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# THE HART BEAT

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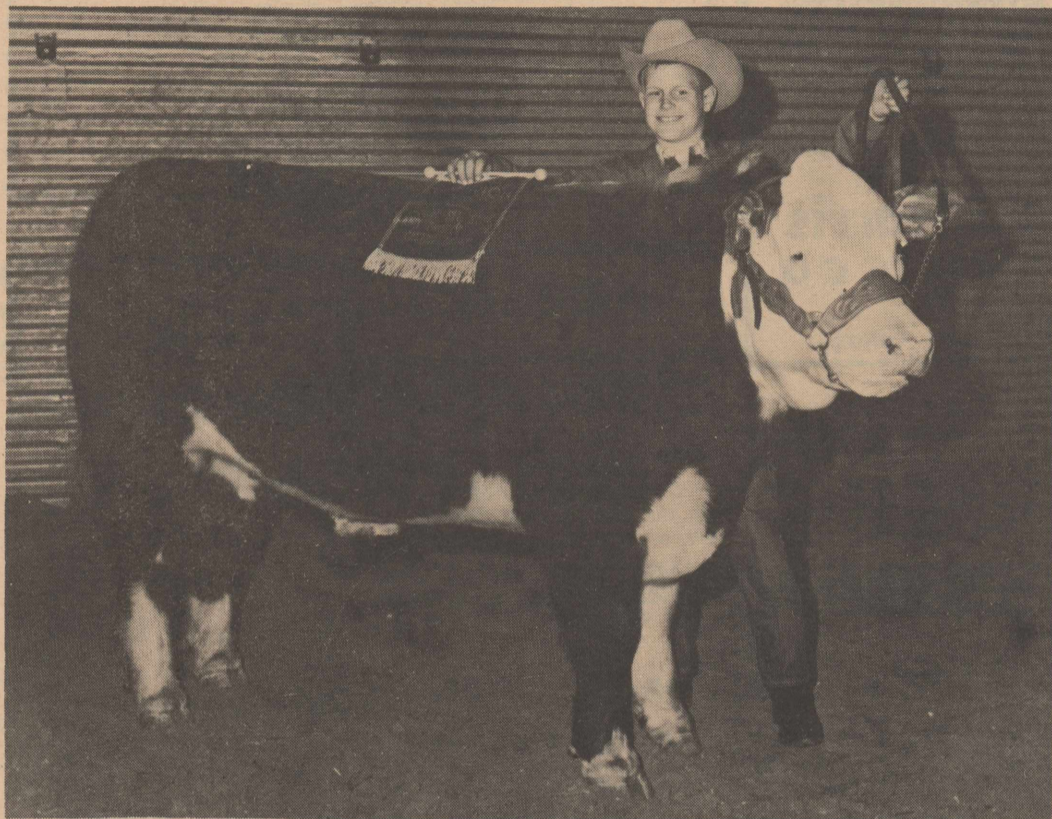
FARMERS STATE  
BANK  
Member F.D.I.C.  
HART, TEXAS

VOL. 6 NUMBER 36

HART, CASTRO COUNTY, TEXAS, THURSDAY, MARCH 14, 1968

10 CENTS A COPY

## Teachers Offered New Contracts



GRAND CHAMPION STEER of the Castro County Livestock show was exhibited by Terry Hill of Hart.

## Ralph Yarborough To Speak To Electric Co-Op Members

Senator Ralph Yarborough will be the principle speaker at the 28th annual membership meeting of Swisher Electric Cooperative, Inc., this Saturday.

Over 1,000 members and guests are expected from the panhandle area.

The days events will begin with registration and a pole auction beginning at 9 a. m., in the headquarters building at SE 2nd and Crosby streets in Tulia.

At 10, music and entertainment begins featuring talented young people from throughout the service area of Swisher Electric.

Barbeque will be served to all members and guests from 11:30 - 12:30, adjacent to the meeting area.

At 1 p. m., a supervised

## Don Newman Speaks To Lions

The Lions Club met Monday noon in the Community Room of Farmer's State Bank.

Plans were made to have Ladies Night March 23 at 7:30 p. m. Don Newman presented the program on Vietnam.

Guests were Don Newman and son, Max Ray, Theron Morrison, Bill Langston of Olton, and Tracy Rich.

Members present were Joe Newman, Richard Franks, W. T. Sanders, Kenneth Lambert, Joe Bailey, Wade Mills, Wamon Foster, W. A. Hawkins Jr., Bill Rich, John Holloway, Otto Dinwiddie, Dewayne Brown, Bob Reed, W. T. King and David Nelson.

youth program will begin, featuring special Walt Disney short documentaries to be followed with free tickets to Disney's "The Jungle Book" showing at the local theater.

The Rev. Kenneth Wyatt of Tulia, will give the invocation and serve as master of ceremonies during the program.

Mrs. A. M. Currie, SCEC director from 1939-42, one of the organizers and who has also

## Earl Brock To Retire, Glover Named Manager

Ralph Glover has been named Dimmitt manager for Southwestern Public Service Company effective April 1. Announcement was made by J. M. Collins, Plains Division manager for the electric company.

Glover will succeed Earl Brock, who is retiring after an electric utility career that has spanned more than 40 years.

Glover, who has been manager of S.W.P.S. in Olton since 1956, has been with the company for more than 22 years. He started with the company as an apprentice in 1945 in Clovis, N. M. He was manager in Silverton from 1950 to 1956.

The new manager is a native of Vernon and a graduate of Vernon High School. He has taken courses in vocational training, customer relations, and supervisors educational programs of the company.

He is past president of the Lions Club and Chamber of

Commerce and Agriculture. He was named "Outstanding Citizen" by the Chamber in 1959.

Brock has been manager in Dimmitt since 1949. Nearly a quarter of a century before that time he was one of the men who helped build the electric distribution system in Dimmitt as well as the first transmission line into the area.

He has been active in civic affairs and is past president of the Lions Club and Chamber of Commerce. While serving as president of the Chamber he helped put Castro County into the vegetable industry by contacting producers and processors.

Active in his support of Boy Scouts, Brock was recently honored with the Silver Beaver pendant, highest award for adult workers in scouting.

Brock was honored by his company on two occasions by being named Manger of the Year.

Hart school board met Monday night in regular session, following a brief closed session, in which they discussed a reporter from the Hart Beat.

Reporter Sue Cannon attended the meeting which was open to the public. Those present were Dean Sanders, Bob Bennett, Marguerite McLain, R. L. Hawkins, L. D. Lacy, J. M. Kendrick and Ralph Futrell, president of the board.

A letter of resignation was read by Futrell from W. E. Washburn and the board voted unanimously to accept his resignation as well as that of Jim and Betty Rich who had previously written letters of resignation.

Jimmy Ross, Castro County attorney, appeared at the meeting to give a report on the question of the responsibility of upkeep of the street between the schools.

Seventy five feet of the street is a dedicated street and is the responsibility of the city as far as maintenance, Ross reported.

Ross presented a map of the school property for the board's inspection and recommended that dedicated streets and alleys which have since been built on, be closed.

Motion was made by Sanders and seconded by Lacy that Ross be given the authority to appear before the city commission with necessary legal papers and ask that the city declare the streets and alleys closed and award the school quit-claim deeds on same, with cost of services not to exceed \$200.

Ernest Robertson, Hart school maintenance foreman, made a report to the board on the progress of the moving of the houses purchased at Masterson for teachers' homes. Porches from the houses had to be removed before moving and Robertson was seeking the board's advice in getting the lumber to Hart.

It was suggested that the lumber be placed into the two houses and moved as the houses were moved, thereby saving the cost of sending a truck to Masterson for the lumber.

Robertson also called the board's attention to the fact that water pressure in both schools had failed at regular intervals, causing problems in restrooms and at drinking fountains.

He recommended that a

three inch valve be put into the line so that the city water could be used while the necessary repairs were being made on the regulator.

Hawkins made a motion to have Robertson do the necessary work to put the valve in the line and the motion was seconded by Sanders.

Futrell appointed a committee to assist Robertson in an investigation of cost in changing the line from a two-inch to a three-inch. Committee members are Hawkins, Sanders and Kendrick.

The boiler in grade school was reported to not be heating enough to keep the building warm and Robertson asked for the board's action on this problem. He was instructed to have the gas company make a check on gas pressure on the first cold day in the future, in order to assure gas pressure on the coldest days.

Tom Ed Benton, school business manager, gave a report on the budget, which was approved.

Sanders made a motion, which was seconded by Kendrick that a portion of the general comments made by auditor Stanley Schaeffer, following the audit be published in The Hart Beat along with a record of the action taken by the board on advice of the auditor. Board approved unanimously. This information is printed in this week's issue of The Hart Beat.

A closed session was then called by Futrell for the purpose of discussing the hiring of teachers for the next school year, at which time Mrs. Cannon was asked to leave.

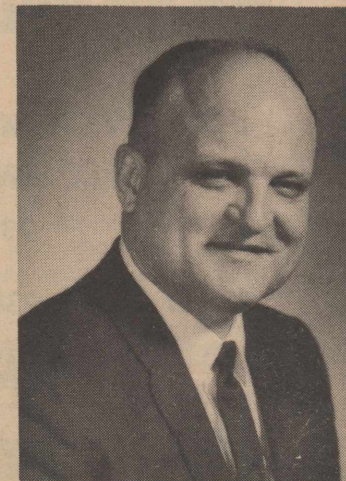
The next day, names of teachers hired were released. Those offered new contracts were H. L. Cheatham, Marilyn Reid, Lanny Tucker, Margaret Irby, Patricia Gardenhire, C. E. Johnson, Keith Huggins, Sylvia Cunningham, Ronald Shaw, Raymond Keller III, Douglas R. Higgins, and Raul Vera for positions in the high school.

Elementary teachers offered new contracts were Mrs. Carl Rambo, music; Mrs. L. C. Riley, nurse; and Miss Glynda Gragg, Mrs. Mary Clay, Mrs. Flora Bledsoe, Mrs. Shirley Tucker, Mrs. Katie Strickland, Mrs. Veta Gould, Mrs. Lila Duffey, Mrs. Irene Cheatham, Mrs. Ruby Oliver, Mrs. Annie Bell, Mrs. Erma Riley, Mrs.

Continued On Page 6



EARL BROCK



RALPH GLOVER



# THE HART BEAT

Published each Thursday at Hart, Texas, 79043, % P. O. Box 311, with offices in Hart, Phone 938-2247.



Entered as second-class matter at the Post Office in Hart, Texas.

Sue Cannon ..... Manager  
Lela Gallion .. . Society Editor

Any erroneous reflection upon the character, firm or corporation which may appear in the columns of The Hart Beat will be gladly corrected upon being brought to the attention of the publisher.

## NOTICE

Big "N" Ag. Service- Custom Farm work of all kinds, Equipment for lease, spray equipment, liquid Ammonia and liquid Phos. Acid, Custom Application available. Phone 938-2546, Box 447 Hart, Texas. 36-ltc.

WANTED-- Your insurance business. All lines, Insurance at cost. Castro County Farm Bureau branch office, Hart, Texas. E. L. "Sonny" Hochstein, agent. Office hours, Monday through Friday, 9-12. Located at the Sun-Vue Fertilizer office, phone 938-2307. 27-tfc.

WANTED- Your fertilizer business. Custom farming, Anhydrous Ammonia application. See your Hart Grace-Slurry Dealer, Lester Flippo or Dwight Miller. Call 938-2361 or 938-2455. 26-tfc.

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WANTED: Custom breaking, spraying (Treflan) and fertilizing. Call 938-2257. David Irons, Hart Texas. 36-tfc.

## FOR RENT

FOR RENT- Two bedroom brick house in Hart. See M. F. McRee on Dimmitt to Hart highway. 35-tfc.

House for Rent - Call W. R. Reed 938-2309 Hart. 36-ltc.

House for rent, Three rooms and bath. 938-2309. 35-ltc.

House for rent. Call 938-2456. 34-4tc.

## OLTON GUESTS

Kathy Peterson of Olton spent the weekend here visiting in the home of Mr. and Mrs. Carl Godfrey and Danny.

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Ed Harris  
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Hart, Texas

42 PARTY POSTPONED  
The Grandma and Grandpa 42 party was called off last week as there were several members who attended the livestock show in Dimmitt.

## Letters - Our Policy

A letter was received at the Hart Beat office this week addressed to the editor but unfortunately, it was not signed and therefore could not be published.

We cannot publish a letter which is not signed in a natural signature but will, upon request of the writer, withhold the name from publication.

In order to clarify matters, let us state our policy in regard to letters to the editor in the future.

We will publish letters signed in natural signature and will withhold the name upon request, providing the letters are reasonable in length, reasonable in tone and free of defamatory matter.

Statements that are libelous will have to be removed from the letters before they can be printed.

Also in the future, letters received will be kept on file WITHOUT the name blacked out, for those interested in looking the letters over.

We welcome letters from any of our readers on any issue as long as you remember the rules.

## FOR SALE

AMMONIUM-NITRATE for top dressing wheat, \$59.63 per ton applied. Call collect. 285-2404. Olton Farm Supply. 36-4tc.

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HOUSE FOR SALE-- Nice 2-bedroom. Call Day 938-2179 Nite 938-2265. 52-tfc.

## Political Announcements

### Castro Co. Sheriff

Jack Cartwright,  
(re-election)

Henry Meyers Ogletree

### Commissioner, Precinct 1

I. E. "Tump" McLain  
George Heck

### State Representative

Bill Clayton  
J. Frank Ford

### Don Newman Family Honored

Mr. and Mrs. Joe Newman and family entertained Sunday in their home in honor of Don Newman who is at home from Viet Nam for a week. Don has been serving in Viet Nam.

Those present were Mr. and Mrs. Max Newman and family of Levelland, Mr. and Mrs. A. R. Bostick, Mrs. F. M. Holland and Mrs. Merle Sharp all of Olton, Mr. and Mrs. H. E. Newman, Cheryl Newman of Canyon and Mr. and Mrs. Don Newman and family.

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well before planting.

Count on and get dependable weed control

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**we've got it!**

Don't wait any longer for your Treflan. So stop in or call this week . . . and get a head start on weeds this year.

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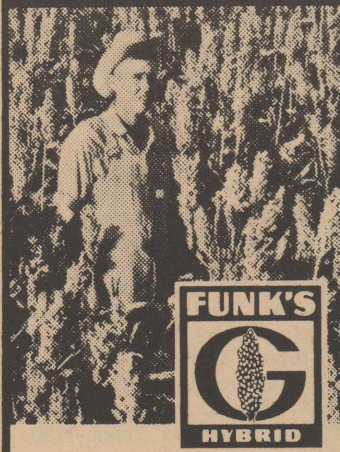
or call

Lester Flippo 938-2529 or Dwight Miller 938-2361

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HART, TEXAS

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On 788A, 755, 92F  
And 115F. Now While  
The Supply Lasts.

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QUALITY

IS FIRST

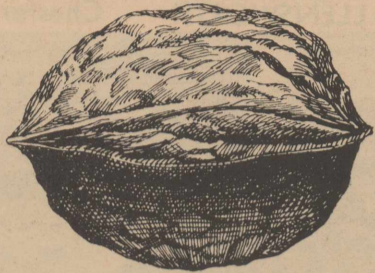
FOR DEPENDABILITY, TOP YIELD, AND TOP QUALITY GRAIN SORGHUMS. SEE YOUR FUNK'S-G DEALER TODAY

YOUR FUNK'S-G DEALERS IN THIS AREA ARE:

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AND  
**ROY TAACK**



# What kind of



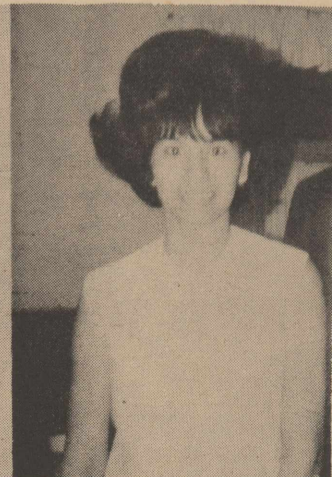
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EACH WEEK

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### HAS HEART ATTACK

Mrs. B. N. Fincher and Mrs. Slim Harris have spent quite a few days recently in Tulia visiting their brother who is in the hospital there after suffering a severe heart attack and is still on the critical list at this time.

### VISIT WELTYS

Mr. and Mrs. H. A. Conyers of El Paso visited here Saturday with her uncle Mr. and Mrs. J. W. Welty.

## COMING EVENTS

MARCH 18  
Fire Meeting

MARCH 19  
American Legion

MARCH 21  
Beta Sigma Phi  
W.S.C.S.

### VISIT CANNONS

Mr. and Mrs. Elmer Grinstead of Lubbock spent Sunday here visiting her sister, Mr. and Mrs. F. A. Cannon.

### MONUMENTS

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White Georgia Marble  
and others  
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## Fine Home Furnishings

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# Hart Youngsters Take Honors At Castro County Stock Show

Hart youngsters captured top awards at the Castro County Junior Fat Stock Show last weekend in Dimmitt.

Terry Hill exhibited the Grand Champion steer. His 936 pound Hereford sold to Farmer's State Bank for \$1 per pound.

Reserve Grand Champion was exhibited by Dennis Hill. His 829 pound Angus sold for 70¢ to Bob Hill.

David Armstrong showed the Reserve Grand Champion barrow. P. W. Armstrong paid

\$2.20 per pound for the 195 pound Duroc.

Other placings include:

**STEERS:**  
Angus: Dennis Hill, 1st, Champion Angus; Dean Hill, 2nd, 2nd; Cindy Hill, 3rd; Terry Hill, 1st; Richard Murray, 4th and Debbie Davis, 5th.

**HEREFORD:**  
Dennis Hill, 1st, Reserve Champion Hereford; Harold Bennett, 2nd; Terry Hill, 1st, Champion Hereford; Cindy Hill, 2nd; Phil Davis, 3rd; and Dean

Hill, 5th.  
**SHORTHORN:**  
Phil Davis, 3rd.  
**BARROW:**  
**BERKSHIRE:** 3. George Heck

**CHESTER WHITE:** 1. Jimmy Allensworth 3. Jimmy Allensworth

**DUROC:** lightweight, 1. David Armstrong 2. Gary Cole 3. Danny Smith, 4. Steve Cox 5. Mike Armstrong, 7. Jim Tucker 8. Danny Smith 9. Larry Cox 10. W. A. Hawkins III 11. W. A. Hawkins III 12. David Dalton 13. Ricky Farris 14. Roni Cox 15. David Moses 16. Debbie Davis 17. Quincy Hawkins.

**Heavyweight:** 1. Terry Newman 2. Tommy Gonzales 3. Kim McGill 4. Larry Henderson 5. Lewis Heck.

**HAMPSHIRE:**  
Lightweight: 1. David D. Harris 2. David D. Harris 3. David Dalton 4. David D. Harris 5. Stanley Harris 6. Tommy Mc Lain 7. Phil Davis 8. Clifford Ray 9. Bill Bledsoe 10. Kim McGill 11. Ricky Farris 13. James Jackson 15. Larry Henderson.

**Heavyweight:** 1. Bob Waide 2. David Warren 4. Phil Davis

**POLAND CHINA:**  
Lightweight: 1. Jim Swindle, 2. Tommy Gonzales 4. Danny Rice 5. Stanley Harris 6. Jim Steiert 7. Jim Steiert.

**Heavyweight:** 1. Roger Cleaver 3. Jim Steiert 4. Rex Henderson.

**CROSSBREED:**  
Lightweight: 2. Joe Quiroz 3. Mike Armstrong 4. Donnie Black 5. David Armstrong 7. Rex Henderson 11. Landra Bruntington 12. Larry Sanders.

**Heavyweight:** 3. Don Sanders 4. Don Sanders

**Champion Chester White:** Jim Allensworth

**Champion Duroc:** David Armstrong

**Reserve Champion Duroc:** Gary Cole

**Champion Hampshire:** David D. Harris

**Reserve Champion Hampshire:** David D. Harris

**Champion Poland China:** Jim Swindle

**Reserve Champion Poland:** Tommy Gonzales

**Reserve Champion Crossbreed:** Joe Quiroz

**SHEEP:**

**SOUTHDOWN:**

Lightweight: 1. David Dalton 2. Mike Armstrong 3. Bob Waide 8. Bob Waide 9. Gary Hart.

**Heavyweight:** 4. David Dalton

**FINE WOOL:** 4. Donnie Burress

**MEDIUM WOOL:** 2. Gary Hart 3. Marlon Hart 7. Marlon Hart.

**Reserve Champion Southdown:** David Dalton

**Reserve Champion Medium Wool:** Gary Hart

**Overall Showmanship trophy** was awarded to David Dalton. Joe Quiroz was chosen Best Showman in the swine division.

In the premium sale Hart 4-H and FFA took home \$11,750.

**IN AMARILLO**

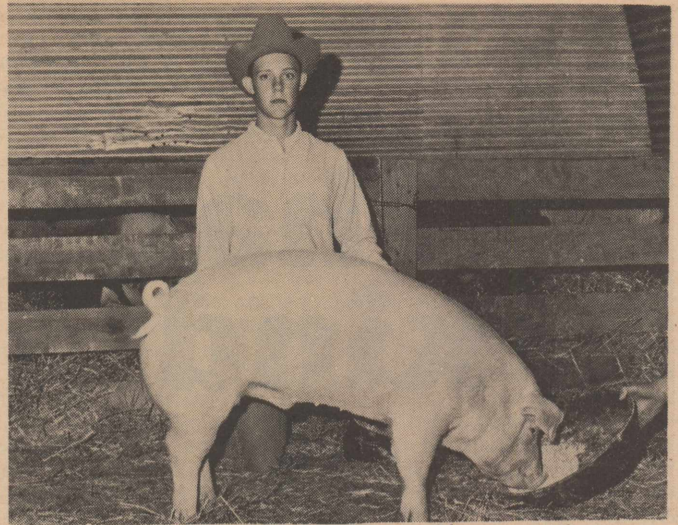
Mr. and Mrs. Lowell Richburg and DeeAnn were in Amarillo recently to attend the showing of "The Bible" and visited in Canyon with his sister, Sandra Richburg.

**VISITORS FROM NEWMEXICO**

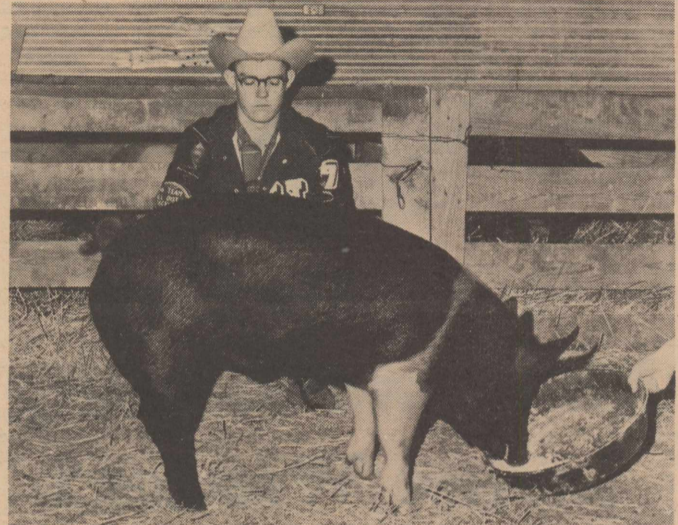
Mr. and Mrs. Ralph Drake of Santa Fe, N. M. spent the weekend with Mr. and Mrs. Bill Bell.

**VISIT PARENTS**

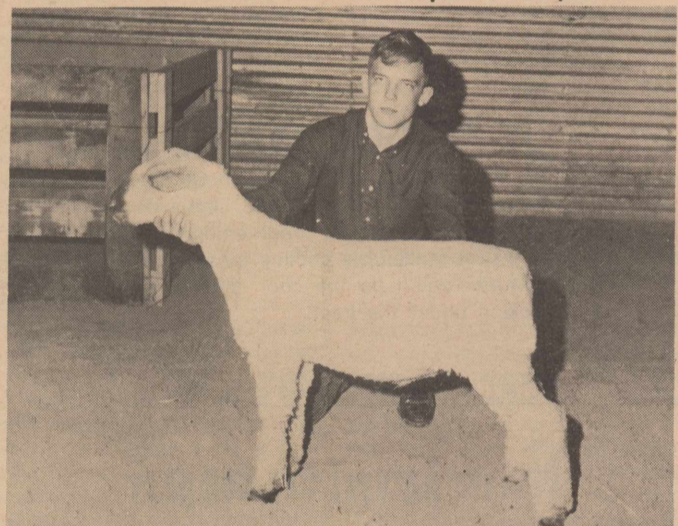
Mrs. Alvis Bryant, Garla, Denise and Ann went to Childress over the weekend to visit Mrs. Bryant's parents, Mr. and Mrs. W. B. Tate.



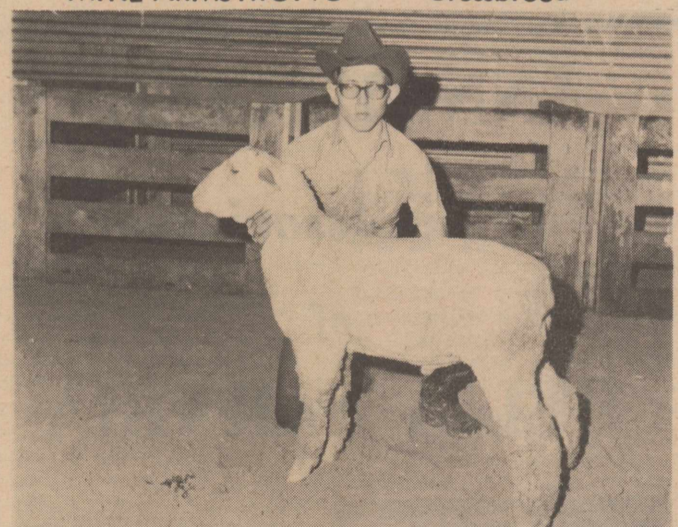
**JIMMY ALLENSWORTH** Chester White



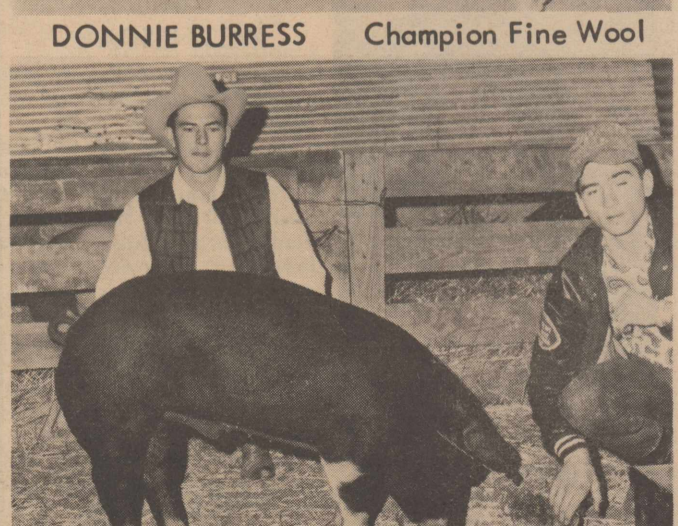
**DAVID D. HARRIS** Champion Hampshire



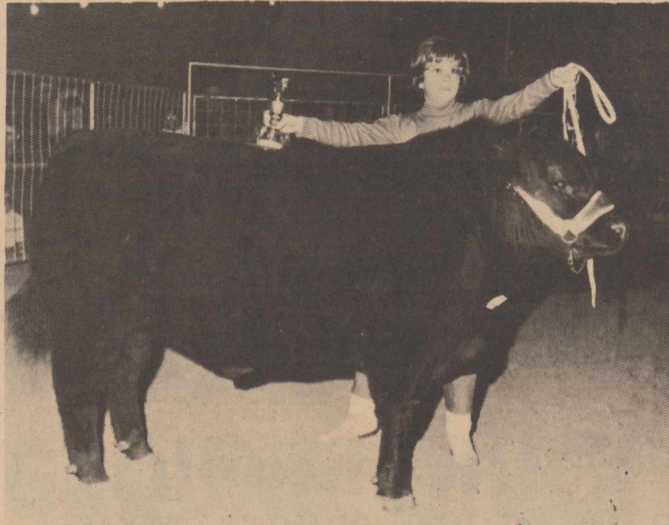
**MIKE ARMSTRONG** Crossbreed



**DONNIE BURRESS** Champion Fine Wool



**JIM SWINDLE** Champion Poland China



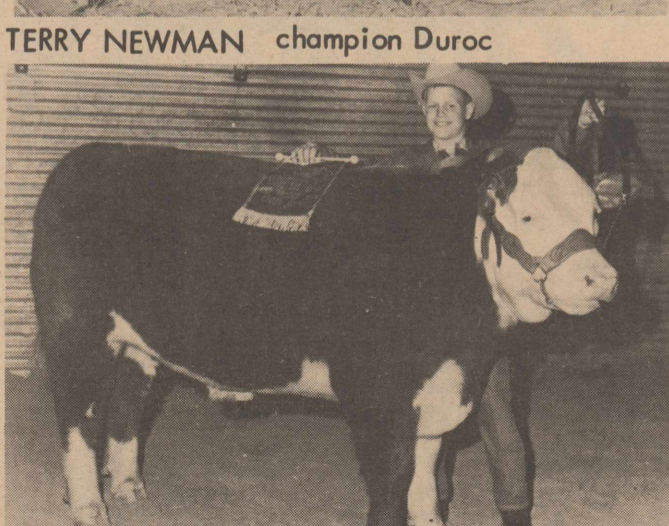
**CINDY HILL** Grand Champion Steer Hart



**GRAND CHAMPION LAMB** Hart David Dalton



**TERRY NEWMAN** champion Duroc



**DENNIS HILL** Reserve Grand Champion County



## HAPPY BIRTHDAY

MARCH 17  
Jerry Heller  
Erma Kennedy

MARCH 18  
Edna Hart

MARCH 19  
Darryl McLain

MARCH 21  
Bertha Deisher

MARCH 22  
Nancy Bowden

## Hart FHA Chapter Slates Bake Sale

Hart Chapter of Future Homemakers met Wednesday at 4 p. m. in the high school library.

Guests who presented the physical fitness program were Vicki Powell, Tommy Hutchison and Mary Lee Stone, all senior students in Dimmitt High School. They performed exercises for staying slim and trim. The program emphasized the need for physical fitness in the teens and the importance of a healthy, vigorous body.

Cathy Sharp, secretary of the FHA Chapter, was named "Girl of the Month". Cathy is a junior.

Plans were made to observe FHA Week April 1-5. April 1st is "Red and White Day" when all members will dress in red or white.

Members also made plans to attend church services March 31 as a group. They will attend the First Methodist Church.

Plans were made for a bake sale to be held March 23 with the proceeds going for some good-will purchase.

An important day coming up for FHA members is the State Convention to be held in Austin April 18, 19 and 20. Roni Cox, freshman, and Reba English, junior, were named delegates. The two were chosen from the top 10 girls with the most points. Mrs. Jim Reid,

## STAND-ABILITY!



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CORN and...



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STANDABILITY...

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Funk's G-Hybrids!*

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and  
ROY TAACK

**GOVERNOR PREPARING BUDGET**-- With a view toward that special legislative session just around the corner, Governor Connally is putting final touches on his budget recommendations this year.

Connally still declines to be pinned down on the session date, but he volunteered one significant prediction: The new tax bill at this time appears to be shaping up in the \$125,000,000 to \$135,000,000 range.

Legislative Budget Board previously gave tentative approval to spending for 1969 which would require some \$122,800,000 in additional taxes. LBB general fund budget so far totals \$468,500,000. Governor's will be higher.

## Flea Market Opens Saturday

Want to get a portrait sketch of yourself? A painting by an area artist? Collect cookbooks? Interested in all kinds of crafts? Or just curious about what a Flea Market is? Then you'll want to attend the one scheduled Saturday and Sunday in the Agriculture Center in Plainview.

The unusual affair is sponsored by the Junior Service League of Plainview. Scheduled hours are 10 a. m. to 9 p. m. Saturday and 1 to 6 p. m. Sunday. Admission is free.

Civic, school or church organizations and women's clubs have booths at the Flea Market offering you a wide variety of merchandise, foods or even games for your participation.

A six-piece carnival will entertain the younger customers.

A dance for teen agers is slated to begin at 8 p. m. Saturday with the Traveling Salesmen from Lubbock providing the music.

sponsor, will accompany the two to Austin for the meeting.

Refreshments were served to 37 members and their sponsor, Mrs. Reid.

## School Menu

March 18 through 22, 1968  
**MONDAY**- Hot dogs in chili sauce, creamed potatoes, whole kernel corn, pickle slice, apple sauce cake, milk and butter.

**TUESDAY** - Brown beans, ham shanks, chopped turnips and greens, onion slice, cornbread, peach cobbler, milk and butter.

**WEDNESDAY** - Vegetable beef stew, filled crackers, tossed salad, cornbread, pineapple cream pudding, milk and butter.

**THURSDAY**- Turkey sandwiches, potato chips, cabbage relish salad, peanut butter brownies, milk and butter.

**FRIDAY** - Hamburgers, mustard onion pickle relish, French fries, lettuce and tomato, cheese slice, strawberry short cake, milk and butter.

### VISIT BAILEYS

Mrs. Linda Leinen and Shane spent Sunday visiting Mr. and Mrs. Joe Bailey and family.

### IN HOSPITAL

Mr. and Mrs. W. R. Reed of Hart and Mr. and Mrs. Walter Reed and grandson Paul Rudenous of Vernon spent last week in Lubbock visiting the men's brother Curtis Reed who is seriously ill in the hospital. Curtis Reed's home is in Denver City.

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To Insure With  
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# .. One Application Controls Weeds From Planting Through Harvest!



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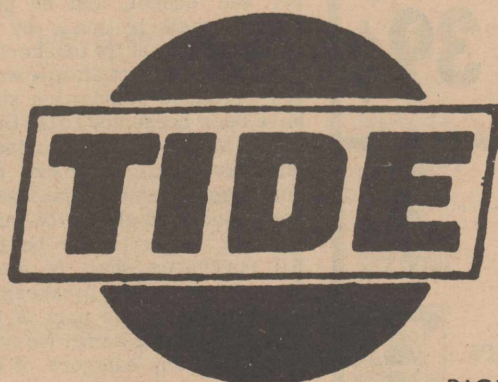
Get Treflan from

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RICHARD FRANKS  
Phone 938-2191-Hart, Texas

CLIFF BROWN  
Phone 846-2200-Dimmitt, Texas



**SCHOOL BOARD MEETING**  
Continued From Page 1

Louise Bates, Tom Duffey, J. V. Wescott, L. D. Williams, Mrs. Betty Stephens and Mrs. Tom Sluder, upon certification.

In other action the board accepted the resignation of G. C. Graves, principal of elementary school, effective at the end of this school year.

The resignation of Don Ewing was also accepted, effective at the end of the school year.

(Editor's Note: Publication of the following information has been requested by the Hart school board.)

GENERAL COMMENTS: (As taken from the audit made by

Stanley Schaeffer, Nov. 1967)

The payroll account has not been completely reconciled for sometime. Since this is a clearing account only, we would recommend that it be analyzed and reconciled to locate any difference, and then reconciled monthly to be certain that it properly clears itself out.

A separate Title I Fund was properly maintained, but the expenditures were posted from the Title I expenditure journal to regular school operating expense accounts. These expenditures should be posted to a separate set of Title I expense accounts. Title II expenditures were handled through local maintenance fund, which is acceptable, but the expenditures were not posted to

separate expense accounts. This should be done so that all Title II expenditures can be properly accounted for. An encumbrance journal was not maintained for Title I or Title II, but we were able to properly ascertain the encumbrances at the end of the fiscal year. To meet with requirements set forth by the Texas Education Agency relating to these funds, an encumbrance journal should be maintained at all times.

A full purchase order system should be instituted by the school system for all funds, including activity fund, with no purchase being made unless accompanied by a purchase order properly authorized by a person or persons so delegated

by the Board of Trustees.

We examined the following funds for the first time: (1) General Activity Fund, (2) Rent House Fund, (3) Athletic Fund, (4) Lunch Room Fund, (5) Insurance Claim Fund, (6) Skating Fund, and (7) Junior High Activity Fund. The General Activity Fund needs several changes and improvements relating to record keeping for the sub-funds within this account, and we are working with the Business Manager to institute a new system of accounting for this fund. We are also furnishing him with several recommendations for better control over fund receipts and disbursements. The Rent House Fund, Athletic Fund, Lunch Room Fund, Insurance Claim Fund, and Skating Fund all appear to have been properly handled with an adequate accounting for all deposited receipts and all disbursements. Several recommendations relating to these funds are being made to the Business Manager. Our examination of the Junior High Account was greatly hampered by a complete lack of records and supporting data. Most of the bank statements were missing, as were all invoices or other data to support any expenditures from this fund. This appears to be an unauthorized account with no useful purpose, therefore we would recommend that it be closed. Due to the complete lack of records, we are unable to express any opinion regarding the Junior High Account.

There are numerous other funds, (such as the Band Fund, FFA Fund, Student Council Fund, and Individual Class Funds) that were not examined by us. These, perhaps, should be examined, and we would also recommend that they be handled through the General Activity Fund account since they are related to school functions and activities, and that the central business office be accountable for all receipts and disbursements falling under this fund.

Although it is not our policy to dictate personnel needs, it is our recommendation that the Business Manager have a full-time secretary to assist in the performance of his duties. His workload and the delegation of responsibilities to his office are constantly increasing, and it is readily apparent that the office is understaffed.

We wish to thank the Business Manager and the Board of Trustees for their cooperation during the course of this audit.

**ACTION TAKEN**

It was moved by Bob Bennett and seconded by Mrs. L. C. McLain that the following rules, regulations, and directives be immediately put into effect in the Hart Independent School District, and that notice thereof be given to the Superintendent and the Business Manager, and that said rules be implemented by the persons therein named effective immediately.

1. All of the bookkeeping records of the school shall be kept by the Business Manager.

2. The Business Manager shall be the purchasing agent for the school, and no purchases shall be made by the school or any of its teachers or employees except after a written purchase requisition shall have been presented to the Business Manager. The Business Manager shall not make any purchases unless the same come under an allocation made for the same in the budget. All purchases shall be attributed by standard bookkeeping procedures to the part of the budget covering same. No purchases in any category of the budget shall be made beyond the total amount allocated to that particular area under the budget. After a purchase re-

quisition has been presented to the Business Manager, he shall confer with the Superintendent, and upon joint decisions of the Superintendent, the Business Manager, and the person making and request, the purchase, if provided for in the budget, shall be made unless, however, the same is over \$25.00.

3. Before any purchase is made by any person in the employee of the Hart Independent School District, where the cost thereof or price to be paid therefor exceeds \$25.00, the purchase order for such item shall be signed by the Business Manager, the Superintendent, and one Board member. Before any purchase is made by any person in the employee of the Hart Independent School District, where the cost thereof or price to be paid therefor exceeds \$100.00, then the purchase thereof shall be approved by the Board of Trustees.

4. All bank accounts of the school shall be under the control of the Business Manager and the Secretary and the President of the Board of Trustees, and all bank accounts shall be set up immediately, so that checks will be payable on those accounts only upon the joint signatures of the Business Manager and the President or the Business Manager and the Secretary.

5. The Business Manager shall at each monthly Board meeting present a type-written report to the Board showing the separate balances of all bank accounts and other funded accounts, whether in the bank or not, showing receipts to each account for the month and disbursements made therefrom.

6. Nothing contained in this order shall alter the statutory requirements relating to advertising for bids. Anytime it is necessary for a school employee to incur expenses which are properly reimbursable by the school, the same shall be reimbursed to the employee only after he has shown cash tickets or receipts separately itemizing the expenses and in the case of mileage only after the miles have been reported in writing along with an explanation as to the destination and the purpose of the trip.

7. The Business Manager shall make the necessary arrangements with the bank, such as getting signature cards signed, names deleted from signature cards, et cetera, so as to carry out the terms of this ruling.

8. Hereafter no employee of the Hart Independent School District shall enter into any contract, expressed or implied, with any other School District relating to the purchase or acquisition of supplies or other merchandise in a joint purchase or joint venture.

This motion properly made and seconded was passed by the Board of Trustees of the Hart Independent School District at its meeting on the 13th day of November, 1967, and the same is to be entered into the minutes and made a permanent part of the records of the School District, and copies thereof shall be delivered to all the parties concerned.

**VISITORS IN NELSON HOME**  
Arlean and Mark Latham of Tulia visited from Friday through Sunday with their uncle, Mr. and Mrs. David Nelson and family.

**AT RED RIVER**  
Mr. and Mrs. Norlan Dudley and family and Mr. and Mrs. Ed Harris and family spent the weekend at Red River.

## FOOD BARGAINS GALORE...

**MEATS**

<b>ROAST</b>	CHUCK (BLADE CUT)	<b>49¢</b>
	LB.	
<b>GROUND CHUCK</b>		<b>69¢</b>
	LB.	
CUDAHY ALL MEAT	HORMEL THICK SLICE	
<b>FRANKS</b> 1 LB. PKG.	<b>BACON</b> 2 LB.	<b>\$1.29</b>

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<b>AJAX</b> SPRAY CLEANER	<b>FLOUR</b> SWEETHEART	<b>39¢</b>
22 OZ.	5 LB. BAG	
<b>BOLD</b> GIANT	MIRACLE 1 LB.	<b>27¢</b>
	<b>MARGARINE</b>	
<b>CHICKEN NOODLE O'S</b> CAMPBELL'S	2 FOR	<b>39¢</b>

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<b>POT PIES</b> SPARE TIME	<b>ROLLS</b> PARKERHOUSE	<b>\$1</b>
EACH	FRESH PKG.	3 FOR
<b>13¢</b>		

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<b>ORANGE JUICE</b>	WHITE SWAN 46 OZ.	<b>39¢</b>
<b>PEANUT BUTTER AND JELLY</b>	BAMA 18 OZ.	<b>49¢</b>
<b>FRENCH DRESSING</b>	KRAFT 8 OZ.	<b>2 FOR 59¢</b>
<b>SHORTENING</b>	SNOWDRIFT 3 LB. CAN	<b>59¢</b>

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**PRODUCE**

<b>BANANAS</b>	GOLDEN RIFE	<b>12 1/2¢</b>
	LB.	
<b>POTATOES</b>	U.S. NO. 1 RED 10 LB. BAG	<b>39¢</b>

LARGE HEAD

**LETTUCE**

LB. **15¢**

**NEWSOM'S**

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# Moments Of Meditation

C. T. Cunningham, pastor of First Baptist Church

"The fire shall ever be burning upon the altar; it shall never go out." Lev. 6:13

One of the most beautiful texts in all the Bible is found in Leviticus 6:13. "The fire shall ever be burning upon the altar; it shall never go out."

When one is rescued from the grip of the enemy and thoroughly cleansed from sin, God kindles a flame of divine love on the altar of his heart that is ever burning - it never goes out. The longer this flame burns the more intense it becomes, until it reaches the point Moses reached when he prayed, "Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written." Ex. 32:32.

This is the burden of consuming love that brought the Son of God all the way from glory, the glory which he had with the Father "before the world was" - to suffer and die for a lost world. With this flame ever burning on the heart of the messenger results will surely follow.

The question may be asked, "how can I reach this spiritual life of service?"

This question is answered in two words - surrender and obedience.

The counsel of the ancient prophet Samuel to King Saul, "to obey is better than sacrifice," (I Sam. 15:22) is just as true today as it was three thousand years ago. The moment the stubborn, rebellious human heart decides to obey, that moment darkness is changed to light, sorrow to joy, fear to hope, hate to love, and there arises a burning urge

to carry the same blessing to others.

When the human heart is recreated, the missionary urge automatically becomes a controlling force. The fire ever burns on the altar of the heart; it never goes out. When the love of God, in all its fullness takes possession of an individual, he cannot contain it within himself.

It is bound to overflow so that every one in his individual world feels the effect. When man reaches this stage of devotion to the salvation of lost humanity, he is beginning to know something of the spirit that activated Gethsemane.

He bears a burden for their salvation before the Lord continually, and the fire ever burns upon the altar.

It never goes out. And if he listens, he will hear the sweetest heavenly voice, directly from the Throne of God, saying, "Thou art greatly beloved."

#### COLE VISITORS

Mr. and Mrs. Danny Richardson of Post, Mr. and Mrs. Gene Davis and family of Plainview, Mr. and Mrs. Nathan Pevehouse of Dimmitt and Mr. and Mrs. Hershey Williams and family of Canyon were all guests on Sunday in the home of Mr. and Mrs. Everette Cole and family.

#### VISIT'S BROTHER

Mr. and Mrs. J. R. Latham of Tulia visited on Sunday in the home of her brother, Mr. and Mrs. David Nelson and family.

#### VISIT'S SISTER

Mr. and Mrs. Bill Bell visited Mrs. J. T. Tollett of Olton who was injured in a car accident recently. Mrs. Bell is a sister of Mrs. Tollett.

#### BAILEY GUESTS

Mr. and Mrs. Fred Pendergrass of Olton were dinner guests on Sunday in the home of Mr. and Mrs. Joe Bailey and family.

#### VISIT PARENTS

Mr. and Mrs. Louie Sweatt, Timmie and Terry of Jal, N. M. spent Sunday in the home of her parents, Mr. and Mrs. T. R. Davis.

#### VISIT NEPHEW

H. A. Davis of Springlake is spending a few days here visiting in the home of his nephew, Mr. and Mrs. Sam Davis and visiting other relatives.

#### SUNDAY GUESTS

Mr. and Mrs. Randall Welty and girls and Mr. and Mrs. Rubert Welty and daughter all of Hobbs, N. M. visited their grandparents, Mr. and Mrs. J. W. Welty Sunday.

#### VISIT IN AMARILLO

Mrs. Calvin Alexander was in Amarillo on Sunday to visit in the hospital with Marsha Wakefield who underwent her fifth surgery in the six weeks she has been hospitalized.

## CONGRATULATIONS

### TO THE

### HART

### YOUNGSTERS

### FOR A JOB

### WELL DONE



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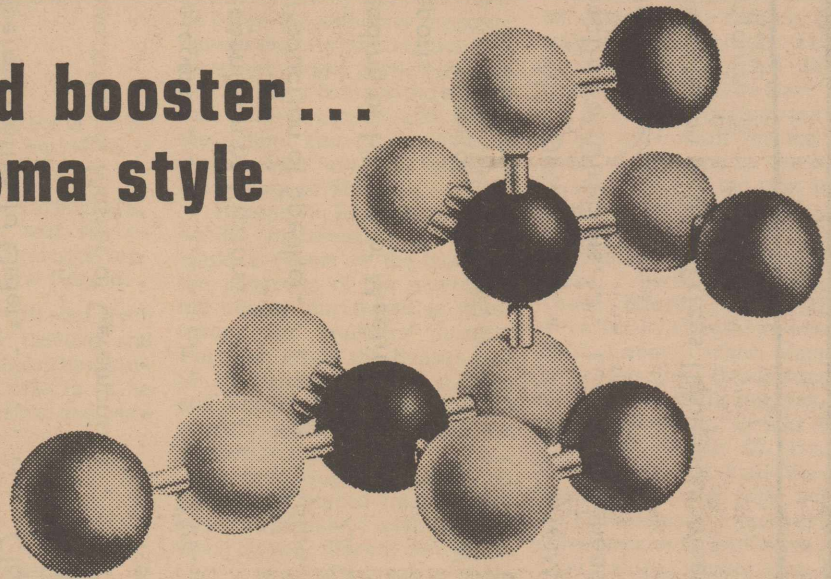
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The chemistry involved may not be too important to you... but it is to your crops! Most of the nutrients enter the plant roots in a liquid form. New CROP-MATE liquid fertilizers are ready for immediate uptake—no need to wait for a rain. Also, special phosphate helps the plant get minor elements by a dissolving action in the

soil. In addition, the special phosphates in TULOMA CROP-MATE resist the fixation process and stay available to the plants for a longer period of time. CROP-MATE liquid fertilizers are scientifically formulated to work faster, harder, and longer... real yield-boosters for you.

Come in and see our new plant. Let us give you more details about special phosphates, CROP-MATE liquid fertilizers, anhydrous ammonia, and TULOMA'S new CROP/GUIDE Plan. Or give us a call. It could result in greater yields... and a bigger bank account. Call today.

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# YOUR COOPERATIVE INVITES YOU TO THE 28TH ANNUAL MEMBERSHIP MEETING

SATURDAY, MARCH 16, 1968

## PROGRAM

### SWISHER COUNTY ELECTRIC COOPERATIVE

#### OFFICIAL NOTICE & PROGRAM

DIRECTORS  
ELECTED

PROXY MUST  
BE SIGNED BY  
MEMBER TO BE  
ELIGIBLE FOR  
VOTING AND  
PRIZES

PRIZE  
DRAWING

Registration & Coffee. . . . .	9:00 A.M.
Pole Auction. . . . .	9:00 A.M.
Music & Entertainment. . . . .	10:00 A.M.
Barbecue for Members & Guests. . . . .	11:30 A.M.
Youth Program. . . . .	1:00 P.M.
1968 Annual Meeting. . . . .	1:00 P.M.

FOR THE FOLLOWING PURPOSES:

1. The report of officers, directors and committees.
2. The election of three directors of the cooperative.
3. To transact any and all other business which may properly come before the meeting.

Meeting Called to Order. . . . .	Clarence Todd, President
Invocation & Master of Ceremonies. . . . .	Rev. Kenneth Wyatt
Welcome. . . . .	Mrs. A.M. Curry
Recognition of Visitors. . . . .	
Introduction of Speaker. . . . .	Ralph Yarborough, U.S. Senator
Reading of Notice of Meeting Reports	
Secretary. . . . .	W.A. Jordan
Auditor. . . . .	Bob Watson
Manager. . . . .	Lyle M. Robinson
Election of Directors. . . . .	Lucian Morehead, Attorney New Business
Presentation of Door Prizes Throughout Meeting	
Adjourn	

MEMBERSHIP  
FEE MUST  
BE PAID

FREE  
BAR-B-QUE  
FOR MEMBERS  
AND GUESTS