1916

TEXAS

Volume LXIII

The Joint Commission in its plan for the

reorganization of American Methodism sug-

gested that the General Conference of the

reorganized Church shall consist of two

houses. This suggestion was adopted by

our General Conference, in session at Okla-

We suggest that the General Conference

shall consist of two houses, each house to be

composed of equal numbers of ministeria, and

lay delegates. The delegates in the first house

shall be apportioned equally among the Quad-

rennial Conferences and elected under equitable

rules to be provided therefor. The ministerial delegates in the second house shall be elected

by the ministerial members in the Annual Con-

ferences, and the lay delegates by the laity with-

in the Annual Conferences, under equitable rules

This proposal of the Joint Commission,

we may say at the outset, contemplates an

entirely new feature in our Methodist

economy. The very novelty of it may ex-

eite opposition. However, it is well to re-

member that Methodist polity was not made,

but has grown. The governmental machinery

of Methodism has been formed through the

years in response to seeming providential

necessities, and before we can pronounce

any proposed change in its government as

"useless, cumbersome, bunglesome" we

must seriously study the ends which are to

It goes without saying, of course, that

our Joint Commission has followed closely

the framers of our National Constitution in

their suggestion that the supreme legislative

body of reorganized Methodism shall con-

sist of two houses. The first and second

houses of the proposed General Conference

correspond, respectively, to the National

Senate and the National House of Repre-

sentatives. And the discussion of these pro-

posed houses takes us over precisely the

ground occupied by the framers of our Na-

tional Constitution in the great convention

The second house in the proposed General

Conference is to be constituted as is the

General Conference with which our Metho-

dism long has been familiar. There is no

immediate occasion, therefore, to discuss it.

But why the proposal for the first house?

What ends are to be served by such house?

In short, why should the proposed General

The proposed two houses, let us say again.

correspond to the Senate and the House of

Representatives in the Congress. May we

not, therefore, be advantaged by a careful

study of the reasons which the framers of

our National Constitution gave for the crea-

tion of the National Senate? These reasons

are found in convenient form in "The

Madison Papers," vol. 5, and in "The Fed-

Conference have its Senate?

of 1787.

be subserved by such proposal.

to be provided therefor.

homa City. The suggestion is as follows:

OKLAHOMA

OFFICIAL ORGAN OF ALL THE TEXAS, OKLAHOMA AND NEW MEXICO CONFERENCES OF THE M. E. CHURCH, SOUTH

DALLAS, TEXAS, THURSDAY, SEPTEMBER 7, 1916

eralist," a collection of essays written in

support of the Constitution (adopted Sep-

tember 17, 1787) by such statesmen as Alex-

The ends to be served by the National

Senate, as given by Mr. Madison, are four

in number. First, to protect the people

against their rulers. The two bodies

"watch and check each other." Second,

to protect the people against "the impulse

of sudden and violent passions"-"against

the transient impressions into which they

themselves might be led." "A body which

is to correct this infirmity ought itself to

be free from it, and consequently ought to

be less numerous." Third, to give due ac-

quaintance with the objects and principles

of legislation. It is required of Senators

that they be at least thirty years of age

and their term of office is six years. Fourth,

to provide against mutability in public

councils and to give stability to govern-

Mr. Madison gave great emphasis to his

fourth reason for the existence of a Senate,

declaring that a mutable government for-

feits the respect and confidence of other na-

tions, that it works calamity in internal af-

fairs, that it gives an unreasonable advan-

tage to enterprising and unscrupulous men,

that it is productive of a want of confi-

dence in governmental enterprises and that

it destroys attachment and reverence for

The equal representation given the

States in the Senate, said William Samuel

Johnson, of Connecticut, is "calculated to

preserve the individuality of the State."

Such representation, said Roger Sherman,

of Connecticut, is "necessary to secure the

rights of the lesser States. "Each State,"

said he, "like each individual, has its pecu-

liar habits, usages and manners which con-

stitute its happiness" and the system of two

houses "would not, therefore, give to

others a power over this happiness." With

these distinguished men James Madison

himself agreed, saying that the equal vote,

alowed each State in the Senate, "is at

once a constitutional recognition of the por-

tion of sovereignty remaining in the indi-

vidual States, and an instrument for pre-

The provision for a National Senate un-

doubtedly saved the Constitution and, there-

fore, the union of the American colonies.

The conflict between the smaller States,

which were demanding equal representation

in the Congress, and the larger States,

which were demanding proportionate rep-

resentation in the Congress, was tense be-

yond expression. For days there was de-

spair. The American colonists, who could

serving that residuary sovereignty."

mental policies.

the government.

ander Hamilton and James Madison.

General Conference Consisting of Two Houses

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whip the mightiest empire on the earth.

were on the point of acknowledging to the

world that they could not agree among

themselves. The American Senate, provid-

ing for the equal representation of the

States, while the principle of proportionate

representation was recognized in the House, cleared the situation and for these one hun-

dred years and more the Senate has reason-

ably served the ends which the founders of

Now, whatever may be the precise form

of government for the reorganized Church,

it seems pretty well agreed by thinkers

both in the North and in the South that

such government must contain provisions

which will conserve ends not unlike those

designed to be served by the American Sen-

ate in our National Government. The "pe-

euliar habits, usages and manners which

constitute the happiness" of the South

must not be subject to disturbance by the

North, nor those of the North by the

South; nor those of the East by the West;

nor those of the West by the East. The

government of the reorganized Church,

moreover, must contain provisions which

will insure stability and consistency of

policy. American Methodism's greatest

calamity came because there was no pro-

The division of 1844 ought to have been

avoided. God has been able to do mighty

things for and through our Methodism de-

spite its division. But the division of 1844

ought to have been avoided. It could have

been avoided; yes, it would have been

avoided, had there been machinery like

that now proposed. Moreover, the chap-

ters of strife which followed the division

of 1844 ought never to have been written.

And, in our judgment, they would never

have been written but for the changed rep-

resentation in the General Conference of

1848. The men who agreed to the Plan of

Separation in 1844 were left at home in

1848. The "turbulance and follies of

democracy" (to use the words of Edmund

Randolph) are responsible for the repudia-

tion of the Plan of Separation by the Gen-

The situation in the Southern Church is

no better. Just now our greatest educa-

tional enterprise is jeopardized because of a

threatened attack upon our policies. The

General Conference of 1914 inaugurated a

new educational policy. In response to this

policy a distinguished citizen of Atlanta

gave a round million of dollars in interest-

bearing securities. The city of Atlanta has

given another million, the conferences of

Georgia propose to raise a third million.

(CONTINUED ON PAGE 8, COLUMN 1)

eral Conference of 1848.

vision in her government for such ends.

our Government declared it would serve.













































TEXAS CHRISTIAN ADVOCATE

11

THE TRUTH IN LOVE. Bishop E. E. Hoss.

My Dear Dr. Bradfield:

I read the Texas Christian Advocate with great satisfaction. It has always been an influential journal, to top-notch. But really they are so excellent that they do not need any bias of friendship to win my commendation and approval.

You will not misunderstand me then, you cannot misunderstand me, when I say that I have been somewhat surprised at some of the things which I have lately seen in your columns. If the Advocate has a mission, it is for the defense of the Church. At least I always so construed matters when I was on the tripod. That was the tradition which I inherited from Bishop Fitzgerald, Dr. Summers, Bishop Mc-Tyeire, Dr. McFerrin and others. It is true that they are all dead. This fact, in the eyes of my Brother Hardon, whom I do not remember to have met, seems to be a reason for paying no attention to their way of looking at things. But I still think that it is safer to follow some men everything else, and nobody is left to dead than others living, and if I enforce its submission to a paper were again to be made an editor, to constitution. which I should offer not the scantest objection, I should still think it wise to seek guidance from the utter- I think it will be, has postponed its ances of the mighty men who went coming. Do I feel bitter or harsh toances of the mighty men who went before and laid the foundation of

assailed our polity most vigorously in your columns, I have great per-sonal regard. But if I wanted the sort of matter that he puts out about General Conferences and Bishops, and so forth, I should go to the Bap-tists for it. They can produce it on the instant, and constant exercise has qualified them to do it in the best style. It is a little surprising that a man of Brother Edwards' intelligence should have lived so long learned so little accurately about his own

And my good friend J. W. Moore—
"Jimmy Moore"—son of my dear old
friend and presiding elder, Enoch
Moore, is perfectly rampant about the
Bishops. If his advice is to be followed, we are to have a Supreme Court made up of men who could never be elected either to the Episcopacy or to every evil, from Sunday badger fights the General Conference. Is that the to the open gambling house, and put best way of getting such a court? Has our present method, in actual practice, been burdensome or oppressive? will take in all kindness this criti-Think the matter over again, Brother James, in your cooler moments. And article in the Texas Advocate of Au-also give a little closer attention to gust 24. He declares if the Bishops your doctrine that the General Conference can decree union without asking anybody's consent. Are you right certain of yourself on that three-fourths vote of all the members point? Possibly I may be in error. I of the several Annual Conferences have been a Methodist preacher for only fifty years, and would, therefore, question, "it will be in the teeth of a speak with becoming modesty; but decision of the Supreme Court of the line may hample judgment any effort on United States." in my humble judgment any effort on United States."
the part of the General Conference In answering the part of the General Conference to do what you suggest would raise a sk the reader to bear in mind that storm in the Church the like of the General Conference of 1844 had which has never been heard. You support deads use that union is comappear dead-sure that union is com- power, while the General Conference ing. Well, that depends. The Com- of the M. E. Church, South, by the mission from our Church has not law of the Church, is subject to dibeen given carte blanche to do just rection in a written message from whatever it may please in the prem- our College of Bishops as to what ises. On the contrary, it is set to its must go the rounds of the Annual task under very definite limitations. Conferences in order to become ef-It must recognize these limitations fective. The Supreme Court was in all its work. If you doubt, go back passing judgment upon a General and read the journal of the Oklaho- Conference entirely supreme in its ma General Conference.

upon our Northern brethren. They are not weaklings, as I chance to tion did not violate a Restrictive know, and they are not likely to shift Rule, the court's ruling is plain. their positions in a minute. They, The 1844 General Conference astoo, are acting under instructions, serted its supreme authority in The Saratoga General Conference, adopting the Plan of Separation withcourageous thing to do. But they did ops to submit the same to the sev-

it, and they meant us to understand eral Annual Conferences for their veloped in Christian character to be that, in spite of their formal accept-ance of our "suggestions" as "basic," they nevertheless would insist that the reorganized Church should make Hamlineism its chief cornerstone. It is the coolest thing in Methodist hisalways been an influential journal, and never more so than now. My personal affection for the editor, which is a growth of thirty years, would naturally incline me to be a friendly judge of his performances, toy, o, yes, certainly, I know, Bro. James, what your namesake, Dr. John, has to say on this subject. Certainly I do. But by his method of exposition it would be easy to prove that black is pure white and that two and two make five. Our Northeven if they were not altogether up ern brethren are not babies. And it is not a compliment to intimate that they are. I have known them a long time. They are good folks and great folks. They would like to enlarge their members and influence by taking in 2,000,000 Southern Methodists, but not unless they are able to take us an a mere minority in a General Conference that is "supreme in legislative, executive and judicial func-tions." The very words are taken from the lips of Leonidas L. Hamline.
They have the smell of 1844 about
them. The added words, "Under
constitutional restrictions and regulations" are a joke. There are no functions in government except legislative, executive and judicial, and when all of these, and each in supreme measure, have been given to a General Conference, how is it possi-ble to put that conference under restrictions and regulations? The conference by very definition is set above everything else, and nobody is left to

No, union has not come yet. The action at Saratoga, if insisted on, as ances of the mighty men who went before and laid the foundation of Methodism in the South so securely that nothing short of the completest idiocy can now overthrow it.

For such men as our venerable Brother Edwards, who has recently assailed our polity most vigorously cal independence, and that puts me in your columns, I have great perforever in a minority, I am not willing to go still further and submit to be stripped of all constitutional pro-tection except such as the majority may see fit to grant me.

BISHOP CANDLER AND THE CONSTITUTION-J. W. MOORE.

Rev. J. E. Harrison, D. D.

In San Antonio, as pastor of Travis time.
Park Church, he fearlessly attacked Fir

Being brave and good-humored, he will take in all kindness this criticism I herewith offer concerning his your doctrine that the General Con- decide that the question of unification

enactments except when a Restric-And then, too, union will depend tive Rule was to be altered, and, pon our Northern brethren. They since the vote on the Plan of Separa-

The Saratoga General Conference, adopting the Plan of Separation withfrom which they got their appoint out sending it around to the Annual ment, so far from forgetting and Conferences and then, in order to burying the past, dug up and set in provide for an equitable distribution the very forefront the extremest of of the Publishing House funds and their contentions of 1844. There it holdings, passed by a vote of 146 to is, so prominent that a blind man 10 a proposed alteration of Restriction see it. I confess that it was a tive Rule 6, and instructed the Bish-confessors thing to do. But they did one to submit the same to the sevents.

strictive Rule.

Under this law, which the Bishops ferences 2024 to 9, the ruling of the United States Supreme Court on the Separation in 1844 is not pertinent to the proposed unification so far as the action of the M. E. Church, South, is concerned; and, furthermore, if our Bishops decide that it must take that

make unification legal. Brother Moore is a close reasoner, but he delivered a non sequitur when he wrote the rhetorical "Surely the power that separated can unite," because it was the General Conference of the M E. Church that passed the Plan of Separation, and the Plan of Unification must be adopted by the General Conference of the M. E. Church, South, which has a proviso on the subject of constitutionality. When he says, "A statement ought to be made as to which Restrictive Brother Moore is a close reasoner.

to be made as to which Restrictive Rule is violated by the proposed enactment," he slips up again, for the reason that the proviso in the Discipline (put there by the General Conference and not be the Bishers.) Conference and not by the Bishops) deals with proposed enactments other than proposed alterations of the Re-strictive Rules, and is to cover cases not covered by the Six Restrictive Rules in addition to cases under the

Restrictive Rules.

He says: "The Northern and Southern Churches are going to unite."

I thought unification was the word. Brother Moore evidently means or-ganic union. I stand on the Oklahoma propositions as offered by Methodist Joint Commission, a hope for unification—not union.

METHODIST UNION AS VIEWED BY A LAYMAN.

I think it proper for the laymen of No man in this land esteems Jas. the Methodist Churches to participate Weaver Moore more highly than I do. in the discussion of the question of For brave and good-natured fighting Methodist Union which is engaging tioned; firstly, the real sentiment, or for what he thinks is right I will put the minds and enthusing the hearts of demand, on the part of the people him against the world.

So many Methodist people at this ress of the movement. And all Methority is a supering the people at this ress of the movement.

First as to the relative importance of the question of Methodist union; let me say that there are few, if any matters of greater moment pending have felt that the wheels of Zion were clogged, and that to unclog them re-quires a power and wisdom, stronger and superior to the human. So it is not difficult to conceive that some of arrived.

As far as union of the Methodist As far as union of the Methodist the cause of united Methodism.

And, finally, the expansive nature practicable, this article is written on of Christianity itself points to the the assumption of both the possibility leavening of the whole lump; and and practicability, for it does not appear to the cause of united Methodism.

And, finally, the expansive nature of Christianity itself points to the assumption of both the possibility leavening of the whole lump; and and practicability, for it does not appear to the cause of united Methodism. the assumption of both the possibility and practicability, for it does not ap-pear to me that the movement would ever have progressed so far as it has already were not the need apparent and were not the Methodist people al-ready convinced as to its desirability.

And, of course, some plan for union of the different Methodist forces must of the different Methodist forces must seems to be somewhat similar to that be agreed upon in order that union of the two brothers who married and may not only be consummated, but settled down in the same community

Now, in our Church, the General in conduct, and if Methodists were all gard to the Six Restrictive Pulse. gard to the Six Restrictive Rules, but dism, then it might not be so impormust deal with "any rule or regulation which in the opinion of the but when we consider that Methodist Bishops is unconstitutional" in the people are after all very much like manner prescribed for altering a Reother people, and are limited in wisdom, strength and love-having their prejudices and selfishness influencing their motive power—and when we consider that we are building for the Under this law, which the Bishops prejudices and seinsness inhuencing did not suggest or make, and which their motive power—and when we was adopted by a vote of 160 to 4 consider that we are building for the (lay delegates voting) and was confirmed by the members (lay and effect the uttermost parts of the earth, clerical) of the several Annual Conthen, of course, we do well to unite ferences 2024 to 9, the ruling of the upon a plan that will serve as a foundation for years to come.

There are possibly a few things that tend in a way to militate against union. The fact that the different Methodist forces have operated Bishops decide that it must take that successfully under separate organiza-course, the Supreme Court of the tions naturally causes inquiry as to United States will decide that such a whether more good will be accom-course must be followed in order to plished after union than might be under the present regime. And of course each branch just naturally considers that it contains a good deal of the "cream of Methodism," and that if united Methodism finally reaches its glorious goal it will be due to a great degree to the vital essence contributed by each separate branch. And then again there must naturally be a "sort of shyness" or lack of implicit confidence on the part of each branch towards the other; and each branch is likely to feel, if not bold to declare, that the other branch really occasioned the separation in the first place.

Then again each division of Methodism has on hand, already developed, quite a number of leading men who doubtless would still like to be permitted to lead in the new regime; and, too, there are a great many embryonic leaders who might be able to shine locally more brightly in a divided than in a united Methodism. And, too, there is valuable property belonging to the divided forces that must be re-lated, or adjusted, to the united Methodism.

And, also, as hinted at above, the various Methodist forces will not so easily consolidate as they would if the Christ spirit really dominated the lives of the individual Methodists. And there will readily occur to the reader other phases or conditions that, if given right away, might re-tard the union many days.

However, we are glad that there are things that facilitate the coming together of the vast separate organidism should rejoice at the enthusias which has accompanied the de relop-ments as they have manifested themselves year after year when union has been up for consideration. And, secondly, the large caliber of the men matters of greater moment pending for consideration by our people generally, yet even this great question is probably secondary to the question of how can each member of Methodism be kept in constant and vital attunement with the spiritual forces of the divine to the end that he may show forth by his conduct a character harmony with Christian living as well as in conformity with Methodist directions. For it is often clearly apparent that many of the individual members composing all branches of Methodism based on the plan has been up for consideration. And, secondly, the large caliber of the men who are placed in authority to representation in putting the final touches on the plan now so nearly evolved for the culmination of the union process, foretokens final success. And all Methodism is confidently looking to these representative men to consummate the union. And, thirdly, the general uselessness of Methodism working in separate bands when the work can be done in one organization without bers composing all branches of Methodism are not measuring up in their so much dissipation of energies, dudaily walk with the high privileges of plication of efforts and waste of
Christlikeness. And many have been funds. And, fourthly, the work to be
the times that Methodist preachers done by Methodism, when the Christianization of the world is in glorious anticipation, should influence favora-bly our unionistic efforts. And, fifthly, the great desire on the part of the Methodist people generally for the the big questions will remain over to consolidation of the forces ought to be solved after Methodist union has encourage those entrusted with authority and prove an inspiration to the cause of united Methodism.

longer any crowding of one force upon the other, but there will be great room for expansion without friction toward all the points of the

So the present situation by analogy may not only be consummated, but settled down in the same community that it may work without friction after and after one of the brothers had being set in operation. If such union three children and the other two were being promoted for only this generation, and if the Methodists of this arose by reason of which the brothgeneration were all sufficiently deers decided not to try to work totion am of the loo pla ige the var ent sep Au Flo SW

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aracter to be Golden Rule dists were all on of Methobe so imporn be devised; nat Methodist y much like mited in wis--having their d when we inch plans to of the earth, well to unite

w things that tate against the different operated so ate organizanquiry as to be accommight be un-And of course illy considers of the and that if reaches its ue to a great e contributed . And then ly be a "sort mplicit confih branch toch branch is d to declare, really occa-he first place. on of Metholy developed, ng men who regime; and, ny embryon-

the united t above, the will not so ey would if ominated the Methodists. conditions y, might re-

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that there the coming rate organight be mensentiment, or oresent propod all Metho e enthusiasm the de⁷elopwhen union ration. And, r of the men ity to reprenizations in on the plan or the culrocess, fore-d all Methoing to these the general he work can tion without nergies, duwaste

s in glorious ence favora-And, fifthe part of the lly for the es ought to aspiration to hodism. nsive nature nts to the lump; and

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will be one force re will be on without oints of the

by analogy married and rothers had other two le situation" the broth-

gether in accordance with one plan Church possessed the power to di-and policy; and each agreed to oc- vide it, it was speaking of a Church course of human events each family adjudicated as to one thing; my questincreased so rapidly that the comtion embraced quite another thing, munity became too small and different members of each family began to and that only. All that is clear.

To distort an opinion of the most and that only. All that is clear.

To distort an opinion of the most august judicial tribunal on earth so the other family, till there was no longer any distinct line of separation. And, further, it developed that the Churches separately, or conjointly, old "irremediable situation" no longer existed except in memory: and great family, and chose certain representatives of each original family to formulate a plan as a basis for such union to be adhered to by the successive generations of each fami-And these representatives determined that it would be more expe-dient in bringing about the union to discuss but little the supposed causes When I sai of the "irremediable situation," but instead to confine their plans for the

larger things of the future. So let us hope the representatives of the separate Methodist organizations will not devote an undue amount of time to the consideration person could by any human power be the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choice. It choices the separation of Methodism, but Church not his or her choices. It choices the separation of Methodism, but Church not his or her choices. It choices the separation of Methodism, but Church not his or her choices in the separation of the sepa the same should not dovetail into the various interpretations of the differ-ent theories of the necessity of the eparation. JOHN T. EZZARD. Claremore, Okla. separation.

A LAME CRITICISM.

In the Texas Christian Advocate of August 24, 1916, Mr. Jas. A. King, of Floresville, Texas, undertakes to antion thereon. No such question was swer a question I propounded in an raised by Mr. King. I have simply that of a young business man whose efficiency article of mine published in the Adreposition of the propounded in the Adreposition replied to a criticism that imputes to have been practically wrecked through stomach that has written a little course of lessons which tells you exactly what to eat for health, which tells you exactly what to eat for health, should be possessed by a mere tyro in a negative answer to my own questing a negative and a negative answer to my own questing a negative answer to my own questing a negative and a negative answer to my own questing a negative and a negative and a negative an tion, but my critic made an elaborate quotation from a judicial opinion rendered by the Supreme Court of the United States in the case of Smith et al. vs. Swormstead the Pine Spring neighborhood. There et al., reported in 16th Howard, page 288, as an answer to the

before my critic was born, instituted a half dozen suits on behalf of the Methodist Episcopal Church, South, to recover church buildings and parsonages in Jonesboro and Greenville, and in the country, in Washington and Greene Counties, Tennessee, from the possession of the Methodist Episcopal Church, which was holding the possession of said recognition and said recognition. the possession of said properties; and the case cited was relied upon in each suit for recovery, and successfully relied upon. I could hardly have forgotten that leading case which has controlled and determined more Church lawsuits than any case known

to the law books.

Mr. King quoted less than four lines from a paragraph of my article, which paragraph ran as follows: "How can a Church membership of five and one-half millions be wrenched from their present Church affiliations and be set over into a new and untried Church organization?" That But continuing new schoolhouse was the quotation. But continuing the paragraph: "As has already been observed, the choice of a Church depends on the will of the applicant. So far as persons may will to go to the experimental Church, the trans fers could be made. But there the through the lanes and hills we passed matter of transferring membership some of the old landmarks, some would stop. The powers that be places where we had lived in other actions as would carry from the present Churches to the experimental say, Church our churchhouses, our col-leges, our universities and our Publishing Houses, and all Church property, but they cannot carry over a single Church member against his or

cupy a distinct portion of the com-body, or entity, and had no reference munity with his increasing family to whatever to the individual member-the exclusion of the other with his ship of the Church, the only thing increasing family; and in the natural embraced in my question. The court

old "irremediable situation" no longhas, or have, the power to create a
er existed except in memory; and,
new Church organization and people
finally, the grandchildren and greatit with members, nolens volens, I
grandchildren decided to do away
with all the effects of the separation
lawyer. Such a blunder indicates
and unite themselves into only one
great family, and chose certain repfession: but he should have consulted fession; but he should have consulted a lawyer before publishing to world that the Supreme Court of the

United States had made and had pubsays, "the brain gets an immense amount of lished a decision that would put to credit which really should go to the stomach." search for health. He was extremely emashame a Justice of the Peace—a pur- And it's true—keep the digestive system in clated, had chronic constipation, lumbago and rheumatism. For over twenty years he had ported decision manifestly in the face shape and brain vitality is assured.

> pass such edicts and take such actions as would carry from the presperson could by any human power be touch the question I had propounded. My critic fell into gross error as to what my question included, and as to what the court decided.

Having been honored in being named one of the members of the Unification Committee, of course it would be imprudent for me to publicly discuss any real question that kind, and he told me of some of his experiments of the United States from people seeking may be before that committee for ac-

Johnson City, Tenn.

AUNT MARY'S LETTER.

When I was a child we moved to lived cultured people, intelligent and refined, owners of large farms and ne-groes. There we had the M. E. Church, my question, and reversing, as my South, and a good school and Sunday completely gone although the habit of taking large daily doses and preaching on the fourth Sabbath of a strong cathartic. In five weeks every law firm of Reeves & Reeves, of tracted meetings. Many shouted the which I was the senior member, as far back as the year 1869, probably ward. I saw the first burial there.

South, and a good school and Sunday sompletely gone although he had formerly gone although the had formerly gone although he had formerly gone although the had formerly gone although There the stock roamed the hills and his former self as to alm prairies and slaked their thirst in the it was the same man. sparkling waters of the Rockies. Then high hopes and brave hearts, and the ladies had to find some one who knew how to make a loom and a wheel and they had to make clothes for the sol-diers and homefolks. After four years the war ended, the slaves were freed, many were left widows and orphans without means of support. Then after a while the iron horse came sporting through the country and then five miles from there they located the town of Flatonia. So many moved to town and some up the country and so now the country is inhabited by thrifty Germans and Bohemians. Some Germans are infidels, some Lutherans, some Methodists. Bohemians mostly Catholics and very clannish. The old church burned down and they have a

Fifty-Five Years Later.

As I was visiting in Flatonia a few months ago my brother and I took a trip to Pine Spring. As we drove along might pass such edicts and take such days and one where we had played together as happy children, I wanted to

> "Turn backward, turn backward, O Time in your flight, And make me a child again Just for tonight!"

The Crimes We Commit **Against Our Stomachs**

By Arthur True Buswell, M. D.



sickness is directly trace-able to the digestive tract. But perhaps the most interesting case that

When I said, "The powers that be some of the combinations of food we put into which in reality was superaciduous secretions (the two Methodist Churches) might our systems are as dangerous as dynamite, in the stomach. The first menus given him soggy wood and a little coal would be in a were designed to remove the causes of acidity, furnace-and just about as effective. It is which was accomplished in about thirty days. any wonder that the average life of man today And after this was done he seemed to undergo is but 39 years-and that diseases of the a complete rejuvenation. His eyesight, hearstomach, liver and kidneys have increased ing, taste and all of his mental faculties be-103% during the past few years!

combinations will destroy our health and effi. from malnutrition and decomposition-all ciency, so will the right foods create and caused by the wrong selection and combination by right foods we do not mean freak foods- man was as well and strong as he had ever just good, every day foods properly combined been in his life. In fact, to follow Corrective Eating it isn't

Christian, the noted food scientist, who i. one of which was fully as interesting and they said to have successfully treated over 23,000 applied to as many different ailments. Surely people without drugs or medicines of any this man Christian is doing a great work. heart action and often fits of great mental de. climates and seasons. pressions. As Christian describes it he was not his former self as to almost belie the fact that If you would like to examine these 24 Little

came the Civil War and our brave binations can do was that of a man one hun- 460 Fourth Ave., New York City. It is not young men went to the front with dred pounds overweight whose only other dis- necessary to enclose any money with your binations can do was that of a man one hun- 460 Fourth Ave., New York City. It is not comfort was rheumatism. This man's greatest request. Merely ask them to send the lessons pleasure in life was eating. Though conforming days' trial with the understanding that vinced of the necessity, he hesitated for months you will either return them within that time

A MAN'S success in life deprived of the pleasures of the table. He depends more on the co-operation of his stomach only did he begin losing weight at once, han on any other factor. quickly regaining his normal figure, all signs Just as an "army moves of rheumatism disappearing, but he found on its stomach" so does the new diet far more delicious to the taste the individual. Scientists and afforded a much keener qual ty of enjoytell us that 90% of all ment than his old method of eating and he

the Eugene Christian As Dr. Orison Swett Christian told me of was that of a multi-million-the Marden, the noted writer, aire—a man 70 years old who had been travelrheumatism. For over twenty years he had Food is the fuel of the human system, yet suffered with stomach and intestinal trouble came keener and more alert. He had had no And yet just as wrong food selections and organic trouble-but he was starving to death maintain bodily vigor and mental energy. And of foods. After six months' treatment this

These instances of the efficacy of right eating I have simply chosen at random from perhaps even necessary to upset your tabe.

I have simply chosen at random from perhaps

Not long ago I had a talk with Eugene a dozen Eugene Christian told me of, every

One case that interested me greatly was the benefit of Eugene Christian's advice and

He was twenty pounds underweight when he actual menus for breakfast, luncheon and first went to see Christian and was so nervous dinner, curative as wel as corrective, covering he couldn't sleep. Stomach and intestinal every condition of health and sickness from gases were so severe that they caused irregular infancy to old age and for all occupations,

With these lessons at hand it is just as 50% efficient either mentally or physically. though you were in personal contact with the Yet in a few days, by following Christian's great food specialist, because every possible suggestions as to food, his constipation had point is so thoroughly covered and clearly ex-

Lessons in Corrective Eating simply write The Another instance of what proper food com- Corrective Eating Society, Department 679, to go under treatment believing he would be or remit \$3,00, the small fee asked.

Please clip out and mail the following form instead of writing a letter, as this is a copy of the official blank adopted by the Society and will be honored at once.

CORRECTIVE EATING SOCIETY

Department 679, 460 Fourth Ave., New York City

You may send me prepaid a copy of Corrective Eating in 24 Lessons. I will either remail them to you within five days after receipt or send you \$3.

sixteen of us were near the same age. deskmate and I were converted Rev. Then we passed the little notes and C. J. Lane of the Texas Conference enjoyed the little picnics at the nocn preached from the text, "Why will ye hour and there was the shade under die, O house of Israel?" She has which we ate our lunch and analyzed passed over the river of death and is the flowers for our botany class. Next now singing the praises of God in the we passed the new schoolhouse, with New Jerusalem. Dear Mackie, so the new teacher, new pupils. Old cheerful, so loving! Some of us have things had passed away and all things passed the meridian and are looking had become new, except the old cem-toward the western horizon. Our etery where so many had been laid heads are silvered over with the frosts away for their long sleep. Some have or many winters. moved away and left their loved ones Are we trying to live consistent uncared for. Vines and briars run lives and do the duty that lieth near-

were sweet sixteen. About the dead. The night that my dear

Are we trying to live consistent Having wrenched the excerpt from its context, showing the full import of the question, my ignorance is as sumed as to the principle decided by said Supreme Court in said case; down the ravine we reach the old live whereas, I conceded all that said court held relating to this matter. where our old schoolhouse stood, when the Supreme Court held that where we attended school when the same power that created the we were children. The last when are now sleeping in the silent city of dreams.

Next we passed the fine farm, riot over their graves. Some tombest over their graves over the distance and blackened by St. Paul, that we have kept the faith, finished the work and are ready to be under the tall cedars, sleep our dear caffered up? If we can we will hear offered up? If we can we will hear offered up? If we can we say, with the profit over their graves. Some tombest over the distance of the faith, finished the work

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NOTES FROM THE FIELD

SETTING THE PACE.

West Texas Conference, San Marcos District, Staples charge, W. L. Hightower pastor, Thomas Gregory presiding elder. Notwithstanding assessment for salaries were increased both salaries for preacher in charge and presiding elder are overpaid \$50 this, September 2. Is not this among the first?

ALBUQUERQUE, NEW MEXICO.

Just a word: We are in the midst of a great revival here at old Albuquerque. The Jeter Evangelistic Party are leading us in the fight. Fifty conversions one day. The Church is being greatly revived and we will have a large ingathering.—J. C. Jones, Pastor.

On Monday after the fourth Sunday in July I began a meeting at Culleoka, in Collin County. The meeting lasted ten days. The visible results were twenty-seven conversions and reclamations, and fourteen additions to the Church. On the first Sunday in August we began a meeting at Wilson's Chapel, about four miles from the former place. This meeting ran just two weeks and resulted in eighty-six conversions and reclamations with thirty-two additions to the Church. In both these meetings most of the preaching was done by Brother J. W. Wilson, of Route 5, Denison, Texas. The Holy Ghost came upon us in great power. In both meetings almost everyone who came to the altar for prayers was blessed. Brother Wilson is a good preacher, a great exhorter and an untiring worker. He is "a man full of the Holy Ghost." I consider myself very fortunate in having him with me in my meetings. You will make no mistake in getting him.—L. A. Hanson. Princeton, Texas.

CANADIAN CIRCUIT, OKLAHOMA.

Have just closed our revival campaign on the Canadian Circuit. 'We began at Featherston the second Sunday of July and closed at Canadian August 27, and we did not secure the results we had hoped for, especially at Featherston and Crowder, but had a great success at Canadian, resulting in thirteen conversions and seventeen additions to the Church, with more to follow. We have been forced to do the most of our own preaching this year. We had Brother W. H. Aston, of Lenna, with us at Featherston and had secured help for Crowder and Canadian, but on account of sickness were unable to be with us, so we did our own work. We are due one or more meetings yet and then we are through the revival work for this conference year. The financial interest is in fairly good shape. Salary will be paid in the sympathy and love and prayers of my brethren in the ministry and other Christians as well for the remainder of the way, and I ask this for myself and loved ones. I want to make a safe landing when the end comes.

TWO GOOD MEETINGS.

And the stands of the control of the

BIG SPRING.

I wrote-up the first meeting of Big Spring Mission held the first of July. Since which time we have held two other meetings, one with seventeen professions, at Richland Schoolhouse, the other at Moore Schoolhouse with from forty-eight to fifty professions. We closed at Moore's Schoolhouse Sunday night last (August 27), after twenty-one days of hard fighting, in a service of wonderful power in which twenty-five were converted or reclaimed and others wonderfully affected. We received thirty-eight into our Church as a result of the Moore revival. Rev. A. E. Arnfield, of Lamesa, led us. Though only in his second year of active work he is making a fine record. His ability as a revivalist lies in preaching the old-time gospel in simplicity, planness and love. He is also a natural leader among men. But his most distinguishing characteristic is his tenacious faith in God's power over the devil and his willingness to answer the prayers of his children. The folks gladly made Brother Arnfield a thank offering of \$38 as a slight token of their appreciation of his work. This makes ninety-two professions on this mission for the year and seventy-three additions all told. Two more meetings to hold. More later.—W. R. Kirkpatrick, P. C.

neeting of Big Spring of July. Since which other meetings, one sions, at Richland at Moore Schoolhouse fifty professions. We olhouse Sunday night twenty-one days of the of wonderful power ere converted or reletfully affected. We to our Church as a val. Rev. A. E. Arn-Though only in his work he is making a gras a revivalist liese gospel in simplicity, also a natural leader most distinguishing acious faith in God's hid his willingness to schildren. The folks field a thank offering of their appreciation akes ninety-two promotor the year and all told. Two more later.—W. R. Kirk-RING.

r the Staff charge is cond Sunday in July Ernest Roper, one of 18, doing the preachneeting—the first one embership was much Sunday in July we her J. E. Walker, of old-time Methodist irrise service and many ly ran one week here raions and received to Friday before the began at Pleasant the second Sunday in the third Sunday in the self with the second Sunday in the self with the second Sunday in the self with the second Sunday in the self with the self wi

wir summer revivals, heard from this year at Horn Hill is still ad forty additions to we hope to teach the e conference. Horn shape and you will you how much good this year. We had nridge, in two meet-Bighill, in one and ning Grove in two, wing Dr. Culver, but ays before the meet-se pastors, we have ear from our presidus; Brother Lundy Mexia, and then the grevery chance he ng every chance he are safe and sound. We have our conare safe and sound.

We have our conceed for and a good ready paid and the he stewards say the casily paid in full. as blessed our weak expect to be at conon everything. We of the nice pounding during the meeting, such good preaching the pasor a big just the Method st to many of our Bapwith good things to have been a great aces on the charge such difference in a fethey have both got But you will have one if they haven to llooper, P. C.

s held at the West South, on Sunday The house was pacity, filling every tanding room. The jacking room. The
ev. J. G. McCollum
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deven weeks premday night he had
rusts at this dance
ur law-abiding and moral-loving community. Nightly twice a week this pavilion was crowded with fallen classes of which the most shocking orgies were openly and almost defiantly practiced, to the shame and offense of the whole community. The closure of the immoral places in the city crowded the West Dallas so-called dance hall to overflowing as a rendezvous. The surrounding premises were scenes of vilest vices. Such was the condition until Rev. McCollum, almost single handed in behalf of the citizenship and especially of the youths of the entire surrounding country, took the matter to the Grand Jury with the result that two District Civil Judges closed this leper house and thus relieved the community of scenes of revelry and vice scarcely paralleled anywhere. We are all proud of our faithful and gifted young minister and grateful for the moral support and active co-operation of the community.—Perry A. Sidell.

CARROLLTON AND FARMER'S BRANCH.

God has again blessed this charge. Sunday, August 27, we closed a great revival in Farmer's Branch. God's Spirit, in convicting and er's Branch. God's Spirit, in convicting and saving power, swept through the community and our hearts were made glad by the salvation of sinners. We held the meeting under a large tent, great crowds attended and the meeting resulted in about sixty conversions and reclamations. It was the greatest revival held in Farmer's Branch in years. Brother Dennis, our presiding elder, preached the first three sermons of the meeting, and his sermon on Sunday night was one that will long be remembered. The rest of the preaching was done by myself, but the people helped by prayers and hard work. I never have seen any revival fail where the people were willing the work for Jesus Christ. Prof. Galloway, Superintendent of the Public Schools at Richardson, led the singing, and we had some great singing. Mrs. Galloway was also of great assistance to us, as also was Miss Fiorence Powell, of Dallas, who played the piano. We greatly appreciate these good people. This year has been a wonderful one for Carrollton and Farmer's Branch. These are some of the things accomplished: Great revivals in both Churches, there having been a total of about 120 conversions and 70 additions to the Church; pastor's salary raised and will be paid in full; conference collections in full for probably the first time in the history of the charge; growth in Sunday School of 75 per cent, and a building committee appointed for a new eight or ten thousand dollar church in Carrollton. We hope by conference to have the subscription and plan for this new church. For these blessings and also for the kindness of these good people during this my first year in the pastorate I give thanks to Almighty God.—Lewis N. Stuckey. saving power, swept through the community

WEST OKLAHOMA NOTES.

E. R. Welch, Correspondent.

Bishop Morrison has in the last issue of St. Luke's Messenger one of the very finest articles on "The Vows of a Methodist." We find ourselves wishing that it might be put in tract form and given to every member of the whole Church. The Messenger was for-tunate in securing the article for publication before it appears elsewhere.

Floyd Mouzon Durham arrived last week at the parsonage on C Avenue, Oklahoma City. The proud parents, Rev. and Mrs. T. J. Durham, have our congratulations. Rev. R. H. Grinstead, of Oklahoma City, one of our most honored retired ministers, is at present in ill health. We hope for early recovery. Brother Grinstead has behind him a long life of effective and faithful service. His paraching is always acceptable. His pastor finds in him a strong arm of assistance. God bless the old soldiers of the Cross.

God bless the old soldiers of the Cross.

This leads us to remark that Rev. F. C. Maybery is now residing at Ardmore and is still true and loyal to the Church which he has served for more than forty years. His presence is indeed a benediction. Brother Maybery has in his day been a great revivalist. The Church should never allow itself to forget the abundant labors of these faithful men who blazed the way for us younger fellows coming on these latter days to enjoy the fruits of their arduous toil Surely our great Church should make such ample provision for the superannuate that not one of them should ever want for any good thing.

Revs. Moss Weaver and Geo. W. Lewis

Revs. Moss Weaver and Geo. W. Lewis have been giving the Blair people a series of doctrinal sermons. It goes without saying that it was fresh off the bat and was well dene. Large audiences attended all of the seven sermons. The need is still imperative for doctrinal preaching. Others do it. Why not we?

welcome Address—W. C. Everett, Dallas. Response — Rev Charles A. Spragins, Spragins, Thursday, September 21.

Rudolf on the Headrick charge had already reached us when the account in last week's issue appeared. You can't put a light urder a bushel, Rudolf if throughly equipped for the best work. Here is another evidence that there is more in the man than in the land, though we happen to know that no better material with which to work exists areywhere in Oklahoma. However, we learn with regret of the death of the dear baby in the parsonage. God bless these grieving parents with the unction of his grace. Among either things Brother Rudolf is the District Adult Class Department. Under the generalist of himself and Brother Weaver the Mangum District leads the conference in the number of Wesley classes. There are more than fifty. There can possibly come no greater stimuls to our conference work than the organization of on or more Wesley Classes in each School. We hope soon to see two hundred within the conference. Then we will federate.

Evangelist Burke Culpepper, of Memphis and parts. III.

Evangelist Burke Culpepper, of Memphis, and party will begin a meeting in St. Luke's September 10.

Rev. O. A. Morris and wife are throwing themselves wholly into the work on the Maysville charge. They are this summer holding revivals at country points within the bounds of the charge. They, with a number of local members, camp on the ground in old camp meeting style. God is blessing the efforts and good meetings are the order of the day. He has been ably assisted by Rev. J. K. Florence, the Superannuate Bishop of all that section, who refuses to be superannuated.

Morris will be able to report "Everything in full, Bishop," and then some.

Morris will be able to report "Everything in full, Bishop," and then some.

More than a month ago, owing to continued ill health of Rev. J. M. Kemp, who resigned at Ringling, Rev. C. C. Wilson was changed from Berwyn to Ringling and Rev. W. Clyde Rhea, a young man who comes to us from the M. E. Church, has been appointed to the Berwyn charge. Brother Rhea is right out of Iowa Methodist College, is energetic and a good preacher. He is now holding fine meetings over his charge.

Rev. W. T. Freeman, of Carter Avenue, Ardmore, has been his own evangelist. He has a large tent and uses his own people to assist. A two weeks' meeting has just closed out with fine results.

Judge R. M. Campbell, of Oklahoma City, recently went after Dr. Frank Barrett for his position against the establishment of a municipal dance hall in Oklahoma City. This he did in an article in the Daily Oklahoman. It was left to Rev. C. C. Barnhardt, of Epworth Church, to unsheath his sword and go for the Judge in a way that to all fair-minded observers of the fray left him wondering "where he was at." Judge Campbell, Barnhardt argues, is not a member of our Church and has no right to bring under review the sermons of Dr. Barrett. However, we believe that the better element of that great city will see to it that no such blighting institution shall be tolerated for an instant.

The brethren all will be pained to learn that Rev. H. E. Snodgrass has been very ill

great city will see to it that no such blighting institution shall be tolerated for an instant.

The brethren all will be pained to learn that Rev. H. E. Snodgrass has been very ill for some days at Sulphur, where he has gone to spend his vacation. He was suffering from pneumonia and other complications. The last report is to the effect that he is somewhat improved. May the saving health of the Great Physician be his. Let the prayers of the brethren ascend for this faithful and competent pastor.

Rev. H. A. Boaz, D. D., President of Texas Woman's College, preached us at Broadway Sunday morning, August 27. A great discourse to a packed house. At night he preached for Brother Satterfield at Pauls Valley. If this scribe is any judge we have few greater preachers than Dr. Boaz. And as to administrative ability he has evinced a high quality in the constructive policies of the great institution over which he presides. In the unsettled state of our educational work in Oklahoma we can do no better at present than to send our girls to Dr. Boaz and his great faculty. Send on the items.

MASS MEETING IN INTEREST OF SUPERANNUATE PREACHERS.

Annual Meeting Southwestern Presiding Elders' Association—The Methodist Pageant-Opening of Southern Methodist University.

During the Summer School of Theology at Georgetown, Sunday, June 25, a very interesting mass meeting of more than one hundred members of the five Texas Conferences and seme of the laymen was held to discuss the claims of the superannuate preacher. A resolution was adopted calling for a general Statewide meeting and named a committee to arrange time, place and program, as follows:

Texas Conference—Rev. L. B. Elrod, P. E., Timpson; Judge W. L. Dean, Huntsville.

Central Texas—Rev. T. S. Armstrong, P. E., Georgetown; Hon. Geo. T. Jester, Corsicana.

Central Texas—Rev. T. S. Armstrong, P. k. E., Georgetown; Hon. Geo. T. Jester, Corosicana.

North Texas—Rev. C. A. Spragins, Greenville; Hon. R. C. Dial, Greenville, Lay Leader North Texas.

West Texas—Rev. H. E. Draper, Austin; Judge William E. Hawkins, Austin.

Northwest Texas—Rev. A. L. Moore, P. E., Plainview; Judge F. P. Works, Amarillo, Lay Leader Northwest Texas.

Rev. H. E. Draper was elected chairman and Rev. L. B. Elrod secretary.

The committee has arranged for a splendid program to be given at First Methodist program to be given at First Methodist of St. Church, Dallas, Tuesday, September 19, Bishops J. H. McCoy and Edwin D. Mouzon will be present. All the presiding elders of the State, all the lay delegates to the rext annual conferences, six other laymen from each presiding elder's district, and all the pastors of the State, together with any other member or friend of the Methodist Church in the state of the State, together with any other member or friend of the Methodist Church in the state of the State, all the lay delegates to the rext annual conferences, six other laymen from the state of the State, all the lay delegates to the rext annual conferences, six other laymen from the state of the State, all the lay delegates to the rext annual conferences, six other laymen from the state of the State, and all the pastors of the State, together with any other member or friend of the Methodist Church in will be present.

Tuesday Afternoon and Evening, Sept. 19, 10 a. m.—Executive Committee meeting, at Publishing House.

Season of Song—Rev. Sam R. Hay, Dallas, Welcome Address—W. C. Everett, Dallas, Season of Song—Rev. Sam R. Hay, Dallas, Season of Song—Rev. Sam R. Hay, Dallas, Season of Which He Has Given His Life—Therefore in Relation to Other the Church to Which He Has Given His Life—Therefore in Relation to Other the Church to Which He Has Given His Life—Therefore in Relation to Other the Church to Which He Has Given His Life—Therefore in Relation to Other the Church to Which He Has Given His Life—T unger et pastors of the State toegether with any other enemy the growth of the Methodist Church of Whender or friend of the Methodist Pathishing Honge or the

Call.
ress of Welcome—Rev. W. J. Johnson,
Grace Church, Dallas.



A million other women have found the same solution these six have

Almost every woman at some time has had a coffee problem. Over a million American women have settled theirs the same way! Read what these six say-

"I recommend Arbuckles' Coffee to my friends. I beyond the time because it is better coffee." - Miss Ball, Mercer, Ky.

"I use Arbuckles' because it is stronger than 35c coffee and Ar-buckles' packages are full 16 oz.' -Mrs. Vonachen, Coldwater, Kan.

"I have been using Arbuckles' for years, and have all ays found it the best I ever used."—Mrs. Johnathan Bigrigg, Coshocton, Ohio.

"I have used Arbuckles' for years and think there is no coffee to equal it."—Mrs. J. L. Walper, Shepherdstown, W. Va.

"I have been using Arbuckles' Coffee for years. I think it is the only coffee fitto drink."—Mrs. A. G. Wallihan, Lay, Colorado.

"We have used Arbuckles' Coffee for ten years and have not yet found its superior or equal." - Virgie Hada-way, Bessemer, Ala.

Arbuckles' is the biggest selling, most popular coffee in the United States. Have you tasted it? Get it at your grocer's—either bean or already ground—and serve it in your home. Know why a million other women say that Arbuckles' is the finest coffee they ever tasted!

Make your coffee earn lovely gifts. Save the signature on every Arbuckle wrapper. Arbuckles' premiums are as famous as Arbuckles' Coffee. Write for special premium catalog. Arbuckle Bros., 71-U4 Water St., New York

ARBUCKLES' COFFEE

Response—J. H. Ball, Vice-President. Election of officers. Seating of new officers and appointment of

Northern Minesota Conference.
Rev. V. A. Godbey, President.
Rev. J. H. Ball, Vice-President.
Rev. S. J. Rucker, Secretary.

Morning session, 8:30—First Methodist
Church.
Devotional Exercises—Rev. D. K. Porter.
Roll Call.
Address of Welcome—Rev. W. J. Johnson.

Apply to Mrs. J. B. J. Conference.

The Methodist Pageant Wednesday night.
September 20, at Coliseum, 8 o'clock. Spectacular, educational, inspirational. Given by the combined efforts of Dallas Methodism from the days of the Wesleys to the present time. Six hundred people will participate. Reserved seats, 50 cents. General admission, 25 cents.

Apply to Mrs. J. B. Davis, chairman, Methodist Publishing House, Dallas.

OPENING OF TEXAS WOMAN'S COLLEGE.

Texas Woman's College will formally open the third annual session at 10 o'clock Tuesday morning. September 19, instead of morning, the 18th, as previously announced. Registration and classification will begin Friday, the 15th, embracing the 16th and 18th.

Dr. W. D. Bradfield, editor of the Texas Christian Advocate, will deliver the opening address, while Drs. T. F. Sessions and J. H. Groseclose, of the West Texas Conference, will also deliver addresses appropriate to the occasion. Mayor E. T. Tyra, of the city of Fort Worth, will deliver the welcome address on behalf of the City; Judge I. H. Burney, in behalf of the Board of Trustees; Rev. M. S. Hotchkiss, in behalf of the Methodist Churches of the city. A brilliant program has been arranged and a great crowd is expected.

The figures given in the Annual Report of the Board of Missions of our Church show that the per capita contribution of our membership for missions during the past year was forty-six cents. Of the larger conferences, those paying more than fifty cents per capita were: Virginia, .82; South Carolina. .65; West Texas, .61; Upper South Carolina. .58; South Georgia, .56; Kentucky, .56; Baltimore, .56; North Carolina, .53; Northwest Texas, .53; Western North Carolina, .53; Missouri, .52.

AMERICA-PAST, PRESENT, FUTURE.

H. G. H.

While the Western Hemisphere he has the honor of its discovery.

It was providential that the prow

of the ship upon which Columbus sailed was turned to the southwest and that the Latin races first secured a stronghold in the tropics.

ginia, Georgia and the Carolinas. It was providential that the English race successfully contended for the mastery with even the progressive French race along the Alleghanies and the great rivers of the middle west. England fought the battles of her colonies and assisted providence in preserving this vast interior continent for her hardier races-races with inventive genius, agricultural pursuits and a love of knowledge and human freedom. The wing of providence has been over America in every war into which she has been forced.

Her leaders of the first revolution were providential men and the lesson America taught the mother country in 1812 was a providential lesson and

had its intended effect. The poverty of the early Texas Republic was in the line of this vast Southwestern empire coming more securely under the control of the Anglo-Saxon by annexation, though the lesson must be impressed upon the Spanish and Aztec races by a bloody war-culminating in linking together Atlantic and Pacific Oceans and bringing Asia almost to our doors for commerce, religion, education and West-

ern civilization.

to disrupt the Union of Washington, Jefferson and Marshall, and kept the same old banner to wave in peace over a united and happy people. Once more Latin ideals and ignorance has been touched by Anglo-Saxon progress and enlightenment and the mixed Spanish and Indian races are giving way before the advance of enlightened session of those lands and mines and rivers and valleys by a race of higher type of life and the loftler purposes of creation. I do not believe a permanent Mexican Government of the Mexican type and ideals is possible with A SABBATH AND COMPLETE SAL-all the assistance that Government VATION THE GREATEST NEED may obtain from the hardier race porth of the Rio Grande. For three bundred years Mexican Government has had in it, under every form and under every faction, the seeds of disorder, disruption, death. Constitutions amount to nothing. Its present ruined condition only makes plainer, not to say easier, the task of regeneration by American civilization. Mexican and Anglo-Saxon races have met for this providential purpose.

As to Mexico.

Justice Hughes, in accepting the nomination as candidate for the presidency, pledges himself to "firm-ness and consistency." Those are the campaign phrases of a politician. They mean nothing whatever—ex-cept that the honorable candidate is exceedingly anxious to step into Mr. Wilson's shoes now that it is very "But a Sabbath profaned, evident there is nothing for us to Whatever be gained, fight on the south side of the R.o Gives nothing but trouble and sorrow."

There was very little for us to fight compelled to wipe out what little there was in sight.

But it is a far more pitiable case in Mexico. No organized govern-ment and no organized resistance simply little groups of starving peons. The welfare of Mexico and the

A BLESSING FROM HEAVEN

In this money-mad day so many remedies are being offered the public, that it is extremely difficult to nnu the right one. When we do find such, Jesus did more personal work that it is like a blessing from heaven. If he did public. All the apostles were you suffer from bolls, bruises, burns, called personally. old sores, abscesses, carbuncles, The Win-One Plan is spiritual. poison oak and the like, waste neither "My Spirit shall not always strive with man." God here says, "Man, the Holy Spirit strives with man." Gray's Ointment at once, an old re-liable remedy which originated in 1820. For the purposes mentioned it has no equal. To test its value before you buy, write Dr. W. F. Gray & Co., 850 Gray Bldg., Nashville, Tenn., for a Free Sample postpaid. 25c at

United States is not in war. Fights with strolling bands of banditti might last years, but a fight with an organized army would not last two months—and then the American American was not called for Columbus, of Genoa, army would have to feed the starving

Hughes sits in his easy chair and talks about "firmness and consisten-cy" and the live American people laugh at these meaningless plati-

It was providential that the hardier Anglo-Saxon races first landed in needed the exercise they are now Massachusetts, Rhode Island and Virgetting, and the whole border campaign will prove of vast benefit to the men, to the military system, and to our future peaceful relations with

ognized Huerta—when he was con-demned by his own people as a mur-derer. That is a pitiable appeal on the part of the candidate for votes.

A man sitting on the stool of do-nothing in a palatial mansion in New York talking about what he would do with Mexico is enough to create a smile of derision. Thousands of border people—who have been here all their lives and understand the Mexican troubles—know well that the best that could be done is being done under the changed circumstances since this campaign commenced.

It is true Carranza has made things a little hot for the reign of Rome in Mexico—and the monks and nuns are being scattered to the four winds. All the "firmness and consistency" of Brother Hughes would not have help-ed Brother Benedict in the premises for the nests they were feathering had to be disturbed by some one in the interest of "firmness and con-

Providence did not allow the negro either Mexico or the United States race to remain in bondage, secession to disrupt the Union of Washington. sistency" than Mr. Wilson has ex-

Within the next few years Mexico will be invaded by American capital, railroads, agricultural implements, educational systems, schools for the peons, mining operators, ministers of the gospel of religious liberty, teachway before the advance of enlightened ers of orders, honesty and better progress and culture—without going living—and the great welfare of that so far as to assume the ultimate postonous unhappy people will have truly begun. It may result in annexation— but that is another question.

Bishop, Texas.

VATION THE GREATEST NEED OF MAN.

(Isa. 58:13, 14.)

God says: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the her-itage of Jacob thy father; for the mouth of the Lord hath spoken it."

When in accord with God, we say:

"A Sabbath well spent Brings a week of content And strength for the toils of tomorrow.

CONTRIBUTED.

VIN-ONE PLAN."

The Win-One Plan is natural. If you know of a good thing you will tell your friends about it. with religion. When you get it you want others to get it. You want to tell the world around what a dear Savior you have found.

The Win-One Plan is of God. "And the Lord God called unto Adam and said, Where art thou?" Here is God winning Adam, the one first man. The Win-One Plan is Christlike.

The Win-One Plan is of the Bible.
"Go out into the highways and hedges and compel them to come in."
The Win-One Plan is in our songs. Will seek them now. Will you show them the way? Some one may be lost that you might lead home to

September-**Good Literature** Month

PREACH IT TALK IT

PRAY FOR IT

WORK AT IT

PRACTICE IT MAKE IT SUCCEED

The General Committee on Evangelism representing the different Annual Conferences have designated September as the month for every Pastor to put forth special effort in an endeavor to further increase the interest in

Good Literature

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BEN CROW.

Hillsboro, Texas.

The real reason of religious indif- lives of others cannot keep it from ference today is the pressure of the themselves.—J. M. Barrie. world. When professing Christians forsake the courts of the Lord and neglect the means of grace, their dethere are some of you that believe one inconspicuous chamber of a now not." Those who desert the Christian forgotten house, man's Redeemer, cause do so because of unbelief. Their unobserved, martyred man's final enprefession does not have back of it emy. There Immanuel subdued death the new birth from above. They foi- forever."—C. S. Robinson.

The Win-One Plan is the new old low thir natural bent when they forway. We call it new, but it's new to sake Christ. The pressure of the those who are new on the job. We world, finding no resistance from any call it old because it is God's first plan. Adam, "where art thou?"

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Those who bring sunshine into the

"Think of the majesty of that mo-when Jesus Christ declared that to the Christian death was only a sleep. Outside of that small dwelling in sertion has its deep-seated cause in Capernaum, a great race of men rush-worldliness. The fault is in them- ed and toiled as they harassed conselves. The disciples who went back tinents and seas; mighty events and walked no more with Jesus were marshaled themselves into annals the ones of whom Jesus said, "But and pageants. What was inside? In

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1882.

NATION AND THE DOCTRINE OF THE ATONEMENT. NUMBER ONE.

The word atonement means that which unites two things which otherwise would have been distinct and separate. It is in that sense that the writer uses it. The Bible, as he in-terprets it, teaches that man through sin lost his union with God and Christ came to be a living bond that would rejoin them in holy spiritual fellowship. In this truth is found the philosophy of the union of the divine and human natures in the capable of formulating right concepperson of Christ. The simple retions of moral responsibility and moval of sin from the world and duty. If that were true, it would not have been done by some other method, would not have brought God and man into spiritual fellowship. That would have been only a negative work. It would have removed the mouth of the world and man were not sepwork. It would have removed the mouth of the world and man were not sepwork. It would have removed the mouth of the world and man were not sepword of the universal opinion and experience would not have reunited them. Beto that effect? From whence comes the Bible story to that effect? fore God and man can actually be united they must actually and personally meet each other, come into living contact and clasp hands in mutual friendship and become conscious of the flush and flow of each other's love for each other. And through the incarnation of Jesus Christ that can be and is accomplish-Through his conception of the Ghost in the womb of the Holy Ghost in the Blessed Virgin the God-nature and the man-nature were inseparably united, so that he, the Son of God and the Son of Man, became the God. The very idea of God precludes meeting place, the drawing center, he possibility of his being false. the bond of union and altar of mu
Either God does not exist, or he tual and holy fellowship between God and man. Taking hold of God by one hand and man by the other ship with each other. If we assume he draws them together on the altar that God does not exist, psychology of his own divine human nature and steps to the bar of human conscience personality.

This philosophical necessity for the

union of the divine and human natures in the person of Christ cannot be denied without first showing that God and man were never spiritually separated. To do that one would have to disprove every stubborn fact of natural, intellectual, social and moral philosophy, every phenomena of science, every bloody page of his-tory and the whole of human ex-perience and observation. Men may verbally deny the fact of human sin with all its ruinous consequences, but in the very next breath he will make

a full confession of all.

Mrs. Eddy denied the physical existence of man with all his physical infirmities and needs, but she never reached the point in actual living where she could do without water, fire, food and raiment, the indisputable evidence of her physical exist. ble evidence of her physical exist-ence. She also denied the fact of human death, but she, like others, had to give up the ghost, go down into the tomb and dwell among the

Men often get things mixed and of the Israelites in the days of the prophets. They "put evil for good and good for evil." That is much more true of those people who "in the wisdom of God by wisdom knew not God, but became vain in their imaginations and their foolish hearts were darkened, so that they changed the image of the incorruptible God into an image of corruptible man and and observation of one, where mil-four-footed beast and creeping things, itons have experience and observa-

Sick Headaches

trouble or Gallstone disease. There whether due to catarrhal, inflammawhether due to catarria, inhamia-tory or infectious causes or to stones, backing the bile up into the stomach, causing those awful headaches, sick stomach with vomiting and that terrible retching. If these folks would only know of our GALL-TONE which may be taken at home to remove the underlying cause of their trouble, they might soon be cured of these attacks. As a Christian act, send us the names of any whom you know are subject to driven from the field of controversy these spells and we will send them our and the flaming swords of logic and GALL-TONE BOOK and full information. Address Gallstone Remedy Co., Dept. 915, 219 S. Dearborn St., Chicago, III.

seen and unknown. They 'excuse and of spiritual fellowship. On the basis accuse one another.'" (Black letters of their own conscious experience accuse one another.'" (Black letters of their own conscious experience mine). This excusing and accusing is incontrovertible proof spiritually separated and that recontinat their relations to God are ciliation and union are necessary. broken and they know themselves Without such reconciliation and to be separated from him. Mr. Darwin never made a greater or of friendship and fellowship with more fateful blunder in his logic and God. Hence the indisputable necesphilosophy than when he reached the sity for the union of the divine and conclusion that the idea of God is human natures in the person of not innate in the human soul because Christ. Such a union is logical and philosoppy than when he reached the sity for the union of the divine and conclusion that the idea of God is human natures in the person of not innate in the human soul because Christ. Such a union is logical and the moral creeds of different nations philosophical because no other bond differ. Christianity has never predicted that man, left to himself, was into conscious, living, vitalizing, comcapable of formulating right conceptually into conscious, living, vitalizing, communicable and interchangable relations.

the Bible story to that effect? And why do men who deny man's separa-tion from God deny also the possibility of his fellowship with God? If human fellowship with God is impossible, then man is separated from God. If there had never been any consciousness of God's absence from human experience it would not have been possible for man to have con-ceived and written about it. If it were not true, God could not have revealed it. God cannot be untrue. 'f he were untrue he would not be

and man exist in a state of disunion to each other, or they exist in fellowand demands the proof of his non-existence and the origin of the universal and indestructible concept of God. If we answer that the concept of God is only a picture which the imagina tion points of an unreality, psychology replies that all the pictures the imagination draws of the unreal grow out of our experience and observation of the real. Without the former we could not have the latter. Then, according to logic and psy-chology, our concepts of God are the products of our experience and observation. Indeed they are constitu-ents and necessary elements in our experience and thinking, and the concept of God is racial. No human being has yet been found without the concept of God. Like Helen Keller, who in her infantile blindness and deafness, could feel God, but had no words to express it, millions have the idea of God, but cannot intelligently

In view of this psychology and logic ask the more abstruse, stupendous and unaswerable question: "If the concept of God is a mental picture of an unreality, why is it that every confused. That was the case of many man's experience and observation of the Israelites in the days of the forces this concept upon him in such fashion as to be eternally present in his conscious thinking?" Should it be said that those who deny the existence of God have no such concept; psychology, supported by logic, at once replies that if that were true they would have no mental capacity to deny it. Absence of experience and observation of one, where milworshiping the creature more than tion, may prove that one is an imthe Creator. To such, virtue may becile and an abnormity. If one has seem vice and vice may seem virtue. no conscious concept of the existence But all nations and peoples have of God he cannot have a conscious some sort of moral creed. They concept of his non-existence. In that recognize some sort of social rela- category he is "creation's blank" and tions and obligations, and some sort is ruled out of court. Before he is of responsibility to that which they entitled to a hearing he must be able call God, whether it be something to show that he has the mental and moral capacity to experience and observe and has experienced and ob-served just what all other men have People who have attacks every so experienced and observed, but failed to get the concept of God. But psythology or Gellstone disease. There the concept of God proves that he has not experienced and observed what other men have. The concept of God is a necessary part of their experience and observation. Take the concept of God out and the experience would not, could not, have been. He could not, therefore, have had their experience and observation. Absolute ignorance cannot be authority on any subject. The man who denies a conscious concept of God is driven from the field of controversy

> The third proposition is not true. All the competent witnesses testify

THE PHILOSOPHY OF THE INCAR- seen and known or something unthat man and God are not in a state tions to each other.

Grove, Okla.

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JOINT BOARD OF PUBLICATION.

The Joint Board of Publication of the Texas Christian Advocate will meet in the Publishing House in Dallas on Tuesday, September 19, 1916, at 3 p. m., for the transaction of such business as may come before it.

J. H. GROSECLOSE, Chr'm.

A GENERAL CONFERENCE CON-SISTING OF TWO HOUSES.

(Continued from page 1)

Methodists gave property. notes and endowment of two additional millions. These gifts were made on the assumption that Southern Methodism had a dependable policy for higher education. But already agitation has begun to change our whole policy of education. It is proposed to engulf the Church again in destructive agitation. And all this is possible because in our government there are no provisions which shield us against the folly and turbulence of popular passion. All this is possible because there are no proper checks and balances in our government such as a Methodist Senate would afford.

We say, therefore, that the principles underlying the plan of the Joint Commission are fundamental. We say that the ends sought by their plan of two houses are worthy and must be achieved if American Methodism shall be happily reorganized. And if there are any means to attain these ends, other than those suggested, we do not know what they are.

PUBLISHERS' NUMBER NEXT WEEK.

We are unable to give our readers Next week it may be expected. We cial Organ for Texas, Oklahoma and this controversy has demonstrated of the Mississippi River," but Dr. A. cate has unselfishly retired its own namely, the downright disloyalty of second he will "keep the way open! interests while championing the in- Dr. A. C. Millar to the General Con- Suppose the friends of Trinity had terests of other departments of ference of his Church. Let us see. Oklahoma and New Mexico!

THE MISSION OF THE ADVOCATE. could or would act for itself."

After saying some nice things in said, "We express the belief that there we pray for Hendrix College the this week's issue of our editorial work should be east of the Mississippi one largest prosperity, as we pray for the our dear old teacher, Bishop Hoss, such institution and one such institu- prosperity of all our colleges. We adds: "You will not misunderstand tion west of the Mississippi River, cannot make these colleges too me then, you cannot misunderstand and in this connection we express our strong. Let us be unswerving in our me, when I say that I have been pleasure at the establishment, by the loyalty to our colleges, but let us be somewhat surprised at some of the things which I have lately seen in your columns. If the Advocate has a mission, it is for the defense of the Church. At least I have always so construed matters when I was on the tripod." Bishop Hoss follows these words with comment upon the positions of some of our contributors.

The contributors with whom Bishop Hoss differs may invite controversy with him, if they want to; but for our part we shall not make this mistake. We come down right now when this the most skilled dialectic marksman in the American Church draws a bead on us.

Really, we are glad Bishop Hoss has said these things. For they serve us an occasion to mollify the feelings of one of our recent contributors. His contribution was rejected on the very ground of which Bishop Hoss now speaks. Our rejection occasioned surprise and, may be, a little anger. But what other disposition could we make of a contribution calculated to engender distrust in certain well-defined policies and of the leaders of our Church? The Advocate should indeed be a unifying and conserving influence in the Church.

Moreover, in the discussion of Methodist unification we have had to use the blue pencil occasionally. And in doing this we are not saying thawe are wiser than our contributors. We are simply using our editorial judgment as to certain things written and are trying to see the Church whole rather than the immediate things in hand. We desire that the discussion of unification may leave us united among ourselves whether we unite with anybody else or not.

We shall never forget Bishop Duncan's reply to a young preacher on the floor of one of our Texas conferences. The young brother had said something like this: "I will say what I please in my pulpit.' Whether the young man was saying that for the first time, we do not know; but we venture to guess that it was the No, brethren, neither the pulpit nor the Advocate is a place to say what one pleases. Please to remember this the next time you write for the Advocate or arise to preach in your pulpit. Both are set for the defense of the Church.

DOWNRIGHT DISLOYALTY.

After saying some nice things in The General Conference further entire Church. membership of our Church in the loyal also to the plans of the Gen-State of Texas, of Southern Metho- eral Conference with respect to our dist University, situated and located Connectional institutions. Anything in the city of Dallas, in said State, less than this will be to court disasand commend such institution to the ter for our Connectional enterprises said Commission for its considera- and humiliation for the whole Church. tion."

The Commission, in accordance with the suggestions of the General Conference, selected Southern Metho dist University as our Connectional institution for the region west of the Mississippi River, requiring that the campus and buildings of the University should be deeded to the Commission and the Commission now holds our magnificent property at Dallas in trust for the Methodist Episcopal Church, South.

Has Dr. Millar been loyal to our new scheme of education? Has he recognized the authority of the Commission in establishing Southern Methodist University as our Connectional University for the region west of the Mississippi River? He certainly has not. Have we proof of this? Most positive proof.

Rev. J. L. Cannon, a member of the Little Rock Conference, says in his article, published in the Texas Christian Advocate of last week: "The editor of the Arkansas Methodist went before the Conference Board of Education and pled that they should not do what the Commission asked with reference to S. M. U. on the ground that we might want to make a \$25,000,000 University out of Hendrix." If this is not downright and positive disloyalty, we would like to know what it is.

This, however, is not the sole proof of Dr. Millar's disloyalty. By the words of his own mouth he is condemned. In his editorial of August 31 he says:

In addition in an editorial we tried to in dicate the situation as we understood it, and offered suggestions for conference action. that we heartily commended the action of the Educational Commission in establishing Emory University and in accepting Southern Methodist University, and frankly indicated that the Arkansas Conferences might properly memorialize the Commission for any mo last time he ever said such a thing, cation of the charter desired. We also frankly suggested that as there would be need for university in the Mississippi Valley and the General Conference had not limited the number to two, Arkansas should keep the way open to establish such university without

Little Rock Conference decline to son so aptly puts it, is "a part of his elect trustees for S. M. U. as the life and not a mere marketable com-The Arkansas Methodist, in its is. Commission requested. He would modity." The greatest assets of any this week the Publishers' Number of sue of August 31, contains its second give a meaningless indorsement to country are personal and it is the the Advocate as we had announced. two-column editorial on "The Spirit the actions of the Commission, but solemn duty of the Nation to conof the Texas Editor" and closes its would "keep the way open" for an- serve and foster those habits and are sure that our readers will appre- words, "more anon." We shall wait of the Mississippi such as he and industrially efficient. ciate the call we are now making for until it is through before making a others of his way of thinking might the increased circulation of the Offi. specific answer to these editorials, choose. The General Conference had PRESIDENT WILSON'S SPEECH OF We write now simply to say that suggested "one such institution west New Mexico Methodism. The Advo. one thing beyond any peradventure, C. Millar suggests two. And for the formally notified of his renomination

elected to "keep the way open" for a Saturday, September 2. His speech Church work. It now earnestly The General Conference of 1914 second university for the region east of acceptance was carried in the urges our pastors to make the most empowered its Educational Commis- of the Mississippi! Suppose the Sunday press of the country. of Good Literature Month which has sion to "consider and determine the friends of Trinity had elected to say been officially appointed by our Com- advisability and wisdom of establish- that "one such institution," suggested admiration for Mr. Wilson's accurate mittee on Evangelism. Ten thousand ing an institution or institutions of by the General Conference for the re- knowledge of government since our new subscribers and as many renew- higher education of the grade of a gion east of the Mississippi, didn't study of his volume, "The State," als quight to be realized within the university of, for, and on behalf of mean "one" but two! But the friends while at college. The volume is a next thirty days. Thousands of the Methodist Episcopal Church, of Trinity said no such thing. Every- comparative study of the governments copies of the publications of our own South," and further declared that the where there is loyalty to the plans of of the earth and is so comprehensive Publishing House should be sold and Commission should have "full power the General Conference and the Edu- and masterful that it was made a circulated. All hands ready for Good and authority, in this regard, to act cational Commission save in Arkan- textbook in our colleges and universi-Literature Month throughout Texas, for and on behalf of this General Con- sas, where a few brethren have put ties. We knew, therefore, that Woodference as fully and as freely as it local interests above the interests of row Wilson carried to the Presidency

a great educational program for the

THE THREATENED STRIKE AVERTED.

The passage of the Adamson Eight-Hour Bill by Congress has averted possibly the most colossal strike in the history of this country. The bill embodies, in part, the recommendation of President Wilson after earnest counsel both with the heads of the railroads and the leaders of their employes. The differences between the roads and the men we discussed in a recent editorial.

Th Adamson Bill, now a law, is a decis.on in the favor neither of the railroads nor of their employes. It meets neither the demands of the railroads for arbitration nor those of the employes for time and a half overtime. The Adamson law will become effective on January 1, 1917, and makes legal an eight-hour day for railroad employes during the eight or ten subsequent months in which a Commission shall study the effects of the eight-hour law. The employes of the roads shall be paid for overtime according to the present wage scale and not time and a half, as they at first demanded.

The solution, it seems to us, is a happy one. Both the railroads and their employes ought to give the law a fair test. The refusal of either to abide by so just an arbitration will undoubtedly forfeit public favor. Should the railroads, as has been suggested, test the constitutionlity of this law and, in the event it should be declared unconstitutional, return to the ten-hour day, thereby precipitating a strike, they certainly will merit and will receive the hearty condemnation of the public. Moreover, such action might result in Government ownership and control of

We believe the statement (imputed to Governor George F. Fort, of New Jersey), that "constant and unremitting toil prevents intellectual improvement and leads to physical and moral debasement." We rejoice that Exactly! Dr. A. C. Millar would the law of our land now recognizes "keep the way open" by having the that a man's labor, as President Wil-

ACCEPTANCE.

for the Presidency at his summer home, Long Branch, New Jersey, on

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D STRIKE

September is Texas Christian Advocate Month

Last year was a trying time for collections, but a number of pastors in each conference brought up every Advocate subscription. They realized that the welfare of the Advocate was the welfare of the Church and did heroic work. This year, with the whole month of September for Advocate month and the financial situation good, every charge should be on the Honor Roll by October 1, with every renewal paid to the office and as many new subscribers as possible.

NOW IS THE TIME FOR ALL GOOD MEN TO COME TO THE AID OF THE ADVOCATE

impeachable demonstration that mediable conflict. for the fostering of the same.

Underneath President's Wilson's foes of America. ganizing and unifying principle—the feelings, but, nevertheless, we cannot our Texas compulsory school law. lation for the farmer, notably, the cities of America are veritable plague the right direction. all this legislation is the dominant The call today, therefore, is mani- Of these 157,886 were white. Twenty- miles apart, and all German positions idea of social justice.

The President's championing of the Church.

American speeches.

CATION.

Missionary Movement Conference, held at Junaluska, North Carolina, unification as follows:

1. That, as a movement and representing the laymen of Southern Methodism, we accept unqualifiedly the principle of unification promulgated by both Genera! Conferences, believing it to be the will of our common Master and Lord.

conviction that a pian for unifying the two Churches can be found which, unjust to neither, will contribute to the fullest develorment and largest efficiency of both at home and fourteen shall be required to at the privileges of our public schools.

3. That, while we welcome the fullest discussion in press and on platform and would hinder the freest expression of honest conviction upon a matter so vital to the fuly deprecate any disposition to obscure the sues of the living present by reviving those

4. We hereby pledge ourselves and our best efforts for the realization of the proposed unification on such a basis of courage, sac rifice, and Christian good will as shall minister to the spread of the kingdom of God on earth and which shall be for his glory.

The sentence in this declaration which impresses us most is that which affirms the conviction that a plan of unification which "will contribute to the fullest development and largest efficiency" of both Methodisms, at home and abroad, "can be found." All this we steadfastly believe.

We spent much of last week in a study of the Philadelphia Convention and of the speeches made prior to the adoption of the National Constitution on September 17, 1787. And we dare say that no such obstacles confront us on the question of Methodist uni-

The remarkable thing in his speech in that day. The interests and laws dred days each year thereafter.

realm of business, agriculture and eign nations and make allies of such visions of the law.

sponse in democratic America. His pal Methodisms have millions of dol- write. It is estimated that there are Germany, in a fit of impotent descritics will find it very difficult to at- lars invested in Church buildings some fifty thousand Mexican children peration, continues her Zeppelin attack the position that a misgoverned which would be available elsewhere in Texas, over ten years of age, who tacks upon the Eastern coast of Engpeople have the sacred right of revo- should unification come. Hundreds never cross the threshold of our pub- land. About the only results from of men, who are now reduplicating lic schools. The speech of acceptance will take the labors of other Methodist men, The pulpits of Texas could do no ish determination to press the war to its place at the top of the long list of would be available for service in better thing just now than to thunder the bitter end. METHODIST LAYMEN ON UNIFI. the building of altar against altar, the call the attention of the public to our The fourth Triennial Laymen's are not needed—this is the shame of zenship, in part, is based upon intel- eral Council of Churches as follows: delivered itself on the question of tinuance of such conditions we stead- sacred right to be instructed in our relief of the suffering among the Armenianfastly believe.

COMPULSORY EDUCATION IN

as becomes effective upon the open- by education. A solemn duty, there-2. That we hereby register the definite ing of the public schools this month. fore, rests upon both Church and witnessed.

teen States on the question of union eighty days next year and one hun-

tating laws are on our statute books therefore, shuddered for the future of sent from school in violation of the war on the side of the entente allies. America when they contemplated the w, as for employers who employ Roumania's army, estimated at six children in violation of the law. In hundred thousand, has thrown itself vast program has run one great or. We may be entirely wrong in our general, such are the provisions of whole-heartedly into the conflict and

Rural Credits Act; the legislation for spots of festering corruption. The Compulsory education has too long manian and Russian armics are now workingmen, notably, the Eight-Hour rural districts everywhere are show- been delayed in Texas. The census compactly joined together. The Brit-Law; the legislation for the conser- ing depleted Churches. The foreign f 1910 showed that there were 282,- ish and French continue their gains vation of childhood, notably, the Fed lands still are benighted. The greater '0 persons in Texas over ten years on the Western front. The villages eral Child Labor Law-underneath part of the world is literally on fire. of age who can neither read nor write. of Forest and Clery-Sur-Somme, four festly for the full strength of the four and six-tenths per cent of the within these points were taken on rights of Mexico will find a deep re- In such a situation the two Episco years of age, can neither read nor prisoners were captured.

> more needy fields should unification with sermons on "The Rights of Chilcome. The reduplication of Churches, dren." Let our pastors everywhere PRESIDENT APPOINTS SPECIAL consumption of resources where they compulsory school law. Good citi- An urgent call comes from the Fedour Methodism. And that there can ligence. Efficiency in service is based By act of Congress the President has apbe found a way to prevent the con- upon intelligence. Children have a pointed October 21 and 22 as days for the schools in order that they may be The Federal Council of the Churches of The provision of the law is that all State to see that the children of our

a perfect mastery of the theory of fication today as confronted the thir- tend school sixty days this year, NEWEST PHASES OF THE WORLD WAR.

Since our last editorial Roumania of acceptance last Saturday is its un- of these States seemed to be in irre- Exceptions are made in the case of has declared war on Austria-Hunchildren living more than two and a gary. This declaration was followed President Wilson has been able in These representatives were con- half miles from the nearest school, swiftly by declarations of war against four short years to match his wonder- strained by a spirit of concession as in the case of other children who Roumania by Germany, Bulgaria and ful knowledge with equally unusual when they contemplated that divided are attending private schools or chil- Turkey. The entente allies now have achievements. For, in the same pe- the States would be an easy prey to dren over twelve years of age whose almost complete control of Greece. riod of time, no other President ever foreign powers. They foresaw that services are needed by dependent The posts and telegraphs of Greece brought into execution so varied and one or the other of these States might parents. Children mentally defective, are now in entente hands. The popuvoluminous a program. The whole easily yield to the intrigues of for- of course, are excepted from the pro- lace of Greece seemingly approves of these measures and sentiment is labor has been compassed in the nations in warfare upon other Ameri- Penalties are provided for parents rapidly crystalizing in favor of President's program and virile, palpi- can States. These representatives, who permit their children to be ab- Greece's active participation in the

already has won important victories principle of social justice. Whether resist the conviction that American Th's law is far from perfect. Some in Transylvania, a province of Ausdealing with domestic problems or Methodists should be constrained to of the exceptions made are serious tria. The Russians report substanforeign questions the guiding prin- ward unification because of the very unders and almost defeat the law's tial victories near Lemberg and are ciple of our great President has been foes which today press heavily promised salutary effects. Neverthe- pouring their forces through the simple and exact justice. The legis- against American Christianity. The less, on the whole, the law looks in passes of the Carpathians in onslaught on the Austrians. The Roucolored population of Texas, over ten September 3. Two thousand German

the attacks is the deepening of Brit-

WAR RELIEF DAYS.

able to take their place among the Christ in America will send out the appeal to skilled workmen of our day. Love for all the Churches for a generous response. The our institutions cannot be command- American Committee for Armenian and Syrian The compulsory school law in Tex- ed of our foreign population except the land, in an effort to relieve a distress greater than any the world has ever before

Pastors are urged to set apart Sunday. children between the ages of eight Commonwealth avail themselves of October 22, for this purpose. Sermon material will be furnished to all the pastors by the Federal Council.

We have repeatedly published in our columns the story of the suffering among the Armenians and Syrians. Every incentive should induce our people to respond liberally to the call of these stricken peoples. Out of sheer gratitude to God for the peace, prosperity and plenty with which our land is blessed we should help the world's less fortunate.

THAT PURITY SERMON.

Have you preached it? And did ou take the collection? The Viryou take the collection? ginia K. Johnson Home, of Oak Cliff, is depending upon you. For years that Home and the saintly woman who directs it have been standing by our unfortunate sisters. A refuge they have provided for somebody's daughter in her shame. Even more than a refuge it is. It is home. Religious influences are again made operative in these blighted lives. Many are redeemed and are again introduced into the sacred circle humanity. They have heard the voice of Him who says, "Go and sin Have you preached the no more." Have you taken the collection? If not, why not?

DO WE REALLY UNDERSTAND THE SITUATION?

The following article was not written with reference to the Texas Christian Advocate, but our situation is so nearly parallel with all other religious publications that we beg to submit same as our own:

"The present fiscal year, ending February 28 next, will be a time of testing for our Publishing House. paper and all materials that printing and publishing houses must use, in some instances the increases being several hundred per cent, make the present situation a serious one for the House. Thus far our Publishing Agents have held to the same high quality of paper for our periodicals and have not reduced the size of any of They have not increased the prices of any publications. The Methodist Episcopal Church has found it necessary to increase the subscription prices of practically all of their official papers. Facing an increased expense of many thousands of dollars, our Publishing Agents have thus far given our people the same service and at the same prices as before the war in Europe This, of course, they cannot do indefinitely, and it is probable that at an early date there will be reductions in the number of pages of some of the Church's periodicals. If this becomes necessary, we believe that our people generally will accept the situation without complaint or criticism. Our preachers and the Church membership generally should stand by their own Publishing House. It is a call to every loyal Methodist to give to his own House all the business that the House can handle and to send all orders for books and supplies to Nashville, Dallas,

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SPEECH OF

Wilson was renomination w Jersey, on His speech ied in the ntry. the highest on's accurate

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what shall we do?

Senator Sheppard further says, "It is vital to our continued growth and successs." That sounds the very bottom of this question again. Some feel that it is a matter of lachrymal charity. That only the old preachers and his family, will continue to suffer it it is not done. But here is a man who rises above that phase and says that it is concerned with our "growth and progress." Not only will the old preacher continue to suffer, but the very march of the kingdom will be halted. The whole Church will suffer and every neighborhood will be made to feel the cut of injustice which we thought would be received by only the old preacher.

If the Church ought to make provision for the care of its old preachers, then it is the Church's duty to do so, and that without delay. If it is the Church's duty, and all agree that it is, then the Church can do it. If the Church ought to and can, what excuse will be sufficient, when its representatives continue to hand out the annual pittance of an average of \$150 per year for a man and his wife or widow to live on for a whole year? If it is a just obligation that the Church has incurred by demanding all and receiving all the time of these men, can it excuse itself for a further delay by saying it has other things of importance? Is that the way for Church or individual to meet a just obligation that is urgent?

This move will help our educational program. To do one's duty is always stimulating; to neglect one's plain obligation is to open the way to the neglect of all obligations. Our educational program is worthy of our great Church and will of necessity take many years, more than fifty at least. This great move has the same relation to our Church Extension and missionary programs. We will be building churches, and should, to the very last generation of time. The resurrection morn will find men on their way to build churches. The evangelizing of the world is a task that will measure the faith of the last generation of men; many hundreds years will drag by before t

SENATOR SHEPPARD'S LETTER.

United States Senate, Washington, D. C., Aug. 24, 1916—Mr. H. E. Draper, Chairman Executive Campaign Committee, Board of Managers Superannuate Homes, Austin, Texas: Dear Sir—I approve most heartily the movement to secure an endowment fund for the purpose of paying our retired ministers at least \$400 annually. This is a movement which should have the enthusiastic support of the entire Church. It is vital to our continued growth and success. The ministers who are battling under the banners of the Prince of Peace ought to be able to look forward to an old age made comfortable and secure by the grateful contributions of those in whose spiritual behalf they labor. Officers of the army and navy and Judges of Federal Courts are retired on handsome stipends, and the great husiness concerns of the country are finding it to their material interest to set aside a certain amount for those who are compelled on account of age to retire from their active service. Certainly the Church ought to take some action along this line.

I regret very much that a prior engagement will prevent me from being at the Dallas meeting.

With every good wish, I am, yours very

SUPERANNUATE ENDOWMENT MOVEMENT.

H. E. DRAPER, Editor.

TEXAS SUPERANNUATE ENDOWMENT FUND.

Senator Morris Sheppard, in his letter, strikes the keynote to this movement when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to take some action along this line." This is the universal decision of every live, loyal when he said, "Cretainly the Church ought to make provided the sounds of the said of the said of the said of the sounds of the said of t

SEVERAL THINGS AT ONE

I have been predicting for some time that the reaping time would be bound to come if we went on in a careless, slipshod, indifferent, old way doing cur temperance work, while the liquor gang were doing things regularly and in order. Sure enough we are reaping now. That was a fearful harvest we reaped down at Houston a few days ago. The saloon advocates will cry

That's the Way.

When you set out to make ice cream, do not try the old way, but

JELL-0 ICE CREAM POWDER

Stir the powder in a quart of milk, without adding anything else at all, and then freeze it, and you will have nearly two quarts of delicious ice cream, at a cost of about nine cents a quart.

That's the way to make ice cream.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

10 cents each at any grocer's or general store. The Genesee Pure Food Co., Le Roy, N. Y.

DR. W. D. JONES DR. H. B. DECHERD

Eye, Bar, Nose & Threat 701-2 Wilson Bldg., Dallas

"THE FRATERS"

What they say of the book:

What they say of the book:

"It is well conceived, charmingly written, and as a story will give pleasure to its readers."—Dr. A. J. Lamar.

"I wish it might be put in every Methodist home in our Church and read aloud in the families."—Bishop Waterhouse.

"It is crowded with good sense, Christian teaching, human reason, hope and a compelling eloquence for the care of the retired preachers."—Dr. J. T. B. Smith, Advertising Agent Board of Conference Claumants, M. E. Church.

Price 50 cen.s. All proceeds go into

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EPWORTH LEAGUE DEPT.

EULA P. TURNER. 917 N. Marsalis Ave., Station A, Dallas, Texas.

(All matter for this department must be in the hands of the editor on Thursday—one week before the date on which it is to appear.)

WHY WE DON'T SUCCEED IN OUR PURPOSE.

Because we have never nailed all our reeds, selfishness, tempers and unworthy ms upon the cross.

Educational equipment, mental culture and financial endowment, are all coveted by the ambitious, but pertinacity of purpose has accomplished far more than all these.

There is more real pleasure derived from the realization of duty well done, than in the insincere applause which often accompanies ephemeral success.

"Then I'll not be proud of my youth nor my

beauty,
Since both of them wither and fade;
But gain a good name by well doing my duty.
This will scent like a rose when I am dead."
—Watts.

AFRICA'S CALL.

Africa last October in Dallas some of the North Texas Epworth Leaguers felt the call to heathen Africa, and after discussing the matter together, the need for a boat impressed itself greatly on their hearts. Feeling that the Epworth Leaguers of Texas would respond nobly to such a call, correspondence was entered into with the Board of Missions, resulting in the Boat being ordered as a regular Mission Special, and asking that the Leaguers of Texas and New Mexico raise the necessary \$10,000. The matter was presented to each of the five League Conferences in the State with each of them responding nobly to the amount asked for, as follows:

 Central Texas
 \$2000

 Northwest Texas
 1600

 North Texas
 2500

 West Texas
 1500

 Texas
 2000

The balance will no doubt be pledged by the New Mexico Conference, although a friend of the African Mission on the Pacific Coast has already agreed to pay this balance if it is not otherwise provided for. That Texas Methodism should fully appreciate the great need for the Boat, and assist the Leaguers in raising their pledges. Bishop Lambuth has written the following article:

Our Mission Boat for Africa.

The Texas Epworth Leagues have been a great inspiration to the Church. Their faith in God, the contribution already made to the on-going of the Kingdom, and the vision of larger things yet to be done have been an invaluable asset to the aggressive forces of the Methodist Episcopal Church, South. Notable among these forces is the North Texas Ruby Kendrick Council. A memorial to a life of rich and devoted service is al-

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OWDER a quart of nything else it, and you juarts of decost of about make ice) Ice Cream Strawberry, flavored. ny grocer's Le Roy, N. Y.

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ND OTHER SURFACE AND AS-IG TO THE W TRIBES,

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DRITUARIES

C. S., Barry, Elies and fine New York

The power showed absorption in tears of the state of the s orphan children. Foot-sore and heartsick, yet grateful to God for sparing his life, he was finally returned with loved ones and began at once the struggle for bread in a country that had been devastated by four years' Civil War. The record of this Southern soldier, the same as others, is the proud legacy of his family and of the country for which he fought and suffered. It was the fitness of things in after years, when a minister of the gospel, that he should be the chaplain of the Fort Worth R. E. Lee Camp and also of Hood's Brigade at Granbury. Now that he is no more, surviving heroes of the lost cause. mourn his death as that of a comrade beloved, and highly respected for deeds of heroism on the battlefield. When James A. Walkup was confined in a Federal prison he was not idle, but redeemed the time by making little things for sale, and studying dentistry. After the surrender he practiced the profession of dentistry and prospered in business. It was not offinish his order of mankind. A superannuate preacher of his ideals and manner of life in any community things for sale, and studying dentistry. After the surrender he practiced the profession of dentistry and prospered in business. It was reasy for him to make money, and his enterprises usually were crowned with success. As a man of affairs his word was considered good as a bond and his integrity was never called in question. He left no bills unpaid to cripple the ministry and hurt the Church. His policy was to pay as you go and owe no man anything but to love him. The various institutions of the Church and objects of charrity was never the subjects of his benefactions. Dr. James A. Walkup was happily married to Mas Mary C. Cogbill, August 18, 1866. As bushand and wife they walked side by side through almost a half century, one the complement of the other and each the sharer of the other's joy and sorrows. Into their home were born eight children, three of whom preceded the father to the home above, Mrs.

Carrizozo, Sept. 9, 10.
Tucumcari, Sept. 16, 17.
San Marcial, Sept. 23, 24.
Albuquerque, Oct. 1, 2.
GEO. H. GIVAN, P. E. El Paso District-Fourth Round. Las Cruces, Sept. 10, 11.
Lordsburg, Sept. 16, 17.
Deming, Sept. 23, 24.
Trinity, Sept. 26.
HUBERT M. SMITH, P. E.

Roswell District-Fourth Round. (Revised.) Carlsbad September 9, 10.
Eunice, September 16, 17.
Lovington, September 18.
Odessa, at Barstow, September 23, 24.
Pecos, September 24, 25.
Roswell, October 1.
S. E. ALLISON, P. E.

Albuquerque District-Fourth Round.

WEST TEXAS

Beeville District-Fourth Round. Sept. 16, 17, Kingsville.
Sept. 17, Bishop, 8 p. m.
Sept. 23, Alice.
Sept. 23, Alice Circuit.
Sept. 27, Beeville.
Sept. 28, Corpus.
Sept. 29, Corpus Mission.
Sept. 30, Beeville Circuit.

Ardmore District—Fourth Round.

Overbrook, Sept. 9, 10.
Ardmore Mis., Sept. 10, 1.
Thackerville, Sept. 16, 17.
Marietta, Sept. 17, 18.
Ringling and Loco, Sept. 23, 24.
Joiner, Sept. 24, 25.
Conference of all the preachers of the district, to be held at Broadway, Ardmore, Sept. 26, 27.
Woodford, Sept. 30, Oct. 1.
Lone Grove and Wilson, Oct. 1, 2.
Ardmore, Broadway, Oct. 4.
Leon Cir., Oct. 7, 8.
Ardmore, Carter Ave., Oct. 11.
White Bead, Oct. 14, 15.
Stratford and Byars, Oct. 15, 16.
Durwood Mis., Oct. 18.
Hickory, Oct. 21, 22.
Sulphur, Vinita Ave., Oct. 23.
Berwyn and Springer, Oct. 25.
JOHN D. SALTER, P. E.

Chickasha District—Fourth Round.

Chickasha District-Fourth Round. Marlow Mis., at Beaver, Sept. 9, 10.
Marlow Sta., Sept. 10, 11.
Chickasha Mis., at Verden, Sept. 16, 17.
Anadarko Sta., Sept. 17, 18.
Maysville Cir., at Maysville, Sept. 23, 24.
Lindsay Sta., Sept. 24, 25.
Cement and Fletcher, at Cement, Sept. 30, Oct. 1.
Tuttle and Ninekah, at Tuttle, Oct. 1, 2.
Alfalfa and Colony, at Colony, Oct. 7, 8.

(Continued on page 14)

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What Is Church Extension?

By REV. A. D. BETTS

From its very beginning Methodism has been a connectional organization in which each congregation is but a part of the whole Church. The remarkable efficiency of this form of Church organization has so impressed all other Protestant communions that they have been more or less affected thereby.

One great advantage of our polity is that our forces are mobile on short notice. The strong can go to the aid of the weak, and unoccupied territory can be entered much more readily. In the mission fields the other Churches have become strangely Methodistic in their organization and zeal.

However, our splendid connectionalism of today is the result of grad-ual development. One new feature after another has been added. Long ago we learned to dispatch the missionary to home and foreign lands. The heroic Methodist circuit rider was sent over every mile of our fair America, and he proclaimed the message of salvation wherever the pioneer had pitched his tent or built his log cabin

In course of time our people grew less nomadic, and with this change the pastoral time-limit lengthened. It was no longer fitting that people housed in beautiful and comfortable residences should worship in the open field or under a brush arbor. It was all right for camp meetings open field or under a brush arbor. It was all right for each pincetal and special occasions, but there must be a permanent and fitting place of worship for the community. If God is to be first in our city, town, or neighborhood life, then the people should erect a beautiful temple to Him; a building that should be pre-eminent among all the other edifices. The well-to-do communities were able to meet this need as a rule, but the weaker ones were seriously handicapped. Indeed our Church has lost heavily in scores of communities by a lack of parsonages and proper church buildings. The development of our connectionalism simply had not kept pace with the changing conditions of the country.

CHURCH EXTENSION APPEARS

In order to meet this great need the General Conference of 1882 formed the Church Extension Board with headquarters in Louisville, Kentucky. Rev. David Morton, D. D., was elected the first General Secretary, and he laid the foundations of the work with remarkable wisdom Each conference was directed to organize a similar board auxiliary to the General Board.

Beginning with nothing, the work of the Board has grown steadily to its present large proportions of nearly \$1,000,000 resources and an annual income of nearly \$400,000. At the end of the first decade the annual income from assessments had risen from nothing to \$67,359.44, while the loan fund capital had grown to \$78,342.74. When the second decade closed (1902) the annual collections amounted to \$72,196.74, but the loan fund now totaled \$201,882.47. With the close of the third decade (1912) the regular assessment yielded \$194,475.47, and the loan funds had increased to \$435,164.50. Since then about \$350,000 has been added to the loan fund, making that fund more than three-quarters of a million to the loan fund, making that fund more than three-quarters of a million dollars. The present annual assessment of \$300,000 yields over \$200,000 while the income from other sources swells the total income to nearly double that amount.

HOW FUNDS ARE APPLIED

The amount realized from the regular assessments are divided equally between the General and the Local Conference Boards. Thus these auxiliary boards have about \$100,000 a year to meet local needs while a like amount is used by the General Board for the needs of the Church as a whole. Most of the income from assessments is used as donations to aid worthy congregations to build churches and parsonages. Necessarily donations are confined to weak congregations. Assistance is given wealthier congregations in the form of loans at a low rate of interest,

except where they are wealthy enough to finance their way entirely.

The loan fund feature of the Board's work is fast becoming the more important. The donation plan has to be used with great care, lest we pauperize congregations. But the loan fund plan enables a congregation to borrow the money needed at four per cent interest and repay in semi-annual installments covering not more than five years. By this plan almost any congregation could build themselves a beautiful and well-appointed house of worship. The only drawback is that our loan fund is but \$804,000, whereas we need at least ten times that much to meet the present needs of the Church, not to speak of the ever-increasing needs of the future

RESULTS TO DATE

Since its organization in 1882 the Board of Church Extension I Since its organization in 1882 the Board of Children Each in an loaned for the building of churches and parsonages a total of \$1,760,801.50. The amount donated for the same purposes in the same period totals \$3,212,993.34. Of our 17,281 church buildings the Board has helped to build 55 per cent. It had a hand in the building of about 45 per cent of our 5671 parsonages. The grand total loaned and donated by the Board to date is \$4,973,794.84. This is truly a marvelous record for only a generation. The blossing of God has been upon this mighty work.

eration. The blessing of God has been upon this mighty work.
But the needs are still pressing. We have 2470 Southern Methodist congregations that have no church building of their own. Such "homeless congregations" are in every way worthy of our assistance. Of our preachers 1124 have to reside in rented homes, because there are no par-

sonages available. The "homeless pastor" cannot be as useful in this day as he was in former ages; so it is imperative that we provide for him. In these destitute fields our people are heroically trying to supply the deficiencies, but we that are strong should help them that are weak. The Board has calls each year for four and five times as much money as it has funds available. If the Church could only see the need how much more rapid would be our progress!

ANNUITY BONDS

Henceforth the Church Extension Board will do its most extensive work through the loan fund plan, not to the neglect of wise donations in many cases needed, but because the majority of our congregations can best be helped through loan funds. After meeting donation needs, the income from the regular assessments leaves but little for building up our loan funds. So the great problem is to build up an adequate loan fund for the building of churches and parsonages.

The best way to increase our loan fund resources is through the sale of Annuity Bonds. These bonds are sold to yield, say six per cent each year, to the purchaser, but with the understanding that at his death the principal becomes a part of the loan funds of the Church Extension Board. In fact, this principal may constitute a separate loan fund forever bearing the name of the giver. What better monument or memorial could a man or woman leave than that? It will be more enduring than marble or granite. marble or granite.

marble or granite.

For example, a man retires from business, divides up his property among his children at the time (thus avoiding the expense and uncertainties of postmortem legal proceedings) and retains \$20,000 for the support of himself and wife. This \$20,000 he gives to the Church Extension Board by buying that amount of Annuity Bonds. Thus he blesses the Church forever by his gift, and insures himself and wife, as long as either lives, a certain income of \$1200.00 a year. Our Annuity Bonds are as good as United States Government bonds and yield two and three times as much income. times as much income

Think what a very great advantage it is for a widow to invest the insurance, and other funds left her by her husband, in Church Extension Annuity Bonds. It gives her an investment that is absolutely safe, and gives her a six per cent income as long as she lives. And it makes her name a blessing to the Church as long as time shall last.

Annuity Bonds are being bought in increasing quantities every year.

OTHER ACTIVITIES OF THE BOARD

In other ways the Church Extension office at Louisville has made it-In other ways the Church Extension office at Louisville has made itself very useful (1) In cases of emergency it has frequently saved valuable property to the Church. Times of calamity occasionally upset the
best laid plans, and it is well that we have an agency that can step in and
give timely assistance. (2) Plans are about to be consummated for the
efection of a great church at a cost of \$400,000, to worthily represent our
Southern Methodism in Washington City, our national capital. The
scheme is being engineered chiefly by the Board of Church Extension
at the direction of the General Conference. (3) In recent years the Louisville office has given much attention to church architecture, and now any ville office has given much attention to church architecture, and now any congregation can quickly be brought in touch with the best architects that the land affords. Church architecture has become a highly specialized art, and the adaptation of buildings to our modern needs is of vital importance. By means of its Department of Church Architecture our Board of Church Extension has already done great service to the Church. Our latest buildings are singularly beautiful in appearance and furnishing, commodius for the public worship, and yet amply provided with every equipment for the best Sunday School work and social service. This work is yet in its infancy.

THE BOARD'S NEW HOME

Up to the present year (1916) our Church Extension office has been Up to the present year (1916) our Church Extension office has been in rented quarters, and consequently has had to itinerate almost with the regularity of a Methodist preacher. But a beautiful and well-appointed building, costing \$65,000 has just been completed in Louisville, Kentucky, which will now be the permanent home of our Church Extension office. Ample provision has been made in it for the enormous growth of the work that will surely come in the next few years. So all of our General Boards should be housed. It makes for economy and progress.

GET IN LINE

Southern Methodists are giving now only 10c per capita a year to the Church Extension cause in the regular collections, and that is the main dependence of the Board. Yet we are building two parsonages a week, and about one church building for every working day of the year. If that is not success I don't know what to call it. But think what might be done if we were giving 50c a year to this cause. Yielding over a million of dollars, it would enable the Board to extend its work five-fold. "Nothing succeeds like success," and everybody wants to get in with a "going concern." Here is an opportunity for every Southern Methodist preacher and layman (and sister). If further light is desired you may have it in abundance by writing to Dr. W. F. McMurry, Louisville, Kentucky. He is the highly efficient Secretary of our Board of Church Extension.

HELP THE MEXICANS NOW!

H. G. H.

In the late storm the Mexican Methodist churches of Alice, Kingsville and Corpus Christi were other Mexican Maybe churches in the storm belt, which

a collection in the First Methodist for local papers against Mexican diswaiting for a Morgan steamer to take him to New Orleans to join Bishop reached from San Marcos to the Rio Keener on his way through Vera Cruz Grande and from Beaumont to to City of Mexico in 1872. As I bid Brownsville, were destroyed or in- ...im good-by on the wharf he hugged jured. I beg the American breth- me. He preached five eloquent serren to help now. Bishop Mor-mons in my church at Rockport. Mission Institute. My heart goes our rison announces change of place Twenty Mexicans were members of to the Mexicans. Those at Corpus of meeting of Mexican-Border Mis-my Church in San Antonio in 1862. Christi, Kingsville and Alfce cannot of meeting of Mexican-Border Missing Church in San Antonio in 1862. Caristi, Ringsville and Alice cannot sion Conference from Kingsville to John W. DeVilbiss and I preached to rebuild their churches. They are San Antonio on account of destruction the Mexicans with Jasper K. Harper poor, hard-working people barely of Kingsville church. Kingsville is on the Medina in 1860. A beautiful making a living—and yet, before the within sight of my window, where I Mexican girl was converted at Somer-the storm struck them they had paid am writing this. I am interested in set under one of my sermons. DeVilup their conference assessments. The the Mexicans. I was in at the begin-biss shouted with her in Spanish. I Catholic Church will divide, spoil ning of work among them in Corpus could only cry and stand still. I found and not help them. Americans north Christi in 1861. I have received many homes for forty Mexican preachers of the storm belt must come to their of them into the Methodist Church, and delegates at the West Texas Conrescue. Brethren, raise collections, When Jas. Tafallo fell dead in the ference in Seguin in 1882, the last or die in the attempt, to restore these Mexican church at Seguin I helped conference the Mexicans were with Mexican churches. c'ose his eyes and that night took up us. I have written some hot articles Bishop, Texas.

Onderdonk have all inspired my pro-foundest interest in their great Mexi-can work. My most beautiful and ac-complished daughter, Frances, lies buried in a Mexican mission field at Monterey, where she taught in our

a collection in the First Methodist for local papers against Mexican dis-Church to help bury him. He was often a guest at my house. Alejio Hernandez and his wife spent a week erland, D. W. Carter, J. A. Phillips. true of a woman who truly 'belongs at my house in Rockport when he was Jackson B. Cox, Elliott, Corbin, Frank waiting for a Morgan steamer to take Onderdonk have all inspired my proeach one of us to be neither doubt

> "Faithful" is the greatest word God ever writes over a human life. And to it God gives his own infinite promise, "Be thou faithful unto death, and I will give thee a crown of life." "Well done, thou good and faithful servant. enter thoun into the joy of thy Lord. —William Kruse.

NAMES OF UNIVERSITY STUDENTS WANTED.

I hereby request all of our pastors in the State of Oklahoma to please furnish me the names of Southern Methodist young people who will attend the State University this fall. You will greatly facilitate the work of the pastor by so doing. Please do this now.

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word God fe. And to • promise th, and I fe." "Well I servant. thy Lord.

FUDENTS

OUR CONFERENCES.

New Mexico, Clovis, New Mexico, Bishop W. R. Lambuth, October 4.

Bishop H. C. Morrison, October 11.

C. Morrison, October 18.

D. Mouzon, October 18. West Oklahoma Conference, Wynnewood, Bishop H. C. Morrison, November 1.

North Texas Conference, Greenville, Bishop J. H. McCoy, November 1.

Mouzon, November 8.

Texas Conference, Lufkin. Bishop J. H. McCoy, November 8. Central Texas Conference, Waxahachie,

Bishop J. H. McCoy, November 15. East Oklahoma Conference, Muskogee, Bishop E. D. Mouzon, November 22.

OUR CHURCH NEWS

There are 7650 Wesley Bible Classes, with membership approximating 230,000, in the unday Schools of our Church. The past ear has been the most successful period in the history of the Wesley Bible Class move-

The Emory University schools will open on the following dates: University Academy. September 13; Emory College, September 20; School of Medicine, September 18; Candler School of Theology, September 27; Lamar School of Law, September 27.

Our Memorial Church, Lynchburg, Virginia pledges the support of a missionary in the foreign field at a salary of thirteen hundred dollars. The Sunday School of this Church supports two native preachers in Korea, a bed in the Huchow (China) Hospital and a scholarship in Nanking (China) University. Rev. Frank L. Wells is the pastor.

bed in the Huchow (China) Hospital and a scholarship in Nanking (China) University.

Rev. Frank L. Wells is the pastor.

For work in the home field we paid last year on regular assessments, and specials 4474,211, or within less than thirty thousand dollars of the amount paid for foreign missions on regular assessments and specials. The conferences having the largest assessment for the support of their own mission charges are: North Georgia, \$31,328; Virginia, \$28,000; Central Texas, \$20,000; Central Texas, \$20,000; South Georgia, \$18,662.

FOR AUGUST.

FOR AUGUST.

FOR SALE—165-acre farm, 10 in cultivation, balance timbered, good sandy soil, good water. 1½ miles from school, 3 miles from town, \$2500, texas Conference—Celeste, \$6; North Texas Conference—Herring Ave., \$25; Josephine, \$9; total, \$40.

Central Texas Conference—Herring Ave., Waco, \$14.11; Gorman, \$11.75; Talpa, \$10; Waco, \$14.11; Gorman, \$11.75; Talpa, \$10; Waco, \$14.11; Gorman, \$12.75; Talpa, \$10; Waco, \$14.11; Gorman,

REV. E. D. WATSON GONE.

Tuesday night I received the news of the death of my good friend, Rev. E. D. Watson, our pastor at Center, and went on the first train to be with his family in the hours of the death of my good friend, Rev. E. D. Watson, our pastor at Center, and went on the first train to be with his family in the hours of his neighbors, and after spending the ever-nin pleasantly, at 9:10 o'clock, just as they went to visit Brother Nicholson's family, one o'his neighbors, and after spending the ever-nin pleasantly, at 9:10 o'clock, just as they in the control of the center of his pastor at Tenaha, at 9:30 wednesday in the center, in company and Brother Hall, our pastor at Tenaha, at 9:30 Wednesday morning, and found Sister Watson utterly crashed, and our people at Center under apil of sorrow that was inexpressible. Just a part of the first of

TYLER DISTRICT CONFERENCE.

(Revised)

New Mexico, Clovia, New Mexico, Bishop
W. R. Lambuth, October 4.

Texas Mexican Mission, San Antonio,
Bishop H. C. Morrison, October 11.

German Mission, East Bernard, Bishop H.
C. Morrison, October 18.

West Texas Conference, Uvalde, Bishop E.
D. Mouzon, October 18.

West Oklahoma Conference, Wynnewood,
Bishop H. C. Morrison, November 1.

North Texas Conference, Greenville, Bishop J. H. McCoy, November 8.

Mouzon, November 8.

Central Texas Conference, Waxahachie,

Tyler DISTRICT CONFERENCE.

The thirty-third session of the Tyler District Conference of the Texas Annual Conference of the Texas Conference of the Texas Annual Conference of the Texas Conference of the Texas Annual Conference of the Texas Annual Conference of the Texas Conference of the Texa

Four were licensed to preach and four were recommended to the Annual Conference for admission on trial. The following resolution was enthusiastical-

The following resolution was enthusiastically and unanimously passed.

"Whereas, The Tyler District, under the wise leadership of our faithful presiding elder, has greatly developed along all lines; and, "Whereas, By his carnest preaching and consecrated life, he has greatly endeared himself to the entire membership of our Church as well as to people of other Churches and the entire citizenship of the district; and, "Whereas, We believe it will be to the best interest of our Master's Kingdom to have him returned to us to fill out his quadrennium:

"Be it resolved, That it is our sincere desire and prayer that he be returned to us another year.

"2nd. That a copy of these resolutions be spread upon the minutes of this conference, a copy sent to the Texas Christian Advocate, and a copy forwarded to Bishop McCoy."

The conference adjourned to meet at Winona next year.

Winona next year. EUTACE P. SWINDALL, Sec.

METHODIST ORPHANAGE REPORT

MARRIED.

Bishop Mouzon will dedicate the Church at Fort Gibson, Oklahoma, September 17, 1916. All former pastors and presiding elders or cordially invited to be present and resort of Randlett, Oklahoma, Rev. J. W.

Connon officiating.

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Connon officiating.

WHITEHEAD RICHARDS—In the Methodist narsonage, at Randlett, Oklahoma, July Church at Andrews September 17. All for-Richards, Rev. J. W. Cannon officiating.

Rev. W. E. Lyon, presiding elder Big District, will dedicate the Methodist Church at Andrews September 17. All for-mer pastors invited.

JAMES W. COLE, Pastor.

CLASSIFIED ADVERTISEMENTS

In this department may be advertised anything you want to buy, sell or exchange

The rate is TWO CENTS A WORD. No advertisement is taken for less than 50 cents Cash must accompany all orders.

In figuring cost of advertisement each initial, sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement All advertisements in this department will be set uniformly. No display or black-faced type will be used.

ents must reach this office by Saturday to insure their insertion.

We have not investigated the merits of any proposition offered in these columns but it is in-tended that nothing of a questionable nature shall appear You must make your own trades.

AGENTS WANTED.

GARTSIDE'S IRON RUST SOAP CO., 4054
Lancaster Ave., Philadelphia, Pa. Gartside's
Iron Rust Soap (Trade Mark, Print and Copyright registered in the U. S. Patent Office)
removes iron rust, ink and all unwashable
stains from clothing, marble, etc. Good seller, big margins, agents wanted. The original,
25c a tube. Beware of infringments and the
penalty for making, selling and using an infringed article.

BARBER TRADE.

BARBER trade taught by J. Burton at Texas Barber College—world's greatest. Position when competent. Money earned while learn-ing. Free catalogue explaining. Dallas, Texas.

BED LINEN.

BED LINEN, bedspreads, etc., ten per cent discount on all mail orders amounting to \$10 and over. Carriage prepaid. Ask for booklet No. 205 B. TEXAS TEXTILE CO., Box 745, Dallas, Texas.

EVANGELISTIC SINGER.

I WILL have open dates for several meetings after September 15. Endorsed by leading pastors. MARVIN W. BOWDEN, 808 Rogan Street, Brownwood, Texas.

miles from school, 3 miles from town, \$2500, terms.

Also, 81-acre farm, 31 in cultivation, balance timbered, all fenced, nice four-room house, fine sandy soil, water fair, good ciscern, good outhouses, 1½ miles from town, good school, churches, etc., \$2250, cash.

Also, 42-acre farm, 30 in cultivation, balance woods, good 3-room houses, good sardy soil, good water, good outhouses, 1½ from town, good schools, churches, etc., \$900, cash.

Also, 114-acre farm, 65 in cultivation, 15-acre good pasture, balance woods, good six-room house and good three-room house, good sardy soil, good water, 1½ miles from Gary, \$18; a good bargain; half cash, balance terms.

Write W. E. HULL, Gary, Texas.

WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Ragsdale, care Texas Christian Advocate, Dallas, Texas.

NEW MEXICO CONFERENCE AUXILIARY OFFICERS.

As our conference will meet on October 4 it will be absolutely necessary that all reports from Auxiliaries shall reach the conference officers in time for them to make out their reports for the year before leaving home. Please see that your reports are mailed in time to reach them by September 25. We know this will rush some of you, but will you not arrange to hold your last business meeting earlier if necessary that your report may be included. I am requesting that the becks be closed on that date, hence an urging this upon you.

This will be the best year in our history. Let the good work go on. Collect all the back dues so as to have report in full, and increase the membership all you can before we meet. Make out a report for the year and send by your delegate. If absolutely impossible to send a delegate, send report by your pastor, or mail to me by the first of October.

Do your best to help make this the best conference in our history by your presence if possible, and your prayers of course.

MRS. EMPRESS ARRINGTON, Pesident, for the Officers. our conference will meet on October 4

ATTENTION, BEEVILLE DISTICT,

We will hold our district meeting in Beeville, Texas, September 19 and 20. It is important that each auxiliary send one or more delegates to this meeting. Our district pastors are specially invited. Let us praymuch for this meeting. Send names of delegates to Mrs. William Smith, Beeville, Texas.

MRS. R. L. STILL,

District Secretary.

Koaring S. Rule, oct. 27.

Margaret, at Black's, Oct. 28, 29.

Tuxedo, at Ledger's Chapel, Nov. 4, 5.

Let every steward do his dead level best to pay the salary in full, and let every preacher bring up all the collections, if possible. Let trustees have their reports ready and let the Woman's Missionary Society give the report for the work of the conference year.

B. W. DODSON, P. E.

DECATUR DISTRICT.

The Decatur District Meeting will be held at Decatur, Texas. I urge every Society to send a delegate. We will have with us Mrs. J. S. Fulton, of Sherman, and Mrs. John I Turner, o' Dallas. The preachers of the district are especially invited. Come yourself. Bring somebody with you.

MRS. J. W. ROARK.
District Secretary.

A PERSONAL HONOR.

To every minister who reads our great Christian Advocate we make this last personal appeal for your Purity Sermon, with collection, that all may have a part in God's House of Mercy, the Virginia K. Johnson Home. Brothers, act quickly or the door will be glosed, as only \$5626 is left of our debt. Write your name as the unfailing friend of every cause our Master stood for.

MRS. VIRGINIA K. JOHNSON,
Financial Committee.

Waco District—Fourth Round.

Mt. Calm, Oct. 1, 2.

Itwitt and Spring V., at Spg. V., Oct. 7, 8.

Aquilla, at Aquilla, oct. 14, 15.

Bosqueville, at C. Spg., Oct. 22, 23.

Waco Mis., at Edgefield, Oct. 21, 22.

China Springs, at C. Spg., Oct. 29, 30.

Herring Ave., Oct. 31; preaching, 8 p. m., Oct. 8.

Lorena, at Lorena, 4 p. m., Nov. 6; preaching at M., 11 a. m., Nov. 5.

Bruceville and Eddy, at Eddy, Nov 5, 6.

Clay Street, Nov. 7; preaching, 8 p. m., Nov. 12.

Sept. 17.

Nov. 12.

Fifth Street, Nov. 9; preaching, 8 p. m., Oct. 8.

Write your name as the unfailing friend of the very cause our Master stood for.

MRS. VIRGINIA K. JOHNSON,
Financial Committee.

FOR SALE.

NORTH half block No. 17, in the best residence section of Georgetown, just across the street from Science Building and Ladies' Annex, and within a few blocks of South-western University. COOPER & McEL-ROY.

HELP WANTED.

MEN-WOMEN WANTED EVERYWHERE.
U. S. Government Jobs. \$75.00 to \$150.00 month. Vacations. Common education sufficient. Write immediately for free list of positions now obtainable. FRANKLIN INSTITUTE, Dep't 0174, Rochester, N. Y.

SINGING EVANGELIST.

GEO. P. BLEDSOE, singer formerly with Judge Thompson, lawyer-evangelist, now deceased, will be available after September 6 for few meetings with pastors. Address Austin or Gilmer, Texas.

LEARN TO NURSE.

WANTED—Young ladies to take nurses' training in Parkland City Hospital. Preferably those who have had two years high school work. Must furnish references. Age limit 21 to 35 years. For further information address MISS NELL PHILLIPS, Superintendent of Nurses, care Parkland City Hospital, Dallas, Texas.

MISCELLANEOUS.

BROTHER accidentally discovered root cures both tobacco nabit and indigestion. Gladly send particulars. T. B. STOKES, Mohawk, Florida.

ROOMS.

WANTED—Young women who expect to attend the Texas University at Austin this fall. Can secure rooms in a Methodist home. Everything first-class. References exchanged. Address MRS. SALLIE C. WOOD, 1934 San Antonio Street, Austin, Texas.

TELEGRAPHY.

LEARN TELEGRAPHY—Quickly learned. Railroad wire practice. Position secured or tuition refunded. Write DALLAS TELE-GRAPH COLLEGE, Dallas, Texas.

Dublin District-Fourth Round.

(Revised)

(Revised)
Gustine, Sept. 9, 10.
Iredell, at L., Sept. 16, 17.
Harbin and Greens Creek, at G. C., Sept. 23, 24.
Dublin, 8 p. m., Sept. 24; Q. C., 8 p. m., 25.
Comanche Cir., at Sidney, Sept. 30, Oct. 1.
Comanche Sta., 8 p. m., Oct. 1; Q. C., 8 p. m., Sept. 29.
Bluffdale, at B., Oct. 7, 8.
Tolar & Lipan, at T., Oct. 8, 9.
Carlton, at Carlton, Oct. 14, 15.
Hico, 8 p. m., Oct. 15; Q. C., 8 p. m., Oct. 13.
Duffau, at D., 11 a. m., Oct. 16.
Proctor, at Hazeldell, Oct. 21, 22.
De Leon Cir., at Downing, Oct. 28, 29.
De Leon Sta., 8 p. m., Oct. 29; Q. C., 8 p. m., Oct. 27.
Hasse, at Comanche, 11 a. m., Oct. 31.
Stephenville Cir., at Sylvan, Nov. 2, 11 a. m.
Bunyan, at Lingleville, Nov. 4, 5.
Huckabay, at Oakdale, Nov. 5, 6.

Hamlin District-Fourth Round

Hamlin District—Foarth Round.
Hamlin, Sept. 10, 11.
Roby, at Roby, Sept. 16, 17.
Rotan, Sept. 17, 18.
Rochester, at Rochester, Sept. 23, 24.
Knox City, at Knox City, Sept. 24, 25.
McCaulley, at McCaulley, Sept. 30, Oct. 1.
Aspermont Sta., Oct. 8, 9.
Aspermont Mis., Oct. 9, 10.
Clairemont Mis., Oct. 14, 15.
Jayton, at Jayton, Oct. 15, 16.
Matador, Oct. 21, 22.
Roaring Springs, at R. S., Oct. 22, 23.
Rule, at Rule, Oct. 27.
Margaret, at Black's, Oct. 28, 29.
Crowell, Oct. 29, 30.

WEST OKLAHOMA

(Continued from page 11) Carnegie Sta., Oct. 8, 9.
Binger Mis., Oct. 14, 15.
Mt. View and Ft. Cobb, at Mt. View, Oct. 15, 16.
Chickasha Sta., Oct. 21, 22.
Duncan Sta., Oct. 22, 23.
C. F. MITCHELL, P. E.

Clinton District-Fourth Round. Elk City, Sept. 9, 10. Mutual and Taloga, at Mutual, Sept. 14. Wangier and Woodward, at Woodward, Sept. 15, 16. 15, 16.
Arnett, at Liberty Chapel, Sept. 16, 17.
LaKemp, Sept. 20.
Grand Valley, at New Hope, Sept. 21.
Tyrone, at Tyrone, Sept. 23, 24.
Hooker, night, Sept. 24, 25.
Boise, at Bertrand, Sept. 27, 28.
Goodwell, at Goodwell, Sept. 30, Oct. 1.
Guymon and Texhoma, at Texhoma, Oct. 1, 2.
W. J. STEWART, P. E.

Lawton District-Fourth Round. Lawton District—Fourth Round.

Valley Side, Q. C., 2 p. m., Sept. 9.

Valley Side, I1 a. m., Sunday, Sept. 10.

Buck Creek, Q. C., 2 p. m., Friday, Sept. 15.

Hobart, Q. C., 8 p. m., Friday, Sept. 16.

Cordell, Q. C., 10 a. m., Saturday, Sept. 16.

Dill, Q. C., 3 p. m., Saturday, Sept. 16.

Dill, 11 a. m., Sept. 17.

Cordell, 8 p. m., Sunday, Sept. 17.

Lawton, Q. C., 8 p. m., Monday, Sept. 18.

W. H. ROPER, P. E.

Mangum District-Fourth Round. Mangum District—Fourth Round.

Elmer, at Elmer, Sept. 9, 10.

Olustee, Sept. 10, 11.

Delhi, at Center Point, Sept. 16, 17.

Granite, at Willow, Sept. 17, 18.

Elk City Cir., at Hager, Sept. 22, 23:

Carter, at Carter, Sept. 23, 24.

Pleasant Hill and Bethel, at Bethel, Sept. 30,

Oct. 1, 2.

Hollis, Oct. 1, 2.

Brinkman, at McKissick, Oct. 7, 8.

Mangum Cir., at Center Point, Oct. 8, 9.

Mangum, 8 p. m., Oct. 16.

Headrick, at Headrick, Oct. 14, 15.

Blair, at Blair, Oct. 15, 16.

Sentinel, at Pleasant Grove, 7:30 p. m., Oct. 19. Dryden, at Asbury, Oct. 21, 22.
Duke, at Duke, Oct. 22, 23.
Vinson, at Union, Oct. 24.
Eldorado, Oct. 28, 29.
Prairie Hill and Victory, at Victory, Oct. 29, 30. Altus, 2 p. m., Oct. 30. MOSS WEAVER, P. E.

Oklahoma City District—Fourth Round.
Guthrie, Sept. 3.
Perry, 8 p. m., Sept. 3.
Stillwater, 8 p. m., Sept. 4.
Franklin Car., Sept. 9, 10.
Epworth, 8 p. m., Sept. 10.
Noble Cir., Sept. 16, 17.
Lexington, 8 p. m., Sept. 17.
Purcell, 8 p. m., Sept. 18.
Paoli Cir., Sept. 23, 24.
Pauls Valley, Sept. 24.
Arcadia, Oct. 1.
C Avenue, 8 p. m., Oct. 1.
Weatherford, 8 p. m., Oct. 4.
Blanchard Cir., Oct. 7, 8.
Norman, 8 p. m., Oct. 14, 15.
Wheatland, 4 p. m. and 8 p. m., Oct. 15.
St. John's, Oct. 18.
Minco Cir., Oct. 21, 22.
Fil Remo, 8 p. m., Oct. 22.
St. Lukes, Oct. 29.
St. Lukes, Oct. 29.
A conference of all the officials of Guthrie, Perry and Stillwater at Guthrie Tuesday afternoon and evening, Sept. 5.
A conference of the officials of Arcadia, Franklin, Wheatland, Norman, Epworth, St. Luke's, St. John's, St. James and C Avenue at St. Luke's Monday morning and afternoon, September 11.
A conference of the officials of Blanchard, Noble, Lexington, Pauls Valley, Paoli and Purcell at Purcell Monday morning and afternoon, September 12.
The pastors are requested to secure the largest possible attendance at these conferences.

NORTH TEXAS Oklahoma City District-Fourth Round.

NORTH TEXAS

Dallas District-Fourth Round. Dallas District—Fourth Round Cedar Hill, at De Sota, Sept. 16, 17. Duncanville, Sept. 17, 18. Cochran, at Maple Avenue, Sept. 24. Grand Prarie, Oct. 9. Tyler St., Oct. 4. Ervay St., Oct. 5. Munger Place, Oct. 8, 9. Forest Avenue, Oct. 10 St. John, Oct. 11. Brooklyn Avenue, Oct. 12. Irving, Oct. 14. West Dallas, Oct. 15. Oak Lawn, Oct. 17. Oak Lawn, Oct. 17.
First Church, Oct. 18.
Cole Avenue, Oct. 19.
Grace, Oct. 20.
Oak Cliff, Oct. 25.
O. F. SENSABAUGH, P. E.

Decatur District-Fourth Rous

Decatur District—Fourth Round.

Sunset, at Sunset, Sept. 9, 10.
Chico Cir., at Pleasant Grove, Sept. 10, 11.
Alvord, at Foster, Sept. 13, 14.
Perrin and Barton, at Barton, Sept. 16, 17.
Jacksboro Sta., Sept. 17, 18.
Vineyard, at Berwick, Sept. 23, 24.
Bryson and Jermyn, at B., Sept. 24, 25.
Crafton Miss., at Crafton, Sept. 30.
Boyd Cir., at Boyd, Oct. 7, 8.
Post Oak Miss., at Buffalo, Oct. 14, 15.
Paradise Miss., at Paradise, Oct. 21, 22.
Bridgeport Sta., Oct. 22, 23.
Mt. Zion and Shilo, at Shilo, Sept. 27.
Decatur Cir., at Sand Flats, Oct. 28, 29.
Decatur Sta., Oct. 29, 30.
W. A. STUCKEY, P. E.

Gainesville District-Fourth Round. Woodbine Cir., at Friendship, Sept. 16. Denton Street, preaching Sept. 17, conference Oct. 24.
Whaley Memorial, preaching Sept. 17, conference Oct. 25.
Bonita Cir., at Illinois Bend. Sept. 23.
Spanish Fort Cir., at Liberty, Sept. 24.
Aubrey Cir., at Cooper, Sept. 30.
Lewisville, Oct. 1.

Montague Cir., at Montague, Oct. 7.
Saint Je, Oct. 7, 8.
Rosston Cir., at Forestburg, Oct. 8, 9.
Pilot Point Cir., at Hemming, Oct. 14.
Denton, Oct. 15, 16.
Dexter Cir., at Dexter, Oct. 18.
Marysville Cir., at Marysville, Oct. 21, 22.
Myra and Hood, at Myra, Oct. 22, 23.
Era Cir., at Era, Oct. 28.
Sanger, Oct. 28, 29.
Valley View, Oct. 29, 30.
Lois, Oct. 30.

D. K. PORTER, P. E. D. K. PORTER, P. E.

Greenville District-Fourth Round. Kavanaugh Sta., 11 a. m., Sunday, Aug. 13.
Quarterly Conference, Monday night, Oct. 16.
Shady Grove, 3 p. m., Sunday, Aug. 13.
Wesley Sta., Sunday night, Aug. 13.
Quinlan Miss., Aug. 15-20.
Wieland, Tuesday night, Aug. 15.
Oak Grove, Wednesday night, Aug. 16.
Liberty, Thursday night, Aug. 18.
Quarterly Conference, 3 p. m., Aug. 19.
Mexico, Saturday night, Aug. 19.
Quinlan, 11 a. m., Sunday, Aug. 20.
Williams' Chapel, 3 p. m., Sunday, Aug. 20.
Cash, Sunday night, Aug. 27.
Quarterly Conference, Wed. night, Oct. 18.
Meadow View, 3 p. m., Sunday, Aug. 27.
Bethel, Sunday night, Aug. 27.
Jones-Bethel and Wesley Chapel, Sept. 2-3.
Wesley Chapel, 11 a. m., Saturday, Sept. 2.
Quarterly Conference, 2 p. m., Sat., Sept. 2.
Wesley Chapel, 11 a. m., Sunday, Sept. 3.
Commerce Sta., Sunday night, Sept. 13.
Greenville Miss, Sept. 8-10.
Ballard Grove, Friday night, Sept. 8.
Salem, 11 a. m., Sat., and Sun., Sept. 9.
Loncord, Saturday night, Sept. 19.
Celeste Sta., Sunday night, Sept. 19.
Cuarterly Conference, 10 a. m., Mon., Sept. 11.
Campbell Circuit, Sept. 15-17.
Quarterly Conference, 10 a. m., Mon., Sept. 11.
Campbell Circuit, Sept. 15-17.
Quarterly Conference, 10 a. m., Mon., Sept. 11.
Campbell, Sunday night, Sept. 16.
Smith's Chapel, 11 a. m., Sunday, Sept. 17.
Campbell, Sunday night, Sept. 16.
Smith's Chapel, 11 a. m., Sunday, Sept. 17.
Campbell, Sunday night, Sept. 16.
Smith's Chapel, 17 a. m., Sunday, Sept. 17.
Campbell, Sunday night, Sept. 22.
Merit, 11 a. m., Saturday and Sunday, Sept. 23.
Lane, Saturday night, Sept. 29.
White Rock, 11 a. m., Sunday, Sept. 24.
Celeste Sta., Sunday night, Sept. 29.
White Rock, 11 a. m., Saturday, Sept. 29.
White Rock, 11 a. m., Saturday, Sept. 29.
Celeste Sta., Sunday night, Oct. 1.
Ouarterly Conference, 3 p. m., Sat., Oct. 2.
Forlie Miss., Oct. 6-8.
Clive Branch, Friday night, Oct. 1.
Celeste Sta., Sunday night, Oct. 18.
Clinton, 11 a. m., Sun

Foster's Chapel, Saturday night, Oct. 21. Wolfe City, Sunday night, Oct. 22. Commerce Sta., 11 a. m., Sunday, Oct. 29. Quarterly Conference, 3 p. m., Sun., Oct. 29. Quarterly Conference, Tuesday night, Oct. 27. C. M. HARLESS, P. E.

McKinney District—Fourth Round.
Allen and S. McKinney, at Allen, Aug. 27. Q. C., Oct. 18. Renner Cir., at Frankford, Sept. 3. Q. C., Oct. 26, 2 p. m.
Farmeraville Sta., Sept. 10, 11 a. m. Q. C., Oct. 17, 7 p. m. Q. C., Oct. 17, 7 p. m. Q. C., Oct. 25, 7 p. m.
Plano Sta., Sept. 10, 7 p. m. Q. C., Oct. 25, 7 p. m.
Plano Sta., Sept. 17, 11 a. m. Q. C., Oct. 27, p. m.
Plano Sta., Oct. 1, 2. Weston Cir., at Weston, Oct. 7, 8. Celina Sta., Oct. 8, 9. Josephine Cir., at Josephine, Oct. 14, 15. Nevada Sta., Oct. 8, 9. Carrollton and Farmer's Branch, at C., Oct. 27. Richardson Cir., at Richardson, Oct. 28, 29. C. W. DENNIS, P. E.

Big Spring District—Fourth Round.

Abilene District—Third Round.

Abilene District—Third Round.

St. Paul's, Abilene, Sept. 3. First Church, Abilene, Sept. 4. Cross Plains, at Diressey, Sept. 9, 10. Moran, at Moran, Sept. 10. Moran, at Moran, Sept. 10. Moran, at Moran, Sept. 11. St. Luke's, Abilene, Sept. 3. First Church, Abilene, Sept. 4. Cross Plains, at Diressey, Sept. 4. Cross Plains, at Wyley, Sept. 17. 18. Eula at Dudley, Sept. 23, 24. Ovalo, at Ovalo, Sept. 10, 17. Tuscola, at June, at Wyley, Sept. 17. 18. Eula at Dudley, Sept. 23, 24. Ovalo, at Ovalo, Sept. 30, Oct. 1, 2. Ilawley, Oct. 7, 8. Tuscola, at June, and Abilene District—Third Round. Sept. 4. Cross Plains, at Wyley, Sept. 17. 18. Eula at Dudle 27. Richardson Cir., at Richardson, Oct. 28, 29. C. W. DENNIS, P. E.

Paris District-Fourth Round.

Denison Mis., at Harless Chapel, Oct. 16, 8
p. m.

Sadler and Gordonville, at Sadler, Oct. 29, 30.

Quarterly Conferences.

Sherman Cir., at Friendship, Oct. 7, 3 p. m.

Denison Mis., at Harless Chapel, Oct. 16, 8
p. m.

Pottsboro and Preston, at Pottsboro, Oct. 14, 3
p. m.

Pottsboro and Preston, at Pottsboro, Oct. 18, 8 p. m.

Whitesboro, Oct. 20, 10 a. m.

Trinity, Oct. 20, 8 p. m.

Howe, at Howe, Oct. 21, 3 p. m.

Bells, at Bells, Oct. 23, 8 p. m.

Eells, at Bells, Oct. 23, 8 p. m.

Eells, at Bells, Oct. 23, 8 p. m.

Ells, at Bells, Oct. 23, 8 p. m.

Pottsboro and Preston, at Pottsboro, Oct. 10.

8 p. m.

Whitesboro, Oct. 20, 10 a. m.

Trinity, Oct. 20, 8 p. m.

Howe, at Howe, Oct. 21, 3 p. m.

Bells, at Bells. Oct. 23, 10 a. m.

Van Alstyne, Oct. 23, 8 p. m.

Key Memorial, Oct. 24, 8 p. m.

Whitewright, Oct. 25, 8 p. m.

Pilot Point, Oct. 26, 8 p. m.

Pilot Grove, at Pilot Grove, Oct. 28, 3 p. m.

Sadler and Gordonville, at Sadler, Oct. 30, 10 a. m.

Travis Street, Oct. 30, 8 p. m.

R. G. MOOD, P. E.

Sulphur Springs District-Fourth Round. Sulphur Springs District—Fourth Round.
Cumby, at Cumby, Sept. 2, 10.
Mt. Vernon Mis., at Pleasant Chapel, Sept.
15, 16.
Mt. Vernon Sta., Sept. 17, 18.
Yowell, at Pecan, Sept. 23, 24.
Winnsboro, Sept. 27.
Pickton, at Pickton, Sept. 28, 29.
Como, at Como, Oct. 1, 2.
Brashear, at Brashear, Oct. 7, 8.
Kiondike, at Goods Chapel, Oct. 14, 15.
Salvillo, at Saltillo, Oct. 18, 19.
Sulphur Bluff, at Sulphur Bluff, Oct. 21, 22.
Wesley Cir., Oct. 23, 24.
Sulphur Springs Sta., Oct. 25.
R. F. BRYANT, P. E.

Terrell District—Fourth Round.
College Mound, at Grebe's Chapel, Sept. 9.
Morrow's Chapel, 11 a. m., Sept. 10.
Kaufman Sta., 7:30 p. m., Sept. 10.
Chisholm Cir., at Chisholm, Sept. 16, 17.
Terrell Sta., 7:30 p. m., Sept. 17.
Mesquite and Pleasant Mound, at p. m.,
Sept. 23, 24.
Forney Sta., 7:30 p. m., Sept. 24.
Scurry Cir., at Wilson's Chapel, Sept. 30.
Oct. 1.
Hutchins and Wilmer, at Hutchins, Oct. 7, 8.
Lancaster Sta., 11 a. m., Oct. 8.
Elmo Mis., at Ables' Springs, Oct. 14, 15.
Fete Cir., at Mt. Zion, Oct. 21, 22.
Royse City, 11 a. m., Oct. 22.
Crandall Cir., at Seagoville, Oct. 28, 29.
Garland Sta., 7:30 p. m., Oct. 29.
Garland Sta., 7:30 p. m., Oct. 29.

Wichita Pallo District Fourth Round. Terrell District-Fourth Round.

Wichita Falls District—Fourth Round.
Electra Mission, at County Line, Sept. 9, 10.
Electra Sta., Sept. 10, 11.
Petrolia, at Petrolia, Sept. 16, 17.
Petrolia, at Petrolia, Sept. 16, 17.
Petrolia, at Byers, Sept. 17, 18.
Wichita Mission, at Cooper, Sept. 23, 24.
Iowa Park, Sept. 24, 25.
Bellevue, Sept. 30, Oct. 1.
Henrietta, Oct. 1, 2.
Ringgold, at Ringgold, Oct. 7, 8.
Nocona, Oct. 8, 9.
Blue Grove, at Joy, Oct. 14, 15.
Vashti, at Pleasant Ridge, Oct. 15, 16.
Megargel, at Megargel, Oct. 21, 22.
Archer City, Oct. 22, 23.
Dundee, at New Hope, Oct. 23, 24.
Wichita Falls Sta., Oct. 30, 31.
J. SAM BARCUS, P. E. Wichita Falls District-Fourth Round.

NORTHWEST TEXAS Abilene District-Third Round.

Big Spring District-Fourth Round. Big Spring District—Fourth Round.
Gail, at Durham, Sept. 9-10.
Andrews, at Andrews, Sept. 16-17.
Seminole, at Seminole, Sept. 16-17.
Seminole, at Seminole, Sept. 23-24.
Brownfield, at Brownfield, Oct. 1.
Wilson Mission, at Lynn, Oct. 4.
Slayton, at Sayton, Oct. 8.
Tahoka, at Tahoka, Oct. 15.
O'Donnel, at Draw, Oct. 17.
Coahoma, at Coahoma, Oct. 22.
Big Spring Mission, at Elbow, Oct. 28.
Big Spring Station, at Big Spring, Oct. 29.
Stanton, at Stanton, Nov. 4-5.
W. E. LYON, P. E.

Paris District—Fourth Round.

Annona, at Garland, Sept. 16, 17.
Roxton, at R., Sept. 30, Oct. 1.
Deport, Oct. 2, 8 p. m.
Pattonville, at P., Oct. 3, 11 a. m.
Avery, at Lydia, Oct. 5, 11 a. m.
Avery, at Lydia, Oct. 5, 11 a. m.
Avery, at Lydia, Oct. 5, 11 a. m.
Bogata, at Rosalie, Oct. 12, 21 a. m.
Clarksville Cir., at Pelestine, Oct. 12, 11 a. m.
Clarksville, Oct. 15, 16.
Clarksville, Oct. 18, 16.
Clarksville, Oct. 18, 11 a. m.
White Rock and W. C., at W. C., Oct. 19, 11 a. m.
Thiberson, at Mt, Tabor, Oct. 21, 22.
Bonham St., Oct. 22, 23.
Lamar Ave., Oct. 24.
Centenary, Oct. 25.

Sherman District—Fourth Round.
Preaching Dates.

Waples Memorial, Sept. 17, 8 p. m.
Van Alstyne, Oct. 1, 8 p. m.
Sherman Cir., at Friendship, Oct. 7, 8, 11 a. m.
Glarksville, Oct. 21, 22, 11 a. m.
Sherman Cir., at Friendship, Oct. 7, 8, 11 a. m.
Glarksville, Oct. 22, 23.
Lamar Ave., Oct. 24.
Centenary, Oct. 25.

J. L. MORRIS, P. E.

Sherman District—Fourth Round.
Preaching Dates.

Waples Memorial, Sept. 17, 8 p. m.
Van Alstyne, Oct. 1, 8 p. m.
Van Alstyne, Oct. 1, 8 p. m.
Van Alstyne, Oct. 1, 8 p. m.
Photsboro and Preston, at Preston, Sept. 22.
11 a. m.
Bells, at Bells, Oct. 22, 8 p. m.
Key Memorial, Oct. 1, 11 a. m.
Rells, at Bells, Oct. 21, 22, 11 a. m.
Rells, at Bells, Oct. 22, 8 p. m.
Key Memorial, Oct. 1, 11 a. m.
Rells, at Bells, Oct. 21, 22, 11 a. m.
Rells, at Bells, Oct. 22, 8 p. m.
Key Memorial, Oct. 1, 11 a. m.
Flainview District—Fourth Round.
(Revised)
Floydada Cir., Carr's Chapel Sept. 9.

Stamford District—Fourth Round.

Weinert Miss., at Pleasant View, Sept. 9, 10.
Munday Sta., Sept. 17, 18.
Stamford Miss., at Ketron Chapel, Sept. 23, 24.
Bomarton Miss., Bormarton, Sept. 30, Oct. 1.
Seymour Miss., at Lively, Oct. 6.
Westover Cir., at Westover, Oct. 7, 8.
Seymour Sta., Oct. 3, 9.
Lueders and Nugent, at Nugent, Oct. 14, 15.
Ward Memorial and Bethel, at Ward Memorial, Oct. 21, 22.
Throckmorton Sta., Oct. 24.
Woodson Miss., Oct. 25.
Goree Sta., Oct. 29, 30.
Haskell Sta., Oct. 30, 31.
Avoca Sta., Nov. 2.
Albany Sta., Nov. 4, 5.
St. John's, Stamford, Nov. 5, 6.
Sweetwater, District—Fourth, Round. Stamford District-Fourth Round.

J. G. MILLER, P. E.

Sweetwater District—Fourth Round.

Trent Mis., at Nubia, Sept. 9, 10.

Trent, at Trent, Sept. 10, 11.

Post Mis., at Southland, Sept. 16, 17.

Post Sta., Sept. 20.

Hermleigh, at Hermleigh, Sept. 23, 24.

Sweetwater Mis., at Sweetwater, Sept. 30.

Sweetwater Mis., oct. 1.

Dunn, at Dunn, Oct. 7, 8.

Fluvanna, at Fluvanna, Oct. 10.

Camp Springs, at Hobbs, Oct. 14, 15.

Roscoe, Oct. 18.

Loraine, at Loraine, Oct. 21, 22.

Westbrook, at Union, Oct. 25.

Colorado, Oct. 26.

Sylvester, at Sylvester, Oct. 28, 29.

Merkel, Nov. 1.

J. T. GRISWOLD, P. E.

Vernon District—Fourth Round.
E-stelline, Sept. 10, 11.
Odell, Sept. 16, 17.
Kirkland, Sept. 23, 24.
Newlin, Sept. 24, 25.
Dumont, Sept. 30, Oct. 1.
Paducab, Oct. 1, 2.
Lazare, Oct. 7, 8.
Quanah Mis., Oct. 8, 9.
Tell, Oct. 14.
Childress Sta. and Mis., Oct. 15, 16.
Chillicothe, Oct. 21, 22.
Quanah, Oct. 22, 23.
Vernon, Oct. 29, 30.
M. PHELAN, P. E. Vernon District-Fourth Round.

TEXAS

Brenham District—Fourth Round.
Lyons, at Chriesman, Sept. 9, 10.
Thorndale, at Thorndale, Sept. 16, 17.
Rockdale Sta., Sept. 17, 8 p. m.
Tanglewood, Sept. 22, 23, Quarterly Conference, Saturday, Sept. 23.
Giddings, 11 a. m., Sept. 24.
Lexington, Sept. 24, 8 p. m.
Hempstead, Conference Sept. 29, 8 p. m.;
preaching 11 a. m., Oct. 1.
Waller, at Oakland, Sept. 30, 11 a. m.
Hellville, at Bellville, Oct. 1, 2.
Caldwell, Oct. 7, 8.
Sealy, Oct. 8, 8 p. m.
Wallis and Fulshar, at F., Oct. 14, 15, 11 a. m.
Brookshire and Pattison, at P., Oct. 15, 8 p. m.
Chand Hill, Oct. 17. Wallis and Fuishar, at F., Oct. 14, 15, 11 a. m. Brookshire and Pattison, at P., Oct. 15, 8 p. m. Chapel Hill, Oct. 17. Bay City, Oct. 21, 22. Matagorda and Glen Flora, at G. F., Oct. 22, 8 p. m. Beasley, at Hungerford, Oct. 28, 29. Wharton, Oct. 29, 8 p. m. Richmond, Oct. 31, 8 p. m. Somerville, Nov. 2. Brenham, Nov. 3. Urge that we join in a determined purpose to see that every obligation on the district be met in full. Let us use all diligence to be present at the fourth Quarterly Conference with no excuses, but every report in due form. "Woe to him that doeth the Lord's work negligently." Preserve this announcement.

Jacksonville District-Fourth Round. Jacksonville District—Fourth Round.

Neches and Brushy Creek, at B. C., Sept. 9, 10.

Palestine, Grace, Sept. 10, p. m.
Eustace Cir., at Elm Grove, Sept. 16, 17.
Transcedar Mia., at Pauline, Sept. 17, p. m.
Palestine Cir., at Field's Chapel, Sept. 23, 24.
Elkhart Cir., at E., Sept. 24, p. m.
Palestine, Centenary, Sept. 25, p. m.
Keltys Cir., at K., Oct. 1, a. m.
Rusk Sta., Oct. 1, p. m.
Alto Cir., at Adams Chapel, Oct. 7, 8.
Alto Sta., Oct. 8, 9.
Cushing Cir., at Linn Flat, Oct. 14, 15.

Marlin District—Fourth Round.
Rosebud, Sept. 10, 11.
Reagan and Stranger, at S., Sept. 16, 17.
Kosse, at Kosse, Sept. 16, 17.
Maysfield, at Friendship, Sept. 23, 24.
Cameron, Sept. 24, 25.
Marlin, Sept. 27.
Durango, at Durango, Sept. 30, Oct. 1.
Travis, at Powers Chapel, Oct. 1, 2.
Davilla, at Lebanon, Oct. 7, 8.
Buckholts, at Buckholts, Oct. 8, 9.
Jewett, at Buffalo, Oct. 11.
Leon Mis., at Liberty, Oct. 12.
Centerville, Oct. 13.
Flynn, at Leona, Oct. 14, 15.
Normangee, Oct. 15, 16.
Marquez, at Owenville, Oct. 21.
Wheelock, at Hickory Grove, Oct. 21, 22.
Franklin, Oct. 22, 23.
Fairfield, at Lanely, Oct. 28, 29.
Teague, Oct. 27, 24.
Bremond, at Bremond, Nov. 4, 5.
GEO. W. DAVIS, P. E. Marlin District-Fourth Round

. 16, 17.

RE, P. E.

Round. Sept. 9, 10.

Sept. 23, 24. t. 30, Oct. 1. £ 7, 8. Oct. 14, 15. Ward Me-

ER, P. E. Round.

16, 17.

14, 15.

29. LD, P. E.

16.

AN, P. E.

16, 17. erly Confer-

, 8 p. m.;

6, 15, 11 a. m. Oct. 15, 8

F., Oct. 22, 29.

the district ligence to be Conference port in due the Lord's

AS, P. E.

Round.

. 7. 8. 14, 15. 15, 16. 1, 22.

Oct. 28, 29. Oct. 29, p. m.

I, Nov. 4, 5.

TS, P. E. Round. 16, 17

ct. 21, 22.

VIS, P. E.

B. C., Sept

Marshall District—Fourth Round.
Beckville Cir., at Allison's Chapel, Sept. 9.
Harleton Cir., at Ashland, Sept. 16.
Gitmer Sta., Sept. 17.
Resewood Cir., at Rosewood, Sept. 23.
Ogburn Cir., at Ogburn, Sept. 24.
Clurch Hill Cir., at Fountain Head, Sept.

Clurch Hill Ch., 30.

30.
Henderson Sta., Oct. 2.
Henderson Cir., at Good Springs, Oct. 4.
Laneville Cir., at Laneville, Oct. 7.
Kilgøre Cir., at Cross Roads, Oct. 14.
Harrison Cir., Oct. 21.
Bethany Cir., Oct. 28.
Marshall, First Church, Nov. 4.
Marshall, Summit Street, Nov. 5.
J. B. TURRENTINE, P. E.

Marshall, Summit Street, Nov. 5.

J. B. TURRENTINE, P. E.

Navasto District—Fourth Round.

Anderson, at Anderson, Sept. 10.
Grapeland and Lovelady, at Lovelady, Sept. 16, 17.
Shiro, at Bay's Chapel, Sept. 23, 24.
Navasota Sta., Sept. 24.
Huntaville Sta., Sept. 29.
Walker County Mis., at Johnson's Chapel, Sept. 30.
Dodge and Oakhurst, at Oakhurst, Oct. 1.
Madisonville Sta., Oct. 6.
Midway, at Midwav Oct. 7, 8.
Madisonville Cir., at Madisonville, Oct. 9.
Brazos County Mis., at Benchley, Oct. 14, 15.
Crockett Sta., Oct. 20.
Belott Cir., at Millican, Oct. 15.
Crockett Sta., Oct. 23.
Bryan Sta., Oct. 23.
Bryan Sta., Oct. 25.
Willis, at Willis, Oct. 27.
Cold Springs, Oct. 28, 29.
Cleveland and Fostoria, Oct. 28.
Montgomery Cir., Nov. 1.
Onalaska, at Onalaska, Nov. 4, 5.
Groveton Sta., Nov. 5, 6.
E. L. SHETTLES, P. E.

Pittsburg District—Fourth Round.

Pittsburg District

Dalby Springs, at Dalby Springs, Sept. 9, 10. New Boston and DeKalb, at DeKalb, Sept. 10, 11. Winfield, at New Hope, Sept. 16, 17. Mt. Pleasant, Sept. 17 (preaching), 8 p. m. Boston Cir., at Old Boston, Sept. 23, 24. Pedwater, at Redwater, Sept. 24, 25. Nash, Sept. 30, Oct. 1. Texarkana, First Church, Oct. 1 (preaching), 7:45 p. m. Winnsboro, at Musgrove, Dec. 7, 8. Hughes Springs, at Hughes Springs, Oct. 8, 9. Douglassville, at Union Chapel, Oct. 14, 15. Linden, at Linden, Oct. 15, 16. Queen City, at Harmony, Oct. 21, 22. Atlanta Sta., Oct. 22, 23. Texarkana, First Church, Oct. 24 (conference), 7:30 p. m. Texarkana, Hardy Memorial, Oct. 24 (conference), 7:30 p. m. Cornett, at Cornett, Oct. 28, 29. Naples and Omaha, at Naples, Oct. 29, 20. Naples and Omaha, at Naples, Oct. 29, 20. Mt. Fleasant, Oct. 30 (conference), 7:30 p. m. Pittsburg Cir., Nov. 4, 5. Pittsburg Cir., Nov. 5, Comanche Cir., at Sidney, Sept. 30, Oct. 1. William, at Carlton, Oct. 14, 15. Hico, 8 p. m., Oct. 15; Q. C. 8 p. m., Oct. 28, 29. De Leon Cir., at Doming Oct. 28, 29. De Leon Cir., at Sidney, Cort. 16. Dec. Dec. Dec. Cir., at Doming Cir., N

Center Cir., at New Prospect, Saturday, Sept. 30. 30.
Center Sta., Sunday, Oct. I.
San Augustine, at S. A., Wednesday, Oct. 4.
Melrose, at Chireno, Saturday, Oct. 7.
Shelbyville, at S., Sunday, Oct. 8.
Geneva, at Geneva, Wednesday, Oct. 11.
Hemphill and Bronson, at B., Thursday, Oct.
12. llemphill and Bronson, at B., Taulbudy, U.2.

Burke and Diboll, Saturday, Oct. 14.
Corrigan, Sunday, Oct. 15.
Garrison, Wednesday, Oct. 18.
Livingston Mis., Saturday, Oct. 21.
Livingston Sta., Sunday, Oct. 22.
Nacogdoches, Wednesday, Oct. 25.
Huntington and Manning, Saturday, Oct. 23.
Lufkin, Sunday, Oct. 29.
Kennard and Ratcliff, Wednesday, Nov. 1.
Timpson, Sunday, Nov. 5.
L. B. ELROD, P. E.

Tyler District-Fourth Round. Tyler District—Fourth Round.
Big Sandy, at B. S., Sept. 9, 10.
Canton, at Wallace, Sept. 16, 17.
Grand Saline, Sept. 17.
Wills Point Cir., Sept. 23.
Wills Point Sta, Sept. 24.
Lindale Cir., at Sabine, Sept. 30, Oct. 1.
Lindale Sta, Oct. 4.
Mineola Mia, Oct. 4.
Mineola Sta, Oct. 4.
Mineola Sta, Oct. 4.
Murchison, Oct. 14, 15.
Quitman, Oct. 18.
Whitehouse, at Noonday, Oct. 21, 22.
Mairin, Oct. 23.
Ceour Street, Oct. 25. Cedar Street, Oct. 25. Edom, Cir., Oct. 27. Ct.itax, Oct. 28, 29. Tylet Cir., Nov. 3, 4.

CENTRAL TEXAS

Brownwood District—Fourth Round.

Talpa, a' Talpa, Sept. 9, 10.

Zephyr, at Zephyr, Sept. 16, 17.

Blanket, Sept. 20.

Novice, at Crews, Sept. 23, 24.

Winters, Sept. 30, Oct. 1.

Norton, at Poe's Chapel, Oct. 1, 2.

Winchell, at Trickham, Oct. 7, 8.

Rockwood, at Gouldbusk, Oct. 14, 15.

Senta Anna, Oct. 18.

Ballinger, Oct. 21, 22.

Wingate, at Pumphrey, Oct. 22, 23.

Bronte, Oct. 28, 29.

Robert Lee, at R. L., Oct. 29, 30.

Coleman, Nov. 4, 5.

Valera, at O. K.-Coleman, Nov. 5, 6.

Indian Creek, at I. C., Nov. 11, 12.

Brownwood, Nov. 12, 13.

SAM G. THOMPSON, P. E. Brownwood District-Fourth Round.

Cisco District-Fourth Round. Breckenridge, at B., Sept. 9, 10
Eolian, at E., Sept. 11.
Thurber and Mingus, at M., Sept. 16.
Gordon, at G., Sept. 16, 17.
Strawn, Sept. 18.
Gorman, Sept. 23, 24.
Desdemona, at D., Sept. 24, 25. Eastland, Sept. 29.
Staff, at S., Sept. 30, Oct. 1.
Carbon, at C., Oct. 1, 2.
May, at M., Oct. 7, 8.
Rising Star, Oct. 8, 9.
Cross Cut, at C. C., Oct. 9.
Caddo and Cedar Springs, at C. S., Oct. 13.
Wayland, at V. H., Oct. 14, 15.
Ranger, at R., Oct. 15, 16.
Sipe Springs, at S. S., Oct. 21, 22.
Romney, at O., Oct. 22, 23.
Scranton, at S., Oct. 29, 30.
Cisco Mis., Nov. 4.
Cisco, Nov. 5, 6.

E. P. WILLIAMS, P. E.

Cleburne District-Fourth Round.

Corsicana District—Fourth Round.
Corsicana Cir., at Pleasant Grove, preaching.
11 a. m., Sept. 10; conference later.
Corsicana, Eleventh Avenue, preaching, 8
p. m., Sept. 10; conference later.
Kerens, at Powell, Sept. 16, 17.
Barry and Emhouse, at Emhouse, Sept. 17, 18.
Emmett, at McCord, Sept. 23.
Corsicana, First Church, Sept. 24.
Harmony, at Harmony, Sept. 30, Oct. 1.
Dawson, Oct. 1, 2.
Chatfied, at Chatfield, Oct. 7, 8.
Rice, Oct. 8, 9.
Kirvin and Streetma, at Kirvin, Oct. 12.
Horn Hill, at Forest Glade, Oct. 14, 15.
Thornton, at Thornton, Oct. 15, 16.
Groesbeck, Oct. 16.
Frost, Oct. 21, 22.
Blooming Grove, Oct. 22, 23.
Purdon, at Purdon, Oct. 28, 29.
The pastors are called to meet in First

Fort Worth District—Fourth Round.
Central Church, Sept. 17, 11 a. m.
McKinley Ave., Sept. 17, 8 p. m.
First Church, Sept. 24, 11 a. m.
Riverside, Sept. 24, 8 p. m.
Smithfield Cir., at Oak Grove, Sept. 30, Oct. 1.
Sagamore and Sycamore, at Sycamore, Oct.
1, 8 p. m.
Diamond Hill Cir., at D. H., Oct. 7, 8.
Boulevard, Oct. 8, 8 p. m.
Weatherford St., Oct. 11, 8 p. m.
Euless and Thomas Chapel, at Euless, Oct.
14, 15,
Arlington, Oct. 15, 8 p. m.
Handley and Brooklyn Hts., at Handley, Oct.
21, 22.
Grapevine and Minters, at Grapevine, Oct. 22,
Grapevine and Minters, at Grapevine, Oct. 22, 21, 22.

Grapevine and Minters, at Grapevine and Minters, at Grapevine and Minters, at Grapevine B. p. m.

Highland Park, Oct. 24, 8 p. m.

Polytechnic, Oct. 25, 8 p. m.

Missouri Ave., Oct. 27, 8 p. m.

Kennedale Cir., at Kennedale, Oct. 28, 29.

Glenwood, Oct 29, 8 p. m.

Mulkey Memorial, Nov. 5, 11 a. m.

Hemphill Hts., Nov. 5, 8 p. m.

JOHN R. NELSON, P. E.

Gatesville District-Fourth Round.
Turnersville, Aug. 6; Q. C. at Turnersville, Oct. 10.
Gatesville Cir., at Ft. Gates, Aug. 13; Q. C.
Oct. 17. Oct. 17.

McGregor, Aug. 20; Q. C., Oct. 4.

Clifton, Aug. 27; Q. C., Sept. 29.

Valley Mills, Sept. 3; Q. C., Sept. 30.

Moody, Sept. 10, 11.

Crawford, at Crawford, Sept. 16, 17.

Coryell, at Mosheim, Sept. 17, 18. Crawford, at Crawford, Sept. 16, 17.
Coryell, at Mosheim, Sept. 17, 18.
Jonesboro, at Levita, Sept. 23, 24.
Oglesby, at Oglesby, Sept. 24, 25.
Meridian Sta., Oct. 1, 2.
Meridian Cir., at Dyersville, Oct. 1, 2.
Evant, at Pearl, Oct. 7, 8.
Gatesville Sta., Oct. 8, 17.
Nolanville, at Nolanville, Oct. 14, 15.
Killeen. Sta., Oct. 15, 20.
Killeen Cir., at Buena Vista, Oct. 21, 22.
Copperas Cove, at Copperas Cove, Oct. 22, 23.
Hamilton Cir., at Leesville, Oct. 28, 29.
Hamilton Sta., Oct. 27, 29.
Fairy, at Lanham, Nov. 4, 5.
S. J. RUCKER, P. E.

All applicants for license and for recommendations must be on hand at that time.

Let us make this round of conferences a real jubilee and make this, the Jubilee Year of our Annual Conference, the greatest year in the history of the Georgetown District.

T. S. ARMSTRONG, P. E.

Hillsboro District-Fourth Round. Hillsboro District—Fourth Round.

Munger, at Calina, Sept. 9, 10.
Cooledge, Sept. 10, 11.
Kirk and Prairie Hill, at P. H., Sept. 16, 17.
Penelope, at Penelope, Sept. 23, 24.
Hubbard, Sept. 24, 25.
Big Hill and Ben Hur, at Ben Hur, Sept. 30,
Oct. 1.
Abbott, at Abbott, Oct. 7, 8.
Covington and Osceola, at Covington, Oct. 8, 9. Covington and Osceola, at Covington, Oct. 8, 9.
Peoria, at Peoria, Oct. 14, 15.
Line Street, Oct. 15.
Lovelace, at Lovelace, Oct. 21.
Whitney, Oct. 22, 23.
Whitney Mis., at Woodbury, Oct. 28, 29.
Itasca, Oct. 29, 30.
Brandon and Mertens, at M., Nov. 4, 5.
Irene, Nov. 5, 6.
Hillsboro, Nov. 12, 13.
A special jubilee service will be held in every Church in the district during the first week in November. Dates and speakers to be announced later. Let preachers and stewards make determined effort to have everything in full before these jubilee services are held.

JNO. M. BARCUS, P. E.

Waxahachie District-Fourth Round. Waxahachie District—Fourth Round.
Bethel Sta., Sept. 9, 10.
Forreston Cir., at Collier, Sept. 16, 17.
Maypearl Cir., at Oak Branch, Sept. 23, 24.
Red Oak Cir., at Sterrett, Sept. 24, 25.
Bristol Cir., at Carroll, Sept. 30.
Ferris Sta., Oct. 1, 2.
Milford Cir., at Milford, Oct. 7, 8.
Italy Sta., Oct. 8, 9.
Palmer Cir., at Palmer, Oct. 14, 15.
Mansfield Sta., Oct. 21, 22.
Midlothian Sta., Oct. 22, 23.
Waxahachie Sta., Oct. 25.
Waxahachie Cir., at Dixon's, Oct. 26, 11
a. m. Waxahache
a. m.
Ennis Sta., Oct. 27, 8 p. m.
Ennis Sta., Oct. 28, 29.
HORACE BISHOP, P. E.

Weatherford District-Fourth Round. Weatherford District—Fourth Round.
Weatherford, First Church, Preaching, Sept. 10, 11 a. m.
Couts Memorial, Preaching, Sept. 10, 8 p. m.
Springtown, at Springtown, Preaching, Sept. 17, 8 a. m.
Olney, Sept. 23, 24.
Loving, at Loving, Sept. 30, Oct. 1, 11 a. m.
Olney Miss., at Ingleside, Oct. 1, 3 p. m.
New Castle, Oct. 3, 11 a. m.
Graham Miss, at Salem, Oct. 4, 11 a. m.
Eliasville Miss., at South Bend, Oct. 7, 8, 11 a. m. Eliasville Miss., at South Bend, Oct. 7, 8, 11 a. m. Graham, Oct 8, 8 p. m. Whitt, at Bethesda, Oct. 11, 11 a. m. Aledo, at Aledo, Oct. 12, 11 a. m. Santo, at Santo, Oct. 14, 15, 11 a. m. Azle, at Azle, Oct. 17, 11 a. m. Mineral Wells, Oct 19, 8 p. m. Springtown, Quarterly Conference, Oct. 20, 2 p. m. Springtown, Quarterly Conference, Oct. 20, 2 p. m. Millsap, at Millsap, Oct. 21, 22, 11 a. m. Weatherford Cir., at Godfrey's Chapel, Oct. 24, 11 a. m. Couts, Quarterly Conference, Oct. 25, 8 p. m. First Church, Quarterly Conference, Oct. 26, 8 p. m. 8 p. m. Graford, at Graford, Oct. 31, 11 a. m. L, A. WEBB, P. E. EAST OKLAHOMA NOTES

Choctaw District-Fourth Round.

Choetaw District—Fourth Round.

Boktuklo, at Bethel Hill, Sept. 9, 10.
Idabel, at White Sand, Sept. 16, 17.
Washita, at Big Springs, Sept. 23, 24.
Antlers, at Nelson, Sept. 30, Oct. 1.
LeFlore, at Salem, Oct. 7, 8.
McCurtain, at Siloam Springs, Oct. 14, 15.
Bruno, at Salem, Oct. 21, 22.
Rufe, at Frazier Chapel, Oct. 28, 29.
Chickasaw, at Lewis' Chapel, Nov. 11, 12.
Jesse, at Medicine Springs, Nov. 18. 19.
The brethren will please remember our pledge at the beginning of year: "A revival in every charge and salaries and collections in full." I shall expect this to be done all over the district. God has blessed us, let us be true to Him.

A. C. PICKENS, P. E.

Creek District-Fourth Round. Euche Cir., at Picket's Chapel, Sept. 16, 17.
Okmulgee Cir., at Grove Creek, Sept. 23, 24.
Honey Creek Cir., at Little Cussita, Sept. 30,
Oct. 1.
Broken Arrow Cir., at Davie Chapel, Oct. 14, Broken Arrow Cir., at David Church, Oct. 21, 15.
Wewoka Cir., at Wewoka Church, Oct. 21, 22.
Seminole Cir., at Arbeka, Oct. 28, 29.
Sapulpa Cir., at Sapulpa, Nov. 11, 12.
T. F. ROBERTS, P. E.

Hugo District-Fourth Round.

Wister and Red Oak, Sept. 10.
Pateau Sta., Sept. 16, 17.
Antiers Sta., Sept. 23, 24.
Talihina Sta., Sept. 24, 25.
Idabel Sta., Oct. 1. Tainina Sta., Sept. 24, 25.
Idabel Sta., Oct. 1.
Garvin Cir., Oct. 1 p. m.
Broken Bow, Oct. 7, 8.
Bismark and Valliant, Oct. 8, 9.
Grant Cir., Oct. 14, 15.
Fort Towson, Oct. 15, 16.
Boswell and Soper, Oct. 21, 22.
Rennington and Bokchito, Oct. 22, 23.
Tuskahoma Cir., Oct. 24.
Ida Mis., Oct. 25-30.
Cameron Cir., Nov. 4, 5.
Howe Cir., Nov. 11, 12.
Heavener Sta., Nov. 12, 13.
Ilugo Cir. and Hugo Sta., Nov. 15.
Kemp Cir., Nov. 18, 19.
R. T. BLACKBURN, P. E.

Ashland Cir., preaching at Wardville, Oct. 9, Legal Oct. 10, Ashland Oct. 11. Q. C. at Ashland, 4 p. m., Oct. 11.
Pittsburg Cir., Oct. 14, 15.
Kiowa, 8 p. m., Oct. 15.
Quinton Cir., preaching at McCurtain Oct. 17, at Kenta Oct. 18, at Quinton Oct. 19. Q. C. at Quinton, 2 p. m., Oct. 19.
Calvin, Oct. 21, 22, and also at Lamar, 8 p. m., Oct. 29.
Stuart, 8 p. m., Oct. 22.
Allen Cir, preaching at Atwood, Oct. 26, at Gertie Oct. 27, at Allen 11 a. m. Oct. 29.
Q. C. at Allen, Oct. 28.
Dustin, Nov. 4, 5.
Canadian Cir., preaching at Canadian, 8 p. m., Nov. 5, Featherston Nov. 6, at Crowder Nov. 7.
Q. C. at Crowder, 2 p. m., Nov. 7.
Hartshorne, 11 a. m., Nov. 12.
Barnette Memorial, 8 p. m., Nov. 12.
Bishop Mouzon will meet the preachers of the ditsrict at Philip's Memorial Church, Sept. 29, 30. Let no preacher in the district fail to be at this meeting. It is important that you be present. Bring some of your laymen. Notify Brother Parks when you will arrive.

I urge the preachers and stewards, as the leaders in the work, to be diligent in looking

I urge the preachers and stewards, as the leaders in the work, to be diligent in looking after all the interest of the Church. Let no one of us use the word failure this quarter, but let us talk success, pray and work for success, and with such a spirit and united effort we will come to conference with the best report the McAlester District has ever made. So mote it be. All the preaching services during the week in above appointments at night.

J. M. PETERSON, P. E.

Madill District-Fourth Round Madill District—Fourth Round.
Wapanucka, at W., Sept. 9, 10.
Mannsville, at M., Sept. 10, 11.
Madill Sta., Sept. 16, 17.
Aylesworth, at A., Sept. 17, 18.
Colbert, at Colbert, Sept. 23, 24.
Durant Cir., at Platter, Sept. 24.
Milburn, at M., Oct. 1.
Tishomingo Sta., Oct. 1, 2.
Lebanon Cir., Oct. 7, 8.
Roff and Mill Creek, at Roff, Oct. 8.
Vanoss Cir., Oct. 14, 15.
Ada, First Church, Oct. 15, 16.
Holdenville Sta., Nov. 19, 20.
Holdenville Cir., Nov. 19, 20.
N. L. LINEBAUGH, P. E.

Muskogee District-Fourth Round Muskogee District—Fourth Round.

Muldrow, Sept. 9, 10.

Stilwell Cir., at Stilwell, Sept. 11, 12, 13.

Westville Cir., at Westville, Sept. 16, 17.

Tahlequah, Sept. 20.

Park Hill Cir., at Hulbert, Sept. 23, 24.

Fort Gibson, Sept. 27.

Vian, Oct. 1.

Braggs and Gore, at Gore, Oct. 2.

Tamaha Cir., at Eureka, Oct. 4.

Whitefield Cir., at Whitefield, Oct. 7, 8.

Porum Cir., at Porum, Oct. 8, 9.

Warner and Webbers Falls, at Warner, Oct. 11.

Warner and Webbers Falls, at Warner, Oct. 11.

Boynton and Morris, at Boynton, Oct. 14, 15.

Augusta Avenue (preaching 11 a. m.), Oct. 22.

First Church (preaching 8 p. m.), Oct. 22.

Muskogee Cir., at Harris-Jobe, (preaching)
Oct. 29.

St. Paul (preaching 8 p. m.), Oct. 29.

Note: I will hold the Quarterly Conferences
of First Church, St. Paul, Augusta Avenue
and Muskogee Circuit, all at St. Paul Wednesday evening at 8 o'clock, Oct. 25. Annual
Conference, First Church, Nov. 22.

I desire to meet in council the preachers
and officials of the district as follows:

(1) Muldrow, Hanson, Sallisaw. Stilwell
and Vian at Sallisaw, 2 p. m., Sept. 11.

(2) Westville, Park Hill, Tahlequah, 7 p. m.,
Sept. 20.

(3) Tanaha Whitefold Porum and Warner.

Gibson and Braggs at Tahlequah, 2 p. m., Sept. 20.

(3) Tanaha, Whitefield, Porum and Warner at Porum, 2 p. m., Oct. 9.

(4) St. Paul, First Church, Muskogee Circuit, Boynton, Wainwright and Checotah at First Church, Muskogee, 2 p. m., Oct. 16.

Let the trustees have ready their answer to Question 15.

Let the stewards have the salaries in full.

Let the pastors have collections in hand or subscribed.

CHAS. L. BROOKS, P. E.

Shawnee District-Fourth Round. Shawnee District—Fourth Round.

Mt. Zion, Sept. 16, 17.
Tecumseh, Sept. 23, 24.
Mountain Grove, Sept. 30, Oct. 1.
Okemah, Oct. 1, 2.
Union Chapel, Oct. 7, 8.
Wetumka, Oct. 14, 15.
Weleetka, Oct. 15, 16.
Kanawa, Oct. 21, 22.
Shawnee, First Church, Oct. 22, 23.
Bearden, Oct. 28, 29.

T. P. TURNER, P. E.

Tulsa District—Fourth Round.

Stroud, Sept. 9, 10.
Depew, Sept. 23, 24.
Bristow, Oct. 1, 2.
Coweta, Oct. 7, 8.
Haskell, OcOt. 14, 15.
Okmulgee, Oct. 21, 22.
Bald Hill, Oct. 22, 23.
Beggs, Oct. 28, 29.
Pasco, Oct. 29, 30.
Boston Avenue, Nov. 4, 5.
Mounds, Nov. 5, 6.
Henryetta, Nov. 11, 12.
Tulsa, Nov. 12, 13.
Henryetta Cir., Nov. 14.

J. H. BALL, P. E. Tulsa District-Fourth Round.

Fort Towson, Oct. 15, 16.

Gatesville Sta., Oct. 15, 20.

Killeen Sta., Oct. 15, 20.

Killeen Sta., Oct. 15, 20.

Copperas Cove, at Copperas Cove, Oct. 22, 23.

Copperas Cove, at Copperas Cove, Oct. 28, 29.

Hamilton Cir., at Leaswille, Oct. 28, 29.

Hamilton Sta., Otc. 27, 29.

Fairy, at Lanham, Nov. 4, 5.

S. J. RUCKER, P. E.

Georgetown Ditrict—Fourth Round.

Temple, First Church, Sept. 10-12.

Temple, Seventh Street, Sept. 10-12.

Temple, Sept. 17, 18.

Illusto, at Robertson's Chapel, Sept. 30, Oct. 1.

Sept. 12, Oct. 12, 22.

Midway, at Leona, Oct. 7, 8

Thrall, at Thrall, Oct. 14, 15.

Taylor, Oct. 15, 16.

Sept. 20, Ca at Keo Vinita District-Fourth Round.

PERSONALS

"Keep on keeping on," writes Rev. P. R. nickerbocker, pastor of Waples' Memorial, he same to you.

We appreciate Bishop Hoss' kind words concerning our editorial on "The Dream of a World-wide Union of Methodists," "Conclusive," he says.

We appreciate a kind letter from Miss M.
L. Gibson, principal of Scarritt Bible and
Training School, received last week. The school opens today.

Rev. S. J. Rucker sends us program for the Dallas meeting of the presiding elders. See same elsewhere. Dallas is always glad to have the "beloveds."

"According to my view, you are just about right on all important issues," writes Dr. E. B. Chappell, of Nashville. Thanks. A great Sunday School editor he is.

Dr. H. A. Boaz, President of the Texas Woman's College, reminds us of our engage-ment with the College on the 19th. We an-ticipate a pleasant visit.

We appreciate kind words from Rev. E. R. Welch. pastor of Broadway, Ardmore. Brother Welch will visit Dallas on the 20th and we shall be glad to see him.

Rev. S. W. Thomas, presiding elder of the Brenham District, writes that the district has had more than 300 conversions this year. No more faithful man than S. W. Thomas,

"Only a few rooms left," writes Rev. J. D. Young, Vice-President of Texas Woman's College. We rejoice to hear of this fine prospect for our noble school at Fort Worth.

Rev. George McGlumphy, pastor of the Methodist Church at Paris, Arkansas, reports a great meeting just held at his Church, there being some seventy-five accessions.

Brother J. E. Horn, of the United States Civil Service Commission, Houston, was a pleasant caller last week. We were his pas-tor in San Antonio and were happy to see

Rev. W. F. Dunkle, of St. Petersburg, Fla., crites us a kind letter and is pleased with the wonderful progress of our Texas Meth-dism." The Texas Advocate goes every-

We appreciate an invitation from Dr. N. L. Linebaugh, presiding elder of the Madill District, to attend a meeting of his preachers and laymen at Madill, September 16, 17. Sunday promised.

Rev. Thos. Gregory, presiding elder of the an Marcos District, writes interestingly of the rigid examination given candidates for the ministry in England. We shall publish

Rev. Chas. L. Brooks, presiding elder o. the Muskogee District, writes, "I trust you will not overlook the 71st session of the East Oklahoma Conference, Muskogee, Nov. 22." We hope to be there.

ing Dallas about that time to stop off at Fort Worth and run out to the College. A cordial welcome will be extended ail.

We appreciate a kind letter from Dr. Alonzo Monk, of Little Rock, Dr. Monk has thousands of admirers in Texas. When are you coming home, Doctor?

Rev. Charles Alexander Battle, of Baton Rouge, Louisiana, sends us a reply to Rev. J. W. Moore's reply to Bishop Candler. Everybody reads the Texas Advocate. We shall publish.

The laymen are speaking out on the unifi-cation of Methodism. Attorney John T. Ez-zard, of Claremore, Oklahoma, speaks this week. We appreciate, always, commun ca-

Rev. John L. Williams, of Leesville, La., sends us a contribution on "Southern Methodism and Organic Union." Texas Advocate is a medium for a wide hearing. We are glad to have the brethren use it.

glad to have the brethren use it.

Rev. Geo. S. Sexton, pastor of First Church, Shreveport, spent Monday in Dallas en route home from Galveston. He has been enjoying a protracted vacation and trying to spend \$500 given him by his board.

Rev. E. F. Boone, of the Central Texas Conference, announces the marriage of his daughter, Shirley, to Mr. Edward A. Helms, of Fort Worth, August 29, 1916. The Advocate extends congratulations and all good wishes.

"We believe every pupil will leave us to do the best advertising we can hope to do," writes Dr. Godbey. President of Coronal. Right. Students turned into Christian scholars are any school's best advertisement. Success to Dr. Godbey and Coronal!

Rev. J. L. Cannon's article in last week's Advocate is styled a "double back action article" by one of our correspondents. Brother Cannon is a member of the Little Rock Conference and a trustee of Southern Methodist University.

Brother R. E. Huston, of Greenville, called by on his return home from Hamilton and Hico. He assisted Rev. Alonzo Monk, Jr., at Hamilton and Rev. W. C. Hilburn at Hico. Brother Huston reported fine meeting at both of these places.

of these places.

Dr. and Mrs. Sam R. Hay have returned from a month's visit to New York. Dr. Hay faced a magnificent congregation last Sunday morning at First Church, Dallas, which had gathered to welcome him back home. He is justly and greatly beloved by his people.

Rev. E. F. Boone, of Fort Worth, was twice pastor of the old Rusk Circuit which he visited recently. Forty-seven years ago he began a pastorate there and thirty-six years ago he began his second pastorate there. The fruits of both pastorates remain. How it gladdened the old hero recently to see that he had not built of wood, hay and stubble:

the Muskogee District, writes, "I trust you will not overlook the 71st session of the East Oklahoma Conference, Muskogee, Nov. 22." We hope to be there.

Rev. J. D. Young, Vice-President of Texas Woman's College, made a "pop" call to the office this week. Brother Young is full of enthusiasm over the opening of the college on September 19 and wishes all the elders and preachers and laymen that contemplate visit this field. She has been a mighty force in

my life and the life of the Church. We trust in a few months she will be able to resume her work for the Master." We certainly hope Sister Butler will rapidly improve.

Rev. Geo. II. Adams has returned from Corpus Christi where he spent several months and is at home with his daughter, Mrs. M. M. Garrett, in Oak Cliff. Brother Adams is able to get about with an effort. His recovery from an accident some time since being very slow.

WE WILL NOT HEAR THE OLD CRY. We will not hear at conference this year:
"I did not have time right at the last to look after the Advocate." September is Advocate month.

DEATH OF REV. ROBERT. A. REAGAN.
Rev. Robert A. Reagan, father of Mrs.

THIS MEANS YOU, OF COURSE.

Your pastor may not get round to see you this week about your Advocate subscription. Why wait for him to do so? Hand your subscription to him. The good people are going to pay this month all arrears and one year in advance. This means you, of course.

FEW POUNDS OF COTTON WILL

IN FULL AND AT THE OFFICE.

A large number of the pastors will have their Advocate record "in full" by October I and sent to the office. They will get the Advocate business out of their way early and nothing will be neglected. Will you be one of them?

I shall, with pleasure, do all in my power r the Advocate. Austin District. STERLING FISHER.

A MEDICAL NOTE ABOUT THE ORPHANAGE.

So many people from all parts of the State are inquiring from me about typhoid fever in the Orphanage. I wish to state that the Home had a serious epidemic in 1910, at which time Dr. Howard Lanham, of Waco,

able to get about with an effort. His recovery from an accident some time since being very slow.

Rev. H. M. Whaling, Ir., professor of Church History and Missions of Southern Methodist University, has returned from Columbia University where he has been studying for the past year. We predict that Brother Whaling will make a great success of his work in our School of Theology.

Rev. Leonard Rea, of Jones-Bethel, called to see us this week. He had good words to say of his charge and has had a successful year. Brosher Rea looks after the Advocate and all other interests all the time, but he expects to bring up a full report in September from renewals and several new subscribers.

Rev. L. B. Elrod, presiding elder of the Timpson District, sends us the following sad message: "Rev. E. D. Watson, of Center, died suddenly last night at 9:30. Burial at Palmyra, Missouri, Friday, at 10 a. m." A touching account is given by Rev. O. T. Hotchkiss in another column of this issue. The Advocate extends sincerest sympathy to the stricken ones.

AFTER ALL IS SAID, NOW IS THE BEST TIME.

Subscribe; help your pastor by paying your Advocate subscription this month, or better still, this week. Help put your Clurch on the Honor Roll and make the Advocate glad.

We WILL NOT HEAR THE OLD CRY.

from time to time.
R. SPENCER WOOD, M. D.

Rev. Robert A. Reagan, father of Mrs. Jerome Duncan, died at her home in Fort Worth, September 4. Brother Reagan had been a Methodist minister for fifty years. He had reached the age of eighty years.

EQUANIMITY OF THINGS TO BE DISTURBED.

H. G. H.

PAY FOR A SUBSCRIPTION.

With cotton at nearly 16 cents, ten or twenty new cash subscribers should not behard to secure. Thirteen pounds of cotton will pay for a year's subscription.

I see Harrison wants to "shut up" our twenty-eight members of Commission. Straining at a gnat and will pay for a year's subscription.

swallowing a camel. Shut up Candler. swallowing a camel. Shut up Candler, Hoss and John M. Moore! the last brother just now sent to me for my copy of "Organization of M. E. Church, South." I sent it to him. I told him to beware, or I'd rip him up the back! Oh, we're going to have a rich time and disturb the equanimity of things—specially of Hardon. Bishop, Texas.

PAULINE VAUGHAN BUILDING of the METHODIST ORPHANAGE. MILTON W. SCOTT & CO., Architects WACO-TEXAS.

METHODIST ORPHANAGE WORK DAY, SEPTEMBER TWENTY-SECOND

more homeless children.

We are asking the Methodist peo- they have of our Protestant children I lars given to the new building now Gray, Field Secretary, ple of Texas to give us their earn- do not know. The Methodist Church, guarantees a home for a homeless Orphanage, Station A, Fort ings for only one day, September 22. with its present equipment at Waco, We are not asking much. Help us can only take care of one hundred We are not asking much. Help us finish the new building, as shown in the above cut. We can then open our doors to one hundred and fifty friends, the other Churches and lodges, are taking care of 460 of our Methodist children. We are taking Are we as a great Church doing care of ninety, at most, for them. Is it our part toward the dependent chil- fair? Shall we continue to play at of them who are filling places of redren of Texas? There are five hun- a work so important? We cannot sponsibility. Give us the earnings of dren of Texas? There are five hun-dred and fifty orphan children of Methodist parentage in all the Or-other Churches. Think of turning phanages in Texas, not including the over 200 homeless children from our Ore handed delegation. Roman Catholic Church. How many doors last year. One hundred dol-

child. Will you immortalize one hundred dollars? Then give it to our work.

The splendid work your Orphanage has done through the years demand from the Church a more liberal support. have been raised at the Orphanage know, our greatest need is to get the and you will find scores and scores only one day, September 22. All collect'ons will be reported to the Texas Christian Advocate.

Send your checks to Rev. W. T.

I thoroughly indorse Bro. Gray's plans for a "Work Day" on September 22. He is asking that every Methodist in Texas give the Home Call the roll of those who the wages of that day. As you well new building finished. We are going to use the money collected in this way to complete it. Will not every Methodist do this little bit for the biggest and noblest work of our Church? R. A. BURROUGHS. Waco, Texas.