out a window, and much to her amazement, saw her daughter Paula and Roger Taylor drive in. Her amazement continued thru Friday as by late evening all her children had arrived. On Saturday they celebrated her 60th birthday.

On Sunday the entire group attended services at the First United Methodist Church here.

Her children coming were Paula and Roger Taylor, Fargo, North Dakota; Steven and Patsy Hagerman and three children, Roscoe, Texas; Leon Hagerman and three children, Plainview; Verla Kunselman and four children, Edmond Texas; Robert and Cathy Hagerman and two children, Perryton; Valarie and Mark Huber and son, Amarillo; Cathy Hagerman, Amarillo; Hank and Donetta Hagerman, Austin; Lucile's two brothers - Coy and Serina Caudell, Turpin; George and Gale Caudell, all of Guymon.

Many Happy Returns, Lucile!

Betty Jean Davis is still somewhat handicapped from a recent mishap when, leaving a Main Street shop, she stepped down from the curb and missed a step, injuring her foot. She was taken to the local emergency room for x-rays then on to Amarillo. Her foot has a fracture but surgery nor a cast were required.

Betty Jean considers it a "partial" accident-she partially fell; partially broke the bone; can partially take care of her duties, and is partially recovered-but there is nothing partial about Irvin's sympathy.

The neighbors wish her a quick and complete recovery.

Kim and Joe Vanderburg with their children-Clancy, Clayton, Clete and Britta and two guests, Dana McLaughlin and Kayla Smith, had a pleasant week. They were at the Vanderburg cabin at Camp Blue Haven, near Las Vegas, New Mexico. The scenery was beautiful and the weather cool. The girls are still shivering after hiking to a nearby waterfall and swimming in the icy water.

Three Spearman high school graduates attended freshman

orientation week at Angelo State University at San Angelo the past week-end. Clay Neff, Matt Gafford and Jeremy Blan, Waka, drove down. They registered for their courses, checked around the campus and were pleased--ooh-la-la those pretty girls!

Haley and Boyd Rice and two sons returned Monday from several days in Ft. Worth where they attended the National Cutting Horse convention and competition. Some of the entertainment consisted of a team roping derby by the members. Boyd and his partner, Bill Freeman of Robstown, won first place.

Cathy Garner Brown of Canyon spent the week-end here with her parents, Alva and Ed Garner. Cathy is employed at WTA & M University.

Sympathy is extended to the family of Raymond Gilley who passed away after a long illness. He was custodian at the Hansford County Courthouse for many years. To pay last respects to him, the courthouse closed three hours during his services on Monday.

Edith and John Pipkin had unexpected but very welcome guests for several days last week. Her brother and wife, Mr. and Mrs. Orville Fullbright of Boston, flew to Oklahoma City. They then drove to Spearman. After they left here they spent some time with her people near Laverne.

Others coming to be with them were Edith's sisters, Ethel and J.W. Deprew of Fayetteville, and Reba Joy Banks of Hardesty completed the gathering.

Linda Winegarner is back at home after undergoing surgery at High Plains Baptist Hospital in Amarillo on July 19th. She recovered so rapidly that she was dismissed the following Sunday.

Linda, as the school nurse, is unaccustomed to being on the receiving end of "swallow this" and "turn over for a shot".

Norma Jean Mackie had guests all last week. Her brother James, and Johnie Hutton of Cora, Wyoming were here. They had

been in California and drove thru to Shamrock to attend his high school reunion.

Mada and Don Allison joined her sister and brother here and they all visited their mother, Mrs. Viola Hutton. She now resides in Hansford Manor. The Allisons are from Kansas, just south of Topeka.

Cecil Fryear is reported to be almost completely recovered from his heat exhaustion dehydration of last week. He was at his home and after a good neighbor, Cynda Scribner administered first aid, he was taken by ambulance to Hansford Hospital. He was later released and taken home.

Kevin and Rhonda Bynum, with sons Josh and Tim, had a cool pleasant week at Red River the previous week. They were guests of her sister, Eva Mae, and Ricky Reger. They all enjoyed successful trout fishing and four-wheeling. The Regers, formerly of Spearman, manage a lodge at Red River.

The Preston Grahams have been entertained by and entertaining their grandchildren. They are four year old, almost, Jackson and 19 month old Katheryn and were here last week.

Their parents, Carl and Mechelle Curry of Littlefield brought them last week-end.

The grandparents geared their activities to fit the children's ages and included swimming, going to the parks and some slow nature walks.

Al and Juanita Tucker, long time former residents of Spearman, visited friends and relatives here over a long week-end. Since each have a number of relatives, and so many friends, so each visit was time limited. They stayed with June Tucker. They now live in San Angelo near their son and family.

The Friday Amarillo Daily News carried an item regarding the 36 member committee appointed by Attorney General Dan Morales. The committee will advise him about issues of importance to municipalities. It was originally formed in 1992 to establish a dialogue between the attorney general's office and city officials. Those on the committee from the Panhandle are Mayor Burl Buchanan, Spearman; Municipal Court Judge Barbara Sullivan, Plainview and Mayor Kel Seliger, Amarillo.

Sunday afternoon residents in the 300 block of South Drensen street were startled by a loud explosion. The house at 306 Drensen was lifted from the foundation, windows shattered and the chimney toppled. There was no resulting fire, and although the fire department and ambulance arrived, they were not needed.

The house, owned by Jimmy Greene, was vacant, although it had been occupied until recently. The extent of the damage is not known at this time, and the cause is not known. The Texas Railroad Commission (who handles intrastate natural gas regulations) was notified as is required and will send an investigator.

Jimmy and Donetta were out of town until later in the evening. This house was owned by his parents and he spent his boyhood years there. He has retained ownership because of that. He was quite distressed and is hopeful that the damage can be repaired.

J.B. Buchanan observed his 90th birthday on Thursday the 25th. He does not need eye glasses, has his own teeth, and a healthy appetite, drives and looks after his wife.

Wonder how long his life span

would be if it had not been cut short due to his exposure to second hand smoke since his father smoked a pipe? Might also be cutting short the lives of his siblings-in their middle and late 80s. Tsk! Tsk!

Gary Smith's column with the student responses, plus the current Olympic games brings to mind some experts from history tests for high school students which were handed to us by a retired teacher. Now, of course, these are not from Spearman high students--well, really, not from Gruver students either.

"In the Olympic Games, Greeks ran races, jumped, hurled the biscuits, and threw the jav. The reward to the victor was a coral wreath. The government of Athens was democratic because people took the law into their own hands. There were no wars in Greece, as the mountains were so high that they couldn't climb over to see what their neighbors were doing. When they fought with the Persians, the Greeks were outnumbered because the Persians had more men.

Socrates was a famous Greek teacher who went around giving people advice. They killed him. Socrates died from an overdose of wedlock."

The rainfall amounts varied over the county from the good rain that came last Thursday when Spearman received 2.59. Earlier reports from Dwayne Smith, at the weather station show: Monday .46; Tuesday 1.33; Wednesday .12. Some other

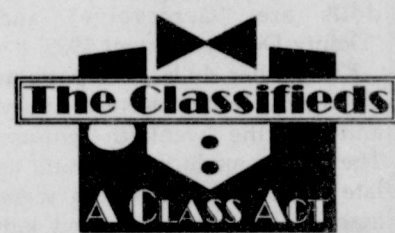
reports -John Trindle-southwest of town - 1.30; Larry Holt-south-.39; A.D. Reed, east .65; Everett Vanderburg, southwest 2.25; Joe Vanderburg-southwest-3 in.

Joan Ann and Billy Jeff Hawkins with Vickie returned late Sunday from Red Oak, Texas where her son Joe Ed and Debbie Crawford live.

They attended the funeral of Debbie's mother, Joan Weaver, on Saturday. She and her husband, Bill Weaver, lived in Spearman during the 1960s and left here in the late 60s to move to Odessa. She was 55 and had been ill about two years.

Guests of Mrs. Rosa Rojas for a few days this week were her daughter, Mary, and Paul Ramirez with their son Randy. They are from Slaton, and while here also visited with her brothers and their families.

A late word from relatives of Mrs. Ollie Jarvis was that Monday, while working in her yard, she suffered a broken hip. She was taken by ambulance to High Plains Baptist Hospital and is reported to withstand surgery and is recovering. Mrs. Jarvis was Spearman Heritage Days Queen this year.



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**BACK-TO-SCHOOL**  
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## Citizens' Committee On Property Tax Relief

by Wales Madden, Jr.

In April, Governor Bush named an independent and a diverse group of 17 Texans to serve on the Citizens' Committee on Property Tax relief. The Committee, broadly representative of the classes and culture of Texas, brings personal experience as taxpayers as well as expertise on the impact of taxes on jobs and our ability to keep and attract business.

"The role of the committee is to determine the will of Texas. The citizens' committee will take Texas' temperature and gauge whether our state is ready to take action to provide property tax relief," Governor George Bush said in announcing the Committee last April.

The Committee has scheduled fourteen Town Hall Meetings around the State to seek public input about rising school property taxes and possible ways of replacing those taxes with a fairer way to raise revenue. Alternatives to the school property tax could include a gross receipts tax, a business activity tax, expanding the sales tax or a combination of those taxes. It would not include an income tax.

The Meeting for the Panhandle area is scheduled to be held in Amarillo Thursday, August 22 at 9:30 p.m. in the Garden Center at the Amarillo Medical Center. Those wishing to make comments will sign registration cards. Everyone expressing a desire to speak will be given the opportunity.

Come one, come all. During the past ten years, Texas property tax rates have more than doubled. Our property taxes have climbed faster than in all other states but two. The school tax accounts for approximately sixty percent of all property taxes and the increases have come in a period when the tax base has been stagnant. That's a double whammy for us.

The burden imposed by property taxes on rural Texas is particularly oppressive. The old panacea that the cost of living in smaller towns and on farms and ranches is lower than the cost in cities is a cop-out. Folks in rural communities might be resourceful and resilient, but they do not have the same menu of earning opportunities as that afforded their city cousins. Finding a second job to supplement income received from the first job is just a tad tougher.

O.K., a majority of us agree that property taxes are the pits; but, if we ax the school property tax in its entirety, we have to generate in excess of \$10 billion a year to replace it. The change must be revenue neutral.

Think about it -- \$10 billion a year. Even if you whisper it, the task looms like a giant West Texas dust devil on a hot July day.

As I mentioned a moment ago, our options are limited. Governor Bush admonished us to exclude

consideration of an income tax. It seems as though our alternatives are

\* a business activity tax (Depending on how this is calculated, this could include the value-added concept.);

\* a business gross receipts tax (This could be assessed on all types of businesses: corporations, partnerships, proprietorships and other entities.);

\* expansion or increasing the rate of the sales tax; or

\* a combination of the above.

Again, please keep in mind that for every dollar taken from the school property tax fund, a dollar must be found from some source other than an income tax.

We need your help in evaluating these sources.

Governor Bush sincerely wants to hear from you. Our committee is the conduit for your ideas. Plan on attending the Town Hall Meeting in Lubbock on Thursday, August 29, even if you have to drive a mile or three to get there.

Finally, a Town Hall Meeting is the perfect forum for venting steam. That is normal and acceptable. In this meeting, we also want your positive input on possible solutions. We want to construct, not destroy.

(Wales Madden, Jr. is a member of the Citizens' Committee on Property Tax Relief.)



## Library Booknotes

by Sheri Benton

Summer is very quickly drawing to a close, and with all that we have had going on here at Hansford County Library, I can't believe it is almost time for school to start!

We had a very successful summer reading program, and would like to thank Marva Delk and the Pizza Hut for donating some of our prizes.

Several have stopped in to check on the status of our new computers. The personal computer that we received through the Texas Panhandle Library System is now up and running. This computer contains many CD-ROM reference materials such as *The Ultimate Human Body*, *The Way Things Work*, *Barron's Booknotes*, *Encarta*, *Great Literature Plus*,

*Logos Bible Software*, *Time Almanac of the 20th Century*, *Street Atlas USA*, *Lovejoy's College Counselor*, *Family Pharmacist*, *History of the World*, *Home Repair Encyclopedia* and any more. We purchased our DC-ROM collection with the money we received through the Tocker Foundation in the form of a grant. Without this grant, we could not offer such a diverse collection. The Internet computer has not been installed yet, but is scheduled to be sometime before the end of August. This computer will be devoted to the Internet during all regular library hours, and, since we will have a T-1 direct line, there will not be any charge for using the Internet. This should add an option for reference

questions that we have not had in the past, and should improve our response time.

When school does start, we will be going back to our regular hours which are 10:00 to noon and 1:00 to 6:00 weekdays and 9:00 to 1:00 on Saturdays. We appreciate everyone's patience during the summer when our hours are shortened. Regular hours will begin once again on Monday, August 19.

We have some exciting new things going on here at Hansford County Library since we are adding two new computers so if you haven't been by in a while, stop in today, and see what your public library has to offer!

### North Plains PET Network Weather Station, Morse, TX

Date	Temperatures (F)					Prec.
	PET in.	Air Max	Air Min	Soil 2 in.	Soil 6 in.	
07/28/96	.23	89	62	71	76	0.00
07/29/96	.17	86	68	74	77	0.24
07/30/96	.18	83	66	74	77	0.15
10-day avg. min. soil temp						

CORN		Short Season		Var.		Water Use	
Seed	Acc	Growth	Day	3 day	7 day	Seas.	
Date	GDD	Stage	-----	in/d	-----	in.	
04/15/96	2219	Dough	.22	.24	.25	25.6	
05/01/96	2014	Milk	.24	.26	.27	21.2	

CORN		Long Season		Var.		Water Use	
Seed	Acc	Growth	Day	3 day	7 day	Seas.	
Date	GDD	Stage	-----	in/d	-----	in.	
04/15/96	2219	Milk	.24	.26	.27	25.7	
05/01/96	2014	Blister	.24	.26	.27	21.2	

SORGHUM		Short Season		Var.		Water Use	
Seed	Acc	Growth	Day	3 day	7 day	Seas.	
Date	GDD	Stage	-----	in/d	-----	in.	
05/15/96	1967	Flower	.18	.20	.22	15.0	
06/01/96	1576	Flag	.17	.19	.20	10.1	

SORGHUM		Long Season		Var.		Water Use	
Seed	Acc	Growth	Day	3 day	7 day	Seas.	
Date	GDD	Stage	-----	in/d	-----	in.	
05/15/96	1967	Heading	.20	.22	.23	14.1	
06/01/96	1576	Flag	.17	.19	.18	9.3	

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<p>HONCHO Fountain Drink PLASTIC CUP 99¢ PLASTIC REFILL 79¢</p> <p>44 OZ. PAPER CUP</p> <p><b>89¢</b></p>	<p>HUNT'S ASSORTED FLAVORS BBQ Sauce 18 OZ. BTL.</p> <p><b>89¢</b></p>

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<p>SHURFINE Citrus Punch 64 OZ. BTL.</p> <p><b>\$1.39</b></p>	<p>SHURFINE Hamburger Dills 32 OZ. JAR</p> <p><b>\$1.49</b></p>	<p>SHURFINE Corn Flakes 12 OZ. BOX</p> <p><b>\$1.29</b></p>
<p>You'll find all this and more at your Allsup's store</p> <p>305 W. Kenneth Spearman • 659-3135 101 Main Ave. Gruver • 733-2953</p>	<p>SHURFINE GRADE A Medium Eggs 1 DOZEN</p> <p><b>69¢</b></p>	<p>WESTERN FAMILY 35MM Disposable Camera 27 EXPOSURES</p> <p><b>\$5.99</b></p>

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### It's Back To School Time!

**First State Bank**  
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### Spearman ISD School Supply List

(Please put name on all supplies)

- PRE-K**  
 1 pair Fiscars scissors  
 1 box crayons (16 or 24)  
 1 box large crayons  
 2 glue sticks  
 2 8 oz. Elmer's school glue  
 1 box Kleenex  
 2 regular pencils  
 2 large pencils  
 2 boxes washable markers  
 2 sets watercolor paints

**KINDERGARTEN**

- One Roll 35 mm film = 12 exposure  
 1 box white chalk  
 Washable Markers - (8 count)  
 6 boxes (8 count) crayons regular size  
 10 #2 lead pencils (regular size) sharpened  
 1 pair good (Fiscar) scissors  
 1 folder every six weeks  
 1 4 oz. bottle Elmer's glue (not Ross brand)  
 6 small glue sticks per semester  
 2 boxes of kleenex (200 count)  
 Water colors  
 school box (plastic)  
 Spiral notebook (70 pages)  
 Eraser  
 rest mat that folds up  
**No Pencil Sharpeners**

**1st GRADE**

- 1 pair of good quality, sharp pointed scissors  
 6 soft lead #2 pencils  
 1 box crayons (8 or 24 count please)  
 1 eraser  
 Elmer's Glue (1 large plastic bottle)

- 1 box facial tissue  
 School box (small boxes only)  
 1 spiral notebook  
 Pocket folder - N O  
**Trapperkeepers**  
 Watercolors (good quality)  
 Watercolor markers (optional)  
 1 ruler marked with inches and centimeters

**2nd GRADE**

- 1 set non-permanent markers with broad tips  
 1 package notebook paper - wide ruled  
 sharp pointed scissors - small sewing scissors  
 6 #2 pencils  
 2 red grading pens  
 Ruler - inches and centimeters  
 crayons - 16 count  
 large eraser  
 Elmer's Glue Sticks - 1 large or 2 small  
 2 large boxes of facial tissues  
 School box  
 Watercolors - 8 colors  
 Folder with pocket  
 1 spiral notebook  
**No satchels or backpacks due to limited storage space in the classroom.**

**\*\* Student Days - First Semester \*\***  
 1st Six Weeks August 16 - September 27 30 Days  
 2nd Six Weeks September 30 - November 8 29 Days  
 3rd Six Weeks November 11 - December 20 27 Days  
 86 Days

**\*\* Student Days - Second Semester \*\***  
 4th Six Weeks January 2 - February 14 31 Days  
 5th Six Weeks February 17 - April 11 33 Days  
 6th Six Weeks April 14 - May 23 28 Days  
 92 Days

Total Student Days: 178 Days  
 Campus Staff Development/Preparation 5 Days  
 District Staff Development 2 Days  
**Total: 185 Days**

**\*\* Holidays \*\***

August 12 - 13.....Campus Staff Dev./Prep.  
 August 14 - 15.....District Staff Dev.  
 September 2.....Labor Day  
 October 28.....Campus Staff Dev./Prep.  
 November 27-28-29.....Thanksgiving  
 December 21.....1/2 Campus Staff Dev./Prep.  
 December 23- January 1.....Christmas  
 February 7.....Holiday  
 February 28.....Campus Staff Dev./Prep.  
 March 10 - 14.....Spring Break  
 March 28.....Good Friday  
 April 18.....Bad Weather Day  
 April 25.....Bad Weather Day  
 May 24.....1/2 Campus Staff Dev./Prep.

Superintendent.....659-3233  
 Business Manager.....659-2166  
 High School.....659-2584  
 Junior High.....659-2563  
 Elementary.....659-2565

**1996 SPEARMAN LYNX VARSITY FOOTBALL SCHEDULE**

August 23	Gruver (scrim.)	T	TBA
August 30	Highland Park (scrim.)	H	TBA
Sept. 6	Panhandle	H	8:00
Sept. 13	Memphis	T	8:00
Sept. 20	Clarendon	T	8:00
Sept. 27	Booker	T	8:00
Oct. 4	**Childress	H	8:00
Oct. 11	*Canadian	H	7:30
Oct. 18	*Sunray	T	7:30
Oct. 25	*West Texas	H	7:30
Nov. 1	*Stratford	T	7:30
Nov. 8	*Boys Ranch	H	7:30
*DISTRICT			<b>**HOMECOMING</b>

**1996 SPEARMAN LYNX JR VARSITY**

Sept. 5	Canadian	H	6:00
Sept. 12	Sunray	T	8:00
Sept. 19	West Texas	H	8:00
Sept. 26	Stratford	T	8:00
Oct. 3	Boys Ranch	H	8:00
Oct. 10	Canadian	T	8:00
Oct. 17	Sunray	H	8:00
Oct. 24	West Texas	T	8:00
Oct. 31	Stratford	H	8:00
Nov. 7	Boys Ranch	T	8:00

**1996 SPEARMAN LYNX JR HIGH**

Sept. 12	Sunray	T	5:00
Sept. 19	West Texas	H	5:00
Sept. 26	Stratford	T	5:00
Oct. 3	Boys Ranch	H	5:00
Oct. 10	Canadian	T	5:00
Oct. 17	Sunray	H	5:00
Oct. 24	West Texas	T	5:00
Oct. 31	Stratford	H	5:00
Nov. 7	Boys Ranch	T	5:00

**1996-97 SPEARMAN I.S.D. CALENDAR**

S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S														
August							September							October							November																				
4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				
11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26	17	18	19	20	21	22	23	24	25	26	27	28	29	30							
25	26	27	28	29	30	31	29	30						27	28	29	30	31			24	25	26	27	28	29	30														
December							January							February							March																				
1	2	3	4	5	6	7	5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8														
8	9	10	11	12	13	14	12	13	14	15	16	17	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15														
15	16	17	18	19	20	21	19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22														
22	23	24	25	26	27	28	26	27	28	29	30	31	23	24	25	26	27	28	23	24	25	26	27	28	29																
29	30												30	31					30	31																					
April							May							June							July																				
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12														
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19														
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26														
27	28	29	30				25	26	27	28	29	30	31	29	30					27	28	29	30	31																	

DIST. STAFF DEVELOPMENT     CAMPUS PREPARATION/STAFF DEV. DAY     HOLIDAY     BAD WEATHER DAYS  
 BEGIN SIX WEEKS     END SIX WEEKS     1/2 PREPARATION/STAFF DEV.

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 Rings a little tight? They're shrinking again! We'll size them to fit just right. See us for all your jewelry needs.  
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 "A great Value for School Pictures" Capture 96-97 School Year Memories Now.  
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 719 West 7th • Spearman, TX  
 Tuesday, August 6th  
 10:00 a.m. - 5:30 p.m.  
  
 Group charge 99¢ per person  
 During this promotion you will receive 4-FREE 3x5's with each \$11.99 package Purchased.

**FISH**  
 Now is the time for Pond and Lake Stocking of Hybrid Bluegill, Florida Hybrid Bass, Channel Catfish, Fathead Minnows, and Triploid Grass Carp.  
 The Hybrid Bluegill can REACH the weight of 2 1/2 to 3 pounds. We furnish your Hauling Containers. We guarantee live delivery. Supplies - Turtle Traps, Fish Traps, Liquid Fertilizer, & Spawning Mats  
 Delivery date will be Wednesday, August 7th at the times listed for the following towns and locations:  
 Spearman - Spearman Equity - 659-2420, 7:30-8:30 a.m.  
 Texhoma - Texhoma Wheat Growers - 827-7261, 10-11 a.m.  
 Etter - Hi Pro Feed - 966-5113, 12-1 p.m.  
 Dalhart - Stockman's Feed Bunk - 1-800-433-2950, 2-3 p.m.  
 Texline - Texline Feed & Ranch Supply - 362-4351, 4-5 p.m.  
 To Place Your Order Call:  
 405-777-2202 • Toll Free 1-800-433-2950  
 Fax 405-777-2899  
 Or Contact Your Local Feed Dealer  
 Fishery consultant available.  
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**FIGHTING FOR YOUR FAMILY**  
 The Parent Challenge  
**A Free Community Seminar for Parents**  
 Friday-Saturday-Sunday  
 August 23-24-25  
 O'Loughlin Center • Spearman, TX  
 Neutralizing destructive patterns of communication - Milt Bryan  
 Helping Hispanic Youth succeed in an Anglo World - Dr. Margarita Treviño  
 Learning the speaker/Listener Technique - Milt Bryan  
 True Colors: Disciplining Children according to their personality type - Cynthia Schiebel  
 "Keeping your kids gang free" Gang education and prevention - Sgt. Jerry Bailey  
 Warning Signs: Early prevention against drug abuse and anti-social behavior - Cynthia Schiebel  
 How to Solve problems together - Milt Bryan  
 The Hispanic Family today - Dr. Margarita Treviño  
 "Finding Forgiveness: What all relationships Need" - Milt Bryan  
**Spearman Task-Force On Parenting**  
 Sheri Benton - Librarian, Hansford County Library  
 Elodia Bravo - Migrant Coordinator Sisd  
 Kathy Bryant - Exec. Director, O'Loughlin Center  
 James Brown - Pastor, Apostolic Faith Church  
 Debbie Cantu - Concerned Parent  
 Father Fern Couture - Priest, Sacred Heart Catholic Church  
 Tiki Farrar - Concerned Parent  
 Debbie George - Concerned Parent  
 Kent Hargis - Principal, Gus Birdwell Elementary Sisd  
 Marty Haney - Counselor, Sisd  
 Kyle Henderson - Pastor, First Baptist Church  
 Kristi Jarvis - Concerned Parent  
 Delinda McLaughlin - Concerned Parent  
 Isaias Martinez - Pastor, Primera Iglesia Bautista  
 Patti Schnell - Concerned Parent  
 Peggy Winegarner - County Extension Agent  
 •Child Care (Babies-3) provided for \$5.00 for Friday and Saturday. Call 659-3030 to reserve a spot.  
 •Children Saturday the pool is open for all who register  
 •Lunch provided for all participants by Spearman Rotary Club and the Women's Division of the Spearman Chamber of Commerce.  
 Spearman Task-force On Parenting is a committee of Spearman citizens and parents. Call Kathy Bryant at the O'Loughlin Center for more information (659-3030). Tax deductible donations are accepted.



## Museum usings

by Joanne Eaton

Boy, are the buttons on our shirts about to pop! Did you see the "Yard of the Week" sign in the Museum yard? Thanks to all the hard work of J.D. Wilbanks and the Gladiola Flower Club, we were able to be recognized. J.D. has been bringing his mower to town to keep things mowed and the Gladiola Flower Club planted some beautiful flowers. They also make sure they are watered.



One display at the Stationmaster's House features dolls and dishes that belonged to Clementine Renner when she was a child. Two of the dolls have kidskin leather bodies; this is the skin from a young goat. These two dolls are "Genieveve" and "Dainty Dorothy," patent 1908.

Kid leather dolls were popular throughout the nineteenth century and into the twentieth century. They were made in Germany as late as 1930. The bodies were made of pressed and sized kid leather, then filled with sawdust, cork, or hair. The head, hands, and feet were made of porcelain or china.

"The Lady Doll," donated by Clementine, has a china head, arms, and legs. She was made in the 1890s.

A set of china dishes and a picture of Clementine and her cousin as children complete the display.

Recently, Clementine and I took the big doll out of the case. I was delighted to get to hold her. I had wanted to for a long time. If any of you don't know Clementine, you have really missed out. She is a lot of fun!

Come to the Museum and look at this display. It's very special!

I just got back from Missouri. Charles, my husband, my parents, Marguerite and Roscoe Nelson, and I, went to the Nelson Reunion. Then I went to see a lot of other cousins and two aunts. It was so good to see all of my family and the houses that were part of my ancestry. One cousin is restoring my great-grandparent's house, an old two-story home. It is beautiful! I made pictures with a whole roll of film there. It was great to walk on the land I walked on as a little girl.

In Independence, Missouri, we toured President Harry S. and Bess Truman's house. It is in the original state that it was when they lived there, with all of the pictures, dishes, furniture, etc. It looks as if they got up from the table and left. You can't go upstairs, as it is kept for Margaret if she comes to visit. This home was donated to the National Park Service when Bess died.

The highlight of my trip was seeing my grandmother, Mary Ulmer. She's 93 now! It was so good to hear her voice and to be able to hug her again (I have had 5 generations living for 11 years, but can never get them all together).

Don't take your heritage for granted! It's part of who you are.

I still want family histories that we can keep at the Museum. If you have an extra copy of yours, we'd love to have it.

Special tours can be arranged by calling Rubyjo or J.D. Wilbanks at 659-3084, Clementine Renner at 659-2335, or Helen Boyd at 733-2777.

## A Center Piece

by Garland Hopper

The biggest news -- the Radio Auction August 8th and 9th! A few of the donated items were listed in a former paper. Many more items have been donated. Cal Ripken, Jr. sent an autographed baseball card with a certificate of authenticity. Lee Greenwood sent a bracelet. Also on the list are NASCAR collectible banks, Atlanta Braves items, Wheel of Fortune mementos, an antique portable typewriter, handcrafted wagon and chest, health and beauty aids, cellular phones, clothing plus many more interesting and beautiful items. Thanks to all who have been so generous. Items will be on display the seventh of August in the Golden Spread Senior Citizens Room at 502 S. Brandt Street or you are welcome

\*\*\*\*\*  
*There are two ways of spreading light: to be the candle or the mirror that reflects it.*

Edith Wharton

to visit the days of the auction.

An explanation of why the Golden Spread Senior Citizens have so many fund raisers. There are a lot of hidden expenses to running any organization. For the Seniors rent is paid to the O'Loughlin Center to help pay utilities and maintenance. Salaries and supplies are a necessary expense. The supplies include paper plates, napkins, coffee, tea, and other necessary paper products. The \$25.00 dues collected yearly can not be stretched to cover all of this. The projects of the crafters is for the benefit of the center and not for themselves. The ideal situation would be for the Center to be self-sufficient but at this time this is only a dream.

May God Bless Our Community and Our Country

\*\*\*\*\*  
*Knowledge becomes wisdom only after it has been put to practical use.*

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# KRDF

98.3 FM

Hot Country  
Stereo 'Till  
Midnight

\*\*\*\*\*  
*The highest knowledge is the knowledge of God.*



## Out At The Lake

by Dorothy Hudson

Lake Depth--July 29, 1996--34 feet and 6 inches.

This measurement is 11 inches higher than last Monday's and more rain is forecast. Maybe we will break the old record of 36 feet and 5 inches this summer.

This weekend found three R.V.s at the campsite, and the Terrell Evans family with two or three tents set up in the Dedication Park.

In Jim's picture album of animals and birds at the Park, he has one made of a fawn with cropped or mutilated ears. This year he has been seeing near the office a doe with cropped ears. Since she looks young, he suspects it is the same animal.

\*\*\*\*\*  
Last Saturday was a fun day for me. Marguerite and Archie Nelson, and Amy and Daniel Harris joined me as guests of the Panhandle Bird Watchers who were having a field trip led by Ed Kutac of Amarillo at the Palo Duro Lake and Park. There were 11 adults and two young boys that

members were from Amarillo, Kress, Fritch, and Borger. The boys with the club were Crockett Town, son of Bruce Town of Spearman, and Tucker Lee.

The cormorants were of particular interest to them. The rookery in the dead cottonwood trees on the south part of the lake may be the only place in Texas that they nest. At least breeding records for the state are very rare.

The birds that interested me most were the green or green-backed herons that they pointed out. These herons, only 18 inches tall, have shorter necks and legs than most other herons. They are solitary birds, but both parents incubate the two to four light greenish blue eggs that are laid in a flimsy platform near the water.

My granddaughter Amy liked the blue grosbeaks and the different orioles best. Daniel commented more on the schools of tiny catfish and a small water snake in the children's fishing pond than he did on the birds.

Telephone  
(806) 659-5234  
Fax (806) 659-2683

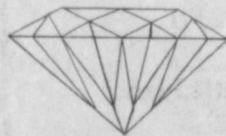
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**REMOUNT!! IN OTHER WORDS, GET RID OF THAT DINKY DIAMOND!!**

## Do Diamonds Shrink?



When you got married, that diamond seemed at least this big.



After five years or so, it seemed just a tad smaller. Still decent sized, though.



After 10 years, that diamond wasn't so decent anymore.



Now it seems you need a magnifying glass to find it.

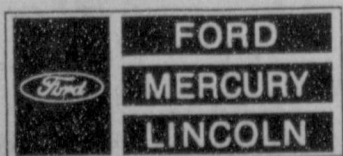
The good news is, we know how to restore that "big" look.

If it's time to get that bigger diamond you've always wanted, come see us. Your wedding diamond will work perfectly in a new pendant, and you can have a diamond in your ring that looks, well, "at least this big." After all these years, you deserve it.

**Hickerson Jewelers**  
721 W 7th • 659-3566

## '97's NOW IN STOCK

Come by and check out the new Ford pickups and other great cars at



**Gruver Ford, Inc.**

513 Main Street • Gruver, Texas  
(806) 733-2431 • 1-800-749-4540

**Perryton**  
OFFICE SUPPLY  
Perryton, Texas 79070  
123 S. Main • 435-4812

# FAVORITES

COME IN AND CHECK OUT OUR LARGE SELECTION OF SCHOOL SUPPLIES

- Bulletin Board Materials
- Ranger & Nike Zipper Bags
- Notebooks
- Binders
- Backpacks
- Notebook Paper
- Construction Paper
- Spiral Notebooks
- Pencil Boxes
- Colored Pencils
- Watercolors
- Desk Lamps
- Lettering
- Markers
- Rulers
- Crayons
- Banners
- Paper

We Have a Large Selection of Teachers' Supplies



### Pringle-Morse CISD School Supply List

(Please put name on all supplies)

**PRE-K**

- 2 glue sticks
  - 1 school box
  - 1 16 ct. box crayons
  - 2 bottles Elmer's glue
  - 2 No. 2 pencils
  - 1 pair metal blade scissors (Fiskar's are best)
  - 1 pkg. water color markers
  - 1 old shirt for painting
  - 1 pair gym shoes
  - 1 large box kleenex
  - 1 box watercolor paints
  - 1 backpack or tote bag
- Each 6 weeks each Pre-K child needs to bring a large box of snacks; graham crackers, animal cookies, saltines, Ritz, vanilla wafers, etc. Please avoid fancy snack. Put your child's name on everything.

1 can shaving cream

**KINDERGARTEN**

- 1 wide ruled notebooks - 70 pages
- 1 school box

**Two Teams**

**Tie In Scrambles**

Two teams tied with a ten under par 28 in the Tuesday Scramble at the Hansford Golf Club. Play this week for men and women was from the ladies' front nine white toes. Damon Goodheart, Eugene Yarbrough, Reagan Baker, Kerry Henton and Keith Hight were members of one team, and Troy James, Butch Baker, Curtis Covington and Kurk Adams were members of the other. The tie will carry to next weeks play.

\*\*\*\*\*

Don't be afraid to take big steps. You can't cross a chasm in two small jumps.  
David Lloyd George

- 1 box basic crayons - 12
  - 2 large glue sticks
  - 3 No. 2 pencils
  - 1 pair metal blade scissors (Fiskar's are best)
  - 1 pkg. wide tip watercolor markers - crayola
  - 1 pink eraser
  - 1 old shirt for painting
  - 1 pair gym shoes - canvas
  - 1 large box kleenex
  - 1 box watercolor paints
  - 1 backpack or tote bag
  - 1 toothbrush
  - 1 tube toothpaste
  - 1 pkg. three T-shirts
- Each 6 weeks each Kindergarten child needs to bring a large box of snacks:

**FIRST GRADE**

- No. 2 pencils
- 1 pink eraser
- 1 48 ct. or smaller box crayons
- 2 large glue sticks
- 1 pair Fiskar's scissors (metal blades)
- 1 box kleenex
- 1 school box (small size)
- 1 pair canvas gym shoes
- 1 old shirt for painting
- 3 pocket folders with brads

- crayola map colors
- 2 wide ruled 70 page notebook
- 1 backpack or tote bag
- 1 toothbrush
- 1 tube toothpaste
- envelopes - 100 (any size)
- crayola watercolor paints

**SECOND GRADE**

- 1 large box kleenex
- 1 box of 48 crayons (or any size)
- 2 large glue sticks
- 12 inch ruler (metric)
- 1 box of 8 crayola markers-wide tip
- good pointed scissors - Fiskers are best
- 1 supply box - small size gym shoes
- watercolor paints - crayola
- Elmer's school glue
- 5 folders with 2 pockets and brads
- 2 spiral notebooks - single subject
- envelopes - 100 (any size)
- 1 backpack or tote bag
- 2 red grading pens
- 2 pkgs. wide-ruled notebook paper
- 1 large old shirt for painting
- 1 box No. 2 pencils

**THIRD GRADE**

- 1 backpack or tote bag
- 1 school box - cigar box size small, must fit in desk
- 1 box 48 crayons
- 1 large glue stick
- 1 large box kleenex
- 1 pair pointed scissors (Fisker's are best)
- No. 2 pencils
- 1 pair gym shoes
- 1 pkg. wide-ruled notebook paper
- 1 green pocket folder
- crayola colored pencils
- 1 pink eraser
- 2 single subject spiral notebooks
- 1 old shirt for painting
- 100 envelopes, any size

**FOURTH GRADE**

- 1 box map colors
- 1 box 48 count crayons
- 1 large boxes kleenex
- 2 red grading pens
- 1 box No. 2 pencils
- 1 bottle Elmers glue
- 1 pair pointed scissors
- 1 school box
- 1 pink eraser
- 1 pair gym shoes
- 2 single subject spiral notebooks
- 12 inch metric ruler

- 1 bottle rubber cement
- 2 pkg. wide-ruled notebook paper
- 1 pocket folder
- 1 old shirt for painting
- 1 set markers
- envelopes any size
- 1 large glue stick

**5th-8th GRADE MATH**

- 2 large boxes kleenex
- pencils
- grading pens
- compass
- protractor
- ruler - centimeter and inches
- Need to have calculator to use when not in math room

**5th GRADE READING**

- Spiral notebook - at least 70 pages

**5th-8th GRADE SCIENCE**

- 1 1/2 inch three ring binder
- color pencils

**7th-8th GRADE LIFE SKILLS**

- 70 page notebook
- 5th-8th GRADE SOCIAL STUDIES**
- 12 inch ruler
  - Elmer's glue
  - scissors
  - spiral notebook - at least 70 pages
  - map colors
  - markers

**5th-8th GRADE LANGUAGE ARTS**

- spiral notebook - five section
- 2 pocket folders
- 1 box markers
- crayons

**SPECIAL ED STUDENTS**

- pencils
- crayons
- notebook paper
- 1 pink eraser
- 1 large box kleenex

### CORRECTION TO CITY OF GRUVER 1996 ROLLOVER TAX RATE

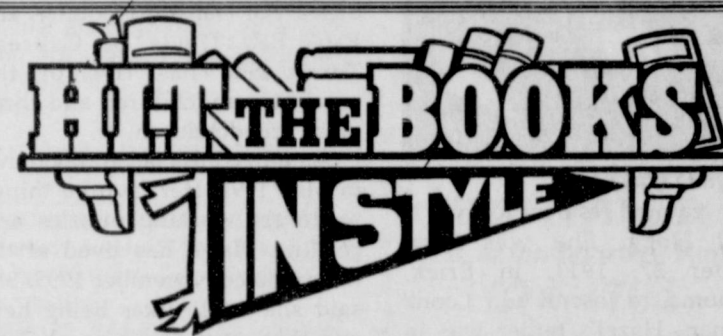
A correction to the amount of sales tax received for the previous four quarters was made as follows:

Incorrect: \$1,442.32  
Correct: \$14,713.64

This correction changed the 1996 Rollback Rate from \$.19331 to \$.2625.

You can inspect a full calculations at the Hansford Appraisal District; 709 W. 7th; Spearman, TX. (806) 659-5575.

Name of person preparing this notice: Alice Peddy  
Title: Chief Appraiser  
Date Prepared: July 25, 1996



**Summer Merchandise 50% OFF**

at

*Michele's*

306 Hancock • Spearman  
Hours: 9:30 a.m.-5:30 p.m., Monday-Saturday

**Don't Miss It!**

# FOXWORTH-GALBRAITH PRESENTS

## Your Dream Kitchen!

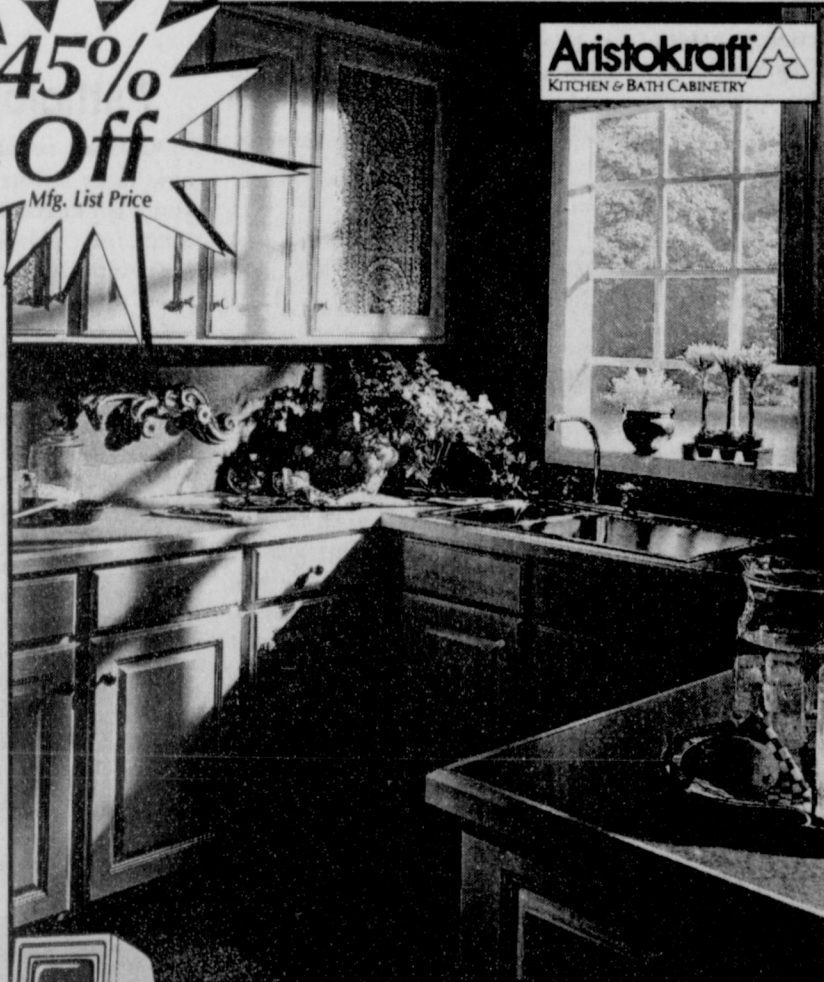


**PREFORMED COUNTERTOPS...**  
(Almond or Butcher Block - Your Choice!)

96"	/9033-9026	35.88
120"	/9034-9028	45.88
144"	/9025-9029	55.88

\*Other Styles & Colors Also Available!\*

**ACCESSORIES...**  
We Have The Special Touches To Personalize Your Kitchen!



**Our Full-Time Kitchen Specialist Will Assist You In Selecting The Perfect Kitchen Cabinets!**

**Finance Your Kitchen Remodeling Without Having To Go To The Bank!**  
\* 24-HOUR APPROVAL \* NO EQUITY REQUIRED \* LOW MONTHLY PAYMENTS \*  
JUST ASK A FOXWORTH-GALBRAITH ASSOCIATE FOR AN APPLICATION!

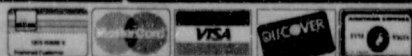
**HOME, INC.**  
HOMEOWNERS MORTGAGE & EQUITY, INC.

**FOXWORTH GALBRAITH**

700 S. Cedar, Borger • (806) 273-6404 • (800) 491-6404 • Hours: Mon.-Fri.: 8:00 - 5:30 & Sat.: 8:00 - 5:00

Prices are subject to merchandise on hand and we reserve the right to limit quantities. Factual graphics are intended, but may not be exactly as pictured. Many, but not all prices are reduced. Not responsible for printing errors. Prices subject to change without prior notice. Prices shown do not include delivery. Copyright © 1996 Foxworth-Galbraith Lumber Company.

**Sale Prices Good Through August 10th!**





## Gruver ISD School Supply List

(Please put name on all supplies)

### PRE-K

- 1 Watercolor paints (Prang or Crayola)
- 1 Pair Fiskar blunt scissors (Not Plastic)
- 2 Large pencils
- 2 Regular pencils
- 6 Large glue sticks Avery Dennison (3 ea. sem.)
- 1 Box of 8 jumbo crayons (Please no more than 8 in a box and classic colors only)
- 3 Boxes of small crayons (Please no more than 8 in a box and classic colors only)
- 1 Set of 8 Big Classic Color Crayola Markers
- 1 Supply Box
- 1 Rest Mat or Small Rug
- 2 Boxes of Kleenex
- 1 Backpack or Book Satchel
- 1 Change of clothes (with name on sack)

### KINDERGARTEN

- 1 Green Eraser
- 1 Watercolor paints (Prang or Crayola)
- 1 Pair Fiskars blunt scissors (Not Plastic)
- 6 Regular pencils
- 6 Large glue sticks (Dennison) (3 each semester)
- 1 Box of 8 jumbo crayons (Please no more than 8 in a box and classic colors only)
- 3 Boxes of 8 classic color crayons
- 1 Set of 8 Big Classic Color Crayola Markers
- 1 Supply Box
- 1 Rest mat or small rug
- 1 Box of Kleenex
- 1 Change of clothes (with name on sack)

### FIRST GRADE

- 1 Box of 8 Long Crayola Colored Pencils
- 4 Medium pencils (available at G & G)
- 4 Regular pencils
- 1 Box of 8 regular size crayons
- 1 Green eraser
- 1 Pair of sharp pointed scissors
- 1 Bottle of Elmer's glue
- 1 Set of addition/subtraction flash cards
- 1 Book satchel or backpack

- 1 Supply box (SMALL ONLY! NO BIG BOXES!)
- 1 Rest mat or rug
- 2 Boxes of Kleenex

### P.E. FOR GRADES K-4

- 1 Pair of tennis shoes (no black soles or soles that will mark the floor)

### SECOND GRADE

- 12 #2 Pencils
- 1 Box of crayons (24 count)
- 1 Set of 8 Crayola Markers-Classic Colors
- 1 Green Eraser
- 1 Metric & inch ruler
- 1 Pair sharp pointed scissors
- 1 Bottle of Elmer's glue
- 4 MEAD 3rd Grade Writing Tablet-1/2" rule NO BIG CHIEF!
- 6 Red checking pencils or pens
- 2 Large glue sticks
- 2 Pocket folders (at least one with pockets)
- 1 Book satchel or backpack

(child must use!)

- 1 Supply box
- 3 Boxes of Kleenex
- 1 Box of map colors

### THIRD GRADE

- 4 #2 pencils
- 2 Red checking pencils
- 1 Box crayons (16 count)
- 1 Box map colors
- 1 Black felt tipped pen
- 1 Ruler (centimeter & inches)
- 4 Folders with pockets
- 1 Pkg. REGULAR LINED notebook paper (white) (PLEASE DO NOT BRING 3-RING BINDERS)
- 1 Spiral (100 sheets)
- 1 Eraser
- 1 Bottle of rubber cement
- 1 Pair sharp pointed scissors
- 2 Boxes of Kleenex
- 1 Large Glue Stick
- 1 Book satchel or backpack
- 1 Highlighter pen
- 1 Supply box

### FOURTH GRADE

- 2 Highlighters
- 4 #2 Pencils
- 3 Spirals (1 ea. for English, Science, & Soc. St.)
- 1 Metal compass
- 2 Red checking pencils or pens
- 1 Set of map colors
- 1 Set of Crayola Markers (wide tip)
- 1 Box of Crayons (24 count)
- 2 Pkg. WIDE-LINED notebook paper
- 1 Trapper Keeper with 6 pocket folders
- 1 Ruler (combination standard & metric with holes to keep in Trapper)
- 1 Pair of scissors with name on them!
- 1 Bottle of Elmer's glue with name on it!
- 1 Pkg. Post-it Notes (3" x 3")
- 2 Large boxes of Kleenex

## GRUVER ISD

1996 - 1997



1st Six Weeks 29 Days	Instructional 179 Days	Total 185 Days
2nd Six Weeks 30 Days	Staff Development 2 Days	
3rd Six Weeks 27 Days	Wolver Staff Development 1 Day	
4th Six Weeks 31 Days	Preparation 3 Days	
5th Six Weeks 33 Days		
6th Six Weeks 29 Days		

LEGEND: ☐ = Holiday ☐ = Teacher Preparation ☐ = 1/2 Teacher Preparation ☐ = Staff Development ☐ = Weather Day ☐ = Begin Six Weeks ☐ = End Six Weeks

August 96							September 96							October 96							November 96						
SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT





**MARTIN & ASSOCIATES REALTY**

**Hansford County's ONLY locally owned and operated Realty.**

**Julie Martin**  
Broker - 659-2425  
**Kym Williams**  
Sales Assoc. - 733-5163

404 S. Hazelwood - 3/1/2, beautiful landscaped  
160 Acres - SE of County  
621 S. Endicott - 3/2/2, clean & cozy  
807 S. Haney - 3/1 1/2, great home, large lot

**NEW LISTINGS**  
803 S. Dressen - 3/1/1, Clean and Affordable.  
407 S. Townsend - 3/1/2, located on 3 lots.

**GRUVER**  
102 Maupin - 3/1 1/2, Red Brick

*We'd Like Your Listing FOR QUALITY & SERVICE CALL US TODAY!*  
Equal Housing Opportunity

**HOMES FOR SALE**

**MAKE US AN OFFER:** Great brick home in great location. 2,200 sq. Ft., 4 bedrooms, 3 baths, big den with fireplace, basement, double car garage. 702 Gibner. Call and let's make a deal! 659-3838 or 733-5555. RTN(2-15-96)B

**FOR SALE:** 2,000 sq. ft., 4 bedroom, 1 3/4 bath, central AC/heat, 2 car garage, 18X27 Morton building in backyard. Call 659-3071 after 4:00 p.m. or 659-3027. Located on Lee Dr. RTN(8-6-96)B

**FOR SALE:** 3 Bedroom, 2 bath house, brick, new paint, and carpet on the inside. Good location. Across from the park. Call 659-3494 or 659-2317 4(8-1-96)P

**FOR SALE:** 3 BR, 2 Bath rural home on 5 acres, has 2 living areas. Call Real Estate and Rental at (806) 435-4623. TFN(6-20-96)B

**FOR SALE:** (To be moved) 2 - 24x48 home or office buildings. Call (806) 659-3821 or 659-2859. TFN(6-27-96)B

**FOR SALE:** House can moved. 30x100. Three bedroom, walk-in closets, two full baths, two large living areas, each with fireplace, hutch, gun cabinet, TV tower and satellite. Call (806)435-7279. 2(7-25-96)B

**COUNTRY HOME FOR SALE**  
By Owner

Priced Well Below Appraised Value  
3300 Total Sq. Ft.  
3/4 (+) Acre Lot

**3 Bedroom - 3 1/2 Bath**  
Sunken Living Room w/Fireplace  
Balcony & Cathedral Ceiling  
Two Story - Formal Dining Room  
Office - Basement - Utility  
Fenced Back Yard - Lots of Storage  
Garage - Patio - 2 Storage Bldgs.  
Central Heat & Air  
Private Water Well - New Septic System  
Satellite System

**806-659-3289**

By Appointment Only  
Serious Inquiries Only

**HOMES FOR RENT**

**FOR RENT:** 703 Steele - 4 BR, 3 B, newly painted inside and out. Rent - \$500 with deposit - at least 1 year lease required. Call (802) 365-9742. TFN(6-27-96)B

**FOR RENT:** Nice, small, 3 bedroom. Fenced with carport. \$275 a month. Call 659-3844. TFN(8-1-96)B

**FOR SALE:** 2 Bedroom house located in Spearman. Rent \$250.00 per month. Contact Jeff Frieling at (806)435-4136. TFN(8-1-96)B

**COMMERCIAL PROPERTY**

**OFFICE FOR RENT:** Office space will be available for rent on August 1, 1996. Call 659-5016. RTN(7-11-96)B

**FOR SALE**

**FOR SALE:** Clarinet - used one school year. Call 659-2485 after 3:00 p.m. 2(7-25-96)P

**FOR SALE:** Rail road ties. Just one or as many as you want. 659-3292. 1(8-1-96)P

**FOR SALE:** Office desks, chairs, safe, file cabinet, student desk, phone system. Call 659-5016 or see at 315 Main. TFN(7-11-96)B

**FOR SALE:** 2 Heavy Duty full rail headache racks, \$225 each; 1 16 ft. utility trailer, 5000 lb., bulldog hitch, 4000 lb. axles, \$800. Call 659-1026 and leave a message, please. 2(8-1-96)B

**APARTMENTS**

**FOR RENT:** Furnished 1 Bedroom House, Furnished 1 Bedroom Apartment & 2 Bedroom House. Call 659-3260. RTN(4-1-96)B

**EMPLOYMENT**

**HELP WANTED:** Schoolteachers seeking mature Christian woman to babysit 2 children in our home. School days 7:45-4:15, \$25/day. Light housekeeping also required. 659-9809. 1(8-1-96)B

**HELP WANTED:** The City of Spearman Police Department is accepting applications for a Part-Time Dispatcher. Example of work is to operate communication equipment to receive incoming calls for assistance and dispatch personnel to scene of emergency. Work hours will be 8:00 a.m. to 8:00 p.m. every Saturday and Sunday. Experience helpful, but not required. The City has an excellent fringe benefit program which includes retirement, hospitalization insurance, vacation, holidays, and sick leave. Application may be obtained at the Police Department, 30 S.W. Court, Spearman, Texas 79081. Equal Opportunity Employer. Open until filled. 2(8-1-96)B

**HELP WANTED:** Gigot Agra Products, Inc. is now accepting applications for their service department. Interested persons should go to the Spearman office, located at 202 Airport Road, and fill out an application. Experience helpful, but we are willing to train. Office hours: 7:30-5:00, Monday-Friday, 7:30-12, Saturday. 2(8-1-96)B

**HELP WANTED:** Part time dispatcher. Will train. Apply at Hansford County Sheriff's Department. 3(7-25-96)B

**HELP WANTED:** Caprock Feedlot #1 is seeking an equipment mechanic. Contact Dave Link at (806) 733-5025. TFN(5-9-96)B

**HELP WANTED:** Truck driver needed. Must have CDL license. Must be dependable. Call 659-2634 before 7 a.m. or after 7 p.m. 1(8-1-96)P

**HELP WANTED:** Parts Counter person. Apply in person at Gillaspie Auto and Truck. 2(7-25-96)B

**Great Rental Property Investment**  
on 3 bedroom, 1 bath with carport. Good location. Rent income will easily make your payment. Owner lives out of town. Paid \$25,000, will sacrifice for \$17,700. Call 659-3844 or (806) 293-7879.

**HOME OF THE WEEK**

**Gruver - 703 King**  
Contented Charm located in quiet neighborhood. Features include 2 living areas, recently remodeled kitchen and shop/storage building. Don't miss it!

**Century 21**  
Golden Spread Realty  
300 S. Main - Pampa, TX  
806-432-5444

©1992 © and TM trademarks of Century 21 Real Estate Corporation. Equal Housing Opportunity  
INDEPENDENTLY OWNED AND OPERATED

**Going to Uruguay to Farm!**  
**BUT . . . my business can't move with me!**

If you are interested in operating a one person, low overhead, profitable business with an average gross of 60.5 K the last 6 years, call me and see it in operation!

The equipment involved is:  
1. 7140 front wheel assist Case tractor  
2. 28 ft. Sweep Air-Seeder  
3. 1990 350 Ford Service Vehicle.

Farm expertise essential.

Leave message on machine.  
**Bob Williams - 435-4835.**

**LOCAL LET MAINTENANCE CONTRACT**

COUNTY: Hansford; HIGHWAY: SH0015; LENGTH: 1.000 MI; Control Number: 6000-92-001; Project Number: RMC - 600092001; DBE/HUB Goal: 0.0%; Type: Mowing Highway Rights of Way; Time for Completion: 40 working days; Guaranty: 1,000.00; Bids Received Until: 1:30 p.m., August 13, 1996. Est. Cost: 46,845.00; Mail or deliver bids to: Texas Department of Transportation; Amarillo District; 5715 Canyon Dr.; Amarillo, TX 79110-0000; (806)356-3283. Contact person: Joyce Davis; 5715 Canyon Drive; Amarillo, TX 79110; (806)356-3283; Limits from: See work limit pages in plans. Limits to: See work limit pages in plans. 2(7-25-96)B

**Hitch Pork Producers, Inc.**  
is accepting applications for nursery and finishing herdsmen and other positions. Experience working with livestock and/or other agricultural areas is a plus, but not necessary. Hitch offers a team atmosphere, in-depth training, competitive wages, benefits package, and advancement potential. Write for or pick up an application at the Hitch office at:

**HITCH ENTERPRISES**  
ESTABLISHED 1884

Hitch Pork Producers, Inc.  
309 Northridge Circle  
P.O. Box 1308  
Guyton, OK 73942

No phone calls please  
EOE

# CLASSIFIEDS

**HELP WANTED:** Secretary needed for Perryton office. General secretary duties including dictation, computer input, typing, scheduling, and other duties as required. Additional pay for office cleaning. High school graduate plus approximately 36 college hours in secretarial related courses. Computer skills and bilingual a plus. Ability to interact effectively and courteously with consumers and community. Salary: \$15,576.00 annual. Make application at IPMHA at 7201 I-40 West, #200, IBM Building, or mail resume to P.O. Box 3250, Amarillo, TX 79116-3250, EEO/Affirmative Action Employer. 1(8-1-96)B

**HELP WANTED:** Manager needed. Apply at Taylor Food Mart 659-3552. Experience needed. 2(7-25-96)B

**HELP WANTED:** Local Feedyard seeking office clerk. (806)882-4251, ask for John. 3(7-25-96)B

**HELP WANTED:** Excellent opportunity for a diesel mechanic at a farm equipment dealership. Located in a progressive community in the Texas Panhandle. Offering top salary and benefits. Send resume to Panhandle Implement Company, 710 Main, Perryton, TX 79070. 3(7-25-96)B

**AUTOMOBILES**

**FOR SALE:** 1990 Jeep Comanche pick-up 4 wheel drive. Call 659-3782. 4(8-1-96)B

**FOR SALE:** 1988 Chevrolet Suburban 4x4. Good condition, high mileage. Please call 659-2747 after 6 p.m. 1(8-1-96)B

**FOR SALE:** 1992 Ford Explorer XLT 4WD, 4 Door, low mileage, tow package, one owner, excellent condition. Call 659-1012 after 5:00 p.m. 2(7-25-96)P

**FOR SALE:** 1991 F150 Supercab Ford Pickup, 66,000 miles, loaded. Call 733-2739 of Come by 701 Cluck in Gruver. RTN(8-1-96)B

**FOR SALE:** 1981 Chevrolet Malibu. 4-door, excellent condition. \$1,000 firm. Call 659-3872 4(8-1-96)B

**SERVICES**

**HOUSEKEEPING:** Light housekeeping done. Reasonable rates and dependable work. Call 659-2184. 1(8-1-96)B

**DO YOU NEED somebody** dependable to clean your home or office? If so, call Cathy Brown at 659-2176. 1(8-1-96)P

**FOOD**

**BARBECUE:** The Spearman Volunteer Fire Department has Barbecue for sale. It is available in 1-pound packages at \$5.00 a pound, or 20 pounds or more for \$4.00 a pound. Call Randy Kirk at 659-2794 or any fire fighter to purchase.

**FOR SALE:** Monday, Wednesday & Friday - Courthouse Square - Vine Ripe Tomatoes, Cucumbers, Squash, Cantaloupe, New Potatoes, Black-Eyed Peas, All Sweet Watermelons; Coming Soon - Okra, Onions, Green Beans & Seedless Watermelons. Epperson Market - Pampa, TX, 1-800-233-4891. RTN(7-4-96)B

**BUSINESS OPPORTUNITY**

**OWN YOUR OWN** Apparel or shoe store, choose: jean/sportswear, bridal, lingerie, westernwear, ladies, men's, large sizes, infant/preteen, petite, dancewear/aerobic, maternity, or accessories store. Over 2000 name brands. \$26,900 to \$38,900; Inventory, training, fixtures, grand opening, etc. Can open 15 days. Mr. Loughlin (612)888-6555. 2(8-1-96)P

**GARAGE SALES**

**TEACHER'S GARAGE SALE:** Saturday, August 3 from 8 a.m. - 2 p.m. at 723 Steele Drive, Spearman. 1(8-1-96)P

**GARAGE SALE:** Toys, clothes, men's stuff, and misc. Follow the signs into Morse Saturday, August 3 only, 8 a.m. - 7 1(8-1-96)P

**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**

**TexSCAN**

**ANTIQUES**  
SCOTT ANTIQUE MARKET, adjacent North & South facilities, 2400 booths - Aug. 9-11, 2nd weekend of every month. Atlanta Expo Centers - Atlanta, Georgia, 1-285 at Jonesboro Road, 614-569-4112.

**AUCTION**  
ABSOLUTE AUCTION: BASIN Resources, August 2nd and 3rd, 9:00a.m., Trinidad (Weston), Colorado. Under-ground mining equipment, construction equipment, vehicles, 4x4 and pickups, shop tools and equipment, buildings, water tanks, electrical substations, warehouse parts, and misc. First Team Auctions, Inc. 719-868-2761 Ext. 105.

**BUSINESS OPPORTUNITY**  
FRIENDLY TOYS & gifts has openings for dealers and managers. No cash investment! Fantastic toys, home decor, Christmas items. Call for catalog and information. 1-800-488-4875.

**DRIVERS WANTED**  
CDL DRIVERS (TRACTOR/Trailer): Travel first class with Werner Enterprises. Vans, flats, TCU's, OTR, regional and dedicated opportunities. Full benefit package: first day health/dental, 401K. Solo, all teams and owner-operators welcome, weekly pay/settlements. Paid plates, tolls and scale tickets. 1-800-346-2818.

**COVENANT TRANSPORT**  
-ALL Conventional Fleet. 435 Detroit only applied! Qualified individuals only need apply! 1-800-441-4394. Grad student 1-800-338-6428.

**DALLAS & MAVIS NEEDS** owner operators for a power only division pulling new empty trailers. Class A CDL and 1 yr OTR verifiable experience. 1-800-648-2424.

**DRIVER - CALARK INTERNATIONAL** offers great pay, benefits and the chance to get home more often! Must be 22 with CDL and HazMat endorsement. 1-800-950-8326.

**DRIVER - WE'RE HIRING** like never before! \$650+/week average. Great benefits. Generous bonus programs - OTR. Also owner operators - \$31/mile. Burlington Motor Carriers. 1-800-JOIN-BMC.EOE.

**DRIVERS OTR/TRACTOR/Trailer drivers.** Company & lease purchase opportunities for those who qualify. Company drivers up to 28¢ per mile. Lease purchase zero down. Late model walk-ins. Call Arctic Express 1-800-927-0431.

**DRIVERS - TEAMS NEEDED!** Average 4,500+mi/wk, assigned 1996 Conventions (Eagle Package Sleepers), 90% no touch freight, frequent home time, USP Benefit package. Comet Transport: 1-800-351-1437.

**DRIVERS WANTED, E.L. Powell & Sons, Tulsa, OK.** We offer late model equipment, good insurance, mileage pay. One year verifiable flat bed experience. 918-446-4447. 1-800-444-3777.

**DRIVERS WANTED FREE** driver training with 1st year

**EXCHANGE STUDENTS**  
BROADEN YOUR WORLD with Scandinavian, European, South American, Asian, Russian High School Exchange Students arriving August. Become a host family/AISE. Call 1-800-SIBLING.

**FINANCIAL SERVICES**  
SDEBT CONSOLIDATION FREES. Cut monthly payments up to 30-50%. Reduce interest stop collection calls. Avoid bankruptcy free confidential help NCCS Non-profit, licensed/bonded. 1-800-955-0412.

**MORTGAGES, ANNUITIES, BUSINESS NOTES.** Receiving payments? Get cash now! Colonial Financial, the nationwide leader since 1984. 1-800-969-1200 ext. 20.

**NEED MONEY? RECEIVING** payments on a settlement or lottery? We will buy your future payments for cash today. R & P Capital Resources, 1-800-338-5815. Past closings.

**FOR SALE**  
DRIVER ALERT! A break-through for sleepy drivers. Alarm activates to keep driver awake when head begins to nod forward. Order now! Call 1-888-BE-AWAKE, this could save your life!

**OWN YOUR OWN** home now! No downpayment on Miles Homes today. 1-800-343-2884, ext. L.

**STEEL BUILDINGS.** DEALER cancellations: due to drought 25'x30', 30'x40', 45'x70', 55'x90' and 60'x150'.

**FOR SALE**  
DRIVER ALERT! A break-through for sleepy drivers. Alarm activates to keep driver awake when head begins to nod forward. Order now! Call 1-888-BE-AWAKE, this could save your life!

**OWN YOUR OWN** home now! No downpayment on Miles Homes today. 1-800-343-2884, ext. L.

**STEEL BUILDINGS.** DEALER cancellations: due to drought 25'x30', 30'x40', 45'x70', 55'x90' and 60'x150'.

**GARAGE SALE:** 1122 Linn Dr. (behind house), Saturday, August 3, from 9 a.m. - 7 1(8-1-96)P

**GARAGE SALE:** Saturday, August 3rd, 8 a.m. - 7, 501 East 7th, Gruver. Apple compatible computer, exercise equipment, TVs, VCR, clothes, roll-top desk, typewriter, etc. 1(8-1-96)P

**FARM EQUIPMENT**

**FOR SALE:** 1983 John Deere 4850 tractor, 18 ft. King disc, 4 John Deere 812 hoe drills, 35 ft. Richardson sweep. 733-2526. 5(8-1-96)P

**MISCELLANEOUS**

**WANTED:** Used mobile home. Must be in fair to good condition. Call: (800)416-3731. Leave a message. 4(8-1-96)B

**Harshman's**  
VCR & Camcorder Repair  
**274-4704**

No Charge For In Shop Estimates  
Fast Service • Great Rates  
Borger, TX 10 a.m.-6 p.m., Mon.-Sat.  
Also Stereos, CD's, Cassettes & More

**PETS**

**FREE:** 1 Large male 4 yrs. old & 1 medium spayed female. Both excellent dispositions. Very good pets. Call 659-1717 day or night.

**LOTS FOR RENT/SALE**

**RENT LOT:** Trailer house lot for rent or sale. Call 659-2245. RTN(2-22-96)B

**HEALTH**

20/20 WITHOUT GLASSES! Safe, rapid, non-surgical, permanent restoration 6-8 weeks. Airline pilot developed. Doctor approved. Free information by mail: 1-800-422-7320, ext. 237, 406-961-5570, FAX 406-961-5577. <http://www.visionfreedom.com>  
Satisfaction guaranteed.

**PSORIASIS SUFFERS** - NEW approved spray stops itchy flaky, red skin or 100% money back. No side effects. Works when everything else fails. Call now 1-800-61-SPRAY.

**RAPID WEIGHT LOSS.** "Only \$17.95." Burns fat, calories, stops hunger. Lose 3-5 pounds/week. Money back guaranteed. Call for information. United Pharmaceutical 1-800-733-3288 (C.O.D.'s accepted).

**INTERNET**  
<http://www.nwlin.com>  
PRESENTS WEB Page for 40¢ a day. No computer, no problem, we do it for you. Non-stop exposure. National Web Window (Internet Service) 713-479-4288.

**REAL ESTATE**  
37.7 ACRES NEAR Junction. Good soil, tree cover, wildlife, borders large ranch. 3600 down, \$286/mo., \$28,275, 11%, 20 yrs., 210-257-5564. [SLINC@HILCONET.COM](mailto:SLINC@HILCONET.COM)

**BARGAINS ON GOVERNMENT** foreclosed homes. Save up to 50% or more. Minimum or no down payment. Repossessed properties sold daily. Listings available now! 1-800-338-0020 ext. 299.

**BUILD YOUR 27 acre estate** in beautiful Burnet County. Trees, deer, turkey, golfing at beautiful Delaware Springs. 20 minutes to five lakes. Owner financed. 1-800-725-3699.

**COLORADO MOUNTAIN RANCH.** 86 acres - \$39,900 enjoy BLM access & panoramic views of Sangre De Cristos. Year round access, power, tele. Owner financing. Call now 719-742-5207, 8:30-8:30, Majors Ranch.

**KERRVILLE - 2.5 TO 5 AC.** Oak covered residential tracts, hill country views, restrictions, paved roads, water and electric. Owner terms, low down payment. Call 210-896-1020.

**TRAVEL**  
ESCAPE THE HEAT with a simple drive. Ahh! Cool mountain air! The Enchanted Circle of northern New Mexico. Call for free vacation guides. Red River: 1-800-348-6444. Angel Fire: 1-800-446-8117. Taos: 1-800-732-8267.

**WE ARE UNDERBOOKED!** Disney area vacation stays. 4 day/3 night hotel packages, from \$59. Call now for reservations: 1-800-749-4045 ext. 115-4899.

Call this newspaper for details on how to advertise statewide.



# HANSFORD

## COUNTY HOSPITAL DISTRICT

### Solid Gold Selection



by Wyona Owens

Our featured resident for July is Hazel Hogg. She was born October 27, 1911, in Erick, Oklahoma, to Joseph and Leona Wileman. Hazel's father was in farming, her mother a housewife.

Hazel attended a country school in the Rick area and remembers walking ten miles to school. Her two brothers and two sisters, Raymond, Troy, Beatrice, and Novella, would hurry home in the afternoons to help with the farm chores. Her sister, Novella Mutschler, is still living in Elk City, Oklahoma.

Hazel married Raymond Edward Doyle on December 8, 1942, in Mangum, Oklahoma. Raymond was an electrician. Hazel has two children, Letha Stewart of Hansford County, and Paul Ray Doyle of Cypress, Texas. She has five of the greatest grandchildren and three great grandchildren.

She moved to Hansford County in May 1991. Her favorite things to do are working puzzles and reading. Hazel has lived at the Manor since November 1995. She said she really likes being here and that everyone is so good to her.



### Employee Of The Month

Charla Roberts, RN, the District's QA (Quality Assurance) Director, was our June Employee of the Month. Charla has worked for H.C.H.D. for 17 years. She is well-known for being willing to fill in for any area of the Hospital or Manor. Charla jumps in and helps with a smile, and we definitely appreciate her!

Even though she wears many hats, she finds time to help with and go to all our functions. She is an excellent promoter of the District.

Charla enjoys several hobbies: counted cross stitch, reading, collecting quilts and Coca Cola memorabilia. Although Charla was born in Colorado, she has lived in Spearman since she was only two, and there is no doubt that Spearman is her hometown!

Charla wants what is best for the Hospital District and she really cares about all the Hospice and Hospital patients, Manor residents, and her co-workers; in fact, what she likes most about working for the District is its people.

### HCHD Brag Box

We are proud of our staff and we'd like to let your know....

This spring we held a certification class for Nurses Aides, and we are proud to announce that the following employees are our newest CNSs on the H.C.H.D. team!

Missy Bass, Jennifer Bridwell, Brandy Herro, Debbie Herro, Diana Janzen, Stacy Keith, Melissa Love, Angelica Munoz, Teresa Oliva, Tony Ortiz, Bobby Powell, Sue Reid, Barbara Ring, Shan Seaton, Mario Telles, and Rachele Williams.

We have so many "unsung heroes" who do their jobs quietly and well; so well that we sometimes fail to let you know about them.

Linda Beeson is Pharmacy Tech for the District. Linda fills all the doctors' orders for hospital in-

patients and skilled patients in the Manor. She is especially valuable to the nursing staff and physicians during serious emergencies. Linda is called in at all hours of the day or night. She also helps in the retail pharmacy and delivers prescriptions around the County. Linda makes everything run so much smoother for all of us that we want to say, "Thank you, Linda Beeson!"

Hansford County is very fortunate to have our EMS teams! There are great folks from Gruver, Morse, and Spearman who work hard for all of us. We depend on them so much to care for our patients on the way here or to another facility. Everyone can always count on these people to do the job of helping to save lives. H.C.H.D. appreciates each of them.

### The Manor Gets Another Perfect Survey!

H.C.H.D. is pleased to announce that the annual State Nursing Home inspection was completed June 11-13. Once again, the Manor was found to have no deficiencies in complying with state and federal nursing home requirements. Hansford Manor has one of the best quality-of-care and facility ratings in the United States, judged by its five-year inspection history, with four perfect health code inspections out of five years.

The state inspections are conducted annually for all nursing facilities. Four state inspectors arrive with no prior notice to the facility and immediately begin their inspection, which includes everything from the fire alarm system to the residents' skin condition. They observe and question facility staff throughout the three-day inspection to assess their knowledge of resident care, their skills, and the quality of their interactions and

communications with the residents. They check to ensure that the facility has an effective quality assessment and improvement program, good infection control procedures, and carries out an individualized plan of care for each resident, among many other things. The state inspectors also meet with residents and family members individually and as a group to see if there are significant problems or complaints.

"We're really proud of our record and how hard everyone has worked," states Beth Lesly, Director of Nursing Services at the Manor. According to our Administrator, Anne Snow, the key to our success is the team effort. "The daily effort of volunteers and family members make Hansford Manor really special. I'd like to congratulate each and every staff member and volunteer for this accomplishment."

### Happy Birthday

#### Resident Birthdays!

Sammie Bishop - 2; Henrietta Andrews - 3; Lawrence Anthony - 19; Edith Philipp - 22; Dovie Phillips - 22; Dorothy Bryan - 25; and Donald Hull - 28.

#### Employee Birthdays!

Connie Dixon - 5; Kayren Pierce - 7; Felix Lopez, Jr. - 10; Jolynda Vasquez - 10; Nelva Snow - 15; Denise Smith - 17; Veronica Rosales - 21; Angie Jordan - 17; Linda Beeson - 23; Andrea Barrera - 24; Myrtle Ware - 25; Heather Parmenter - 26; Traci Scribner - 26; Tracy Wilson - 29; Jim Nicholson - 30; Alma Godoy - 30; Marycela Oliva - 31.

#### We welcome

Mary Cates, and Richard Allison

### Volunteers Needed

**Help!** We could really use some volunteers to answer the telephone and help visitors find their way around. Our phone system is easy to use and we will gladly train anyone interested. We need assistance throughout the day, so there are enough hours available for everyone!

**Wednesday Afternoons** - We still need folks to come and play games. We play Skipbo, Dominoes, Chickenfoot, Uno, etc.

### A Note From Activities

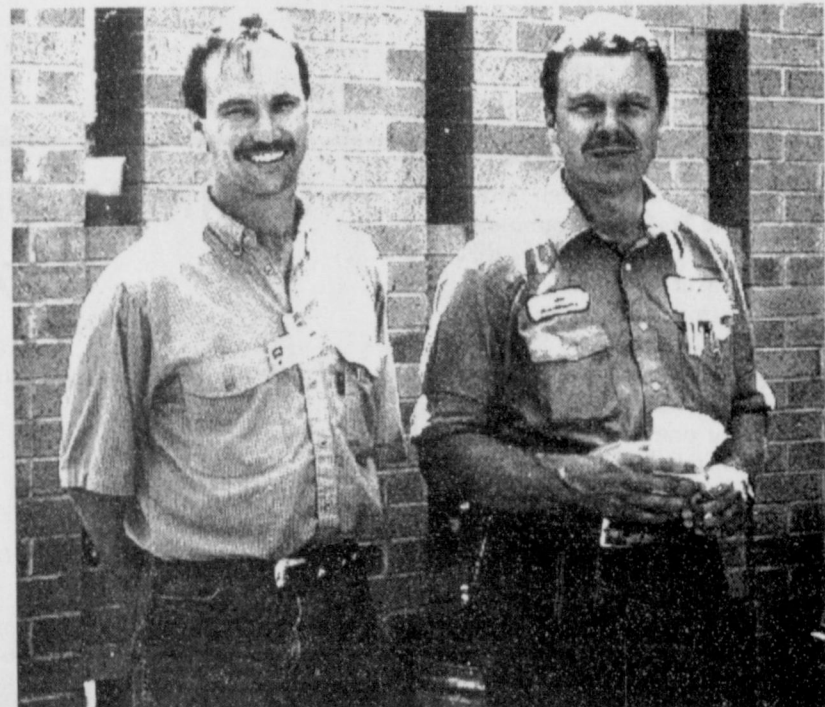
by Debbie Sanford

As July arrives, we find ourselves in full swing of all of our summer activities! So far this summer we have enjoyed such things as fishing trips, parades, weddings, parties, and even one very successful country & western dance! All just a part of our everyday celebration of life here at the Manor.

We would like to thank everyone that attended our Volunteer Appreciation Tea in June. It is an honor for us to be able to recognize all the special people that bring sunshine to our lives. A special thank you to Ernestina and the dietary staff for all of their hard work putting

together the delicious refreshments. For everyone who has been asking for the punch recipe, we had Alice Koch make it for us and she's not telling!

We are looking forward to lots of fun this month. Our Christian Buffet sponsor is the First Baptist Church of Spearman. Tuesday night bingo will be sponsored by the Hospital Auxiliary. We will be making homemade ice cream in cooking club on the 12th. Our big event for the month will be our 2nd Annual Summer Carnival, which will be held on the 26th. Residents, families, volunteers and staff are invited to bring their kids up and join the fun.



Robbie Dewberry and John Kunselman are pictured above during the EMS Appreciation Cook-Out. EMS personnel from Spearman, Gruver and Morse were honored.

### Speech-Language

### Pathology & Occupational Therapy

Our new rehab service brings new faces to our ranks; we hope you'll get to know them and make them feel welcome. This month we're introducing you to Alice and Julie.

Alice Jefferis is a native of this area and finally has made it back! She began as our Speech Pathologist June 3, 1996, and already has a full caseload of residents with swallowing and language problems. Speech-Language also provides skilled treatment for speech and voice deficits, dysfluency, and auditory rehabilitation.

Alice was graduated from Fort Hays State University and has more than 14 years experience in the field. She lives in Pampa and commutes daily with the Occupational Therapy Assistant, Julie Clifton.

Julie Clifton is a native Texan

and currently lives in White Deer with her husband Sammy. Julie was graduated from Amarillo College. She is very helpful to Speech-Language by positioning patients appropriately to minimize problems associated with swallowing difficulties.

Julie also focuses on individuals' abilities to perform daily living skills such as dressing and undressing, eating, and hygiene, fine motor skills including zippers and buttons, and manipulating utensils, and gross motor tasks requiring reaching above the head, out to the sides or behind the back. Occupational therapy also works with sensory, perceptual and neuromuscular components (includes strength, reflex, and range of motion), and orthotics to prevent contractures, increase function and help with pain management.



Granddaughter of very proud grandmother, Charla Roberts.



Candy Boxwell and Ada Kieth enjoy drawing pictures.

### Working For You!

In May....

Our Nurses and Doctors treated 129 patients through the ER;  
Our Lab Department completed 2,982 lab tests;  
Our Radiographer performed 135 Radiology procedures;  
Our Physical Therapy Department conducted 382 treatments;  
Our Respiratory Therapist conducted 500 breathing procedures;  
Our Hansford Home Care nursing staff made 568 home visits;  
Our Manor Activity Staff documented 2,979 interactions.



Raye Wirtz is pictured above with several Spearman school children.

### ENRICH YOUR WORLD!



High School students from Europe, Scandinavia, Russia, Asia & So. America arriving in August. You provide a bed, food and love. Student has insurance spending money and a culture to share. All students and families fully supported by competent Area Representatives.  
CALL TODAY: 1-800-SIBLING  
American Intercultural Student Exchange



# Spearman ISD Policy For Free & Reduced-Price Meals

Spearman I.S.D. today announced its policy for providing free and reduced-price meals for children served under the National School Lunch Program and School Breakfast Program. Each school and/or the central office has a copy of the policy, which may be reviewed by any interested party.

The household size and income criteria identified below will be used to determine eligibility for free and reduced-price benefits. Children from households whose income is at or below the levels shown are eligible for free or reduced-price meals. Foster children who are the legal responsibility of a welfare agency or court may also be eligible for benefits regardless of the income of the household with whom they reside. Eligibility for the foster child is based on the child's income.

Application forms are being distributed to all households with a letter informing households of the availability of free and reduced-price meals for their children. Applications also are available at the principal's office in each school. Applications may be submitted anytime during the school year. The information households provide on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified by the school officials at any time during the school year.

For school officials to determine eligibility for free and reduced-price benefits, households receiving food stamps or AFDC only have to list their child's name, food stamp or AFDC case number, and an adult household member must sign the

application. Households who do not list a food stamp or AFDC case number must list the names of all household members, the amount and source of the income received by each household member, and the social security number of the adult household member who signs the application. If the adult who signs the application does not have a social security number, the household member must indicate that a social security number is not available by writing the word "NONE." The application must be signed by an adult household member.

Under the provisions of the free and reduced-price meal policy (food service Director or Jr. High Cashier) will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the reviewing official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to Willard Murray, 403 E 11th, 659-

3233. Households that list a food stamp or AFDC case number must report when the household no longer receives these benefits. Other households approved for benefits based on income information must report increases in household income of over \$50 per month or \$600 per year and decreases in household size. Also, if a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the levels shown above.

In the operation of child feeding programs administered by the U.S. Department of Agriculture, no child will be discriminated against because of race, color, sex, national origin, age, or handicap. If any member of a household believes they have been discriminated against, they should write immediately to the Secretary of Agriculture, Washington, D.C. 20250.

## NATIONAL SCHOOL LUNCH AND CHILD NUTRITION PROGRAMS 1996-97 INCOME ELIGIBILITY GUIDELINES

FAMILY SIZE	ANNUALLY		MONTHLY		WEEKLY		
	FREE	REDUCED PRICE	FREE	REDUCED PRICE	FREE	REDUCED PRICE	
1	\$10,062	\$14,319	\$839	\$1,194	\$194	\$276	
2	13,488	19,166	1,123	1,598	269	369	
3	16,974	24,013	1,407	2,002	325	462	
4	20,280	28,860	1,690	2,405	390	555	
5	23,686	33,707	1,974	2,809	456	649	
6	27,092	38,554	2,258	3,213	521	742	
7	30,498	43,401	2,542	3,617	587	835	
8	33,904	48,248	2,826	4,021	652	928	
9	37,310	53,095	3,110	4,425	718	1,022	
10	40,716	57,942	3,394	4,829	784	1,116	
11	44,122	62,789	3,678	5,233	850	1,210	
12	47,528	67,636	3,962	5,637	916	1,304	
For each additional family member add:							
		\$ 3,406	\$ 4,847	\$ 284	\$ 404	\$ 66	\$ 94

### APPLICATION FOR FREE AND REDUCED-PRICE MEALS (Multi-Child)

To apply for free and reduced-price meals, complete this application, sign your name and return the application to the school. Call the school if you need help. # \_\_\_\_\_

1 Print STUDENT INFORMATION. 2 List the child's FOOD STAMP or AFDC case number, if any.

NAME	GRADE	NAME OF SCHOOL	FOOD STAMP NUMBER OR AFDC NUMBER

3 FOSTER CHILD: List the child's monthly personal use income. Write "0" if the child has no personal use income. \$ \_\_\_\_\_

4 HOUSEHOLD MEMBERS AND MONTHLY INCOME: If you gave a food stamp or AFDC case number for the child, skip to PART 5.

NAMES OF HOUSEHOLD MEMBERS	Gross MONTHLY Earnings (Before Deductions)		MONTHLY Child Welfare Payments	MONTHLY Payments from Pensions, Retirement, Social Security	Any Other MONTHLY Income
	Job 1	Job 2			
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$

5 SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that the information is true and correct and that all income is reported. I understand that this information is being given to school officials who may verify the information on the application; and that deliberate misrepresentation of the information is a violation of applicable state and federal laws.

Signature of Adult Household Member \_\_\_\_\_ Social Security Number\* \_\_\_\_\_  
 HOME TELEPHONE NO. \_\_\_\_\_ PHONE NO. \_\_\_\_\_ PRINTED NAME \_\_\_\_\_

STREET/APT. NO. \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_ DATE \_\_\_\_\_

6 RACE: Please check the racial or ethnic identity of your child(ren). You are not required to answer this question.  
 White, not Hispanic  Black, not Hispanic  Asian/Pacific Islander  American Indian/Alaskan Native

\*PRIVACY ACT STATEMENT: SECTION 9 OF THE NATIONAL SCHOOL LUNCH ACT REQUIRES THAT, UNLESS YOUR CHILD'S FOOD STAMP OR AFDC CASE NUMBER IS PROVIDED, YOU MUST INCLUDE THE SOCIAL SECURITY NUMBER OF THE ADULT HOUSEHOLD MEMBER SIGNING THE APPLICATION OR INDICATE THAT THE HOUSEHOLD MEMBER DOES NOT HAVE A SOCIAL SECURITY NUMBER. PROVISION OF A SOCIAL SECURITY NUMBER IS NOT MANDATORY, BUT IF A SOCIAL SECURITY NUMBER IS NOT GIVEN OR AN INDICATION IS NOT MADE THAT THE SIGNER DOES NOT HAVE SUCH A NUMBER, THE APPLICATION CANNOT BE APPROVED. THE SOCIAL SECURITY NUMBER MAY BE USED TO IDENTIFY THE HOUSEHOLD MEMBER IN CARRYING OUT EFFORTS TO VERIFY THE CORRECTNESS OF INFORMATION STATED ON THE APPLICATION. THESE VERIFICATION EFFORTS MAY BE CARRIED OUT THROUGH PROGRAM REVIEWS, AUDITS, AND INVESTIGATIONS AND MAY INCLUDE CONTACTING EMPLOYERS TO DETERMINE INCOME, CONTACTING A FOOD STAMP OR WELFARE OFFICE TO DETERMINE CURRENT CERTIFICATION FOR RECEIPT OF FOOD STAMPS OR AFDC BENEFITS, CONTACTING THE STATE EMPLOYMENT SECURITY OFFICE TO DETERMINE THE AMOUNT OF BENEFITS RECEIVED AND CHECKING THE DOCUMENTATION PROVIDED BY HOUSEHOLD MEMBERS TO PROVE THE AMOUNT OF INCOME RECEIVED. THESE EFFORTS MAY RESULT IN A LOSS OR REDUCTION OF BENEFITS, ADMINISTRATIVE CLAIMS OR LEGAL ACTIONS IF INCORRECT INFORMATION IS REPORTED.

FOR SCHOOL USE ONLY DO NOT WRITE BELOW THIS LINE

MONTHLY INCOME CONVERSION: WEEKLY x 4.33 EVERY 2 WEEKS x 2.15 TWICE A MONTH x 2

TOTAL HOUSEHOLD SIZE \_\_\_\_\_ MONTHLY INCOME \_\_\_\_\_ FOOD STAMP \_\_\_\_\_ AFDC \_\_\_\_\_

ELIGIBILITY DETERMINATION: APPROVED FREE \_\_\_\_\_ APPROVED REDUCED-PRICE \_\_\_\_\_ DENIED \_\_\_\_\_ TEMPORARY UNTIL \_\_\_\_\_ UNTIL \_\_\_\_\_

REASON FOR DENIAL: INCOME TOO HIGH \_\_\_\_\_ INCOMPLETE APPLICATION \_\_\_\_\_ OTHER \_\_\_\_\_

CHANGE IN STATUS \_\_\_\_\_ REASON \_\_\_\_\_ DATE \_\_\_\_\_ DATE WITHDRAWN \_\_\_\_\_

SIGNATURE OF DETERMINING OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_

DATE VERIFICATION NOTICE SENT: \_\_\_\_\_ RESPONSE DUE FROM HOUSEHOLD \_\_\_\_\_ SECOND NOTICE SENT \_\_\_\_\_

VERIFICATION RESULT: NO CHANGE \_\_\_\_\_ FREE TO REDUCED-PRICE \_\_\_\_\_ FREE TO PAID \_\_\_\_\_ REDUCED TO FREE \_\_\_\_\_ REDUCED-PRICE TO PAID \_\_\_\_\_

REASON FOR ELIGIBILITY CHANGE: INCOME \_\_\_\_\_ HOUSEHOLD SIZE \_\_\_\_\_ REFUSED TO COOPERATE \_\_\_\_\_ OTHER \_\_\_\_\_ CHANGE IN FOOD STAMP/AFDC \_\_\_\_\_

DATE NOTICE OF CHANGE SENT TO PARENT GUARDIAN: \_\_\_\_\_ SIGNATURE OF VERIFYING OFFICIAL: \_\_\_\_\_ DATE \_\_\_\_\_

# The FINAL 2 DAYS of Beedy's

## ANNUAL SUMMER CLEARANCE Sale

Sale Starts Friday, August 2 & Saturday August 3  
 Closed Thursday, August 1 Tagging for Sale  
**SALE STARTS 9 A.M. FRIDAY, AUGUST 2**

<p><b>EARLY BIRD SPECIAL</b>                  1 Birdcage Curio                  Reg. \$379.50  <b>NOW \$149.50</b>                  Cash &amp; Carry • All Sales Final</p> <p><b>EARLY BIRD SPECIAL</b>                  1 Set of 3 Southwest Occasional Tables                  Reg. \$358.50 set  <b>NOW \$199.00 set</b>                  Cash &amp; Carry • All Sales Final</p> <p><b>EARLY BIRD SPECIAL</b>                  1 Pair White Twin Headboards (sell as pair)                  Reg. \$79.95 ea.  <b>NOW \$39.50 ea.</b>                  Cash &amp; Carry • All Sales Final</p> <p><b>EARLY BIRD SPECIAL</b>                  1 Full/Queen White Spindle Headboard                  Reg. \$319.00  <b>NOW \$100</b>                  Cash &amp; Carry • All Sales Final</p>	<p><b>All</b>                  Whirlpool &amp; Roper Appliances Reduced Up To..... <b>30%</b></p> <p><b>All</b>                  RCA &amp; GE Electronics Reduced Up To..... <b>30%</b></p> <p><b>All</b>                  La-Z-Boy &amp; Benchcraft Recliners Reduced..... <b>30%</b></p> <p><b>All</b>                  Mattresses &amp; Boxsprings Reduced Up To..... <b>40%</b></p> <p><b>All</b>                  Daybeds &amp; Metal Beds Reduced Up To ..... <b>30%</b></p> <p><b>All</b>                  Table &amp; Wall Accessories Reduced Up To..... <b>70%</b></p> <p><b>All</b>                  Sofas, Sleepers, Loveseats &amp; Recliners Reduced Up To..... <b>30%</b></p>	<p><b>EARLY BIRD SPECIAL</b>                  1 Washed Pine Wardrobe w/mirrored Door                  Reg. \$899.00  <b>NOW \$399.00</b>                  Cash &amp; Carry • All Sales Final</p> <p><b>EARLY BIRD SPECIAL</b>                  1 Hunter Green &amp; Wicker Bed Tray                  Reg. \$ 69.95  <b>NOW \$35.00</b>                  Cash &amp; Carry • All Sales Final</p> <p><b>EARLY BIRD SPECIAL</b>                  1 Indoor/Outdoor Garden Fountain                  Reg. \$799.50  <b>NOW \$150.00</b>                  Cash &amp; Carry • All Sales Final</p> <p><b>EARLY BIRD SPECIAL</b>                  1 Group of Lamps  <b>\$25.00</b></p>
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**ALL ITEMS SUBJECT TO PRIOR SALE NO APPROVALS — ALL SALES FINAL**

FINANCING AVAILABLE WITH APPROVED CREDIT WHIRLPOOL FINANCIAL NATIONAL BANK RATE FINANCING

**FURNITURE CO.**  
 723 W. 7th Spearman, Texas  
 8:30 a.m. - 5:30 p.m. Monday thru Friday  
 8:30 a.m. - 5:00 p.m. Saturday