

TEXAS CHRISTIAN ADVOCATE

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter Under Act of Congress March 3, 1879—Office of Publication, 1504-1506 Jackson Street.

BLAYLOCK PUB. CO., PUBLISHERS. OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH. G. C. RANKIN, D. D., EDITOR

Volume LX

Dallas, Texas, Thursday, July 9, 1914

Number 48

Jesus Christ The Hope of The Unsaved

WHEN Christ was on earth he dealt with men as he found them and could get their attention. Sometimes he dealt with them as individuals. In this way he reached and called all twelve of his disciples. He selected them one at a time. And in many instances he won men to his cause by teaching them individually. His most permanent following was secured in this way. And some of the most effective sermons preached by him were to the few where he met them face to face and left upon them profound impressions.

But there were times when he stood before the great multitudes and ministered unto them. Often he performed miracles and fed them because they were weary and were like sheep having no shepherd. He looked upon them and had compassion upon them. A few of his great sermons were preached to the multitudes. And from this preaching he gathered good results. But when you think of the thousands who listened to him on these occasions and the few that came out of these gatherings and became permanently attached to his cause, you almost become astonished. His parable of the sower who went forth to sow tells the tale. Only one-fourth of the seed fell into good ground, sprang up, and brought forth an abundant harvest. Three-fourths of the seed went to waste along the wayside, in the thorny ground and on the rocky soil where there was no depth of earth.

Christ still loves the individual and he still has compassion upon the oppressed and restless multitude. In each case it is his plan to reach them with the gospel and save them from sin; for sin is the tap root of all the ills of most men. Sin in the heart and working out through the life is the source of human suffering and oppression. It matters not whether it is in the individual or in the great social compact, sin is the blood poison disturbing and rendering abnormal the moral and social conditions of men. The great purpose of the gospel is to cure men of the spiritual and moral diseases of sin and to make them whole. When this result is accomplished then it is an easy matter to bring men into subjection to the higher law of life and to adjust them in their relation to the duties and responsibilities of life.

It is well for us to keep the personal salvation of men in view in our work among them. Why did Christ talk by the hour to those who came in small numbers to him? Why did he stop by the wayside to heal a poor blind man? Why did he have compassion upon the multitude and multiply the loaves and fishes until they were all filled? His primary

object was to bring them into such close relation to him so that he could save them from sin by giving them his gospel. He was after the souls. He came to save the souls of men.

He was not a mere social reformer, though his gospel when once lodged in the hearts and minds of men and women will reform them socially. He said nothing about elevating the environments of men; though when men and women become genuinely and intellectually converted that fact will elevate their environments. He did not come especially to establish educational and benign institutions for men; though when men and women are soundly converted these institutions necessarily grow up and become established for the benefit of men. His one supreme and dominating purpose was and is to seek and to save men and women from sin.

It is well enough for us to do our best to reach and elevate the social conditions of men and women, to bring the masses into touch with a high social order and give to them the best social service; but let us not lose sight of the fact that when we preach and enforce a gospel of repentance and of regeneration and thus lead men and women from a life of sin to a life of righteousness, we are following the plan of Christ, and in this way we can better reach the masses and improve their social conditions. In carrying out this plan we do not need much more cumbersome machinery, but more old fashioned gospel. We are loading the Church down with machinery, and the old revival, once so prolific of fruitful, spiritual results, is obscured and becoming a thing of the past. In our efforts to project enterprises and to keep pace with the world in its wider reaches after large and showy plans and institutions, we are forgetting the fact that men and women are in sin and need to repent, believe and become converted. We ought not to disregard the former, neither ought we to neglect the latter.

We now want to talk and work in big terms. We are no longer modest and we are often unmindful of people and things that are small. We want big Churches, and this is right; we want big schools, and this is right; we want larger and completer equipment, and this is right; we want to add a social feature to our religious services, and this is right; we want many little organizations within our one organization, and we presume this is right; but after all we need to inquire after some of the old paths and get back to the old style of evangelical preaching, where revivals obtain and men and women are genuinely converted to God. Our modern methods are all right and our larger view of the gospel is not to be

eschewed; our study of the Bible in its literature and advanced criticism is adding to the sum of our knowledge; our new theology is throwing light upon many phases of Biblical interpretations; but under these modern methods of dealing with men and women are we bringing them to the truth as it is in Jesus? Are they repenting of sin, and crying for pardon? Is the mourner's bench a back number? Is the old time revival tabooed?

Jesus Christ is the same today toward the masses and the individual that he was in the days of his flesh, and his one business in the world then was to save men and women from sin. And that is his

business today. We need to preach him in such way as that men and women will recognize that they are sinners and be made to call upon him in earnest distress. Let us give him the right of way in our big enterprises, in our modern interpretation of the Bible, in our ordinary pulpit ministrations and his good old gospel will accomplish wonders. Let the Church and our institutions put him to the front in his power to save the people and then the problems of modern Church work with the individual and the surging masses will find their vital solutions. Christ and him crucified is the only panacea of human ills and human needs.

Use Business Methods in Church Work

BECAUSE of the fact that the Church is a spiritual organization, we lose sight of the further fact that it also has a business side. It has grown into a veritable piece of organized machinery, it has its houses of worship, its regular pastorate, its compact congregation and a full department of Church activities. As a result it requires just about as much sense and practical wisdom to run the affairs of the Church as it does to run the affairs of a farm, of a mercantile establishment, or a bank.

We all admit that it takes business methods reduced to a science to make these interests a success. It requires capital, it requires an organized force of workers, it requires a knowledge of the best and most modern appliances and it requires foresight and persistent industry. To endeavor to run them otherwise would be worse than folly—it would court and superinduce failure.

Is not the same true with reference to the Church? It certainly takes capital to run the business side of the Church. This is not advanced like stockholders advance money to promote the interest of a bank; for nobody expects financial return for money put into Church work. Such money comes as a voluntary contribution upon the part of each member of the Church. Some contribute more and some less, but the money must be forthcoming in order to meet the demands. And while it is a contribution, yet it ought to be regarded by the contributor as his part as a matter of right to the cause of religion. While in a certain sense the Church is a charitable institution, it is not supported on charity. Each member owes to God a certain per cent of his income and it ought to be contributed as regularly and as cheerfully as though it were going into a business investment with a view to adding to the income of the one advancing it.

If, therefore, we would all adopt strict business methods in our support of the material work of the Church, how much

better it would be for all concerned. Suppose every member were to make it his adopted rule of life to contribute weekly, or monthly, or quarterly a certain per cent of his income to the Church and regularly pay this into the Church treasury, how easy it would be to meet the expenses of the Church, enlarge its scope of usefulness and further the interests of the kingdom of Jesus Christ.

Instead of this, we have in many instances no well defined business methods of running the financial affairs of the Church. We go at it as the necessities of the case demand. We pay as we have to pay, and we do this sometimes very grudgingly. We do not always regard it as a duty and a pleasure to pay money to the support of the Church. We reduce our assessment to a minimum and we take it often in poor grace if we are called upon to increase the amount. At the end of each year, the most of our Churches find themselves far behind in their current expenses and benevolent collections and we have a strenuous time to meet these demands. We lose all the pleasure and all sanctity of a sense of duty in what we do for this great cause.

Nearly any organized Church in Texas is able to carry on all its affairs easily and successfully, were those affairs put upon a business basis and conducted accordingly. One hundred and fifty or five hundred people organized into a Church, with business rules governing their contributions and their expenditures, ought to be able to conduct the business of the Church without difficulty. The reason why this is not done is not found in the inability of the congregation, but in the lack of business methods in prosecuting the practical side of the Church. We are sadly lacking at this point. Any secular business run on the same basis upon which the average Church is run would go into the hands of a receiver inside of a year. This ought not to be. The Church ought to be conducted on a high plane and its obligations ought to be met with system and promptness.

Faith And Unbelief

By REV. W. H. HUGHES, Dallas, Texas

These two elements are exactly opposite in the moral world. One or the other is at the bottom of every voluntary action of every reasonable creature, and becomes the synonym or representative of all that is good or evil. As the seed in the natural world is an infallible indication of the kind of fruit it will produce, so faith or unbelief are moral seed which always produce after their kind. Therefore, the divine Master in summing up the final destiny of man adopts words which describe elements which influence all moral action to represent the good or evil results of life.

Hence the unbounded sweep of the words of the Commission as given in the fewest words possible, including the means of grace, the condition of salvation, and the wonderful results: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned."

The gospel is the means of grace, faith or unbelief the condition, and salvation or damnation the result. Such a wise and condensed summary of cause, conduct and results can be found nowhere else in human language. Here faith or unbelief are made the conditions of eternal life or death. Christ places the effect as the legitimate and inevitable of a sufficient cause.

The man who lightly esteems the fact that faith or unbelief is placed as the condition upon which a soul is inducted into life eternal, or else into everlasting death, has failed to consider the fact that these two elements in our free agency, constitute the turning point of every voluntary action of every reasonable creature. Everything passes before our reason, and we either approve or disapprove and act accordingly. Faith and unbelief cover the whole realm of human action. Therefore they become the condition of our salvation or damnation. Faith and unbelief are basic principles, or seed, which always bring forth fruit after their kind. "Men never gather grapes of thorns nor figs of thistles." Whatsoever a man soweth that shall he also reap.

Now if faith or unbelief, are to figure so largely in our lives here, and in our happiness or woe hereafter, it behooves us to prayerfully study and investigate, and if possible learn and practice the saving principles of faith. Faith has been defined by some as the belief of the truth on sufficient evidence. It is true that faith includes belief of the truth, but it embraces much more. Belief of a truth upon evidence may force itself upon me, on a thousand things which have no allusion to Bible religion. "He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." This is the lowest grade of faith. Anything short of this is downright atheism, which insults God by doubting his very existence. It has been said, "as a man thinketh so is he." It is equally true as man believes or doubts so he works out his own final destiny, because faith or unbelief is the mainspring to every act of human life.

As the whole house rests upon its foundation, so our religious character rests upon our faith, and if it is founded on the sand, it must fall, but if on the rock, it defies the fury of the storm. Therefore Christ has made faith fundamental and essential in the Christian religion. "Without faith it is impossible to please God." Repentance and faith are at the threshold of a Christian life. I mention repentance because it is the channel through which saving faith is always reached. A faith not preceded by genuine repentance is naught because Christ says, "Except ye repent ye shall all likewise perish." So that while saving faith is in the reach of every man, none can exercise it without divine help. Faith in this sense is the gift of God. Faith is a faculty of the soul just as the eye is of the body, but as the eye cannot see without the light of the sun neither can the soul exercise saving faith without the light of the Son of God.

These facts demonstrate the absolute emptiness of all ceremonial religion which we, in our folly, are so much inclined to magnify. Faith is belief of the truth working in harmony with the divine will. Faith and work in the Christian life are like Siamese twins, connected by a vital cord, which if severed, kills both. Hence Saint James says: "Faith without works is dead." It is equally true, that works without faith, are also dead. Some writers have contended that Paul and James contradicted each other at this point, which is far from the truth. Paul teaches

that the unconverted man, who can full realization at the end. We should always remember the power of faith is not to be measured by the arm of man, but by the omnipotent power of do no works of righteousness "is justified by faith without the deeds of the law," while James says "faith without works is dead." They are writing upon two widely different points in religious experience. Paul shows a sinner who has no good works is saved by faith alone, while James shows that the converted man cannot retain and maintain his religious life, without obeying God, as did Abraham when he offered Isaac. Hence Paul says, "we do not make void the law through faith."

Faith is intelligent and reasonable. A fool or idiot has no faith, because faith addresses itself to the reason, nor is it required of them. No sane man will believe in, or engage in an enterprise which he knows is impossible. Therefore the Scriptures teach us that all things are possible with God, and that all power in heaven and earth is given to Christ. But faith in God does things which seem impossible to man. The whole of the eleventh chapter of Hebrews is a rehearsal of the power of faith to do the seemingly impossible. Paul tells us the time would fail him to tell of all the wonders wrought by the power of the faith of the saints. "Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouth of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens." These and a thousand other wonders have and will be accomplished by our faith if we will only let God have his way with us, and in us.

Paul says "faith is the substance of things hoped for and the evidence of things not seen." It is a foretaste of that which the soul longs for, and confirms and strengthens the hope of

God. This is precisely what Paul did in his defense before Agrippa when he asked the very pertinent question: "Why should it be thought a thing incredible with you that God should raise the dead?" It is God's power in which our faith trusts, and summons to our help. Therefore through Christ who strengtheneth us we can do all things.

Faith is at once, the simplest and profoundest thing with which the human mind ever grappled. Practically the honest heart of the most ignorant can appropriate it to the salvation of his soul and yet it defies the comprehension of the profoundest intellect.

This explains the wise remark of Bishop Hoss in one of his great sermons at the Dallas District Conference when he said, "The heart outruns the intellect," and is what the apostle meant when he spoke of the joy which passeth all understanding. Thus while our religion is the most reasonable thing on earth, it is so pregnant with the Infinite God, that there are lengths, breadths, heights and depths in it which our finite minds cannot fully comprehend. Hence the great apostle to the Gentiles, with all his learning and inspirations, said, "Without controversy, great is the mystery of godliness, God manifest in the flesh, seen of angels, preached unto the Gentiles, believed on in the world and received up into glory."

Some wiseacres reject our religion because they cannot fully comprehend it. Right where their faith falters and fails, my faith begins. I can understand whatever the human mind has projected and if I could fully comprehend the religion of the Bible I would know it was a cunningly devised fable by man. But when it comes full of the incomprehensible God, it gives me something worthy of my faith, and a field for its exercise, and something far above myself, to which I can aspire.

Faith is a little glimpse at the invisible, which shall become clearer as we approach nearer, until we shall see him as he is, and know even as we are known.

The Power of the Gospel

A SERMON.

By REV. S. S. MCKENNEY, Nacogdoches, Texas.

"For I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith; as it is written, the just shall live by faith." Roman 1:16-17.

Paul had long cherished an ambition to preach at Rome. Having received the Grace of God, and having been called to sainthood and the apostleship, he instinctively felt himself to be indebted to all men. Hence, he declared: "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So as much as in me is, I am ready to preach the Gospel to you that are at Rome also. For I am not ashamed of the Gospel; for it is the power of God unto salvation to every one that believeth."

Perhaps we may account for the Apostle's zeal upon the ground that he himself was a Roman citizen; and also because Rome was the universal city. It was now the seat of power; the heir of the ages, the mistress of the world! The wealth of Egypt, the culture of Greece, and the best of all nations were embodied in the power of Rome. Her golden eagles, and conquering legions were the fear of all nations. Her very name was a synonym for strength and power.

Though the imperial city was a world-dominating center, and though she worshiped at the shrine of power, yet without any sense of shame or any sort of apology the intrepid Apostle entered therein to preach the everlasting Gospel. Truly he represented a small sect of lowly men who followed the teachings of a despised Nazarene who had lived and taught and died in Palestine several decades before, yet he foresaw that these same teachings were to revolutionize the world. Rome had abundant wealth, political prestige, and splendid culture, but no power to remake and remould our broken humanity. She may boast of power to overturn thrones and terrify nations; but he comes with a power to lift men into fellowship with God and humanity; "the power of God unto salvation." He brings to bear a new and greater power upon human life. Why then should he be ashamed? He was a pioneer in a new realm; the discoverer of a new and divine power to a dead world. Hence, he could stand in confidence until the Truth by which he stood had vindicated itself.

Those who through the ages have stood for the defense of Truth have been able to wait, calm and serene, in the midst of scorn and derision. Truth will at last speak for itself. Thus did the great Italian Gali bravely declare the rotary motion of earth upon its axis in spite of persecution and imprisonment, and thus did the German Kepler, on discovering the three laws of motion, confidently exclaim, "O God, I am thinking Thy thoughts after Thee!" So, too, stood Newton, the great Englishman, by his discovery of gravitation, and our own American Franklin by the electric batteries of heaven. He who stands aside God's eternal Truth may boldly stand; he shall never be ashamed.

The Apostle gives in our text certain reasons why he is not ashamed of the Gospel. Let us note them in order: First, it is of Divine origin. It is the Gospel of a Divine person. Though the best reading of this text seems to be, "I am not ashamed of the Gospel," with the words, "Of Christ," omitted, yet the Apostle tells us that this good news is "the power of God unto salvation." The Gospel had its origin in heaven, and Paul boldly declared that he received his commission therefrom. He who by living power created all things, by dying love redeemed our race. "Twas great to speak a world from naught, 'twas greater to redeem!" Bravely therefore, did the chief of apostles stand amid the play of creative and redemptive forces more powerful than gravity; more thrilling than electricity; more enduring than the stars. Why, then, should he be ashamed? The omnipotent Christ had entrusted to him a power which had within it the proclamation of emancipation for the world, and "whosoever believeth on Him shall not be ashamed!"

Sir Oliver Lodge tells us that the "pull" of the sun is equal to that of one million of steel rods each seventeen feet in diameter. Such a wonderful statement utterly surpasses human comprehension. Yet, what are even such stupendous forces as this compared with Him who "upholdeth all things by the word of His power;" who from His cross will yet draw all men unto Himself; whose Gospel is "the power of God unto salvation to every one that believeth?"

Secondly, it provides universal salvation. God's ideal for humanity has ever been, "salvation to everyone." This can only be effected by "power from on high." It was this that the world so long needed; a power that

could lift it above itself. Such was the new power that Christ brought to men. Before He came, the tendency of the world was downward since His coming its course has been steadily upward. The Gospel is a lifting power, yet it also brings the forces of heaven down to men. For ages the powerful electricity was stored up in the elements to play in sportive grandeur among the clouds, or to shake the earth with its angry voices of thunder. But, at last one dragged it from its secret hiding place and brought it down to earth that it might operate for the uplift of humankind. So did Christ bring the long-hidden powers of heaven within our reach, and put the forces of eternity into our hands. But He did more than this: He brought a new life to our dead race. There are certain electric batteries that move the dead, causing them to start and stare and gesticulate, yet leaving them lifeless. Our Lord gave the power of a new life to them that received Him, even the power, the privilege, to become the sons of God.

But, this power and salvation are not unconditional; they are "to every one that believeth." Faith is the condition of salvation. Here is the key to which the Apostle pitches the music of his whole epistle. Here too, is that great doctrine of justification by faith which he so greatly emphasized. Just as on entering a dark room we touch a key, and the light shines into every corner, or certain machinery is set in motion, so faith is the electric touch that brings the light and power of heaven into our lives. O, may we command the powers of heaven by the touch of faith today!

Thirdly, it furnishes the Christian's ideal. "For therein is the righteousness of God revealed from faith to faith." The righteousness of God is the Christian's ideal. The unveiling of God's character is the satisfying and transforming vision. As peak rises above peak while we view the vast mountains, so is "the righteousness of God revealed from faith to faith." We look afar, and by the vision we are lifted up. The faith that saves is the faith that keeps: "The just shall live by faith." Here is the note of eternal progression alike in revelation, and in character. God is "revealed from faith to faith," and we are "changed from glory to glory." O, what boundless possibilities belong to the man of faith! More and more shall he know of God and be like God.

Such is to be the glorious consummation of the Gospel. All that stands in the way of those realized ideals is to be swept aside. All sin and wickedness and falsehood are to be overthrown and go down in final defeat. "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men." "For He must reign till He hath put all enemies under His feet." Only the man of faith can foresee this blessed and triumphant conquest over sin. Paul saw it in the long ago, and said even in the ear of Rome, "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth." What a prospect is ours! Rome may fall, and her ruined grandeur become the memory of a former time; the thrones of earth may rot and the empires of this world wither, the night of desolation may close in upon it all; but the Gospel which Paul preached shall survive the shock of falling dynasties and the crash of demolished worlds, and fresh with the dews of an immortal morning, abide forever!

Where is Rome today? Where are her golden eagles; her burnished shields; her conquering armies; her maritime forces? Vanished! Gone! Put the everlasting Gospel of the Son of God goes forth like an archangel with sword in hand, marching down the ages, conquering and to conquer, and will continue to go forward in triumph till all the subdued nations and conquered kingdoms of this world become the Kingdom of God and of His Christ!

"Till then, nor is my boasting vain. Till then I boast a Savior slain; And O may this my glory be. That Christ is not ashamed of me."

It is surprising to what an extent a comparatively good man will sometimes allow himself to be swayed by an unworthy motive. He fancies that he has been slighted perhaps, and while feeling resentful, does things that he would not think of doing when in a normal condition. While in a pouting mood, one is in great peril. Such was the mood of Benedict Arnold, who had been a gallant soldier in the Colonial Army, when he betrayed his country. Happy is he who has such a mastery of himself that he can avoid falling into this unfortunate state of mind.—Selected.

SOME PLANS AND PROGRAMS FOR THE MID-WEEK SERVICE.

Neal W. Turner, Corsicana, Texas.

Having read this statement a few years ago, "One reason the prayer meeting is so dry is because the pastor does not plan for it as he does the other services of the Church," I said to myself "I am guilty." But this conviction was the means of my awakening to the necessity of a well planned service for the Wednesday evening prayer meeting. For several years it has been my habit to see that this important service of the Church be made a real means of grace to all who attend. These are some of the plans and programs used which have been the most interesting and successful. If any reader can get a helpful suggestion I shall feel fully repaid for giving them to the public. I take these as I find them in my loose leaf book where they are briefly outlined with typewriter.

(1) Subject, "Money a Blessing or a Curse."

1. Importance of the question.
 - a—All engaged in making money.
 - b—All engaged in spending money.
 - c—Much time, thought, talent, spent in these matters.
2. We are held responsible to God.
 - a—For the methods of making money.
 - b—For the way in which we spend money.
 - c—For the saving of money.
3. Then when we think of the amount of worry produced by poverty and compare that with troubles produced by wealth, we begin to see the importance of the question.
 - 1—His time. Paid by the day, week, month or year.
 - 2—His talent. Paid according to his earning ability.
5. Money may be a curse to rich and poor alike.
 - a—Covetousness not confined to the rich.
 - b—An unholy desire to be rich is sin.
- 6—The curse of money. Here follows a list of Scriptural references which are distributed among the folks who have brought Bibles with them, and they are read as called for.
- 7—Money a blessing. Here again is a Bible reading of references by the congregation. These have been previously written on on slips of paper with typewriter and distributed by two children among those who have brought Bibles.

(2) Modern Heroes of Faith.

There is an idea altogether too prevalent among good Christian people, that when the prophets of old died and the day of Pentecost passed, that the Holy Ghost took his flight from the world and that from those days we have had no real heroes of the cross and that the "old time religion has about gone from the face of the earth."

As a means of preparation for the above service we usually study the eleventh chapter of Hebrews with an idea of determining who was the greatest Faith Hero of that long list. This puts the folks to reading their Bibles and also to a close study by comparison. Then at the service different persons will give his or her reasons for believing Abraham to have been a greater Faith Hero than Moses, etc.

The following Wednesday evening we study the above subject and emphasize the fact that the same God who led in the days of Abraham and Moses and Elijah is leading the world and the host of Israel today. And also there are men, true and tried, who are following into the far countries of heathen darkness and there leading the benighted nations of the earth out from modern slavery and bondage into the twentieth century light and liberty of the gospel of Jesus Christ.

Then in a brief manner tell the story of John G. Paton and the New Hebrides; of Dr. Sun Yat Sen and modern China; of Livingston in Africa; of Morrison and any number of others which we have time to mention.

All these services are made interesting with songs and prayers. Never allow the service to drag for a minute. Quit in the midst of your talk, if the folks are showing signs of indifference, and sing "Stand Up for Jesus." Close with "Faith of Our Fathers."

(3) Another plan used in several pastorates and has proven helpful to the people is to announce a series of subjects. For instance here is one: "What the Bible Teaches About Man."

The subject of the first service would be "His Creation." Here is a splendid opportunity to use the Scriptures and get the folks impressed with the "Genesis" idea of man's creation,

and to establish the fact that he presents a distinct form of life; that there is no other being in all the realm of creation comparable to man; that he alone bears the image of God stamped indelibly upon him, etc.

The next subject would be "The Fall of Man." The beauty of these subjects is that you can teach the very fundamentals of the Scriptures and the plan of salvation and do it effectively and directly from the Scriptures.

(4) In order that variety may continue to inspire, the services should not be allowed to become "the same old thing." Here is an interesting study to be put on the blackboard. Announce on Sunday the subject, "The I Am's of Jesus." Then on Wednesday evening after some lively singing and two or three prayers, go to the blackboard and begin the following outline—as the folks suggest some of the "I Am's of Jesus."

Jesus Says.

(Emphasize the present tense used above. Jesus is just as much the bread of life and the way and the truth today as he ever was.)

- 1—The way.
- 2—The truth.
- 3—The life.
- 4—Bread.
- 5—Vine.
- 6—Door.
- 7—Good Shepherd.
- 8—The resurrection.
- 9—Not of this world.
- 10—Not of myself.
- 11—Not alone.
- 12—From above.

Make brief comments on each of the above.

Conclusion. Paul's estimate of "Jesus Christ is all and in all." What is your estimate? Can you testify that he is to you spiritually as is bread to the physical man? Are you walking in his way? Short testimonials. Close with some old hymn, for instance, "What can wash away my sins, nothing but the blood of Jesus." Or, "All Hail the Power of Jesus' Name."

THE CITY OF GOD.

(Rev. 21:18).

By Russell Reneau Jenkins.

This wonderful City of Gold is the home of God, His Son and our Savior. From the Bible story of it, it will one day be the eternal home of all the redeemed of Christ. We are glad John, the beloved disciple, tells us about this city in the 21st and 22nd chapters of Revelation. He said it had a wall great and high, and had twelve gates made of pearl. There are three gates each on the east, west, north and south. And they are not shut by day nor by night, for there is no night there. The city has no need of the sun, neither of the moon, to shine in it, for the glory of God and the Lamb of God is the light thereof. And the nations of them which are saved shall walk in the light of it. And there is a river of water of life, clear as crystal, proceeding out of the throne of God and the Lamb. In the midst of the street and on either side of the river there is the tree of life, and it bares twelve manner of fruits and bares its fruit monthly. And we are told that there shall be no more curse but the throne of God and the Lamb shall be in it and his servants shall serve him.

John tells us that he who talked with him had a golden reed to measure the city, gates and walls thereof. The city lieth four square, and the angel measured it with the reed twelve thousand furlongs. The length breadth and height of it are equal, and the city is made of pure gold, like unto clear glass. Now, young people, is there any city, place or country that you have ever seen or heard of on this globe to compare to this city which John tells us about? Then after we read all about its greatness, purity and loveliness, just listen to what Paul says: "It hath not entered into the heart of man, neither can he conceive with the mind, the things God hath prepared for them who love him!" We get to thinking and meditating often of late years, since we have grown old and infirm, about this wonderful city. And you know we are to'd there is no sickness, pain nor death there. There'll be no sorrow nor weeping there, for the tears shall all be wiped from our eyes. So we think sometimes, when our pain and suffering is so great, about all of these things and it makes us content with our lot in life.

Some of us have outlived most of our relatives and childhood friends and we think the meeting over there will be grand when the storms of this life shall have blown over. If we are faithful, we will have an entrance into that home of the blessed. From what John tells us about the city and its inhabitants, not one old decrepit person

will ever be seen over there. No one who is so helpless as to have to use crutches will ever be found there. Oh, no, we'll leave these things all on this side of the river. We remember Paul tells us when he was stricken down on the roadside about the great light he saw that was brighter than the sun: "At midday, O King, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me." Acts 26: 13-14.

They all saw the great light which was brighter than the sun at midday. So we often think about all this as we sit in our invalid chair, and we are sure the City of God is a very bright and lovely place to dwell in. We are sure we will not grow older over there, because time is not reckoned there at all. We will not find even one tombstone at the head of a little mound with the death and burial of some loved one inscribed upon it. We have had to say farewell so often to loved ones here; father and mother both gone on; brothers and sisters all have crossed the Divide; half of our children have outstripped us and are housed in that City of Light, and to many of our Christian friends of long ago, we have said farewell. Several of our former pastors have outstripped us. We remember Bro. J. H. Trimble of the long ago. How we did love him! He was here four years as our pastor and preacher but he has crossed the river and is resting over there. And then Bro. E. A. Bailey, our presiding elder—and O, what a wonderful preacher, to our mind, he was. He has passed on. Bro. N. B. Bennett and several others of our Springtown and Goshen pastors of the past have passed over and are sweetly at rest under the shade of the tree of eternal life in the City of God.

Now, young people, if what our Savior, Paul and the beloved disciple, John—yes, and several of our loved ones, when they were crossing over—have told us about the Golden City be true, (and we are sure it is true) can you blame us for wanting to tell you about it and wanting the whole world of mankind to fall at the feet of Him who tasted death for every man, and crown Him Lord of all. It's only through His shed blood that we have any right to the tree of life and the City of Gold we have been telling you about. O you don't know how glad some of us old people are that we were led into the light of God and His love in our youth. What an anchor to the soul, the love of God in the heart is! How it lifts up! How it cheers! How it carries us over the rough places in life! So you need not wonder if some of us old worn-out ones break out once in a while like David did when he said: "Thou anointed my head with oil, yea my cup runneth over. Surely goodness and mercy will follow me all the days of my life."

We are so glad we are in a Bible land and that we can read this grand old book without any fear of being molested or restrained in any way. And we do thank God for Christian influence around us and for the ministry and the grand old Advocate. What a feast of good things it brings us each Saturday. We never get it out of the mail box but what we think of Bro. H. L. Vincent's kindness to us in having it sent us last year.

Then "The Story of My Life," by Dr. Rankin! We have read it and it is just grand. The old pastor, H. H. Porter, Doctor, you speak of in your book, was wife's uncle. We knew him when we were children and thought him a wonderful preacher. We lived in a quarter of a mile of Uncle Hezekiah Porter's home. I could tell you a wonderful story of his bravery during the Civil War but it would make my little story too long.

R. F. D. No. 2, Box 31, Springtown.

"THE CHURCH IS OF GOD."

(By the Bishops.)

"Brethren, the Church is of God." It is not an institution of human invention of earthly origin. As the family is ordained to sanctify and safeguard man's domestic life, and the State to protect and promote his social welfare, the Church is established to serve the ends of his spiritual existence. All are institutions of divine appointment. They are interrelated for the advantage of all, and in their respective spheres all are alike essential to the well-being of the human race. Without the family the relations of parent and child are reduced to the level of brutality, and the homes of earth are dissolved; without the State the social system is destroyed, and anarchy reigns over its ruins; and without the Church mankind must be without hope and without God in the world.

Wherefore, in common with the whole body of the faithful, we confess in the most venerable of creeds our faith in "the Holy Catholic Church." In that faith we live and

labor, in that faith we work and worship. We can not hold in light esteem the sacred institution which is nothing less than the visible body of Christ among men and which, drawing its life from its Divine Head, is commissioned to rescue the world from spiritual death by the saving powers of the Gospel of God. Accordingly we can not handle the affairs of our Lord's kingdom with carnal methods and worldly wisdom, but must deal with the interests of his Church in the fear of God and under the leadership of the Divine Spirit.

The Church is as companionless among the organizations which operate among men as Jesus is unique among the sons of men. It is an institution unlike all other societies in the earth, in that its origin is from above, the forces upon which it relies in fulfilling its mission are unearthly, and it ultimately delivers its fruitage in the eternal world as the General Assembly and Church of the Firstborn in heaven. It is not the creation of priestcraft or the embodiment of a man-made religion, destined to fall into decay and oblivion; but it is an abiding institute, set to redeem mankind from sin and to manifest the glory of its Founder before men and angels. Such being the sacred nature and high position of the Church, it is not a mere voluntary organization, into which a sincere Christian may enter or not at his option, nor a society whose authority may be despised and whose government may be set at naught by a self-sufficient and self-assertive individualism after one has entered into its fellowship and assumed its obligations. The governing power of the Church exists by divine warrant, and it is within its chartered rights conferred by its Heavenly Sovereign, and discharging its sacred obligations, when, in conformity to His will and word, it enacts regulations for the preservation of its peace and purity and adopts plans for the fulfillment of its mission among men. Within its pales there is large room for the liberty of the individual, but no place for that lawless type of freedom which is used as "a cloak of evil" to disguise and defend all sorts of worldly self-indulgence. "Where the Spirit of the Lord is, there is liberty," but not license to live as one lists and "work all uncleanness with greediness." Membership in this Church of the living God is too precious a thing, its fellowship is too holy, and its obligations too sacred for one who professes godliness to renounce lightly his connection with it or dishonor it by a course of life unworthy of his high calling in Christ Jesus. He inflicts upon himself an immeasurable loss who wantonly alienates himself from its communion and refuses to participate in the fulfillment of its mission.

THE DAY OF ADVERSITY.

"If thou faint in the day of adversity, thy strength is small." Of course any man can hold out in the fair and sunny day when there is nothing to hold out against. It doesn't take much of a sailor to row a boat across the mill pond. Nearly any kind of a soldier can cut a figure in the procession. But every day isn't fair and sunny, the ocean is not always a mill pond, and soldiering isn't all dress parade. Somehow we ought to get that iron thought into our minds that we are just no good at all if we cannot match ourselves somewhat to the difficulties and problems and strenuousness of life. The hard fiber in man's soul is made for resistance and aggression, and the man who allows his to soften down into mere flabbiness is not much of a man, as the old proverb-maker looked at it. What sort of Christian, he would ask if he were living today, is that one who falls down before the first big temptation or who runs away from the first hard job given him to do? And he would answer by calling him a little weakening unworthy of the big, strenuous name of Christian. Fainting in the day of adversity is like falling in a pinch, where failure is fatal.—The Christian Guardian.

ALL YOU'S GWINTER CIT.

Waitin' foh de sunshine
When de sky is gray;
Whinin' an' a-pinin'
Foh de blues to go away.
See de water trickle
Down de window pane
Wish dat it would hurry 'long
An' nebbber come again.

Wishin' foh de rain storm
When de drought comes round'
Wender why dat sunshine keep
A-dryin' out de gr-un';
Better stop dis kickin',
Doesn't help a bit.
Kiu' o' weather what you has
Is all you's gwinter git.
—Unidentified.



So Dainty

That You Start to Eat Them

One by One

Puffed Rice and Puffed Wheat are so dainty—so crisp, airy and fragile—that you treat them at first like confections. Instinctively one starts to eat them almost grain by grain.

Yet these are but kernels of staple grains. Nothing whatever is added. The almond taste—like toasted nuts—comes from terrific heat. And steam explosions—millions of them—make each grain like a bubble.

These are simply whole grains made wholly digestible. Beyond all their fascinations lies the fact that they are scientific foods.

The Only Perfect Cooking

Prof. Anderson's process is the only way known to fit every food granule for easy digestion. Other methods break part of the granules, but this method explodes every one of them.

There lies the main reason for Puffed Grains.

Other forms of these grains are delicious. But in no other form are all the atoms and elements fitted in this way for food. And that's the prime requirement.

Puffed Wheat, 10c
Puffed Rice, 15c
Except in Extreme West



A Ceaseless Variety

These Puffed Grains with all the ways of serving offer you endless variety.

Each may be served with cream and sugar, each mixed with berries, and each served like crackers in bowls of milk.

Puffed Wheat makes ideal soup wafers.

Puffed Rice is used in candy making.

Either, doused with melted butter, is a delicious between-meal confection. And any of these grains, scattered over ice cream, tastes like porous nut meats.

Serve one in the morning, another at night—for the summer dairy supper. In one of these Puffed Grains each person will find his favorite cereal food.

The Quaker Oats Company

Sole Makers

Notes from The Field

THE CHURCH AT SNYDER.

I simply wish to express my appreciation of the magnificent work done by the Snyder congregation under the leadership of J. W. Hunt (now at St. Paul's, Abilene). A beautiful church costing about \$25,000 has been built, almost without any debt not provided for; and this, too, just at the close of a five years' drought.

Hard-headed, shrewd and successful business men freely prophesied failure when the work was begun; and even now it seems almost a real miracle that this church has been built with such a small debt. It is not completely finished yet; but the work will no doubt be carried on by Brother Hunt's worthy successor, the Rev. J. E. Stephens.

Words cannot express my appreciation of the marvelous work accomplished at Snyder by J. W. Hunt, assisted by the sacrifices and consecration of that noble band of men and women who helped to change the pastor's dream into the brick and mortar of that beautiful church. May I not reverently say that the great revival poured out upon the town and Church is surely an indication of the fact that their sacrifices and self-denials have been recorded on high, and have received the approval of God, the Father?

J. W. Hunt is one of our very strongest men, a man who can actually accomplish things, who is also a brilliant speaker, and a man who can acceptably fill any of our pulpits. When the Bishops find him out, they will want to take him away from us; but he is one of our own Western products, and we desire to keep him within the bounds of the Northwest Texas Conference.

B. W. DODSON.

Littlefield.

Littlefield is in Lamb County, in the famous shallow water belt of the Plains, and is on the noted "cut-off" of the main line of the Santa Fe. This neighborhood is a new one. Many of the people have just moved in from the ranches and have not heard much preaching in years. Many are pioneering and are not treated very favorably along financial lines—the drought having hit that section last year. No more generous and free-hearted people can be found anywhere, and they are doing all in their power for the pastor. Our Church was the first to be organized in Littlefield, and the townspeople have devoted two choice lots to our church. We are living in hope of seeing a nice church and parsonage on them. We have six appointments, covering a territory twenty-five miles wide and fifty miles long. Our work on a whole is progressing nicely, for which we are indeed thankful. One Church and two Sunday Schools have been organized so far, and the Church membership has been increased from twenty to fifty-two members. Twelve auxiliaries of the Woman's Missionary Society of the Northwest Texas Conference are paying our house rent for the year. Knowing the value of the press, we do not neglect the Advocate cause. This is our first charge. We need your prayers.—B. V. Dickinson, Pastor.

Stephenville.

In the early part of June we held a revival series of two weeks' duration, being assisted by Rev. J. R. Abernathy and his wife, of Guthrie, Oklahoma. Brother Abernathy was reared in this county not many miles from Stephenville. For the past ten years he has been rendering valuable service in the work of the Lord in Missouri and in Oklahoma. He showed himself to be a skilled laborer and our people were delighted with his work. All of his sermons were thoughtful, interesting and spiritual. Sister Abernathy gave valuable service in leading the singing and in rendering vocal solos. This proved to be a very attractive and helpful feature of the meeting. While the results of the meeting were not so extensive as we had hoped and there were only a small number of conversions many members of our Church received help in their religious lives. On the whole, it was a profitable campaign.—Ernest L. Lloyd, P. C.

Atoka, Okla.

Atoka is situated on the main line of the M., K. & T., between Denison and Kansas City, and from here the Oklahoma City branch starts out. It is in the McAllester District. I make these minute statements for the reason that some day folks will be asking the way to Atoka, for the reason, first, it is in Oklahoma and Oklahoma is coming into her own rapidly. The day of "rough neck" rule is gone, and the undesirable citizen will—well, where will he go? There is no longer any West for him to revel in. I suspect he will "go back East." Secondly, we are in a fine farming country, and oil and coal are being found, and gas—commercial gas, I mean—and thirdly, the automobile has found its way here, and good roads are coming, and fourthly, we have an exceptional grade of citizenship in our little city, men of brains and religion. We have just erected a \$60,000 courthouse, two new churches, brick, building a new \$5000 fire station, new dwellings, many, among them an \$8000 brick dwelling. Have erected this year a new \$2500 parsonage and will begin in August erecting our new Methodist Church, classic building of gray brick, and will begin soon erecting a \$15,000 Masonic Temple, sewers are being put in costing \$35,000, and fifthly, somebody is going to build a railroad from here to Hugo, Oklahoma, through a rich, undeveloped country, and Atoka will be the best city between Denison and Kansas City. Methodism is

coming to the front and when we get our church finished, a beautiful gray brick, classic building, with pipe organ and all modern equipment, with our 2-story, modern parsonage, we will have a plant worth \$18,000, and one of the desirable stations of East Oklahoma Conference. I am not offering to swap horses in the "middle of the stream," and it will take a "mighty good bargain and lots of boot" for the fellow who wants to swap with me next fall. We are well pleased to have Bishop Murrain. He is a thorough Southern Christian gentleman of the old type. May their kind never grow less. Conference work is moving harmoniously. We will make a report this fall as a conference. We are trying to solve our school problems, our mired wheel. The goose honks high.—L. B. Ellis, pastor.

Ennis.

We have just closed a two weeks' meeting at Ennis. Dr. W. M. McIntosh, of Iuka, Mississippi, and Prof. Anderson, of Greenville, conducted it. There were about fifty conversions, and about forty were received into the Church, the majority by baptism and vows. Dr. McIntosh is a strong preacher. He is not fanatical, but his sermons deal with the prevailing evils in no uncertain manner. Some of his sermons will not soon be forgotten. His last message on "Eugenics, Heredity and Environment" was a telling sermon, and a kind of preaching that can not fail in its final effect. Bro. L. J. Anderson, of Greenville, led the singing. The Church is helped by the presence of these brethren, and the prospects for the summer are the best.—Umphrey Lee, P. C.

REV. J. P. LOWERY—A TRIBUTE.

On receiving the Texas Christian Advocate of last week, June 25, in scanning over it I saw on the ninth page the picture of six good faces, some of which I recognized as the faces of some with whom I have been associated in the days gone, and have known them well, and only to love them as faithful and true brethren in the ministry.

Above five of these pictures stood in bold relief the title, "Some New Doctors of Divinity," while under the first picture on the page was the inscription, "Rev. J. P. Lowery, D. D."

A cloud of sorrow at once spread its deep shadows over me and I wept in silence and alone. But it was then that a friendly ray of light softly parted the cloud and gave me sweet consolation in my grief as I compared the titles, "Some New Doctors of Divinity," above the one group, and above the other lone picture in the handwriting of inspiration, "A Crown of Life."

The former marks the mileposts along the way of the faithful preachers' path, and though ever so well deserved, yet the gift is conferred by man and shall end when the obituary is written; while the latter, "A Crown of Life," shall forever flash in the virgin light of the eternal morning on the brow of our beloved Brother Lowery, placed there by the once pierced hand of Him whose Gospel he had so faithfully preached, and shall endure when material suns and earthly titles shall have forever passed away.

I would not minimize the title, "D. D." But I would magnify the "Crown of Life." The one is conferred by our colleges and universities, while the other is conferred by our blessed Lord. The title of "D. D." is never in the way when the "Crown of Life" is in sight.

For years Brother Lowery and I were intimately associated in our own loved North Texas Conference, and I knew him only to love him. In our associations we were often placed where the bonds of brotherhood were tested, and he ever proved a faithful and true brother. What else could I do but love him? This he well knew. And after our paths diverged, I have followed him in all his fields of labor until he came to the crossing of the mystic river where he laid down his light on earth to wear the crown in heaven, to rest from his labors while his works do follow him.

May God bless dear Sister Lowery and her children and at last reunite them with their loved ones in the City of the Great King.
J. E. VINSON.

Corinth, Mississippi.

JACKSONVILLE DISTRICT CONFERENCE.

The Jacksonville District Conference convened in Malakoff, Texas, July 1. The opening sermon was preached Tuesday night by the presiding elder, J. B. Turrentine. The sermon was evangelical and toned up every one present for a genuine religious feast. The sermon was followed by the sacrament of the Lord's Supper.

The conference was called together Wednesday morning at eight-thirty and the devotional service was led by Carter B. Fuller, who urged that the ministry pray for a deeper work of grace in the lives of the ministry and membership.

C. E. W. Smith was asked to call the roll and quite a large number of the members answered to their names, though some of the members were absent on account of meetings and sickness in their homes.

Thomas R. Morehead was elected Secretary and given power to appoint an assistant and he appointed Chas. W. Hughes.

Geo. Thompson delivered an address of welcome in behalf of the Baptist Church and Lee Riddleberger welcomed the conference in behalf of the local Methodist Church and

the city. The conference realized at once that Malakoff was really glad to have the presence of the membership in their little city. The presiding elder responded by saying that the Methodist and Baptist Churches are two great bodies and are working to the same end. He said that Texas could hardly fight her battles successfully without the assistance of these two great bodies, for they are always found on the right side of every great movement.

The presiding elder then announced that the conference would proceed as directed by the Discipline and he appointed the committees as directed by the Discipline.

Everything moved without a hitch; the committee did their work well; all the devotional services were deeply spiritual and the whole affair was love feast from beginning to end.

The preaching was done by the presiding elder, C. W. Hughes, L. R. Elrod and C. T. Tally and each of the sermons was evangelical.

A. H. Callaway and Carter B. Fuller were recommended for deacons' orders. John M. Cochran was recommended for elders' orders.

Carter Fuller and W. H. Chadwick were recommended for admission. The following committee on license to preach was appointed: L. B. Elrod, Thomas R. Morehead, Chas. W. Hughes, C. E. W. Smith, J. C. Huddleston and P. T. Ramsey.

Miss Louise Parker, of Jacksonville, and Will Blackshear, of Palestine, were awarded scholarships for Southwestern University.

No presiding elder ever presided over a District Conference more wisely and dispatched business rapidly and effectively than did J. B. Turrentine over this conference. Every department of the Church, every mission, circuit, station and much new territory were given attention.

E. C. Escoe, pastor of our Church in Malakoff, is somewhat at entertaining a conference. He had a Reception Committee at the train, badged, tagged and ready to do anything that might assist the guests to their homes. Entertainment! Every guest was ready to make oath that he had the best home in the town and forty more of the best homes of the town were asking for delegates but couldn't get them. No town ever entertained a District, Annual or Quarterly Conference more royally than did Malakoff.

THOS. R. MORRHEAD, Sec. SUNDAY SCHOOL INSTITUTE AT AUBREY.

The Sunday School committee of the Gainesville District has divided the district into five sub-districts and arranged for institutes to be held in each of them.

Sub-district No. 2, with Rev. G. A. Lehnhold as chairman, is composed of Denton Station, Aubrey Circuit, Pilot Point Station and Pilot Point Circuit.

Our institute was opened at Aubrey by a sermon Tuesday, June 9, by Rev. O. T. Cooper. Wednesday morning we took up the different phases of Sunday School work with the problems that confront us and discussed them to the benefit of every one present.

We have ten Sunday Schools in our sub-district and as a result of our institute we have Missionary Day in all our schools, which is an increase of two missionary schools.

Although it was a busy time with our people, we had a good representation from all our charges, and the good people of Aubrey gave us a royal welcome and entertained us admirably during our stay with them. To sum it all up in a few words, our institute was a grand success.
EARL M. JONES, Sec.

SUNDAY SCHOOL AND LEAGUE CONFERENCE.

The Dublin District Sunday School and Epworth League Conference met at Stephenville, Texas, June 23-25, 1914. Rev. E. L. Lloyd, President, presiding. The Secretary being absent, Rev. G. H. Wilson was elected Secretary.

Brother Lloyd, pastor of the Stephenville Church, and his committee had well matured plans for the entertainment of the conference. They met the trains and sent the delegates in autos to the homes where they were to be entertained during the session. Stephenville certainly did a noble part as host of the conference. The warm welcome and unstinted hospitality given to us made us feel that we were among God's people and in the homes of our friends.

Rev. S. G. Thompson, our pastor at Dublin, was appointed to hold all the devotional services, but sickness in his family made it impossible for him to attend every service. In these devotional hours we worshiped God together. The ties of friendship and love existing between us were strengthened and we "felt our hearts strangely warmed" as we communed with God together.

The music was under the direction of Rev. M. M. Smith, of Bunyan, and right well did he do his part. He is the "singing Smith" of the Dublin District.

The welcome address was delivered by Hon. J. J. Bennett, a former representative of Erath County and at present Mayor of Stephenville. This address was responded to in a few well chosen remarks by Rev. W. C. Hibern, of De Leon.

The program was very elaborate and highly instructive. There was not a dull feature about it. The speakers showed evidence of careful preparation. The conference seems to have caught a vision of its possibilities and the note of progress and optimism is sounding all along the line.

Brother E. R. Stanford, of the First Church, Fort Worth, and Rev. J. T. McClure, of S. M. U., filled important places on the program and rendered valuable service to the conference. We believe the Sunday School

and League Conference of Dublin District is one of the best in Methodism.

Much of the success of this conference is due, I think, to the way it is organized. Our Constitution provides for a President, a Superintendent of Sunday School, a Superintendent of Leagues and a Secretary-Treasurer. These officers, together with the presiding elder of the district, constitute the Executive Committee. This committee holds office for one year, sets the time of meeting, arranges the program, secures speakers and has full authority to carry forward the work of the conference in the interim of its sessions.

The Sunday School committee, of which the Superintendent of Sunday Schools of the District is ex-officio chairman, grades all the schools of the district. Stephenville Sunday School, having made the highest grade the past year, was given the first honors and Comanche second.

On the last afternoon of the conference we had a great parade, participated in by the various Sunday Schools of Stephenville, the officers and members of the conference and many Sunday School workers from the neighboring communities.

The interest was fine until the very last. Rev. S. J. Vaughan, our presiding elder, made the closing address, pronounced the benediction and the 1914 session of the Dublin District Sunday School and League Conference passed into history.

H. B. CLARK.

PRISON REFORM IN TEXAS.

After over three years' hard labor as chaplain in the out-penitentiary of Texas, it is my pleasure to hand out to the readers of the Advocate the following facts.

In this period of time hundreds of prisoners have been converted, most of whom have been true to their professions of Christ, and are faithful workers for the Lord. Many have gone home, by virtue of time-limit, pardon or paroles and are making good, and reconstructing life on the principles of godliness.

Good Churches and Sabbath Schools are organized in nearly all the prison camps, and are pastored and superintended by local prison pastors and superintendents, and baptisms and sacraments are administered as in the outside Christian world, and weekly prayermeetings and preaching are held in these prisons with scrupulous punctuality and good results.

The International series of Sabbath School Quarterlies are now being used in these schools with wall charts to illustrate the lesson and these are all up-to-date, and are paid for now by the prisoners, and these Sunday morning recitals would be regarded creditable in any Church in the outside world.

Many prisoners are now being paroled on honor to work on the public roads of the State, and are making good.

And the honor system is now being introduced in farm work, and is working well; and "squads" of negroes now leave the prisons every morning to work on the farms without guards or guns. And this is working well, and the State is saving the \$35 per month and board paid these men, and it amounts to thousands of dollars to the State per annum.

As we see it, we exclaim, see what God hath wrought through the gospel of His Son—your prayers, your Bibles and good religious literature which you have been sending the Chaplain to aid Him in this unprecedented prison reform in Texas.

Thanks to you for these gifts. We now need 1000 Bibles and Testaments and religious papers, and books, unreckoned, and again ask you to send them to us. God will reward you for it for he so saith in his Word.

The prisoners are now well clad and well fed, and not overworked, and are very humanely treated. Of course the "incorrigible" ones, who are segregated, necessarily must have more severe discipline than the good ones, but the "incorrigibles" are greatly in the minority, and rapidly growing less. In these camps there may be seen some of the most wonderful displays of God's grace to save fallen men from ruin that has ever been witnessed by the Chaplain in a ministry of over 34 years.

Our new Board of Prison Commissioners are excellent men, and men of fine feelings, and thoughts, and unquestionable business tact. The farm manager, Mr. Bass, of Kaufman County, is a golly man of practical Christian examples.

These men are now running the Prison System of the State on \$25,000 to \$40,000 less per month than has been used heretofore, and with good crops this year they will bring the system out of debt entirely. All honor to such men. Pray for the Chaplain and help him all you possibly can with Bibles, books and good papers. Amen.

DR. T. HALL, Chaplain.

P. S.—Send literature to my address, House, Texas, by parcel post, or freight, prepaid.

FROM GEORGIA TO TEXAS—GREETING.

That is like saying "good morning" to your own homefolks. For all the world knows that a multitude of Georgians and their descendants live in the great State of Texas. It has not been so many years since that adjective, "great," as applied to Texas, has taken into itself a new and a mightier meaning. When we were boys, Texas was a great State in territorial extension, and not much else. Now that meaning has been dropped and people use the word in a different sense. Now Texas is great chiefly because of her population, the character of her men and women. But this is saying what every Texan has always known to be true. So, to tell an inhabitant of the Lone Star State what he already is like carrying coals to Newcastle.

Georgia and Texas have been brought into somewhat closer sympathetic relations of late. The action of the General Conference in pro-

posing to establish two universities, one east and the other west of the Mississippi naturally associates Georgia and Texas in the minds of both Georgians and Texans. The Western school will be at Dallas, while Atlanta and all Georgia are pulling to locate the Eastern plant at the center of everything in this part of the world, namely, Atlanta. Birmingham is getting her business men of all faiths and no faiths together to get this plan for herself. Other considerations than the amount of money put up will have weight in locating the University. Any community and section will be fortunate in having in its midst such a civilizing agency as a great university. Witness what the great centers of learning have done for New England.

Georgia is having more than her share of hot politics this torrid weather. A whole lot of Congressmen are to be elected this year, besides both United States Senators and the Governor. It is how to get a Governor to stick to his chair one whole term if there happens to be a vacancy in the upper house at Washington. Senator Bacon died some months ago and our present Governor is in the race with four or five others for his seat. All this stirs the embers of old political feuds and makes one feel like taking an airship for the arctic regions. You have noticed the inevitable effect political excitement has on the spiritual life of the Churches—always harmful.

Nevertheless, there is a strong sentiment in favor of a vigorous campaign of evangelism throughout the North and South Georgia Conferences. We are proposing here in the Atlanta District to have an evangelistic campaign of six weeks, beginning the first of September. Not all the Churches will hold revival services. Some of them will be held prior to that time, but all the services on Sunday and at prayer meetings will have the evangelistic note. By this united effort we are expecting to reap a rich harvest.

I notice that Bishop McCoy, who is to hold the Texas Conference, is to spend the time from now until he begins his round in the bounds of those conferences. Why not? The General Conference suggested with strong emphasis that the Bishop in charge of foreign mission conferences, should spend six months of each year in his field. Administration of that sort will add immensely to its efficiency anywhere.

Some of the older readers of the Advocate may have a dim recollection of the fact that many years ago I wrote some stuff now and then for this paper. Doubtless they will think that dust has gathered on their glasses, when they didn't need to help them to read in those days, and blurred the name at the end of this letter so as to make it look like mine. They will look again perhaps, take off their glasses, wipe them and take a third look and then, with a gaze that knows no earthly horizon, they will look backward and forward, while the wind whispers, "Is he still in the flesh? It has been so many years I thought he had passed into the beyond!" To these old acquaintances and the newer readers of the Advocate I send greetings.

W. P. LOVEJOY.

A LETTER FROM BISHOP ATKINS.

From letters which have come to the Southern Assembly office, it seems possible a wrong impression has been received by some persons concerning the plans of the Southern Assembly for the coming year, and so a few words of explanation are given to our people through the columns of the Church papers.

Owing to the fact that the State of Virginia will hold an election on State-wide prohibition on September 22, the Anti-Saloon League of that State has requested the Commissioners of the Southern Assembly to release Dr. Cannon, the General Superintendent, for as much of his time as may be necessary to direct that campaign. While the Commissioners of the Southern Assembly realized that this was an exceedingly important stage in the life of the assembly, yet inasmuch as Dr. Cannon had been the leader of the temperance forces in Virginia for the past ten years, and as the culmination in that State had not been reached, it was impossible for the commissioners to do otherwise than to accede to the request of the Anti-Saloon League of Virginia, and so from April 1 until October 1 they agreed to release Dr. Cannon from detail work in connection with the assembly, and arranged to care for this work by the election of two assistant superintendents, Mr. Hugh J. Sloan to have charge of the grounds and buildings, and Mr. J. Dale Stentz to have general direction of the platform, young people's meetings, sports and games, etc. Persons who have not known the facts have thought that Dr. Cannon's relation as Superintendent of the assembly had been terminated, but this is not the case. He is still not only one of the commissioners of the assembly, but also the General Superintendent, and is in constant communication with the Wayneville office by letter and wire, and makes frequent trips to the assembly grounds.

Owing to the fact that the College of Bishops, in arranging the Episcopal round of visitation, assigned to the writer work in the Orient, he will be obliged to sail for Japan before the assembly work for the present season is finished, and therefore it has become necessary to readjust some of the arrangements which had been made; but the general plan of the assembly is such that the great work of the summer will be carried out without reference to the presence, or absence, of any one or two men. The conferences which ought to be held on the assembly grounds are all in charge of the great Connectional Boards of the Church and the Secretaries have prepared programs of great excellence, which will entertain, instruct and inspire. These conferences begin July 16 and will continue through until August 26, as

(Continued on page 5)

In The Quiet Hour

Designed For Those Denied the Joys of the Sanctuary

CHARACTER--THE SUPREME VALUE.

I--AN EVENING HYMN

"O for a lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within."
—Charles Wesley.

"Man may trouble and distress me;
'Twill but drive me to thy breast:
Life with trials hard may press me,
Heaven will bring me sweeter rest.
O 'tis not in grief to harm me,
While thy love is left to me.
O 'twere not in joy to charm me,
Were that joy unmixed with thee."
—Henry Francis Lyte.

II--THE SCRIPTURE LESSON.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the King thought to set him over the whole realm. Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.—Daniel.

And all that sat in the council, looking steadfastly on him saw his face as it had been the face of an angel.—Martyrdom of Stephen.

Mark the perfect man, and behold the upright; for the end of that man is peace.—King David.

Now the days of David drew nigh that he should die; and he charged Solomon, his son, saying: "I go the way of all the earth: be thou strong therefore, and shew thyself a man; and keep the charge of the Lord thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest.—King David's Dying Charge to Solomon.

"What are these which are arrayed in white robes? And whence came they?" And I said unto him: "Sir, thou knowest." And he said to me: "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the lamb."—John, in the Apocalypse.

III--AN ILLUSTRATION.

A jeweler in a Western Town recently found a precious treasure in a peculiar place. His home coffee mill was broken, and he took it apart to find what was the trouble. He discovered that it had been wrecked by the action of a stone of some sort that had even cut its way into the metal of the grinders. He took the stone to a jeweler, and putting it under a microscope, discovered that it was a large diamond of the blue tint variety, and worth about two hundred dollars. It is thought that the diamond got mixed up with the coffee when the grain was screened in South Africa, where the coffee was raised. The diamond was about the size of a coffee grain, and had the same dull color. What a striking illustration of the value of reality over sham and pretense! The diamond, wherever found, no matter how humble the circumstances or associations, it was a precious treasure. So, true character will ever come to its own in the end. It may be neglected and forgotten for awhile, but genuine manhood and womanhood, however humble their associations, will make themselves felt, and God will honor them in his own good time.

IV--EVENING MEDITATION.

What an infinite stretch lies between the character of Dives and that of Lazarus! This is a divine distinction as to the difference between the estimate made by our God and that of men. Dives stands for an earth-born conception; Lazarus for the heavenly. The former present character according to appearances; the latter according to reality. Just as much difference as exists between Dives in torment and Lazarus on Abraham's bosom, that far reaches the differences that are to be drawn between real and unreal character. Reputation—for which Dives stands—is

what we seem to be; character—for which Lazarus stands—is what we really are. The world reaches no profounder conception than character as seen in outward manifestations. Heaven moves in higher altitudes. So far as reputation goes, Dives was adorned by a princely retinue and fared sumptuously every day; Lazarus was but a beggar at a rich man's gate. So far as character goes, Lazarus was worthy of the celestial cortege that bore his weary spirit home on angelic wings. And this only intensified the anguish of Dives who begged a menial service at the hands of the now sainted but once social outcast. What a change!

How often we pass by the noblest heart because it throbs under a rough exterior. The Indian of the Pacific Coast toyed with nuggets that were destined to make multi-millionaires. Many an untutored foot has stumbled on stones in Southern Africa that today are guarded by the gens d'armes of kings and queens. Many a man, kicked and cuffed along our highways and crowded thoroughfares, is but a diamond in the rough. For these—like our Lord—we must be in constant search. He came to seek and save the lost. The world's heart is undervalued.

The judgment is an absolute necessity. The human heart possesses a wondrous deceptive power. Some of the most Satanic natures wear the paraphernalia of the skies. Even our arch-enemy moves oftentimes as an angel of light. Not every man who has a reputation has a character. Everything that glitters is not necessarily a diamond. At the judgment bar—when disguises are removed and reputation vanishes before the divine tribunal—perhaps our reputed social and influential stars will become hideous and repulsive. Character differs vastly from mere reputation.

Every soul is possessed of some degree of moral valuation. There are three great divisions in the realm of character: (1) That class whose character is positively right; (2) that class whose character is positively wrong, and (3) that class whose character is absolutely neutral. The man who is positively wrong is not half so dangerous as the man who seeks to be neutral and silent. God has more respect for the man who is either "cold or hot" than for the man that is neutral—such he declares he will spew out of his mouth. There is a divine abhorrence for the man who seeks the middle ground. Some would be neither positively wrong nor positively right. Such are a menace to any community. It is easier for dead fish to float with the tide than it is for a live fish to swim up stream. Men who blaze out a middle course—thereby fawning at the feet of public opinion—are real elements of social danger. Beware of such!

We are in fearful need these days of men who are as immovable as Gibraltar, and as firm as the Rock of Ages. What a degree of pent-up danger exists in the characters of men, driven hither and thither by every whim and fancy! A man negatively right is not one whit safer than he who is positively wrong. A wavering, shifting character is bad enough, but worse than all is he who is right and yet too cowardly to assert his convictions. The lowest of the low are they who would crush convictions in order to maintain the approval of an apostate public sentiment. And, to our surprise, many such await their revealing in the day for which all other days are made.

And what shall be said of these heart-monstrosities? Characters that are easily adjusted to surroundings—detestable, vacillating, changeable spirits. The chameleon is able to change its skin so that it cannot be distinguished from its environment. Some men are that way. Hale fellows, well met, they are. One of these days the disguise will be revealed. The world gives no quarter to these changing, uncertain entities.

Character approximates its zenith only as it is passed through refining fire. It is not to be forgotten that we are made by fires far fiercer than are made by snow, to purge the silver ore adulterate.

The sublimest heights are not reached on Mounts of Transfiguration, but in Gardens of Gethsemanes. The divinest characters are made amid

the shock of battle. The cup of gall and bitterness must enter human experience. That hour of tearless agony, when the Son of God sweat great drops of blood, marks for us the sublimest stretch of his incomparable life. Character is nothing when divorced from its crown of thorns. To pass this by is to utterly lack the inherent consciousness of strength.

Let us abide the hour of universal justice—God will see that every man is rewarded according to his deeds while in the body. Poverty and unmerited social ostracism may frown upon us now. After awhile the clouds will all be lifted. Real, genuine character will attain to its ultimate triumph by and bye. Just as surely as water both seeks and finds its level, that certainly will the high and noble spirit find their complete and perfect valuation. God will see to it! Somewhere, somewhere—in a fairer world than this—our ships that have been storm-tossed and tempest-shaken, will cast anchor in a calm and quiet sea. It will be a glad and sweet surprise to find that our fleeting toils have been merged into one glorious, unending day.

A LETTER FROM BISHOP ATKINS.

(Continued from page 4)

follows: July 16-23, Epworth League; July 23-August 3, Sunday School; August 4-6; Educational; August 7-15, Missionary; August 16-25, Bible; August 24-26, Deacons.

Mr. John R. Pepper, Vice-President of the assembly, and Dr. George R. Stuart, one of the commissioners, both of whom have cottages on the grounds, will be present during the conferences, and will give the benefit of their leadership and great experience in making the conference a success. I trust that our people will recognize the value of the opportunities which are offered them by the establishment of the Southern Assembly, and will attend the conferences in large numbers the present season.

Yours sincerely,
JAMES ATKINS.

THE SCHOOL OF THE PROPHETS.

Now it came to pass that as the dog days began to draw nigh in the good year of our Lord 1914, that the apostles and disciples came up to the good city of Georgetown, as they were wont in times past, to attend the annual school of the prophets. Some to impart instruction and others to receive the same. Now among those who came to impart instruction were some brethren from afar; such as Bishop Hoss, Prof. Harry Ward and Dean Brown. These brethren were men of much learning and of renown and possessed in a large measure the gift of tongues. The disciples who sat for ten days at their feet and listened to their words of wisdom were much edified thereby and held these brethren in great esteem. There were also other brethren who dwelt in cities nearer by who stood up among the disciples there assembled and said many things of value to those who heard, chief of whom were J. W. Hill and J. A. Rice. If at any time there should be a dearth or a failure from any cause to procure apostles from afar to impart instruction these two brethren alone could furnish a splendid program for a lecture course.

Now after all these men of wisdom had delivered themselves on the great subjects assigned them it was agreed upon the part of the disciples there assembled that it was the best all-round series of lectures that had been delivered hitherto at the school of the prophets, during its existence of ten years or more. It was also agreed upon the part of the large number of the disciples who heard these words of wisdom that they would not only continue themselves to come up annually to this feast of good things, but they would strive by all honorable means to get other disciples who have hitherto denied themselves the blessings of the school to come up once to this annual feast and at least sample the things held in store for them.

C. G. SHUTT.

McCaulley, Texas.

SUMMER SCHOOL OF THEOLOGY SOUTHWESTERN UNIVERSITY. IMPRESSIONS.

By E. Gerard Cooke, Rockdale.

"There is nothing better than a Palm Beach suit in summer—it represents solid comfort." So said a Houston merchant to a prospective buyer. And "solid comfort" well expresses every man's experience of the home-like arrangements at Southwestern University. Everyone was treated with royal favor and enjoyed princely bounty. Georgetown is in the heart of Texas, and is one of the loveliest places anywhere. Friends from Dallas were 285 feet higher up now; and Houstonians had climbed 700 feet above their home.

Commanding the respect of everyone was the stalwart personality of Dr. C. M. Bishop, the President, a man of whom we are all justly proud.

Dr. Frank Seay, who is a scholarly and elegant gentleman, is devoted to the highest interests of the University and puts his heart and soul into all that he does.

I did not meet any other members of the faculty but Professor Moore, and there was not much time to develop our formal acquaintance. I was greatly impressed with the personal appearance of these gentlemen, and with the air of conviction and high purpose they bore.

Bishop E. E. Hoss who lectured on Methodist history recalls in his whole manner and

bearing the consciously wise man of the old Arabian proverb, "He who knows and knows that he knows, follow him." It was a feast of fat things to listen to his excellent lectures. The mind was instructed and the heart inspired. Knowing as he does the subtle interplay between pathos and humor he can thrill and interest his audience from the first half-timid ventures of his introduction right on to the glorious close.

When I first entered the auditorium he had already begun his first lecture. He wore Palm Beach trousers and a Prince Albert coat.

"Who is that?" I asked a friend. "That is Bishop Hoss," he replied in a reverent whisper. Sure enough then, he whom I had taken for some humble herald was none other than the great man himself! But the Palm Beach and the Prince Albert meant a great deal, to us the former making us feel nearer to him and the latter reminding us that we were listening to a Bishop of the Church and should stand in awe of him! The intense heat for the rest of the lectures made the Prince Albert an impossibility. But anyone might have known he was a Bishop anyway by the dignity and authority of his manner and the vast depths of thought that he sounded. Here we have an exponent of Southern Methodist ideals, and an interpreter of her history than whom there is no greater anywhere. In effect, this is what he told us in those lectures about our Methodist Church, "Walk about Zion and go round about her; tell the towers thereof, mark ye well her bulwarks. Consider her palaces; that ye may tell it to the generation following." He closed one of his lectures with a reference to a prayer meeting of Wesley and his friends. "We prayed and prayed far into the night," said Wesley, "and as we continued, God broke in upon us!" Then with a catch in his voice the Bishop said, "May God often break in upon us, my brethren!" and amid our fervent responses he took his seat.

Here are some gems from Bishop Hoss: "Evangelism is the guardian angel of orthodoxy."

"No one holds the extreme Calvinistic doctrine today, but the very young men who are too young to know the time of the day, and those who are so old as to forget it."

"Wesley believed that the common virtues are both the foundation stones and the crown jewels of Christianity."

"The two emptiest fictions are the Baptist succession and the Apostolic. They reach God through a long succession. Brothers! I thank God I know a nearer way than that. When I rose this morning I reached up and took hold of God and felt the pressure of his hand."

As examples of sparkling wit, take these: "Some preachers I have known have gone through life and provided for a wife and five children on twelve sermons only."

"Dr. Coke was a busy body, not a busy-body. In America he was a Bishop, in England he was Secretary, in Ireland he was President of the conference."

The University was very happy in its choice of lecturers.

Dr. Harry Ward, head of the Social Commission of the Northern Methodist Church, showed convincingly the necessity for the Church's control of social progress. A social consciousness was not enough, we must have a social conscience and we must bring the world to spiritual consciousness.

Dr. Ward said this social unrest is not to be quarreled with. It results from the Christian religion permeating the life of society.

A personal of these sayings of Dr. Ward will be instructive:

"If the Church has taught democracy in government, she is logically bound to hold democracy in religion."

"No man can be a Christian today who does not share the redeeming activities of Jesus Christ."

"If we do not help and educate the children an army of degenerates will grow up who will arise and pull down the whole fabric of our civilization."

"... have taken the laugh of a child, and the sacred capacity of motherhood from our girls, and have fed them to machines."

"Abnormal reaction from overwork and monotonous toil fills the saloons and brothels."

"It is in the tenth hour when the people are getting tired that the accidents occur in the mills."

And finally:

"Let the Church influence the labor movement by the grace of God into the region of spiritual achievement and not into the region of mere material content."

The five lectures or addresses of Dr. Rice, of Fort Worth, were extremely fresh and stimulating. They were, respectively, the hunger of the soul for health, for wealth, for knowledge, for the beautiful and for God, and he answered the question as to what Christ did with this hunger.

According to Dr. Rice, Christianity pursued man along the lines of his highest interests and led his life to sovereign power and greatness.

"Christ is the citizen of all the ages." "We see with Jesus the near side of far things and the far side of near things."

Of I. W. Hill, the new "D. D.," I find it difficult to speak. He has a wonderful memory and an ever-ready wit like an overflowing spring. Here is just one quotation taken at random, but it is excellent: "Carry the message to men, carry it on a barouche or wagon if you like—but carry it to men."

Dr. Chas. Reynolds Brown, of Yale Divinity School, gave five brilliant lectures on the sermon—its significance, basis, contents, measure, and soul. Dr. Brown preached in the University Church on Sunday morning, the 21st of June, from the text, "Master, whence dwellest Thou?" and he said, "Come and See."

The lectures are to be published, and so I forbear to quote from them now, and especially as my space is limited. But of the sermon, just a word. There was no killing anxiety after rhetorical effect, no garish display of his magnificent gifts. But he spread a vision of glory before us that God helping us, we shall not soon forget. We saw the glory of heaven, but no less the glory of earth. "And one cried unto another and said, 'Holy, holy, holy is the Lord of Hosts, the whole earth is full of his glory!' The whole earth—mark you! It is from the

view point of heaven that the glory of earth is most clearly seen."

What a glorious Sabbath morning service it was indeed! As the full tones of the fine pipe organ suggested and stimulated stately worship, our prayer went up.

"Here afford us, Lord, a taste
Of our everlasting feast,"

and our prayers were answered I am sure. After the service the men left the Church in groups talking very quietly and seemed deeply impressed with the vision they had seen.

On Wednesday the 24th, after nine or ten days, I left again for home, registering a secret intention to make it a habit to go to the Southwestern University Summer School of Theology every year.

PLANT OR SOW PEAS SOY BEANS ON YOUR STUBBLE LAND.

The following advice from Colonel Exall, relative to restoration of the lands upon which small grain crops have been grown through the planting of soil-building legumes was given to the press several years ago. It is especially timely just now and the Congress urges the farmers and asks the farmers' friends to urge that this advice be followed wherever possible:

"The small grain crop of the State is now being harvested. If the land is allowed to be idle it will very soon be covered with weeds that will go to seed and greatly increase this nuisance next year. If it has no crop on it with roots to protect and hold the soil together, and the season is excessively wet, it will waste from washing and thus lose a large amount of its soluble plant food. If the ground is dry and hard, the rain that should sink in would run off and leave the ground in bad condition for fall plowing."

"Practically all of these troubles can be avoided and the fertility of the land greatly increased by disking it thoroughly, if it is loose enough to prepare a good seed bed in this way, and if not, by plowing and harrowing it just as quickly as possible after the crop is removed, and drilling from a peck to a half bushel of peas or soy beans to the acre."

"The peas will grow if the soil is properly prepared and make splendid pasture for cattle or hogs in the early fall, and hay if you care to cut it, and a very profitable crop to turn under as green manure to add to the humus, stability and fertility of the soil."

"Peas and beans being leguminous plants, vegetable bacteria form their nodules, or tiny homes, under the roots and increase and multiply under favorable conditions, at a fabulous rate. It has been estimated that these vegetable animals, as it were, double themselves every twenty minutes; that is, they mature in that time and separate into two individuals, each of which ripens, as it were, in the next twenty minutes and divides again into two, both going to housekeeping for themselves, and so on, in geometrical ratio; where there was one a week ago there are a billion now. If the soil is sweet, that is, does not lack lime, there seems to be hardly any end to the increasing powers of these little entities. Their special value is in the fact that they bring nitrogen from the air into the soil and rapidly transform it into nitrates suitable for plant food."

"It has been estimated that where conditions are favorable and the soil has been thoroughly inoculated with bacteria from growing peas, beans, alfalfa, or some other leguminous crop, that the nitrogen brought into the land annually from this source could not be purchased for less than \$20 or \$30 per acre. As nitrogen is absolutely essential to plant growth and is one of the most expensive of the mineral plant foods, it should be clear to every one that it is infinitely more profitable to grow leguminous cover crops than other crops of the same weight that return just as much humus to the soil but do not draw nitrogen from the atmosphere."

"Plant peas and beans on your stubble land and plant them now."—Texas Industrial Congress.

A GOOD METHODIST.

I am an old woman and have been a member of the Methodist Episcopal Church, South, for seventy-three years. The Church paper has always been in our family and I have been reading the Advocate ever since we came to Texas in 1877.

If I were able to go around and had the means, I would put the Texas Christian Advocate in every Methodist home that doesn't take it. The Methodist home is not complete without it.

Can't someone start out and hunt those Methodists who do not take it and persuade them to take it at the liberal offer of six months' subscription for a dollar and the privilege of paying it when the six months are up?

God bless the dear old Advocate. It is said in God's Word that "favor is deceitful, and beauty is vain, but a man that feareth the Lord should be praised." Dr. Rankin is not very pretty but his noble life with a hard struggle from a boy has been a blessing to home and country.

I had a great desire to meet him and hear him preach and my wish was gratified, for I heard him at Rose Hill, Texarkana, a few months ago and I shook hands with him. I wanted to speak a cheerful word to him, but such a crowd gathered around him I did not have the opportunity. May he live long to bless the world.

One more word: Everybody send your dollar for the Advocate. H. W. M.
Ft. Worth, Texas.

He who feels and thinks most says least, and he who thinks and feels least says most.

STATE EPWORTH LEAGUE CONFERENCE



G. S. W. THOMASSON
Dallas, Tex.
President State Epworth League

LEAGUE EDITOR RETIRING.

With this issue will cease my connection with the Texas Christian Advocate as Editor of its Epworth League Department.

My connection began in 1903 and for eleven years has continued week in and week out with slight interruption. Of late, however, an oversteering of other duties has left me with but little time to devote to this work, and I now find it wholly impractical to continue it.

I relinquish the work regretfully, for I have gained much by my association with these pages. I count among my greatest assets the friendships which I have been permitted to form through my League work, and although there are among them some faces which I have never seen, yet their personalities have stood out strongly in my life and I have been helped and encouraged thereby.

In giving up the League editorship I want to express my sincere appreciation for the help and co-operation which I have received from the Epworth Leaguers generally for this State. Some have been faithful persons in aiding me in my work. None, I feel sure, have been intentionally negligent. All have recognized the common purpose to be served and, as far as possible, have contributed of their time and effort toward accomplishing this purpose.

Particularly have I been brought into sweet fellowship with the League Department Editors of other Advocates, some fourteen in all, covering in their scope practically all of our Southern Methodist territory. From the weekly visits of these papers have come help and inspiration. These Department Editors are as a whole self-sacrificing and untiring in their labors and the League at large owes credit for much of its prestige to the faithful and intelligent work of this quiet and unassuming force of workers.

I am also very grateful to our own Texas

and needed assistance has been cheerfully and willingly given at all times. Our Epworth League in Texas has a true and abiding friend in the Texas Christian Advocate, from Editor-in-Chief down to the bustling little errand boy who has so often shuffled my copy to the typesetter when it was late.

For the readers of this Department, I wish the fullest measure of happiness and success throughout all the coming years.

G. S. W. THOMASSON.
Dallas, July 9, 1914.

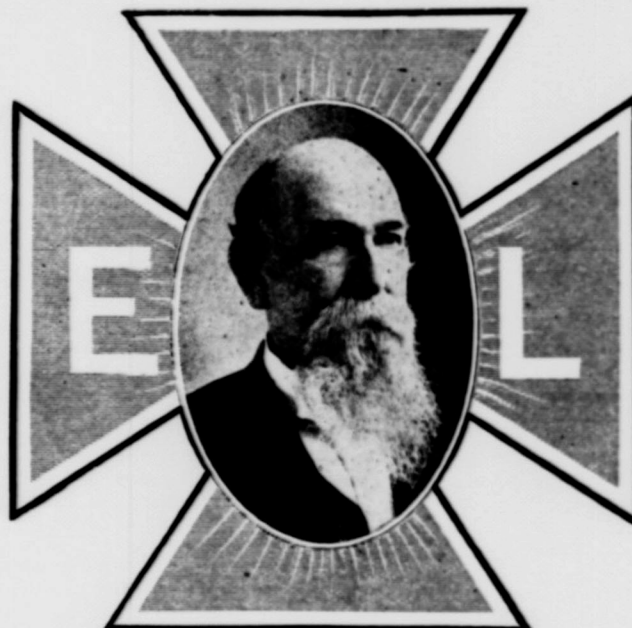
THE STATE WORK.

Through the generosity of the publishers this issue of the Texas Christian Advocate is given over to a very large amount of matter pertaining to the Epworth League. The program for the twenty-second regular session of the State organization, to be held at Epworth-by-the-Sea, near Corpus Christi, July 15-26, is the chief feature of the issue. Around it centers such informative matter as has been prepared out of a very busy week, the whole reflecting in a way the status of the League in this State at this time. The past year has been a very unsatisfactory one in the State work, by reason of the unsettled condition of our Assembly plans. But even so, there has been some advancement as far as numbers go, and in certain sections there has been an unusually strong forward movement. This is particularly true in North Texas, where conference organization is now and has been continuously maintained throughout twenty-odd years. While the State organization went on record last year as favoring conference organization and most of the Annual Conferences themselves endorsed the plan, there have been none of these formally organized. The example of the North Texas Conference, whose twenty-second annual session was recently held in Greenville with more than 300 live and energetic Epworth Leaguers present, with a voluntary pledging of more than three thousand five hundred dollars for missions, with a high tide of enthusiasm generated for another year's work and the lives of a vast host of young people touched and quickened for the Master's service, is one which might well be studied with profit by our leaders in the other conferences in this State. Every one of the six patronizing Annual Conferences of the State League should be organized into an Annual Conference Epworth League. May we not hope that the agitation already begun may be continued until this desirable condition in our work as a whole is brought about.

The Approaching Encampment.

Of course at this time all eyes are turned toward Epworth-by-the-Sea and in a very short while thousands of our Methodist people, young and old, Leaguers, Sunday School workers, mission workers, laymen and ministers, will move toward this site which for the time being is to become the summer home and big play grounds of Methodism. A program has been built up which will surely return much profit to those who are fortunate enough to hear and participate in it. It has been arranged under more or less difficulties, owing to the lateness of the decision of the Board of Trustees to authorize another meeting held on the present grounds and the inability of the program committee to secure platform speakers not otherwise engaged for the summer. There will probably be some thing held on the present grounds and the income of its ramifications, but with the strong

FATHER OF TEXAS STATE EPWORTH LEAGUE



BISHOP JOSEPH S. KEY, Sherman, Texas.

settled, will be the future of our assembly work. At the 1913 session the Board of Trustees voted to dispose of the grounds at Corpus Christi and seek a new location elsewhere, but financial conditions made it impossible to arrange a sale of the property and we come to the end of another year with nothing accomplished in the way of a removal. As already stated, this has been a trying year on our work. We can ill afford to go through such another period. We should say at the approaching Encampment, definitely, if we are to go or to remain, and then plan our work accordingly. Any more uncertainty about this matter from now on will be disastrous to our interests. Those who feel an interest in the Epworth League should come to this session of the Encampment and assist in working out the plans for the future. This will be an epochal year. Come! G. W. T.

THE EPWORTH LEAGUE NUMBER OF THE FLORIDA CHRISTIAN ADVOCATE.

A recent issue of the Florida Christian Advocate was devoted entirely to the Epworth League interests. Mrs. Maud B. Little is the League Editor of this paper and with characteristic zeal and intelligence presented a highly creditable volume, not a single page of the entire sixteen being dull and common-

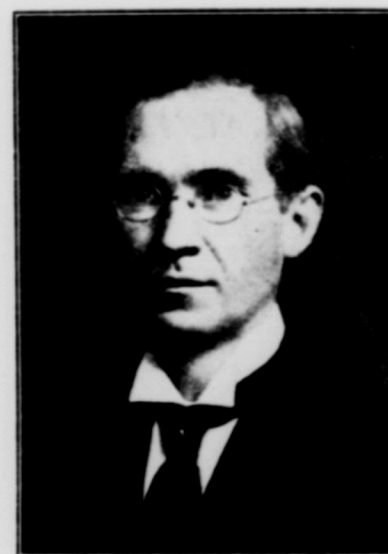
place. The publishers thought so well of the character of the matter which Mrs. Little gathered and produced for this issue that they actually omitted the publication of the Bishops' address delivered at the General Conference, saying that the Epworth League had right of way for the time being and that by another week the address would reach

their readers through other sources and would not, therefore, be published at all in their Advocate.

We will not undertake a reproduction of Mrs. Little's handiwork, for it would mean practically the printing of every page in the number, so interwoven is it throughout all the makeup of the paper. We do, however, want to congratulate the Florida Epworth Leaguers upon having this "Little" editor, for she knows how to do things and possesses the heart and soul to carry to successful issue any undertaking for which she assumes the responsibility. She is rendering not only the Epworth League of her own State a distinct service, but the Epworth League of our entire Methodist Church, for there is scarcely an Advocate published in whose League Department is not to be found at frequent intervals articles credited to the pen of this consecrated and gifted woman. We make to her our best bow in acknowledgment of the splendid success she has made of the Epworth League number of the Florida Christian Advocate.

AN OPEN LETTER.

To the Members of the Epworth League Throughout Texas: Your attention is called to the accompanying circular giving general information regarding the 1914 session of the Texas State Epworth League Encampment, to be held at Ep-



BISHOP JAMES H. MCCOY,
Birmingham, Ala.
President General Epworth League Board

least one delegate to this year's conference. "Every chapter in Texas represented" is the goal of the State Cabinet. Help us to accomplish it. Credentials in proper form should be given each delegate, signed by the Pastor and President of the chapter.

The dues from each local chapter are twenty cents per member. Please see that this sum is remitted as promptly as possible to the Secretary-Treasurer, L. W. Bailey, 1308 Commerce Street, Dallas.

If there is any further information desired, please do not hesitate to communicate promptly with us. On to Epworth!

League-ally yours,
G. S. W. THOMASSON, President.
LAYTON W. BAILEY, Secretary.
Dallas, July 1, 1914.

SANGER JUNIORS.

We still continue to hear great things from the Sanger Juniors. It will be remembered by those that attended the North Texas League Conference in Greenville that this Junior League captured the two much-coveted prizes offered by the conference—one for the best average attendance of members throughout the year, and the other for the greatest amount of money per capita raised during the year. But not only were they the prize winners among the Juniors for this year, but they bid fair to repeat their performance next year.

This Junior League is the first to pay its conference dues in full for the year 1914-15. Thus they have won the distinction of being the first chapter, whether Junior or Senior, to

meet its obligations for the year. It is indeed true that here, as is so often the case, "a little child is leading them." May God speed Mrs. McMurtry and her beloved Juniors in the work that they are so faithfully doing.

THURMAN STEWART,
Secretary N. T. C. E. L.
Sherman, Texas.



REV. FRANK S. ONDERDONK
San Antonio, Tex.
Returned Missionary from Mexico

Advocate family, whose members have at all times been exceedingly kind and courteous to me and who have never once in all these years failed in putting forth every possible effort with which to facilitate my work. I am deeply mindful of every kind act and deed. My shortcomings as an editor, and they have been many, have been patiently borne with



REV. J. E. HARRISON, D. D.
San Antonio, Tex.
President San Antonio Female College

men and strong women who do compose its personnel there will be an abundance of inspirational and educational features, perhaps enough to quite satisfy the majority of those who attend.

The Future of Epworth.

Of course the one topic which will engage the mind and thought of all until definitely



REV. H. A. BOAZ, D. D.
Fort Worth, Tex.
President Texas Woman's College

place. The publishers thought so well of the character of the matter which Mrs. Little gathered and produced for this issue that they actually omitted the publication of the Bishops' address delivered at the General Conference, saying that the Epworth League had right of way for the time being and that by another week the address would reach



REV. F. S. PARKER, D. D.
Nashville, Tenn.

worth-by-the-Sea, near Corpus Christi, July 15-26, 1914.

It is hoped that you are making plans to attend this meeting in large numbers, as one of the strongest programs in the history of our work has been prepared for the occasion.

Special emphasis is laid upon the fact that every chapter in the State is urged to send at



ALLAN K. RAGSDALE
San Antonio, Tex.
'The Old Timer'

meet its obligations for the year. It is indeed true that here, as is so often the case, "a little child is leading them." May God speed Mrs. McMurtry and her beloved Juniors in the work that they are so faithfully doing.

THURMAN STEWART,
Secretary N. T. C. E. L.
Sherman, Texas.



REV. LESLIE E. BOOTH
San Antonio, Tex.
State First Vice-President



MRS. MINNIE F. ARMSTRONG
Gainesville, Tex.
State Second Vice-President



MRS. J. F. LILLARD
Seguin, Tex.
State Third Vice-President



REV. GLENN FLINN
Bryan, Tex.
State Fourth Vice-President



MISS PEARL CRAWFORD
Corpus Christi, Tex.
State Junior Superintendent

Tenth Annual Encampment, July 15---26.

OFFICIAL PROGRAM
of the
TEXAS STATE EPWORTH LEAGUE CONFERENCE
Twenty-Second Regular Session, Tenth Annual Encampment
EPWORTH-BY-THE-SEA, CORPUS CHRISTI, TEXAS
July 15-26, 1914
First Day, Wednesday, July 15—Get Acquainted Day.
Opening Session.
8:00 p. m.—Song, Prayer and Praise Service, conducted by Rev. Grant Flinn, Fourth Vice-President, Bryan. Introduction of faculty members, by Dr. Geo. S. Sexton, Dean of the Encampment, Shreveport, Louisiana. Informal Social Period, conducted under the auspices of the Corpus Christi Epworth League; Rev. T. F. Sessions, pastor.
Second Day, Thursday, July 16—Organization Day.
Morning.
9:00 a. m.—Prayer and Praise Service, conducted by Rev. Leslie E. Booth, State First Vice-President, San Antonio.
9:15 a. m.—Formal opening of the conference.

8:00 p. m.—Song Service.
8:30 p. m.—Sermon, Bishop E. D. Mouzon, San Antonio.
Fourth Day, Saturday, July 18—Recreation Day.
Morning.
6:00 a. m.—Morning Watch, conducted by Rev. F. S. Onderdonk, Mexico.
8:30 a. m.—Prayer and Praise Service, conducted by Mrs. J. F. Lillard, State Third Vice-President, Seguin.
8:45 a. m.—Daily Business Session. Order of the day, appointment of Committees on Nominations, Revisions and Resolutions.
9:00 a. m.—Daily Institute Sessions.
9:45 a. m.—Ten-minute reports from Daily Institute Sessions.
10:15 a. m.—Mission Study Forum.
11:00 a. m.—Address, "The Relation of the Church and Worldly Amusement," Bishop E. D. Mouzon, San Antonio.
12:15 p. m.—Noon adjournment.
Afternoon.
The whole of this period will be devoted to amusement features, with a matched game of ball between visiting and local players, tennis, croquet and other games. Direction of Mrs. J. F. Lillard and Prof. W. H. Butler.
Evening.
7:00 p. m.—Outdoor Group Meetings.

Conference and District workers, Ed D. Steger (President 1895-1896), General Chairman; Allan K. Ragsdale (Secretary 1894-1895, 1905; President 1907-1913), Secretary. (Main Auditorium.)
Evening.
7:00 p. m.—Outdoor Group Meetings.
8:00 p. m.—Song Service.
8:30 p. m.—Sermon, Bishop Joseph S. Key, Sherman.
Seventh Day, Tuesday, July 21—Corpus Christi Day.
Morning.
8:30 a. m.—Prayer and Praise Service, conducted by Rev. T. F. Sessions, pastor First Methodist Church, Corpus Christi.
8:45 a. m.—Daily Business Session.
9:00 a. m.—Daily Institute Sessions.
9:45 a. m.—Ten-minute Reports from Daily Institute Sessions.
10:15 a. m.—Mission Study Forum.
11:00 a. m.—Address, "Old Friends and New," Dr. G. S. Sexton, Shreveport, Louisiana.
(Note—Dr. Sexton was Chairman of the Locating Committee when Epworth-by-the-Sea was founded in 1905.)
12:15 p. m.—Noon adjournment.
Afternoon.
3:30 p. m.—Reunion of Epworth Leaguers and Corpus Christi friends, Mrs. H. E. Luter.

Female College and Chairman Epworth Board of Trustees, San Antonio.
Tenth Day, Friday, July 24—Missionary Day.
Morning.
8:30 a. m.—Prayer and Praise Service, conducted by Prof. Goodrich C. White, Macon, Georgia.
8:45 a. m.—Daily Business Session.
9:00 a. m.—Daily Institute Sessions.
9:45 a. m.—Ten-minute Reports from Daily Institute Sessions.
10:15 a. m.—Mission Study Forum.
11:00 a. m.—Missionary Address, "Our Latest Mission Field," Rev. J. T. Mangum, Union Springs, Alabama.
(Note—Rev. J. T. Mangum accompanied Bishop Landuth on his trip to Africa the last time and his pictures, including moving glass of the trip, with curios and other mementos, all of which are very striking, will be an exhibition. From Epworth he goes to Junaluska.)
12:15 p. m.—Noon adjournment.
Afternoon.
3:30 p. m.—Reception to all missionaries in attendance, conducted by the Mission Department of the State League, in cooperation with the several Boards of the Women's Missionary Society in Texas. (Main Auditorium.)
Evening.
7:00 p. m.—Outdoor Group Meetings.

8:30 p. m.—Closing Jubilee Service, conducted by Dr. Geo. S. Sexton, Shreveport, Louisiana.
Auld Lang Syne.
KIDD-KEY HEADQUARTERS.
Mrs. L. A. Kidd Key, President of the North Texas Female College, Sherman, has just advised that the college will maintain headquarters on the grounds during the period of the Encampment, with Mrs. P. C. Archel as matron in charge. This will mean the congregating of former students of the school at Epworth in large numbers, for a series of social events is to be planned for the girls. Every girl who has ever attended this college will remember "Lena," the faithful matron servant around the buildings, and his famous lunch. "Lena" and his lunch are to be at Epworth. While off duty at headquarters he will look after the keeping of the main auditorium and at the designated hours for the different study periods, special sewing, etc., will use his lunch to notify the campers. It is said that "Lena" and his lunch make a good team wherever they appear, and this feature will undoubtedly enliven the Encampment.
All of the Kidd-Key girls in North Texas planning to attend the Encampment can arrange for reservations on the North Texas



PROF. W. H. BUTLER
San Marcos, Tex.
State Superintendent Boys' Work



MISS ELIZABETH KILPATRICK
Corinth, Miss.
Director Sunday School Methods



REV. GEO. S. SEXTON, D. D.
Dean of the Encampment



REV. REX WILKES
Plano, Tex.
Pastor First Methodist Church



HON. F. P. WORKS
Amarillo, Tex.

9:30 a. m.—Organization of choir and orchestra under the direction of Prof. and Mrs. A. C. Fisher, Fort Worth.
10:00 a. m.—Organization of Encampment Institute—Rev. Geo. S. Sexton, D. D., Dean, Shreveport, Louisiana.
Epworth League Methods—Dr. F. S. Parker, General Secretary of the Epworth League and Editor of the Epworth Era, Director, Nashville, Tennessee.
Junior and Intermediate Epworth League Methods—Mrs. Pearl Wallace, Director, Dallas; Miss Pearl Crawford, State Superintendent of Junior Epworth League Work, First Assistant, Corpus Christi; Miss Ella Nash, Second Assistant, Dallas.
Boys' Work—Prof. W. H. Butler, State Superintendent of Boys' Work, Director, San Marcos; Rev. Rex Wilkes, First Assistant, Plano; Rev. B. W. Allen, Flatonia, Second Assistant, Flatonia.
Woman's Work—To be conducted under the auspices of the several Conference Boards of the Woman's Missionary Society in Texas, Mrs. L. P. Smith, General Director, Tackboro.
Layman's Work—Judge F. P. Works, Northwest Texas Conference Lay Leader, Director, Amarillo.
Sunday School Methods—Rev. E. Hightower, President Texas Methodist Sunday School Conference, Director, Weatherford; Miss Elizabeth Kilpatrick, Assistant, Corinth, Mississippi.
Mission Study—Prof. Goodrich C. White, Wesleyan Female College, Macon, Georgia, Director.
11:00 a. m.—Opening Sermon, Bishop Joseph S. Key, Father of the Texas Epworth League, Sherman.
12:15 p. m.—Noon adjournment.
Evening.
7:00 p. m.—Outdoor group meetings, arranged and directed by faculty.
8:00 p. m.—Song Service, under the direction of Prof. and Mrs. A. C. Fisher.
8:30 p. m.—Sermon, "The Epworth League and the Call to the Ministry," Rev. J. D. Young, Commissioner Southern Methodist University, Dallas. The service will conclude with a series of stereopticon views of the Southern Methodist University.

Third Day, Friday, July 17—Administration Day.
Morning.
8:30 a. m.—Prayer and Praise Service, conducted by Mrs. Minnie F. Armstrong, State Second Vice-President, Gainesville.
8:45 a. m.—Daily Business Session. Order of the day, annual reports.
9:00 a. m.—Daily institute sessions in separate headquarters, viz:
Epworth League Methods—Pavilion No. 1.
Junior and Intermediate League Methods—Pavilion No. 2.
Boys' Work—Convention Tent "A."
Woman's Work—Woman's Building.
Layman's Work—Convention Tent "B."
Sunday School Methods—Main Auditorium.
9:45 a. m.—Ten-minute reports from institute sessions (Main Auditorium).
10:15 a. m.—Mission Study Forum—Dr. Ed F. Cook and assistants in charge (Main Auditorium).
(Note—The Mission Study work is to be divided into three sections, with such time allowed each as the director may determine at the time of forming classes, viz: (1) Social Aspect of Foreign Missions; (2) Social Aspect of Home Missions, and (3) "Daybreak in the Dark Continent," the last being a survey of Africa, our latest mission field.)
11:00 a. m.—Fraternal Address.
On behalf of the Christian Endeavor Union of Texas, by Hon. Patrick Henry, State President, Dallas.
On behalf of the Epworth League of the Methodist Episcopal Church, Frank Jensen, State Secretary, Dallas.
12:15 p. m.—Noon adjournment.
Evening.
7:00 p. m.—Outdoor group meetings.

8:30 p. m.—Band Concert on the Beach and Bathing Party.
Fifth Day, Sunday, July 19—Meditation Day.
Morning.
9:30 a. m.—Sunday School, Rev. E. Hightower, Superintendent.
11:00 a. m.—Annual League Sermon, Bishop E. D. Mouzon, San Antonio.
12:15 p. m.—Noon adjournment.
Afternoon.
3:00 p. m.—Historical Song Service, direction of Dr. F. S. Parker and Prof. A. C. Fisher.
(Note—At this hour the hymns of Methodism which have stirred the Church throughout all the years of its glorious history will, first, be interpreted in the light of their making and then sung by the congregation, led by the choir.)
3:40 p. m.—Intermission.
4:00 p. m.—Address, "Christian Citizenship," Hon. John E. Green, Houston.
Evening.
7:00 p. m.—Open Air Service in front of Epworth Inn, conducted by Rev. F. S. Onderdonk, returned missionary from Mexico.
8:00 p. m.—Song Service.
8:30 p. m.—Sermon, Dr. H. A. Boaz, President Texas Woman's College, Fort Worth, Texas.
Sixth Day, Monday, July 20—Old-Timers Day.
Morning.
8:30 a. m.—Prayer and Praise Service, conducted by Frank Reedy, ex-President, Dallas.
8:45 a. m.—Daily Business Session. Order of the day: Reports of Committees on Nominations, Revisions and Resolutions.
(Note—At this time will occur the annual election of Cabinet officers and the quadrennial election of trustees.)
9:00 a. m.—Daily Institute Sessions.
9:45 a. m.—Ten-minute Reports from Daily Institute Sessions.
10:15 a. m.—Mission Study Forum.
11:00 a. m.—Address, "The Epworth League as a Spiritual Force," Hon. F. P. Works, ex-State President, Amarillo.
12:15 p. m.—Noon adjournment.
Afternoon.
3:30 p. m.—Reunion of all former State,

Corpus Christi. Chairman: Miss Mattie Harris, Dallas, Assistant. (Main Auditorium.)
Evening.
7:00 p. m.—Outdoor Group Meetings.
8:00 p. m.—Song Service.
8:30 p. m.—Stereopticon Views of Yellowstone Park, Rev. J. D. Young, Dallas.
Entertainment, auspices Corpus Christi Epworth League, Mrs. T. F. Sessions, Director.
Eighth Day, Wednesday, July 22—Sunday School Day.
Morning.
8:30 a. m.—Prayer and Praise Service, conducted by Miss Elizabeth Kilpatrick, Corinth, Mississippi.
8:45 a. m.—Daily Business Session.
9:00 a. m.—Daily Institute Sessions.
9:45 a. m.—Ten-minute Reports from Daily Institute Sessions.
10:15 a. m.—Mission Study Forum.
11:00 a. m.—Address, "The Sunday School Essential to our Educational System," Dr. C. M. Bishop, Georgetown.
12:15 p. m.—Noon adjournment.
Evening.
7:00 p. m.—Outdoor Group Meetings.
8:00 p. m.—Song Service.
8:30 p. m.—Sermon, Rev. S. S. McKenney, Pastor First Methodist Church, Nacogdoches.
Ninth Day, Thursday, July 23—Educational Day.
Morning.
8:30 a. m.—Prayer and Praise Service, conducted by Prof. H. L. Rockwood, Principal High School, Corpus Christi.
8:45 a. m.—Daily Business Session.
8:45—Daily Institute Sessions.
9:45 a. m.—Ten-minute Reports from Daily Institute Sessions.
10:15 a. m.—Mission Study Forum.
11:00 a. m.—Address, "How the College Contributes to Success in Life," Rev. H. A. Boaz, President Texas Woman's College, Fort Worth.
12:15 p. m.—Noon adjournment.
Evening.
8:00 p. m.—Song Service.
8:30 p. m.—Sermon, "Christian Education," Rev. J. E. Harrison, President San Antonio

8:00 p. m.—Song Service.
8:30 p. m.—Sermon, "Home Missions," Bishop E. R. Hendrix, Kansas City.
Eleventh Day, Saturday, July 25, Boy Scouts Day.
Morning.
6:00 a. m.—Morning Watch, conducted by Rev. F. S. Onderdonk, Mexico.
8:30 a. m.—Prayer and Praise Service, conducted by Rev. B. W. Allen, Flatonia.
8:45 a. m.—Daily Business Session.
9:00 a. m.—Daily Institute Sessions.
9:45 a. m.—Ten Minute Reports from Daily Institute Sessions.
10:15 a. m.—Mission Study Forum.
11:00 a. m.—Boy Scout Sermon, "The Childhood of Jesus," Rev. Rex Wilkes, Pastor First Methodist Church, Plano.
(Note—Rev. Rex Wilkes maintains one of the largest and most active boys organizations in the State and in his own Church has admirably solved the so-called boy problem.)
12:15 p. m.—Noon adjournment.
Afternoon.
3:30 p. m.—Boy Scouts' Exhibition Drills and Feature Contests. Awarding of medals and prizes.
Evening.
7:00 p. m.—Outdoor Group Meetings.
8:30 p. m.—Band Concert on the Beach and Bathing Party.
Last Day, Sunday, July 26—Decision Day.
Morning.
9:30 a. m.—Sunday School, Rev. E. Hightower, Superintendent.
11:00 a. m.—Sermon, Bishop E. R. Hendrix, Kansas City, Missouri.
12:15 p. m.—Noon adjournment.
Afternoon.
3:00 p. m.—Historical Song Service, Direction Dr. F. S. Parker and Prof. A. C. Fisher.
3:40 p. m.—Intermission.
4:00 p. m.—Young Peoples' Mass Meeting, conducted by Rev. Bob Shuler, pastor University Methodist Church, Austin.
Evening.
7:00 p. m.—Open Air Service in front of Epworth Inn, conducted by Rev. F. S. Onderdonk, returned missionary from Mexico.
8:00 p. m.—Song Service.

Rev. E. Hightower
Weatherford, Tex.
President Texas Sunday School Conference

LAYTON W. BAILEY
Dallas, Tex.
Secretary-Treasurer

MISS PEARL WALLACE
Dallas, Texas
Director Junior and Intermediate Epworth League Methods

special train, leaving Dallas on the night of Tuesday, July 14. It is thought that there will be at least a sufficient number of former students to fill one of the coaches in this special train and the trip down to Epworth will be made the occasion of merry-making and pleasure by those young ladies in advance of the arrival at headquarters, where open house will be established by them and others from other sections of the State for the full Encampment period.

BOARD OF TRUSTEES MEETING.
The Board of Trustees for Epworth Encampment will meet at Epworth by the Sea, Wednesday, July 22, 1914, 3 p. m. As this is the last meeting of the present Board I urge every member to be present in order that the work of the past four years may be reviewed and properly concluded. The members of the Board are:
German Conference—Rev. A. E. Koelker, Texas Conference—Rev. W. J. Johnson, R. M. Kelly.
North Texas Conference—Rev. S. C. Kibler, J. I. Russell.
Central Texas Conference—Dr. H. A. Boaz, J. K. Parr.
Northwest Texas Conference—Dr. W. T. Griswold, Opa Trudlow.
West Texas Conference—J. E. Harrison, W. N. Hays.
J. E. HARRISON, Pres.

July 2, 1914.

FINANCIAL STATEMENT OF EPWORTH ENCAMPMENT FOR 1912 AND UP UNTIL JUNE 1, 1914.

Account.	Receipts.	Disbursements.
Tents	\$ 648.85	\$ 487.42
Equipment	200.85	204.42
Hotel	801.00	841.65
Program	30.00	353.60
Trustees	235.95	1184.10
Trustees' expense	1.00	444.85
Bath house	102.95	43.40
Cottages	195.30	
Concessions	225.75	
Gate	768.35	43.50
Light and water	38.50	190.50
Incidental collections	224.02	
Loan account (int.)	500.00	578.33
Totals	\$3776.53	\$3027.28
Total balance	\$ 492.25	

The reason for trustees' expense being so large, the expense of several trustee meetings before encampment are covered, it also covers my expense and sessions.
Grounds expense covers all bills for the encampment, also all repairs, etc., before and after for about one year. W. N. HAYS, Treasurer, Board of Trustees, San Antonio, July 1, 1914.

MRS. E. N. REQUA DEAD.
Just as the forms are being closed regarding Epworth League Department matters, word reaches us through Allan K. Ragsdale, of San Antonio, of the death in that city of Mrs. E. N. Requa, well known to our Epworth Leaguers by reason of her connection for two or three seasons in the past with the morning of July 1. Brother Ragsdale, in a note says: "Her consistent Christian life and helpfulness should be an inspiration to all of us. She left messages of love and encouragement to all her friends and loved ones." She was buried in Houston the next day. The sympathy of hundreds of our Epworth Leaguers will go out to Brother Requa and Mrs. Collins, Mrs. Requa's sister, in this darkened hour.
(Continued on Page 10.)



Just a Few Things Here and There

G. C. RANKIN, D.D. Editor

Office of Publication--1804-1806 Jackson Street

Published Every Thursday at Dallas, Texas

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter.

BLAYLOCK PUB. CO. Publishers

SUBSCRIPTION--IN ADVANCE, ONE YEAR \$2 00 SIX MONTHS 1 00 THREE MONTHS 50 TO PREACHERS (Half Price) 1 00

For Advertising rates address the Publishers.

All ministers in active work in the Methodist Episcopal Church, South, in Texas, are agents, and will receive and remit for subscriptions.

If any subscriber fails to receive the Advocate regularly and promptly, notify us at once by postal card.

Subscribers asking to have the direction of a paper changed should be careful to name not only the postoffice to which they wish it sent, but also the one to which it has been sent.

BACK NUMBERS--Subscriptions may begin at any time, but we cannot undertake to furnish back numbers. We will do so when desired, if possible, but as a rule subscriptions must date from current issue.

DISCONTINUANCE--The paper will be stopped only when we are so notified and all arrearages are paid.

All remittances should be made by draft, postal money order or express money order, or by registered letter. Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to

BLAYLOCK PUB. CO., Dallas, Texas.

Subscribers who desire the Advocate discontinued must notify us at expiration either by letter or postal card. Otherwise they will be responsible for continuance and debt incurred thereby. We adopted the plan of continuance at the request and for the accommodation of our subscribers and they in turn must protect us by observing the rule which stands at the head of the first column on the eighth page.

CHANGE OF ADDRESS.

Prompt notice should be sent us by the subscriber of any change of address either of post-office or street address. This important matter should not be left to the postmaster, pastor, or anyone else. It will cost the subscriber only a postal card or a two-cent stamp to send the notice, and much loss of time be saved. A subscriber who fails to notify us is responsible for the loss incurred in sending the paper on to the old address. This rule applies also to the subscriber who does not notify us at expiration if he wishes paper discontinued.

OUR ANNUAL CONFERENCES.

- Bishop R. G. Waterhouse. German Mission, San Antonio.....Oct. 1 Bishop H. C. Morrison. New Mexico, Pecos.....Oct. 14 Bishop J. H. McCoy. West Texas, Austin.....Oct. 21 Central Texas, Hillsboro.....Nov. 11 Texas, Bay City.....Nov. 18 North Texas, Denison.....Dec. 2 Northwest Texas, Sweetwater.....Dec. 9

OUR DISTRICT CONFERENCES.

(This schedule can be amended only by the residing elders. They will do a great favor in its correction).

- Jacksonville, at Malakoff.....July 1 Navasota, at Huntsville.....July 2-5 Beaumont, at Kirbyville.....July 6 Timpson, at Timpson.....July 7 Hillsboro, at Mertens.....Aug. 26 Gatesville, at Killeen.....Aug. 28

Dr. G. C. Rankin, Editor of the Texas Christian Advocate, was compelled to undergo a surgical operation last Friday at a local sanitarium. It will be gratifying to the readers of the Advocate to know that the operation was successful and his recovery, while slow, is assured by surgeons in charge. Dr. Rankin will probably be confined to the sanitarium for two weeks or more. He is very appreciative of the many inquiries as to his condition which have reached this office, though it was not generally known, it was thought, that he had undergone the operation.

APPOINTMENTS BY BISHOP MCCOY.

I have appointed Rev. P. G. Huffman to fill the vacancy at Miami and Pampa caused by the death of Brother Lowery, and Rev. W. E. Browning has been appointed to supply Panhandle in Northwest Texas Conference. J. H. MCCOY.

Help the Advocate to help you by putting it in twenty homes in your charge.

The Submission forces had a great rally in Dallas last week. At least two thousand gathered in the First Baptist Church and heard speeches from a number of leading laymen and ministers. There was large enthusiasm, and at night Col. Ball spoke to an immense crowd at the Court House square. He also made an appropriate address in the afternoon at the Church.

Governor Colquitt has taken the stump for Mr. Ferguson for Governor, and is actively in the campaign. The Ferguson committee tried in every way, so we incidentally learn, to prevail upon the Governor not to pursue this course, as they feared it would injure their candidate, but he refused to listen to them, and made his own dates. The Houston Post, the paper that has always supported the Governor, criticised him severely for dragging the office of Governor into a campaign looking toward the election of his own successor; but the Governor listened to none of them and he is making a hot campaign.

Messrs. Lewis and Radford have gone so far as to nominate candidates for all vacancies in the Senate of the State, and they are using their influence for their election. And all their selections but one or two are rabid Antis. Yet these two men think it awful for Protestant Churches to take the field for submission. But since the Attorney General brought suit to enjoin these two gentlemen and their corporation combine from further political activity, they have been moderately quiet. That injunction suit hit them a terrific blow.

The revival season is on in many of our rural charges, and this is one of our most important works. Every Church ought to have a good revival at least every year. The membership needs it. Without it there is coldness and a lack of energy in Church work. When people are warmed up at the altar, through a series of meetings, then every department of Church work moves forward. Then, too, many people are converted in a revival that would never be reached in the regular service. It takes a storm to move things sometimes. And this is true in matters of religion as well as in nature. Give the revival the right of way and the Church takes on new life.

The Statewide Prohibition law, put into the constitution of the State, has gone into effect in West Virginia, and the State is now dry. All the saloons and breweries went out of business last week, and when the last hour

The Epworth League Encampment

During the past year there was much agitation over the sale of the Epworth Encampment property and the removal of the site to some other locality. Out of this agitation it was thought would there would come no encampment for this summer at the old stand. But there has been no sale of the property and the Encampment will remain, at least for this another season, at the old stand near Corpus Christi. And all the plans are now on foot for another great season at Epworth-by-the-Sea. Gus Thomasson and his co-workers are arranging a brand new program for the occasion and all the preparations are on foot for a splendid time for the young people at their old stamping ground this summer. The announcement of this fact will be good news to the Leaguers, for many of them were not favorable to a change of location any way, and now the Encampment will go forward as usual and will afford them another season of delightful recreation and improvement.

Epworth-by-the-Sea is a fine resort. There is no more inviting beach on the Gulf coast and all facilities are there for the entertainment of the crowds. We have often enjoyed the place, the association and the benefits of the resort, and hope for the young people the most successful session of the encampment in its history.

came for the final closing, there was a rush to the few remaining saloons, as it was the last chance in that State for a legal drink. This makes nine States in the Union dry, either by statute or under constitutional amendments; and three or four States will vote on the question before the close of the year. Who says that prohibition is not making progress?

Zion's Herald has recently had two strong articles on the Union of American Methodism, giving the origin and progress of our divisions and showing the development in favor of union. This paper, though not an official organ of the Northern Methodism, is influential and favors union. The other papers up that way are mostly silent on the subject. If they are interested they are making but little noise about it. Nevertheless, we have put the question squarely up to them, and they will have to take some action or forever hereafter hold their peace. We have done our duty and we will rest the case there until the other party takes some action.

A large body of aggressive women called on the President of the United States recently and asked his help in their effort to promote woman's suffrage. He listened to them courteously and then stated to them that according to his view the suffrage question was one left entirely to the State and not to the National Government, and that in view of that fact they would have to go to their lawful source for relief, and not to him. He furthermore told them that their success so far was enough to inspire them to continue their work along legitimate lines, but that he had all he could manage in the problems of national government. They tried to get him to state his personal views on the subject, but he confined his remarks to the above definition of his convictions.

The Mexican muddle is still a vexed question before the country. The Constitutional leaders are beginning to show signs of disagreement. Villa and Carranza have almost reached the breaking point in their relation a time or to, and just what the outcome will be awaits to be seen. In the meantime, the Provisional Government holds on in Mexico City, though it seems to be in great straits. Every important battle had with the Constitutionalists has been lost by the Federals, and if the former stick together it will not be long until Villa will be hammering at the gates of the ancient Capital. But we see but little hope for poor old Mexico. She is rocked in the storm of revolution.

A good program is promised, one not too heavy and yet adapted in all parts to the needs of the Leaguers. Speakers, teachers and lecturers of renown will be there to take part in the proceedings and nothing has been left undone to make it just as attractive as possible. Let our young people go in large numbers and get the benefits of the bill of fare provided for them; and along with them let the older people go with them, not only for company, but for rest and pleasure also. It will refresh any one, old or young, to spend ten days at Epworth-by-the-Sea.

There come days hard and depressing, because everything seems to conspire to make anxiety the more unbearable. But when you get home and your children gather around you, then once more the joy of life steals in upon you, and you are refreshed. A happy home is the tonic for all the world's ills. The sight of happy children tugging at the skirts of an affectionate wife who waits to greet a tired husband--this is life's inspiration.

It takes no time, say the successful Advocate pastors, to get subscribers to the Advocate. They talk about the Advocate when they meet the members in their homes and offices.



REV. W. B. PALMORE, D. D.

The Rev. William Beverly Palmore, D. D., editor and owner of the St. Louis Christian Advocate, died Sunday, July 5, at the home of his niece in Richmond, Virginia, his death having been caused by a stroke of paralysis that attacked him the preceding day.

This removes from the active work of life one of the most widely known men in our entire Connection. Dr. Palmore was born in Tennessee, but during most of his life he resided in the State of Missouri. At the early age of 17 he entered the Confederate Army, continuing in active service until the close of the war. He then returned to Waverly, Missouri, where he went into business, in which he continued for a number of years, accumulating in that time quite a good fortune for those early days in Missouri. Finally, after he was well along in years, he yielded to the impression that he ought to preach and entered the Methodist ministry. Embarrassed because of his limited education he went to Vanderbilt University at the opening of its first session and did what he could to train his mind for his newly chosen life's work, and then took work in the Southwest Missouri Conference where he continued to hold his membership until his life's work ended.

In 1890 he bought the stock of the St. Louis Christian Advocate and not long afterward became both editor-in-chief and business manager of the paper, which position he continued to hold during the remainder of his life. Because of its strategic location in the largest city of our Connection and because of the commanding influence of its former editor, Dr. D. R. McAnally, this paper has always held a prominent place among the religious papers of the South. It therefore gave Dr. Palmore a great opportunity for touching our entire Church. He was not a versatile man, nor was he profound in either scholarship or insight, and these limitations were of course made manifest in his editorial page. But he kept in such close contact with the entire country that he made his paper an interesting newspaper.

As a descriptive writer and a chronicler of events in the course of long journeys he was unsurpassed. Having no family ties and being possessed of ample means he traveled round the globe a number of times and visited almost every country with any interest to a sightseer. His letters to his paper on these journeys were written in most charming style and were eagerly read by thousands throughout our country. Sometime ago these letters were issued in book form and will no doubt be a permanently valued addition to this form of literature.

He was deeply interested in most reform movements of the day. This was particularly true with regard to the crusades against tobacco and strong drink. In every temperance fight that has been waged in his State for the past twenty years he has been an active and enthusiastic worker, using freely the columns of his paper and also speaking from pulpits and platforms.

In no department of the Church did he manifest as profound an interest as in its educational work. He

especially identified himself with the fortunes of Central College for Women located at Lexington, Missouri. Early in his ministry he came to its rescue when it was about to be sold for debt and by his bold efforts saved the college to the Church. Later on in its history he was made President of its Board of Trustees, a position which he continued to hold to the day of his death. In every forward movement of this school he was one of the leading contributors and no doubt the large part of his fortune will go to its endowment.

He also established a school in Chihuahua, Mexico, and one in Japan, both of which have been strong factors in the developing of our missionary work in those needy countries.

He was a man with a warm heart and a most genial disposition and traveling as he did, far and wide, he made a host of friends who will miss him, now that he is among us no more.

FORMAL OPENING OF MUNGER PLACE CHURCH.

Sunday, July 5, Munger Place Church was formally opened for worship and work. The Rev. O. F. Senzabaugh, presiding elder, delivered the sermon at the morning hour, and the pastor, Rev. Lawrence L. Cohen, preached in the evening. A Sunday School was organized with 130 actually present, and there were large congregations at both services.

The pastor of this new Church and its membership are to be congratulated on what they have already achieved. When Brother Cohen came to this field last fall there was neither house nor organization. He at once threw himself into the work, lots were selected and bought and plans were speedily matured for erecting a building that would serve temporarily for a church and that could be easily converted into a comfortable parsonage after an adequate church could be erected on the adjoining lots. This building has just been completed and affords most inviting accommodations for this young and vigorous body. It will not be long, however, till they will have to project their larger building. They are located on the edge of one of the most densely populated sections of Dallas, and all about them are going up rapidly some of the handsomest residences in the city. In a very few years this ought to become one of the strongest Churches of our denomination in the entire city.

A TACTLESS PREACHER.

In his recent volume entitled, "Inside the Cup," Winston Churchill gives us a vivid portraiture of his conception of an ideal modern pastor; and yet viewed from the standpoint of the New Testament demands and the common-sense requirements of a pastor, if he had started out with the avowed purpose of sketching a tactless, bungling, doubt-inspiring, ineffective pastor he could hardly have improved on the picture drawn. Certainly this preacher has some strong points. He is courageous, conscientious, sympathetic toward the unfortunate, untiringly zealous. But his courage is fool-hardy, his conscientiousness is puritanical, his sympathies are narrowed and therefore superficial, his zeal is dangerously fanatical.

There is no doubt but that the modern pastor should thoroughly inform himself with regard to the conditions of the men, women and children of this present day. It is his duty to know all about the conditions of the poor and as far as possible to ascertain the causes that are bringing about this poverty. He should also know how the men of wealth in the community are making their money, and whether or not they are just and brotherly toward the poor. Then it is certainly his duty to preach with all of his might on the high duty of actually applying the Golden Rule in all commercial and industrial relations. But this by no means is to be

understood as making him "judge or divider over" men's commercial interests. It must be said of the preacher, as it was said of his Lord, "God sent him not to condemn the world." Condemnatory preaching is the easiest form of public utterance, and it is as profitless as it is easy. The world is to be saved by holding before the sordid, brutalized soul the transcendent ideals of Christianity and by showing the "sweet reasonableness" of the unselfish conduct to which we are all called by the great Teacher. The preacher must be a manly man and he must preach a masculine gospel with unflinching courage and fidelity; but at the same time he must ever remember that he is the guide, the teacher, the sympathizing friend, the faithful brother, Love, not indignation, should characterize his bearing toward every individual, whether rich or poor, and he should be possessed of such limitless tact that this love will never be misunderstood in its efforts to free a brother from the enslavement of false ideals.

Mr. Churchill's preacher's sympathies are all for a class in society rather than for men and women as such. For this class his sympathies overflow into mere shallow sentimentality. All of their sins he charges up to their impoverished condition, and thus divests them of personal accountability for their animal, self-indulgent manner of life. The effect of his preaching is therefore to awaken in his hearers an intense class-spirit, and to give them bitterness rather than love for those not of their class. Then when he approaches men of wealth his manner and spirit are so harshly critical that he at once awakens resentment and causes the heart to close against him.

The pulpit of our day should undoubtedly give forth in unmistakable terms the whole counsel of God with regard to our commercial and industrial life, but it must be done so sympathetically and fairly as to become winsome to every right thinking man. The preacher may well therefore pray for tact and wisdom in trying to lead men out of the bewildering meshes of our commercialized life into the freer and higher life of the Spirit.

The world owes only that man a living who finds himself conscious of his ability when the bigger job presents itself. When he comes to it he finds that years of toilsome preparation have made him ready. The whimpering cur at his elbow, having wasted all his years waiting for his ship to come in from sea, begins to talk of luck and pull. There are no such things—unless they are defined within the limits of dogged and persistent labor.

There is a strange parallel in the lives of two men, working all their days at the same salary, and pressed by equal monetary claims. One becomes independent, the other goes to the poorhouse. All men cannot save. We know hard-working, honest men who have the knack of getting, but cannot keep. But they are invariably men of great, big, kingly hearts. After all, when we meet these royal spirits, we go away dreaming of something more than gold.

There is a waste that enriches. The sea is prodigal with her waves, yet the luster of not a single star is ever lost. Not one drop is missing from the tides. When Nature takes a penny from one pocket she noiselessly slips it into another. We're born to fill a niche. We play our part in life's great drama. A man is lost—lost in the sense that he loses himself in the heart of another.

Pastor, if you have not yet sent your ten or twenty new subscribers to the Advocate this year, send them this month. You may be too busy later on.

Our Church News

Bishop A. W. Wilson is reported to be planning a visit to European countries shortly.

Rev. E. M. Sweet, presiding elder of Vinita District, Oklahoma, is now improving from a recent operation for appendicitis.

It is announced that the next General Conference of the Methodist Episcopal Church will be in Saratoga Springs, N. Y., in May, 1916.

Dr. W. N. Ainsworth, of Macon, Ga., is appointed as fraternal messenger for our Church to the General Conference of Canadian Methodism.

Rev. W. W. Armstrong, of the Texas Conference, has been transferred by Bishop E. D. Mouzon to the East Oklahoma Conference and stationed at Hugo, Okla.

Dr. H. M. Hamill has been elected President of the International Sunday School Association. The next meeting will be held in New York in 1917.

The Leaguers of North Alabama have pledged one thousand dollars to Bishop Lambuth's work in South Africa, and it is to be paid within twelve months.

Bishop E. D. Mouzon recently preached forty-eight times in one month. We would call that a strenuous life. To know that is to re-read the days of Wesley.

Rev. W. J. Moore, for some time in Texas, is now the editor of the Sunday School department in the Western Methodist. We have a no more lovable man than Brother Moore.

Dr. E. B. Chappell, our Sunday School Editor, is now the representative of all Southern Methodism on the International Lesson Committee. Dr. Chappell has this work at his finger's end, and we are to be congratulated.

Bishop E. R. Hendrix has announced that it was his privilege not long ago to help shape a will giving \$1,750,000 for a national home for superannuates of both Methodisms. Half of the amount will be available upon the death of the donor and the other half upon the death of the widow.

The Commission appointed by our late General Conference named Dallas as the location of our great University west of the Mississippi. An active campaign is on in Birmingham to secure the new university of the Church to be located east of the Mississippi, and business men, without regard to Church affiliations, are taking an active part in this campaign. Of course the same will be done in Atlanta, these two cities being at present the chief contenders for the prize. Both are growing cities and both strong Methodist centers. In Atlanta and in Birmingham one person out of eleven is a member of the Methodist Episcopal Church, South.

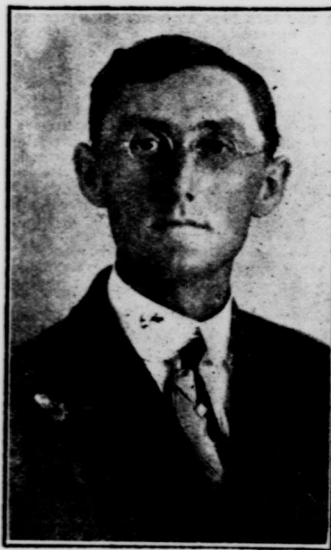
The International Convention of Epworth Leagues has just closed at Buffalo, N. Y., the dates of meeting being July 1 to 6. Among the representatives of our own Church who had places on the program were: Bishop E. R. Hendrix, Drs. H. M. DuBoise, Atlanta; Frank M. Thomas, Louisville; E. K. McLarty, Charlotte; P. T. Durham, Charlotte; W. D. Bradford, Austin; J. A. Baylor, Bristol Va.; James Cannon, Jr., Richmond; Paul H. Linn, Fayette, Mo.; John M. Moore, Nashville; F. S. Parker, Nashville; J. W. Johnson, Birmingham; E. H. Rawlings, Nashville; H. M. North, Durham, N. C.; George R. Stuart, Knoxville; President H. N. Snyder, Wofford College; Prof. G. W. Dyer, Vanderbilt University; Rev. J. Marvin Culbreth, Nashville; Rev. Paul B. Kern, Murfreesboro, Tenn.

PERSONALS

Rev. L. A. Hanson, of North Texas Female College, called to see us the past week. He is a very busy man and says the outlook for the College is fine.

Bro. W. W. Green, of Grapevine, called to see us this week. He is one of the staunch laymen of Brother Ruffner's charge, and is a good friend of the Advocate.

Rev. I. E. Thomas, pastor of our Church at Lott, passed through Dallas Saturday en route home from Quitman, where he was called to the sickbed of his brother, P. N. Thomas, editor of the Wood County Democrat.



REV. E. L. HARRIS.
College Mound Circuit,
North Texas Conference.

Rev. E. L. Harris is one of the 20 Club, having sent 21 new subscribers from his charge this year. He is an energetic pastor and appreciates the fact that the Advocate is an assistant pastor. He will bring up a good report on all lines at conference.

Brother Thomas reports the condition of his brother much improved and believes he is on the way to recovery from a serious illness.

Rev. F. B. Wheeler, of Whitewright, was a pleasant visitor the past week. He reports things in fine shape up his way. He has received 50 new members so far this year and has had a substantial raise in his salary. Bro. Wheeler is a worker and his people appreciate him.

Rev. J. H. Braswell and wife have issued invitations to the marriage of their daughter, Miss Lena Minerva, to Mr. Ramsey Blackburn, and the event will transpire at the Methodist Church in Temple, July 13th. The Advocate extends congratulations to the happy young couple.

Rev. J. Sam Barcus, of Bonham, was in our office the past week. He reports 100 increase in his Sunday School and he is preaching to good congregations every service. Bro. Barcus is a good preacher and also a good pastor, and every department of the Church thrives in his charge. We always count on him for a good report on the Advocate, and we are never disappointed.

REV. ABE MULKEY DANGEROUSLY ILL.

Mr. Mulkey is dangerously ill with brain fever or congested brain, and I wish you would ask friends to pray that he may be raised up. Oh! pray earnestly at once. Anxiously,
MRS. MULKEY.

The 100 Per Cent Roll

(This list is not complete, as there are a number of other charges yet to hear from. Will the pastors, or presiding elders, notify us at once of any other charges belonging on this list, so the full list may appear correctly? Every district should have full credit, and the pastors can help in this by making prompt report of their charges).

- New Mexico Conference.**
 - El Paso District: Toyah*—Rev. G. H. McAnally. Van Horn and Kent*—Rev. E. D. Lewis
 - West Texas Conference.**
 - Austin District: Austin, First Church—Rev. W. D. Bradford. Austin, Ward Memorial*—Rev. L. C. Lilly. Flatonia*—Rev. B. W. Allen. Lagrange*—Rev. A. S. J. Haygood. Smithville*—Rev. F. A. White. Webberville*—Rev. W. R. Keathley. Weimar*—Rev. G. T. Gibbons.
 - Reeville District: Berclair*—Rev. E. A. Potts. Floresville*—Rev. G. M. Boyd. Kingsville*—Rev. O. F. Hatfield. Mercedes and La Feria*—Rev. J. D. Dorsey. Sinton*—Rev. E. Y. S. Hubbard.
 - Cuero District: Goliad*—Rev. J. E. Buck. Hallettsville*—Rev. D. A. Williams. Nixon*—Rev. J. W. Rowland. Smiley*—Rev. E. G. Hocutt. Stockdale*—Rev. R. G. Plummer. Yoakum*—Rev. J. F. Webb.
 - Lampasas District: Burnet*—Rev. P. B. Summers. Llano Station*—Rev. J. F. Lawlis
 - San Angelo District: Brady*—Rev. I. T. Morris. Junction Circuit*—Rev. C. W. Rylander. Menard-Eden*—Rev. W. L. Wall. Ozona*—Rev. W. M. Crutchfield. Sherwood*—Rev. J. F. Simpson.
 - San Antonio District: Bandera*—Rev. J. H. Meredith. Rev. I. F. Wood. Boerne*—Rev. R. W. Fischer. Center Point*—Rev. R. E. Duke. San Antonio: Alamo Heights—Rev. Gaston Hartsfield.

- Englewood*—Rev. S. L. Batchelor. McKinley Avenue*—Rev. S. B. Johnston. Travis Park—Rev. D. E. Hawk.
- San Marcos District:** Belmont—Rev. W. D. Williamson. Gonzales*—Rev. A. B. Davidson. Harwood—Rev. G. T. Heister. Leesville Circuit*—Rev. J. D. May. Manchaca Circuit*—Rev. W. A. Hart. Waelder and Thompsonville*—Rev. J. G. Forester.
- Uvalde District:** Devine and Lytle*—Rev. C. E. Wheat. Hondo*—Rev. M. K. Fred. Moore*—Rev. W. G. Callihan. Pearsall Station*—Rev. E. E. Swanson. Sabinal Station—Rev. W. L. Barr.
- Central Texas Conference.**
 - Brownwood District:** Gouldhusk*—Rev. A. D. Cosgrove. Wintgate*—Rev. I. I. Speer.
 - Cisco District:** Breckenridge—Rev. J. H. Baldrige. Carbon*—Rev. W. T. Singley. Cisco Station—Rev. J. E. Crawford. May—Rev. C. V. Williams. Ranger—Rev. J. M. Armstrong.
 - Cleburne District:** Cleburne, Brazos Avenue—Rev. E. F. Hudgens. Glen Rose Station*—Rev. W. M. Bowden. Godley—Rev. B. H. Oxford. Walnut Springs Station—Rev. S. P. Nevill.
 - Corsicana District:** Barry*—Rev. J. U. McAfee. Big Hill and Odds—Rev. J. F. Isbell. Chatfield*—Rev. B. E. Kimbrow. Corsicana Cir.—Rev. K. S. VanZandt. Purdon*—Rev. T. H. Burton. Rice*—Rev. P. M. Riley.
 - Dublin District:** Comanche Circuit—Rev. H. B. Clark. Dublin Station—Rev. S. G. Thompson. Stephenville Circuit—Rev. C. O. Hightower. Tolar and Lipan*—Rev. S. C. Baird.
 - Fort Worth District:** Fort Worth, Glenwood—Rev. S. Richardson. Kennedale—Rev. B. F. Alsop.
 - Gatesville District:** Copperas Cove—Rev. J. F. Adams. Fairy and Lanham*—Rev. H. B. Henry. Gatesville Circuit—Rev. J. W. Bowden. Hamilton Station—Rev. Alonzo Monk, Jr. Killen Station—Rev. R. A. Walker. McGregor Station*—Rev. G. F. Campbell. Meridian Station*—Rev. S. B. Knowles. Nolanville*—Rev. L. E. Hill. Oglesby—Rev. R. H. Heizer.
 - Georgetown District:** Hutto—Rev. J. E. Matlock. Salado—Rev. E. R. Patterson. Taylor*—Rev. A. E. Carraway. Temple, Seventh St*—Rev. E. V. Cox.
 - Hillsboro District:** Brandon*—Rev. J. F. Tyson. Coolee*—Rev. C. W. Macune. Covington and Osceola—Rev. J. W. Head. Hubbard Station*—Rev. L. A. Webb.
 - Waco District:** Bosqueville Circuit*—Rev. N. E. Gardner. Hewitt and Spring Valley*—Rev. M. A. Turner. Mt. Calm Station—Rev. B. A. Evans. Waco, Herring Avenue—Rev. W. T. Gray. West*—Rev. W. T. Kinslow.
 - Waxahachie District:** Bethel Station*—Rev. S. B. Sawyers. Mansfield Station*—Rev. H. L. Munger. Midlothian Station*—Rev. R. F. Brown.
 - Weatherford District:** Elvasville—Rev. M. M. Chunn. Olney*—Rev. H. L. Vincent.
 - Northwest Texas Conference.**
 - Abilene District:** Capps*—Rev. R. E. L. Stutts. Trent*—Rev. C. W. Young. Tye*—Rev. M. H. Hudson.
 - Amarillo District:** Amarillo, Polk St.*—Rev. E. E. Robinson. Amarillo Mission—Rev. W. I. Caughren. Dalhart Station—Rev. J. W. Mayne. Dumas—Rev. B. J. Osborn. Hansford*—Rev. C. R. Thomas. Hereford Sta.—Rev. J. R. Henson. Higgins*—Rev. Z. B. Pirtle. Stratford—Rev. J. P. Patterson.
 - Big Springs District:** Gail*—Rev. W. C. Hart. Lamesa—Rev. S. H. Adams. Post*—Rev. D. W. Hawkins. Seminole—Rev. J. W. R. Bachman. Stanton Station*—Rev. W. C. Hinds.
 - Clarendon District:** Canadian Sta.—Rev. W. V. Switzer. McLean and Groom*—Rev. J. T. Howell. Newlin*—Rev. C. O. Huff. Wellington Station*—Rev. A. L. Bowman. Wellington Circuit*—Rev. J. E. Eldridge. Wheeler—Rev. A. V. Hendrix.
 - Hamlin District:** Aspermont*—Rev. M. M. Beavers. Tuxedo—Rev. M. L. Moody. Vera*—Rev. C. D. Pipkin.
 - Plainview District:** Crosbyton*—Rev. C. E. Lynn. Hale Center*—Rev. J. A. Sweeney. Kress*—Rev. B. W. Wilkins. Lockney Mission*—Rev. V. L. Formway. Lockney Sta.—Rev. T. E. Williams. Plainview Station*—Rev. S. A. Barnes.
 - Stamford District:** Bomarton*—Rev. L. N. Lipscomb. Gore Circuit*—Rev. J. H. Watts. Munday*—Rev. W. C. Childress. Throckmorton—Rev. F. L. Meadow. Ward Memorial and Lueders—Rev. W. B. McKeown. Weinert—Rev. V. H. Trammell. Westover*—Rev. Ed. Tharp. Woodson*—Rev. J. W. Watson.
 - Sweetwater District:** Blackwell*—Rev. G. H. Gattis. Snyder*—Rev. J. W. Hunt. Westbrook—Rev. C. F. Carmack.
 - Vernon District:** Chillicothe Station—Rev. M. Phelan. Estelline—Rev. T. B. Hilburn. Paducah Station*—Rev. C. S. Cameron. Vernon Station*—Rev. A. W. Hall.
 - Texas Conference.**
 - Beaumont District:** Batson and Saratoga*—Rev. J. A. Moore. Beaumont, Roberts Ave.—Rev. L. J. Power. Kountze*—Rev. A. G. Scruggs.
 - Brenham District:** Bay City*—Rev. J. F. Carter. Brookshire and Patterson*—Rev. T. S. Williford. Glenflora—Rev. L. F. Hardy. Hempstead*—Rev. M. P. Hines. Lexington Station*—Rev. J. L. Williams.

You will in the next sixty days see all your people and will have more time to talk about the Advocate than you will have later. You will meet twenty, or more, this month who ought to take the Advocate, several of whom may need only a little urging to do so. Put the assistant pastor, the Advocate, in those homes.

- Lyons Mission*—Rev. S. W. Sokely. Matagorda and Lane City*—Rev. D. S. Burke. Richmond*—Rev. A. A. Tharp. Rockdale*—Rev. E. G. Cooke. Somerville*—Rev. C. M. Myers. Wallis and Fulshear—Rev. W. W. Horner**
- Houston District:** Houston, First Church—Rev. C. S. Wright. Houston, Grace Church—Rev. E. W. Potter. Seabrook and Pasadena—Rev. E. J. Harris. Velasco Circuit*—Rev. C. E. Clark.
- Jacksonville District:** Eustace*—Rev. A. G. Coleman. Frankston Circuit—Rev. Preston Florence. Kelys*—Rev. J. M. Mills. Malakoff—Rev. F. C. Escoe.
- Marlin District:** Centerville—Rev. T. C. Sharp. Pavilla*—Rev. O. O. Gaston. Kosse*—Rev. O. F. Zimmerman. Normangee*—Rev. R. H. Lewelling. Rosebud*—Rev. A. A. Wagnon. Teague—Rev. A. T. Walker.
- Marshall District:** Henderson Station*—Rev. C. A. Tower. Jefferson Station*—Rev. H. T. Perritte. Kilgore—Rev. A. J. McCarty.
- Navasota District:** Groveton Station*—Rev. C. C. Bell. Shiro—Rev. D. W. Gardner. Navasota*—Rev. J. L. Massey. Onalaska—Rev. J. W. Wardlow. Walker Co. Miss.*—Rev. J. L. Webb.
- Pittsburg District:** Douglassville—Rev. D. A. Williams. Naples and Omaha—Rev. B. C. Anderson. Wimsboro Cir.—Rev. J. H. Westmoreland. Texarkana, First Church*—Rev. G. W. Davis.
- Timpson District:** Burke and Diholl*—Rev. P. S. Wilson. Center Station*—Rev. C. B. Garrett. Pine Hill*—Rev. C. J. Atkinson.
- Tyler District:** Ben Wheeler and Holly Springs*—Rev. L. F. Jewell. Edson and Chandler—Rev. E. P. Swindall. Grand Saline—Rev. L. L. Llood. Whitehouse—Rev. J. M. Fuller.

- North Texas Conference.**
 - Bonham District:** Bonham, Second Church—Rev. E. H. Corburn. Ector*—Rev. M. R. T. Davis. Honey Grove*—Rev. C. B. Fladger. Ravenna Mission—Rev. J. A. Wheeler.
 - Bowie District:** Bellevue Station*—Rev. J. W. Beck. Burkhardt Station*—Rev. W. F. Davis. Electra—Rev. K. N. Hunkabe. Megargel Mission*—Rev. A. Wall. Ringgold Mission—Rev. P. S. Warren. Wichita Falls*—Rev. J. W. Hill.
 - Dallas District:** Dallas, First Church*—Rev. G. M. Gibson. Dallas, Ervay St.—Rev. W. D. Thompson. Dallas, Forest Ave.—Rev. E. I. Wright. Dallas, Oak Lawn*—Rev. C. M. Simpson. Dallas, Trinity*—Rev. New Harris. Cochran and Maple Avenue—Rev. A. B. Chapman.
 - Decatur District:** Bridgeport Station*—Rev. T. M. Kirk. Jackboro Sta.—Rev. L. P. Smith. Justin and Ponder—Rev. C. N. Smith. Rhome*—Rev. J. W. Glance.
 - Gainesville District:** Marysville*—Rev. M. A. Stout. Myra and Hood—Rev. J. W. Slagle. St. Jo Mission—Rev. E. V. Cole.
 - Greenville District:** Campbell—Rev. J. V. Davis. Celest*—Rev. L. F. Conkin. Lone Oak Station—Rev. W. H. Wright. Wolfe City Station*—Rev. J. H. McLean. Greenville and Cash Mission—Rev. C. H. Russell. Jones Bethel and Wesley Chapel*—Rev. S. L. Crowson.
 - McKinney District:** Lewisville*—Rev. Minor Bounds. Carrollton and Farmers Branch*—Rev. D. F. Fuller. Nevada Station—Rev. J. O. Davis. Plano Station*—Rev. R. B. Wilkes.
 - Paris District:** Avery Mission*—Rev. J. J. Mason. Blossom Station—Rev. A. F. Hendrix. Deport Circuit*—Rev. A. D. Hill. Detroit Station—Rev. T. W. Lovell. Pattonville—Rev. J. W. O'Bryant.
 - Sherman District:** Whitesboro Station*—Rev. W. R. McCarter.
 - Sulphur Springs District:** Como and Forest Academy—Rev. J. H. Scripshire. Cumbly Circuit*—Rev. J. L. Lea. Lake Creek—Rev. J. C. Gibbons. Pecan Gap*—Rev. W. B. Bvans. Sulphur Springs—Rev. J. B. Gober.
 - Terrell District:** Mahank*—Rev. E. B. Jackson. Chisholm*—Rev. E. G. Roberts.

*Those marked with a star have every member of the Quarterly Conference as readers of the Advocate.

A SAD NOTE.

Sister J. F. Clark, wife of our pastor at Iredell, Rev. J. F. Clark, has received a telegram announcing the death of her brother, Mr. O. T. Bynum, at Oneonta, Alabama, by drowning. This sad news brings to Sister Clark the sympathy of her many friends. May she have the consolation of our Heavenly Father.
S. J. VAUGHAN.

State Encampment Epworth League

(Continued from Page 7.)

STATISTICAL TABLE Showing Epworth League Membership in Texas by Conferences and Districts—Compiled from Annual Conference Reports For 1913.

Table with columns: Name of Conference and Districts in each, Senior Chapters, Senior Members, Junior Chapters, Junior Members, Total Members. Rows include Texas Conference, West Texas Conference, Northwest Texas Conference, Central Texas Conference, North Texas Conference, and various regional sub-conferences.

MONEYS RAISED BY TEXAS LEAGUES 1912-1913.

Table with columns: Conference, For Missions, Other, Total. Rows include North Texas, West Texas, N. W. Texas, Cent. Texas, and Texas.

EPWORTH LEAGUES IN TEXAS OF 100 MEMBERS AND OVER.

As Reported to the Annual Conferences, 1913. Senior Chapters.

Table listing Epworth Leagues in Texas with 100+ members, including Trinity, Dallas; Grace, Dallas; Meikel, Dallas; etc.

NOTICE TO BONDHOLDERS.

The concession heretofore extended by the Board of Trustees whereby tickets of admission to the assembly grounds have been issued to holders of bonds has, on account of the financial straits of the organization, been temporarily withdrawn and no tickets will be issued on this account for the season of 1914.

IMPORTANT CHANGES IN THE CONSTITUTION OF THE EPWORTH LEAGUE.

The General Epworth League Board at its annual meeting in Oklahoma City, May last, made a number of changes in the Constitution of the Epworth League, the more important of which are noted herewith:

ber and shall take charge of their respective offices on the first of the month following their election. The Corresponding Secretary may be re-elected as often as desired. Any officer of the League shall be eligible to reelection or re-appointment to the same office at the annual business meeting next succeeding his election to office; provided, nevertheless, except in Chapters having a membership of less than twenty, not over one-third of the members of the retiring Cabinet may be members of the incoming Cabinet.

(Note—The new plan does not contemplate the nomination of candidates nor their selection by a nominating committee from the floor, but requires that "ballots" shall be taken until a majority vote is secured.—Editor.)

Girls of Epworth. This is a parallel organization to that of the boys, the Knights of Ezellah. A special Constitution is provided for same.

Departments. The four are now named: (1) Department of Spiritual Work; (2) Department of Social Service; (3) Department of Recreation and Culture; (4) Department of Missions.

Conference Relation-ship. Each chapter is made ex-officio a member of the Annual Conference Epworth League district.

Revenue. Each League, including Senior, Junior, Boys and Girls Societies, shall be required to pay to the Central Office an annual chapter membership fee of \$2.50.

In addition Anniversary Day of the League is to be observed on the first Sunday in May and a voluntary collection taken to be forwarded to the Conference League Board for distribution.

Charters. The price of these is raised to \$1 each.

GENERAL INFORMATION CONCERNING EPWORTH-BY-THE-SEA THE SUMMER HOME OF THE TEXAS STATE EPWORTH LEAGUE.

Twenty-Second Regular Session—Tenth Annual Encampment—July 15-26, 1914.

The Texas State Epworth League organized March 28, 1892, with its annual sessions held from city to city in Texas until August 8, 1905, when the assembly movement was launched at Epworth-by-the-Sea, near Corpus Christi, since which time there have been held ten to twelve-day sessions each year.

The State organization embraces and patronizes Annual Conferences, to-wit: North Texas, The Texas State Epworth League—Organized Northwest Texas, Central Texas, Texas, West Texas and German Mission. The entire State is included and the membership exceeds twenty-five thousand.

Corpus Christi—Located in South Texas, 143 miles southeast from San Antonio, 300 miles south from Waco and about the same distance southeast from Houston. It is the capital of Nueces County and has a population of nearly 10,000. This city is one of the greatest vegetable shipping ports in Texas.

Location of Assembly Grounds—The Assembly Grounds embrace a tract of eighteen acres of fine shell beach, and when located in 1905 were one mile and a half from Corpus Christi, but with steady development the city has extended to within a very short distance of the grounds, and they are now connected with it by a trolley line.

The grounds face Corpus Christi Bay and adjoin the main line of the S. A. & A. P. Railway. A spur of this railroad extends 400 feet into the bay and at its termination there is a spacious pier, 150 feet long for the convenience and pleasure of the visitors to the Assembly Grounds.

During the Encampment sessions this pavilion is under the exclusive control of the Epworth League, and is equipped with lounging, bathing, and fishing facilities. The west side of the grounds there is a station known as "Epworth," where trains make regular stops during Encampment sessions, receive and discharge passengers, baggage and express matter, all without extra charge.

The location of the grounds is such that a breeze blows almost continuously from the bay, especially during the months of July and August, and camping on the grounds is made cool and comfortable for the most part throughout the day.

The management has erected a large main auditorium and a number of small pavilions, in which visitors may congregate at all hours of the day in seeking shade.

Program—The Institute feature so very popular in former years is to be resumed this year, and competent instructors will be in charge of the several departments. The Sunday School people are co-operating with us and will have President E. Hightower of the Texas Methodist Sunday School Conference, and Miss Elizabeth Kilpatrick of Corinth, Mississippi, to direct this phase of the work.

Woodrich C. White, of the Wesleyan Female College, Macon, Georgia, will represent the Board of Missions in the mission study work, while Dr. F. S. Parker, General Secretary of the Epworth League, will direct the study in Epworth League methods.

The Junior and Intermediate work will be in charge of Miss Pearl Wallace, of Dallas, and Miss Ella Nash, of Dallas, assisted by Miss Pearl Crawford, of Corpus Christi, State Superintendent. The woman's work all will be represented in the institute plans, and capable instructors will be in charge of each division.

Dr. George S. Sexton, of Shreveport, Louisiana, formerly a Texan and for many years connected with our State work, is the Dean of the Encampment and will have general oversight of the Institute features. Sermons, addresses, musical entertainments, social events, receptions, reunions and various special occasions will characterize the session's activities.

There will be moral uplift, education, inspiration and relaxation. Mornings and evenings will be devoted to program and afternoons to rest and recreation. Any inquiries regarding the program should be addressed to Dr. Geo. S. Sexton, Shreveport, Louisiana.

Admission Fee—In order to provide funds for operation of the camp, such as street lights, water, sanitation, police protection, program and many other items that must be had for the convenience, comfort and pleasure of those in attendance, a charge of \$1 is made for all persons over 12 years of age and 50 cents for persons over 5 and under 12 years of age. Daily admissions, where season tickets are not held, 25 cents each. Each person is required to exhibit ticket upon request at any time. Pastors admitted free.

Regulations—A keeper vested with police powers, will be on the Assembly Grounds at all times. The strictest decorum must be observed, the committee reserving the right to refund money and remove objectionable campers at any time.

Baggage—Be sure that baggage of all kinds is plainly marked with your name and address. Check all baggage to "Epworth" (if you come on S. A. & A. P. Ry.), and arrange only at business or hotel office or baggage office on grounds for handling same to your room or tent.

Railroad Rates—Regular sixty-day round-trip rates to Corpus Christi are on sale every day in the year at one and one-third fare. Those desiring to spend the summer at the Encampment period will use this rate. For the Encampment session the low rate of one fare plus one dollar for the round trip has been named from all points in Texas.

This is very little more than half-rate. Tickets will be on sale July 13, 14, and 15, limited for return up to July 29, giving two weeks in camp.

The San Antonio and Aransas Pass Railway has on sale every Friday a family excursion rate of one fare plus 50 cents good for eight days and on each Saturday a rate of half of one way with limit to Monday night.

Special Train from North Texas—A special train from North Texas is to be run, leaving Dallas Tuesday night at 8 o'clock, July 14, via the Missouri, Kansas and Texas Railway. This train will be equipped with tourist and standard sleepers and chair cars. About seventy-five Epworth Leagues are expected to be on this train from Dallas alone. Reservations can be made on this train by addressing B. A. Phillips, 1322 1/2 Commerce Street, Dallas. Tickets from Dallas, \$13.50. Standard sleeper fare from Dallas to Epworth, \$3 for double berth; tourist sleeper, \$1.50 for double berth. In all instances money must accompany requests for sleeper reservations for same to be held.

Equipment—The League owns a limited amount of camp equipment, which can be rented on reasonable terms. Campers are urged to bring with them as far as possible for their own use in the way of bedding, rugs, sofa pillows, sheets, towels, etc. Such things can be rolled in a bundle or in a wagon sheet and checked as baggage if properly roped and a sheet will come in handy as a fly or awning to tent.

Casualty—These can be rented at 50 cents each for the full period of the Encampment. We have a limited supply of a 75-cent grade also.

Chairs—Folding chairs can be rented at 25 cents each for the full period of the Encampment. Each tent will accommodate four people where desired.

To have tents reserved, remit \$2 for each tent, to W. N. Hagy, Treasurer, 203 West Commerce Street, San Antonio, at any time prior to July 15. After that date address to Epworth, Corpus Christi, Texas.

Fishing—Those who enjoy this kind of sport may cast rod and line right off the pier which runs from the beach into the bay. There are a multitude of small spots for cheap hire for those who wish to go out further into the bay. There will be no lack of opportunities for fishing. This is one thing for which Corpus Christi is famous.

rate of one fare plus 50 cents good for eight days and on each Saturday a rate of half of one way with limit to Monday night.

Special Train from North Texas—A special train from North Texas is to be run, leaving Dallas Tuesday night at 8 o'clock, July 14, via the Missouri, Kansas and Texas Railway. This train will be equipped with tourist and standard sleepers and chair cars. About seventy-five Epworth Leagues are expected to be on this train from Dallas alone. Reservations can be made on this train by addressing B. A. Phillips, 1322 1/2 Commerce Street, Dallas. Tickets from Dallas, \$13.50. Standard sleeper fare from Dallas to Epworth, \$3 for double berth; tourist sleeper, \$1.50 for double berth. In all instances money must accompany requests for sleeper reservations for same to be held.

Equipment—The League owns a limited amount of camp equipment, which can be rented on reasonable terms. Campers are urged to bring with them as far as possible for their own use in the way of bedding, rugs, sofa pillows, sheets, towels, etc. Such things can be rolled in a bundle or in a wagon sheet and checked as baggage if properly roped and a sheet will come in handy as a fly or awning to tent.

Casualty—These can be rented at 50 cents each for the full period of the Encampment. We have a limited supply of a 75-cent grade also.

Chairs—Folding chairs can be rented at 25 cents each for the full period of the Encampment. Each tent will accommodate four people where desired.

To have tents reserved, remit \$2 for each tent, to W. N. Hagy, Treasurer, 203 West Commerce Street, San Antonio, at any time prior to July 15. After that date address to Epworth, Corpus Christi, Texas.

Fishing—Those who enjoy this kind of sport may cast rod and line right off the pier which runs from the beach into the bay. There are a multitude of small spots for cheap hire for those who wish to go out further into the bay. There will be no lack of opportunities for fishing. This is one thing for which Corpus Christi is famous.

Boating—In addition to the numerous crafts already there, a number of boats will come from the nearby points, so there will be suitable boats to accommodate everybody. The boat will be one of the special features of the many recreation opportunities, as there are many delightful nooks and corners where one may go for a day's outing.

Bathing—The bathing at Epworth-by-the-Sea is unequalled in the world. This statement is made ad-velly, and anyone of these in attendance during the past nine years will bear testimony to the correctness of the assertion. The surf is as good as any on the coast, save excepted, and the beach is unexcelled in quality. The bottom of the bay is shell and sand formation, and there is absolutely no undergrowth. Hundreds of children played in the water last year—some attended and some alone—and not the slightest accident was had.

No Bath house—This house has 100 hundred rooms and is equipped with showers.

Bathing Suits—A limited number of bathing suits will be available for rent, but the better plan will be to make your own suit. Mohair suits, such as may be found in any dry goods store, are recommended as a serviceable. Navy blue and black are preferable colors. No sleeveless suits permitted. In purchasing your suits see to it that it has a short sleeve.

Hotel, Restaurant and Cafeteria Service—The location of the grounds is such that a breeze blows almost continuously from the bay, especially during the months of July and August, and camping on the grounds is made cool and comfortable for the most part throughout the day.

The management has erected a large main auditorium and a number of small pavilions, in which visitors may congregate at all hours of the day in seeking shade.

Program—The Institute feature so very popular in former years is to be resumed this year, and competent instructors will be in charge of the several departments. The Sunday School people are co-operating with us and will have President E. Hightower of the Texas Methodist Sunday School Conference, and Miss Elizabeth Kilpatrick of Corinth, Mississippi, to direct this phase of the work.

Woodrich C. White, of the Wesleyan Female College, Macon, Georgia, will represent the Board of Missions in the mission study work, while Dr. F. S. Parker, General Secretary of the Epworth League, will direct the study in Epworth League methods.

The Junior and Intermediate work will be in charge of Miss Pearl Wallace, of Dallas, and Miss Ella Nash, of Dallas, assisted by Miss Pearl Crawford, of Corpus Christi, State Superintendent. The woman's work all will be represented in the institute plans, and capable instructors will be in charge of each division.

Dr. George S. Sexton, of Shreveport, Louisiana, formerly a Texan and for many years connected with our State work, is the Dean of the Encampment and will have general oversight of the Institute features. Sermons, addresses, musical entertainments, social events, receptions, reunions and various special occasions will characterize the session's activities.

There will be moral uplift, education, inspiration and relaxation. Mornings and evenings will be devoted to program and afternoons to rest and recreation. Any inquiries regarding the program should be addressed to Dr. Geo. S. Sexton, Shreveport, Louisiana.

Admission Fee—In order to provide funds for operation of the camp, such as street lights, water, sanitation, police protection, program and many other items that must be had for the convenience, comfort and pleasure of those in attendance, a charge of \$1 is made for all persons over 12 years of age and 50 cents for persons over 5 and under 12 years of age. Daily admissions, where season tickets are not held, 25 cents each. Each person is required to exhibit ticket upon request at any time. Pastors admitted free.

Regulations—A keeper vested with police powers, will be on the Assembly Grounds at all times. The strictest decorum must be observed, the committee reserving the right to refund money and remove objectionable campers at any time.

Baggage—Be sure that baggage of all kinds is plainly marked with your name and address. Check all baggage to "Epworth" (if you come on S. A. & A. P. Ry.), and arrange only at business or hotel office or baggage office on grounds for handling same to your room or tent.

Railroad Rates—Regular sixty-day round-trip rates to Corpus Christi are on sale every day in the year at one and one-third fare. Those desiring to spend the summer at the Encampment period will use this rate. For the Encampment session the low rate of one fare plus one dollar for the round trip has been named from all points in Texas.

This is very little more than half-rate. Tickets will be on sale July 13, 14, and 15, limited for return up to July 29, giving two weeks in camp.

The San Antonio and Aransas Pass Railway has on sale every Friday a family excursion rate of one fare plus 50 cents good for eight days and on each Saturday a rate of half of one way with limit to Monday night.

Special Train from North Texas—A special train from North Texas is to be run, leaving Dallas Tuesday night at 8 o'clock, July 14, via the Missouri, Kansas and Texas Railway. This train will be equipped with tourist and standard sleepers and chair cars. About seventy-five Epworth Leagues are expected to be on this train from Dallas alone. Reservations can be made on this train by addressing B. A. Phillips, 1322 1/2 Commerce Street, Dallas. Tickets from Dallas, \$13.50. Standard sleeper fare from Dallas to Epworth, \$3 for double berth; tourist sleeper, \$1.50 for double berth. In all instances money must accompany requests for sleeper reservations for same to be held.

Equipment—The League owns a limited amount of camp equipment, which can be rented on reasonable terms. Campers are urged to bring with them as far as possible for their own use in the way of bedding, rugs, sofa pillows, sheets, towels, etc. Such things can be rolled in a bundle or in a wagon sheet and checked as baggage if properly roped and a sheet will come in handy as a fly or awning to tent.

Casualty—These can be rented at 50 cents each for the full period of the Encampment. We have a limited supply of a 75-cent grade also.

Chairs—Folding chairs can be rented at 25 cents each for the full period of the Encampment. Each tent will accommodate four people where desired.

To have tents reserved, remit \$2 for each tent, to W. N. Hagy, Treasurer, 203 West Commerce Street, San Antonio, at any time prior to July 15. After that date address to Epworth, Corpus Christi, Texas.

Fishing—Those who enjoy this kind of sport may cast rod and line right off the pier which runs from the beach into the bay. There are a multitude of small spots for cheap hire for those who wish to go out further into the bay. There will be no lack of opportunities for fishing. This is one thing for which Corpus Christi is famous.

Boating—In addition to the numerous crafts already there, a number of boats will come from the nearby points, so there will be suitable boats to accommodate everybody. The boat will be one of the special features of the many recreation opportunities, as there are many delightful nooks and corners where one may go for a day's outing.

Bathing—The bathing at Epworth-by-the-Sea is unequalled in the world. This statement is made ad-velly, and anyone of these in attendance during the past nine years will bear testimony to the correctness of the assertion. The surf is as good as any on the coast, save excepted, and the beach is unexcelled in quality. The bottom of the bay is shell and sand formation, and there is absolutely no undergrowth. Hundreds of children played in the water last year—some attended and some alone—and not the slightest accident was had.

No Bath house—This house has 100 hundred rooms and is equipped with showers.

Bathing Suits—A limited number of bathing suits will be available for rent, but the better plan will be to make your own suit. Mohair suits, such as may be found in any dry goods store, are recommended as a serviceable. Navy blue and black are preferable colors. No sleeveless suits permitted. In purchasing your suits see to it that it has a short sleeve.

Hotel, Restaurant and Cafeteria Service—The location of the grounds is such that a breeze blows almost continuously from the bay, especially during the months of July and August, and camping on the grounds is made cool and comfortable for the most part throughout the day.

The management has erected a large main auditorium and a number of small pavilions, in which visitors may congregate at all hours of the day in seeking shade.

THE SUNDAY SCHOOL

REV. E. HIGHTOWER, Editor, Weatherford, Texas.

All communications for this department should be sent to above address.

THE SUNDAY SCHOOL.

This is the last issue prior to the 1914 Epworth Encampment. From the tentative draft of the program, which we have inspected, and from the general character of the work proposed, we expect this to be as great an encampment as any that has been conducted since our Church first went to Epworth-by-the-Sea. One day will be devoted especially to Sunday Schools, and this editor and Miss Kilpatrick will try to make the daily Sunday School period well worth while to all who are interested in the Sunday School. We hope to see you at Epworth.

SUNDAY SCHOOL PROBLEMS.

We hear much criticism of the graded lesson system by those who work in Sunday Schools where these lessons are in use. How far these criticisms are justified by the character of the lessons we do not attempt to say, as that, of course, is a matter of opinion. Much objection, however, is based on the fact that the graded lesson system requires a great deal of study on the part of both teacher and pupil. We grant this fact and think that, in it lies one of the chief merits of the new lesson system. The uniform system lends itself too easily to laziness on the part of teachers and indifference on the part of pupils. With its printed questions and answers or its voluminous and ready-to-hand commentaries, it makes possible the filling in of the time allotted to the Sunday School recitation without serious preparation by either teacher or class. Usually a lesson not prepared in advance of the recitation is not remembered afterward, and the result of the sloshy work done in many Sunday School classes has left our young people despondent ignorant of the Word of God. One design of the graded lessons is to compel both teachers and pupils to study. But they have not yet passed the experimental stage, and, like the first work in any new field, are, of course, more or less imperfect and crude. Our own Sunday School Board, as well as those of the Churches and the International Sunday School Association, are earnestly studying the Sunday School lesson problem; and we may reasonably hope that the result of such study shall shortly result in a better system of lessons than has yet been devised. Of one thing we feel certain, and that is that when a final lesson system has been devised it will be nothing like the uniform system, with which wide-awake teachers have been wrestling for a generation. Pedagogically, this system is about as logical as it would be to have in our public schools a uniform system in mathematics or English literature and teach trigonometry or Shakespeare in all grades from one to eleven.

Another hard problem is the question of changing from the uniform to the graded system of lessons. After a good deal of inquiry and considerable experience in two schools as pastor, we are convinced that some teachers will do better with the old lessons than the new. And where a class has gotten as far as the intermediate or senior department in the uniform system, unless the teacher is competent, alert and willing to study, we should hesitate to place in the hands of that class the new graded lessons. But in every case we would introduce them into the elementary classes and as the younger children grow keep them using the graded system.

We doubt whether the material in some of the graded series has been wisely chosen. Of course Church history and sociology are all right, but when we have only about twenty-six hours in a year to give a religious training of the young, and the Sunday School is the only institution where a majority of its members receive such training at all, we can not get rid of the feeling that it would be best to go on making this school what it has been in the past—strictly a Bible School. It is safe to say that the average intermediate class has not sufficiently mastered the Bible to leave that and go to the study of the lives of the saints. We feel profoundly convinced that the Bible should receive more honor, and that the average intermediate class should be kept using the Bible in all our Church work.

We do not mean by what we are saying to criticize nature study and the like. The Bible furnishes the basis for that, and such study may be easily and helpfully used to illustrate the Word of God. What we object to is leaving out the Bible altogether and putting Church history or something else in its place.

Another question to be answered is whether

in a particular school the teachers have the facilities for handling the graded work. We do not refer to class rooms and other equipment; for there is no objection to the use of the graded lessons in the old-fashioned one-room Sunday School that does not stand with equal force against any lesson system. What we mean is that in order to prepare the graded lessons a teacher needs a teacher's library. The least that the teacher of the more advanced graded lessons should have is a good Bible dictionary or Bible commentary. In the absence of such helps the graded lessons can not be properly taught. The superintendent who thinks of introducing this system should know what they involve and then, if he decides upon their use, should see that his teachers are prepared to handle the courses with efficiency.

Our Sunday School Board introduced these lessons in response to a widespread demand.

CHOOSING SUNDAY SCHOOL TEACHERS.

Realizing that the purpose of the Sunday School is the moulding of the religious character of the child and that in the Sunday School the average child receives the only religious instruction in his life, the first essential qualification on a teacher is consecration to God. The life of a consecrated Christian has a greater influence with the child than that of one who lives his religion on Sunday and lives for the world the rest of the week. The words that fall from the lips of a careless, fiftful Christian are as "sounding brass or a tinkling cymbal." I would have the teacher first of all consecrated to God, to his Church, and to the Sunday School. No teacher who would be absent from Sunday School on some trivial excuse should be allowed to retain a class.

Second, I would have preparation. An educated teacher is as essential in the Sunday School as in the day school. A conscientious teacher should prepare for the Sunday School as does the public school teacher for the day school. Not only is the study of the great text book, the Bible, necessary, but in teaching child study is just as necessary. There are exceptions of course and, as I have said, a beautiful Christian life is more powerful than words. I have an exception in my own school in that only the study of the great text book, the Bible, necessary, but in teaching child study is just as necessary. There are exceptions of course and, as I have said, a beautiful Christian life is more powerful than words. I have an exception in my own school in that only the study of the great text book, the Bible, necessary, but in teaching child study is just as necessary.

Third, I would consider the personality of the teacher. A teacher must be popular with the class. In selecting a teacher for a class, especially in the intermediate department, I consider the wishes of the class as far as possible. I want a teacher who has magnetism, who can influence the pupils and who has a vast amount of energy. It is necessary to consider the sex of the teacher for the intermediate and senior classes. Beginning with the intermediate grade and on through the senior department I would have distinctly boy and girl classes. For a class of young girls bordering on womanhood I would have a woman for teacher. For boys of the adolescent period I would always have a genuine Christian man for teacher. For boys bordering on adolescence the distinction is not so necessary, and often a woman is more successful with this age than a man would be. For mixed classes of young men and women I would take either a man or woman, preferably a young person. For a young married couple I have usually found a young married woman preferable for the reason that it takes a great deal of outside work to keep such a class going. For the junior and primary classes any teacher possessing the above qualifications should succeed.

Above all, I would have teachers take Jesus as the ideal teacher. He knew how to teach. He taught by illustration, story and question. His deeds were those of an ideal teacher. He had a perfect knowledge of human nature. He drew his strength from God. He lived always as in his Father's presence. He had supreme faith in God. The successful teacher must be like Jesus and follow his guidance and teaching.

Advertisement for State Epworth League Encampment EPWORTH-BY-THE SEA July 5th to 30th OFFICIAL ROUTE MKT A SPECIAL TRAIN EPWORTH SPECIAL LEAVES DALLAS 8:00 P. M., JULY 14 STANDARD AND TOURIST SLEEPERS THROUGH TO EPWORTH WITHOUT CHANGE SPECIAL RATES, JULY 13, 14 and 15. ONE FARE PLUS ONE DOLLAR FOR FULL INFORMATION, SLEEPING CAR RESERVATIONS, TICKETS, ETC., CALL ON ANY KATY TICKET AGENT. Don't wait until the last moment to decide on your trip. Make up your mind to go and write B. A. Phillips, 1322 1/2 Commerce St., or C. T. Dean, care Security National Bank, Dallas, Texas, so that they can arrange for ample equipment in the Epworth League train.

Woman's Department

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Kapsdale, care Texas Christian Advocate, Dallas, Texas.

LIVINGSTON AUXILIARY.

Even the members of the Livingston Society were surprised at the close of the second quarter, to find that the organization had made such a wonderful growth. Not only is the membership increasing, but the attendance is growing, and great interest is being manifested. This showing is most encouraging, and proves that the president and officers are militant, wide-awake and progressive.

The first Monday our President, Mrs. J. F. Kidd, conducts a devotional service followed by a business meeting. The prayer calendar being used in the devotional service.

The second Monday is devoted to the Voice program.

The third Monday to the Study Course. We have just finished Mexico of Today. Our director has made these meetings so interesting with debates, maps and posters that we decided to ask the ladies of the different churches to join with us in our new study—The New America.

The fourth Monday is devoted to Social Service. Our Fourth Vice-President conducted the last meeting. We had a splendid program, followed by a social meeting, delightful refreshments being served.

A report of the Council meeting was held on a fifth Monday. The ladies were invited to take "An Imaginary Trip to the Council." There was a poster to illustrate the Council meeting. Paper trunks and suit cases were passed. On the back of each were notes from the Council. This report brought this important meeting very vividly before the minds of the hearers.

We have the honor of having Miss Elizabeth Hill as a member of our society. Miss Hill has been treasurer of the Home Department of the Texas Conference for the past fourteen years, and at the last annual meeting was elected treasurer of both departments. Miss Hill attended the Council meeting, and on our Council day she told us in beautiful and well chosen words, her impression of the consecration service of the deaconesses and missionaries.

On the twenty-fourth of June our District Secretary, Mrs. A. V. Simpson, of Timpson, surprised us with a visit. It was an inspiration to have her in our midst. In the morning she spoke to the young people. And in the afternoon she spoke to the ladies of the church. Mrs. Simpson is enthusiastic and alive on all subjects pertaining to the district. She told us of the work in an interesting and instructive manner. After which a social meeting was held, and delightful refreshments were served.

Livingston Auxiliary has visions of entertaining the Timpson District meeting. But the place and date has not been decided as yet. PUBLICITY SUPERINTENDENT.

ATHENS AUXILIARY.

For the benefit of those who might wish to profit by our experience I write of a recent membership campaign just closed in our society. Two leaders, Meslames Roberta Faulk and Jno. S. Prince were elected and the roll equally and impartially divided and a period of two months given in which to solicit new members. Counting some of our husbands as honorary but paying members, thirty-five new names were added to the roll. As had been planned, the defeated side entertained the victorious side with Mrs. Cloma Wrekeley as hostess, at which time a splendid musical program was given. Our President, Mrs. W. O. Smith, in her gracious manner welcomed the new members and thanked the ladies for their good work and the good fellowship which has prevailed during the year's work. MRS. C. M. WEEKLEY, Publicity Superintendent, Athens, Texas.

CENTRAL TEXAS CONFERENCE.

At the last annual meeting of the Woman's Missionary Society at Temple, Texas, I was elected Conference Publicity Superintendent, which was indeed a great surprise, and especially so when I think of my unavoidable absence. For this reason I appreciate all the more the honor conferred on me by my good friends.

Already I have received several most encouraging letters, and such nice promises of co-operation that it makes me feel that God is for us, and who can be against us?

I felt like answering Mrs. W. H. Johnson's letter by telegram, saying, "Yes, indeed, I'll be your partner." Without the press I would be helpless, but with such great papers as the Texas Christian Advocate, the King's Messenger and the Missionary Voice, I take courage. My first impulse, when I read the account of the election of officers in the daily paper, was to ask at once to be excused, but when I thought of the excellent work done by my predecessors, Mrs. J. Stewart and Mrs. S. Humbley, the thought came to me that perhaps with their co-operation, and the help from the consecrated women of the many Auxiliaries, I might be able to do something for the Master. So, instead of sending in my resignation I wrote to our splendid Secretary, Mrs. W. H. Matthews, I would try to meet the wishes of my good friends and would accept the office.

The correspondence I have had with our much loved leaders, Mrs. Stewart, and Mrs. Humbley, has been an inspiration and a great benediction to me. I am going to look to them and lean much upon them for help, as they have been so successful in leading the women, and in helping them receive the great-

TIME WORKS VAST CHANGES

in men and things, but there is one thing that has remained the same for nearly a century—that's Gray's Ointment, the great preventive of blood poison and remedy for boils, bruises, burns, carbuncles, ulcers, old sores, etc., originated in 1820 by Dr. W. W. Gray. Family pride in maintaining its high curative powers and standard of excellence has kept it unchanged, and it is today what it was 93 years ago—the best remedy in the world for skin troubles. You can easily prove this free, by writing Dr. W. F. Gray & Company, 850 Gray Building, Nashville, Tenn., who will send you a trial box free of charge. 25c at drug-stists.

est honors in the Southern Methodist Church. My eyes are upon those well-trained Publicity Superintendents, and I shall call on them often for assistance.

I want your love and your love letters to come just as fast as possible. I want to know every one of you, and will appreciate a personal letter from each Publicity Superintendent in the conference, telling about your local and district meetings, so that I can report your good work to the Advocate. In conclusion, let me express my great desire to have you remember me in your prayers, that the Master may be well pleased with the service we render. May this be our motto for the year: "Good, better, best, and never let it rest until the Good is Better and Better is Best." Lovingly, MRS. R. F. BROWN.

TO THE FOURTH VICE-PRESIDENTS OF NORTH TEXAS CONFERENCE.

You will notice from reports from the General Conference that there will be no more Third and Fourth Vice-Presidents either as conference officers, or auxiliary officers. The same work will be done, but under a different head—Superintendent of Mission Study, Superintendent of Social Service. This change will not effect the North Texas Conference until our next annual meeting, which will be held early in the year. So send your reports in just as you have been doing. We must not let our work suffer on account of this change. A work so important as local service, claiming the attention of the greatest minds of the world, will never lack attention from our Woman's Missionary Society.

I have just sent out the literature and report blank for this quarter. If you did not get yours, please send name and address at once and I will give it immediate attention. Yours for service, MRS. PAUL JONES, 4528 Live Oak, Dallas, Texas.

PLAINVIEW DISTRICT MEETING.

The Woman's District Conference met with Tulsa June 10. The conference was called to order by Mrs. J. A. Sweeney. Mrs. N. G. Rollins conducted the devotional service, drawing a very strong lesson of a beautiful, pure, open life from a portion of the third chapter of acts. Almost everyone expressed themselves on the subject, "Is your Life what You Wish It to Be?"

Miss Magnolia Power was chosen as Secretary of the conference. The following delegates were enrolled: Mrs. J. A. Smith, Dimmitt; Mrs. Etta Brashear, Dimmitt; Mrs. J. L. West, Floydada; Miss Magnolia Power, Floydada; Mrs. C. W. Ratliff, Lubbock; Mrs. H. B. Downing, Lubbock; Mrs. Pauline Shackleford, Plainview; Mrs. C. R. Bruce, Tulsa. Mr. J. A. Sweeney gave several good thoughts on "Watch My Life."

The Evening Session.

Welcome address by Mrs. Porter and by Mr. Swelstor. Reading, Thelma Ashberry. A very interesting address was delivered by Mrs. McKeown on "The Training of the Child in the Home." Special emphasis was given to the thoughts, "Live as You Would Have Your Children Be." Address by Mrs. N. G. Rollins on "Terrible Facts and Figures." At the morning session June 11, reports were made, Dimmitt giving the crowning report of all auxiliaries. Mrs. McKeown discussed, "How to Introduce the Bulletins into the Mission Work." General discussion of "Young Lives Given to God's Causes." General discussion of "How to Manage the Junior League in Order to Get the Mission Dues." A very interesting paper was read by Mrs. C. W. Ratliff, on "Our Mountain School." Mrs. C. W. Ratliff introduced to the convention little Miss Alizebeth Downing. Round Table discussion: Mrs. McKeown talked on "How Children Make It Possible for Us to Win Parents for Christ Through Their Children When They Could not be Won Any Other Way."

Mrs. Pauline Shackleford told of a very interesting time in her life when she enrolled twelve little Indian babies on the Cradle Roll. At the afternoon session Floydada was selected for district meeting by unanimous vote. Mrs. McKeown gave an outline of the great work that Miss Ugenia Smith is doing in the Fort Worth packing district.

Our Work in Korea, by Mrs. Smith. What Help is the Woman's Missionary Society to the Pastor, by Bro. Sweeney and others. The Foreigner in Our Midst, by Mrs. J. M. Simpson. Report from Plainview Auxiliary.

The Following Committee on Auditing of the Books was appointed: Mrs. Etta Brashear, Mrs. Leveridge, Miss Magnolia Power. Evening session: Mrs. McKeown presented four baby certificates. Reading, Miss Gladys Saterwhite. Mrs. Shackleford read a portion of 13th chapter of Deuteronomy. Male Quartet, Missionary Impartation, Mrs. Sweeney. Address, Social Service, by Mrs. McKeown.

The Auditing Committee reports all books neat and carefully kept. MAGNOLIA POWER, Floydada, Texas.

Baby is very comfortable and laughs during the teething period, thanks to Mrs. Winslow's Soothing Syrup. Purely vegetable—not narcotic.

When we may, I want it said of me by those who knew me best, that I always plucked a thistle and planted a flower when I thought a flower would grow.—Abraham Lincoln.

We can not look around us without being struck by the surprising variety and multiplicity of the sources of beauty of creation produced by form or by color or by both united.—MacCulloch.

Who seeks for heaven alone to save his soul, may keep the path, but will not reach the goal. While he who walks in love may wander far, yet God will bring him where the blessed are.—Henry van Dyke.

Grace is the organic and vivifying principle in the moral life of man. Save for the gracious help of Jesus Christ, humanity gets nowhere in its moral endeavors, and cannot even escape from the load and lien of its past offenses. Divine grace comes into the life of a repentant man like dew and rain to a parched soil. It fructifies the life, while it adorns it with beauty. From grace comes graces, and all the blooms and beauties of a perfected Christian character, and the blessing may be had for the asking—from Jesus the Christ.

Jell-O Ice Cream Powder

Makes Ice Cream for one cent a plate

RECIPE: Stir the powder in a quart of milk and freeze. Nothing more to be done. Everything is in the package. Makes two quarts of delicious Ice Cream in 10 minutes. Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored. 10 cents a package at grocers. Recipe Book Free. The Genesee Pure Food Co., Le Roy, N. Y.

SPEND YOUR VACATION AT Monteagle

OR OTHER COOL RESORTS IN THE Cumberland Mountains of Tennessee

Very Delightful and Popular Places for recreation, SUMMER HOMES and health recuperation.

A Vacation at MONTEAGLE or SEWANEE will make you Vigorous and Happy, and the Monteagle Assembly will entertain you with

LECTURES, ENTERTAINMENTS, MUSIC, SUMMER SCHOOLS.

Summer Season..... June to October
Assembly Season..... July and August

SUMMER TOURIST TICKETS on sale daily. Limited to October 31, 1914 Stopovers permitted at all points on N. C. & St. L. Ry.

ARTISTIC SUMMER FOLDER. Write for Monteagle Annual and free copy of beautifully pictured Summer Folder.

W. L. DANLEY, Gen'l Pass'r Art., NASHVILLE, TENN.

EDUCATIONAL.

TYLER COMMERCIAL COLLEGE

TYLER, TEXAS

Shorthand
Typing
Telegraphy

LARGEST IN AMERICA

The business world has a profound admiration for the proficiency of our graduates. There is nothing new in the statement, "Our reputation is national." The famous Byrne System which we own and control, give our students a thorough and practical training that is unequalled. For beautiful pictorial free catalog, mail coupon.

Name.....10
Address.....

Mary Baldwin Seminary

FOR YOUNG LADIES. Staunton, Virginia. Term begins Sept. 10th, 1914. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students the past session from 35 States. Terms moderate. Pupils enter any time. Send for catalogue.

MISS E. C. WEIMAR, Principal.

Study Dentistry

Ask for catalog and full particulars

Write today to

STATE DENTAL COLLEGE

DALLAS - - - TEXAS

THE SCHOOL FOR BOYS

Thorough development of character, morally, mentally and physically. All teachers are university men. All athletics coached by teachers. Discipline, firm but kind. Affiliated with State University, and other large educational institutions. Located in the healthiest city in the South. Rates moderate. Write for catalogue and other information.

MARSHALL TRAINING SCHOOL, Station A, San Antonio, Texas.
W. J. MOYES AND FRED L. RAMSDELL, Principals.

EDUCATIONAL

Southwestern University

GEORGETOWN, TEXAS

Co-Educational with departments of Fine Arts, Pedagogy, etc. Courses of study are vigorous, student body is democratic, dormitories are modern and complete. For forty years the largest, strongest, best equipped and best endowed institution of learning in Texas Methodism. Illustrated bulletins, catalogues, etc., furnished on request.

Address REGISTRAR
Southwestern University, Georgetown, Texas.

North Texas Female College

Kidd-Key Conservatory

Hans Richard DIRECTOR

Classical, Scientific and Literary Courses; Music, Art and Expression

Leading College for Ladies of the Southwest, in patronage, in enrollment, in the Fine Arts. For Catalogue, address the President.

MRS. L. A. KIDD-KEY, PRESIDENT.
L. A. HANSON, Business Manager. SHERMAN, TEXAS.

HENDERSON-BROWN COLLEGE

ARKADELPHIA, ARKANSAS

A very excellent school for boys and girls. Splendid government and discipline. Beautiful Christian spirit. Home-like atmosphere.

Xing courses: Bachelor of Arts, Bachelor of Science, Piano, Voice, Violin, Art, Expression, Domestic Science, Commercial Department. Moderate charges. Splendid faculty. Beautiful campus. Impressive building. Good equipment. Pure water. Almost perfect sanitation. No death has ever occurred among the boarding students in the college.

Address, GEO. H. CROWELL, President.

ATHENS COLLEGE, Athens, Ala.

GOVERN'G WOMEN FOR GIRLS AND WOMEN.

Recognized by General Board of Education as an A-Grade College on 14-entrance-unit basis. In foothills of North Alabama, between 800 and 1,000 feet above sea level. Pure freestone water. On main line of L. & N. R. R. Academy (A-Grade) correlated. Twenty-eight in faculty. Beautiful new School of Music, Art, Domestic Science. Resident Graduate Nurse. Health Certificate required of all students. Rates moderate; not cheap, but thorough. Apply now. Seventy-first session begins September 16, 1914. MARY NORMAN MOORE, President. References: Our patrons and the people of the State of Alabama.

Southwest Texas State Normal School

A COLLEGE FOR TEACHERS

Fall Term Opens September 15, 1914.

Scenic beauty, delightful climate, accessibility and a moral and religious atmosphere make San Marcos an ideal location for a Normal School.

High School graduates enter the Junior Class and may secure a diploma and permanent certificate in two years.

Courses are offered in Agriculture, Manual Training, Home Economics, Education, Mathematics, Music, etc., leading to State Teachers' Certificates.

Model Training School for observation work and practice teaching.

For Catalogue, write,

C. E. EVANS, President, San Marcos, Texas.

Coronal Institute

SAN MARCOS, TEXAS

THE METHODIST CO-EDUCATIONAL SCHOOL. Affiliated with the leading Universities. Separate Boarding Departments for Girls and Boys. Superior Advantages in all the Fine Arts. Climate and Health conditions unsurpassed.

For Catalogue write to

REV. STERLING FISHER, President.

San Antonio Female College

SAN ANTONIO, TEXAS.

Its graduates enter junior university work. It stands for womanly womanhood. It gives free tuition to daughters of traveling preachers and board at half rate. It offers a special discount to pupils enrolling in June. For particulars, write,

J. E. HARRISON, President, Sta. A. San Antonio, Texas.

Texas Woman's College and Conservatory

(Successors to the Polytechnic College.)
FORT WORTH, TEXAS.
H. A. BOAZ, M. A., D. D., President.

EDUCATE TEXAS GIRLS IN TEXAS.

THE ONLY METHODIST WOMAN'S COLLEGE IN TEXAS MEETING "CLASS A" REQUIREMENTS

Offers standard courses leading to B. A., and B. S., and B. Mus. degrees.

FOUR SCHOOLS

- College of Liberal Arts.
- Domestic Science and Arts.
- Academy Preparatory to College.
- Conservatory of Music, Art and Expression.

SIX STEAM HEATED BRICK OR STONE BUILDINGS on a beautiful twenty-five-acre campus. Modern conveniences. Pure artesian water. Location accessible, retired and beautiful.

For catalogue address O. W. PETERS, N. Registrar.

Wesley College

Greenville, Texas

FOR BOYS AND GIRLS

Courses Classical, Scientific, Teachers, Music, Expression and Art.

D. H. ASTON, President.

THE PASSING DAY

The decomposed body of Ellison Henry, aged 65, a half-brother of the father of Congressman R. L. Henry, was found in the woods about a mile from his home, near Texarkana. Henry had lived as a recluse for many years on a small farm. His death was due to natural causes.

Fifteen naval officers, several of them Captains with distinguished records, ended their active careers July 1 on the recommendations of the naval "plucking board." Secretary Daniels made public the names of those selected for compulsory retirement this year with a formal announcement that he expected to ask for the repeal of the law of 1899, under which the annual "plucking" is done.

To free the North Atlantic derelicts the revenue cutters Seneca and Miami will establish an international patrol in those waters as authorized by the international maritime conference in London last year. At present the two cutters are working out of Halifax to protect steamers passing between the United States and Europe. One of the cutters will make its headquarters in the Azores. The other will make headquarters either in Newfoundland or Nova Scotia.

The department of agriculture is endeavoring to interest boys between ten and eighteen years on Southern farms in the breeding of good hogs. It is the object of the department to encourage the young men to raise at least enough pork for home consumption, and, if possible, a surplus for the market. Pork can be marketed in many forms—fresh pork, hams, bacon and sausage—and can be produced so as to sell much cheaper than beef. A shortage of beef means an increased demand for pork, and it seems reasonable for all the available supply. This means money in the pocket of the boy hog raiser.

"For Rent" signs in the windows of 600 buildings where up to June 30 intoxicating liquors were sold give mute evidence of the change wrought by the new law in West Virginia. Not a liquor sign or advertisement can be seen in the important cities and towns. Voted out of business by a majority of nearly 100,000, the saloonkeepers took the inevitable good naturally. Many sold their business and left the State. Some have turned to other lines of trade. Still others have retired from active pursuits. Of the 1200 retail and wholesale liquor establishments in the State June 1, many had closed their doors before the week began.

Mr. Marconi contemplates being able to telephone from Carnarvon, Wales, to New York before the end of this year, was the statement made by the manager of the company in testifying before the Dominion's Royal Commission on Imperial Communications. He added that Mr. Marconi also anticipated increasing the speed of the wireless telegraph to 300 words a minute.

George Mays, Jr., of San Francisco, has been finally determined upon for Ambassador to Russia. Mays is a retired stock broker and was at one time President of San Francisco Stock Exchange. He was educated in England, Paris, Berlin and Barcelona.

For nearly an hour last week President Wilson discussed business conditions with J. P. Morgan at the first of a series of conferences which will bring to the White House men foremost in American industry and finance. Next week Henry of Detroit will confer with the President and after that a delegation from the Chicago Association of Commerce, including representatives of six corporations with nationwide interests, will come for a conference. Officials said that while the Administration's greatest legislative projects were under way—the tariff act, the currency bill, and while the trust program was being perfected—the President felt there should be no opportunity for a charge that they were receiving inspiration from business or financial centers. Now that two of the Administration reforms have been completed and a third is in a final stage, the President is said to feel that an exchange of thought and information with captains of industry will be conducive to the business revival he expects to see along lines which the Administration holds to be legal.

The value of imports received at the port of Galveston during June, the closing month of the fiscal year 1913-14, and entered through the customs house, established a new record for the port. The business handled during the thirty days as shown by the summary prepared for the records of the Department of Commerce indicate a total value of \$1,423,596, exceeding the month of January, the next highest in the port's history, by \$259,674, and exceeding June of 1913 by \$1,055,199. The records of the customs house show that during the fiscal year the value of imports received at Galveston amounted to \$11,966,049 as against \$7,820,030 for the fiscal year 1912-13.

The Dallas-Greenville Interurban line will be completed by the Stone & Webster Corporation. It will at once take over the construction of the new line according to the terms of a contract made known at a meeting of the stockholders of the Eastern Texas Traction Company, held in Dallas last week.

The sale of a single bull for \$34,000 and 8200 steers for \$600,000 are some of the world's records that have been established in Argentina within the last few years, according to J. J. Stary, superintendent of the Frigorifico la Blanca in Buenos Ayres, formerly superintendent of Armour & Co.'s Fort Worth plant, who is visiting in that city.

Governor Walsh, of Massachusetts, has telegraphed President Wilson asking that the National Government appropriate \$200,000 for the assistance of Salem fire sufferers. He also sent messages to the Governor of each State and the Mayors of all large cities urging the need of funds. He said \$1,000,000 would be required to meet the emergency.

Resolutions pledging the Epworth League to work for a United Methodism, North and South, were adopted at several of the sectional meetings of the ninth international convention in Buffalo. The resolutions read: "Resolved. That the International Epworth

League, in convention assembled at Buffalo, does hereby memorialize the General Conference of 1916 that the final steps looking toward the organic union of the Methodist Episcopal Church, North and South, be taken at that General Conference. Resolved, That the Epworth League, North, hereby pledges that fraternal relationship and co-operation with the Epworth League, South, which will bring about successful consummation of the said organic union."

Fully instructed as to the Washington Government's attitude toward every phase of the Mexican problem, John R. Silliman has returned to Salt Lake to represent the United States at the temporary capital of General Carranza, First Chief of the Constitutionals.

Persons taking the civil service examination for Governmental positions will be required to furnish the department with a photograph of themselves taken within the last two years. This is to be attached to a card and filed with the commission as a means of identification of the applicant.

Fifty years for stealing 50c. That is the sentence that a Hale County, Ala., jury imposed on Frank Williams, a negro, who in 1894 robbed another negro of a half dollar. After serving more than twenty years of the fifty-year sentence Williams has been paroled by Governor O'Neal.

Less eugenics and more old-fashioned love is what the race needs, said Dr. J. Richey Horner of the Cleveland Homeopathic Medical College, who read a paper on sex hygiene before the bureau of sanitary science of the American Institute of Homeopathy, at Atlantic City. Dr. Horner said children should be given individual instruction before the age of 9, but it was his belief that as long as man was attracted by beauty and woman by strength, eugenics would in a great measure take care of itself.

Theodore Roosevelt has resigned as contributing editor of the Outlook. Lawrence Abbott, one of the owners of the magazine, admitted this, though he refused to say what had indeed the Colonel to quit his editorial work. It is generally believed, however, that he felt his duties to be too demanding in his present health.

Henry William Denison, legal adviser of the Japanese Department of Foreign Affairs since 1880, died in Tokio last week. Mr. Denison was stricken with paralysis a week ago. He was born in Vermont in 1846.

Amendments to the regulations for protection of migratory birds to become effective October 1, were published by the Department of Agriculture. One of the changes permits the shooting of all migratory birds on the Missouri and upper waters of the Mississippi between October 1 and January 1, 1915, after which time the prohibition goes on again. For Zone No. 2 the closed season is from January 16 to October 1, with certain exceptions, among them that the closed season for Kansas, Missouri and Oklahoma is from February 1 to September 15; Texas, Arizona and California from February 1 to October 15.

Land Commissioner Robison has announced that he has for distribution a complete list of public lands coming on the market during July and August—approximately 3,000,000 acres, nearly all of which is in the extreme western part of the State. A large amount of this land is purchasable without settlement, but the greatest bulk of it requires three years' residence in order to maintain title. While some of it is restricted to four-section requirements, most of it can be purchased up to eight sections. This last is true in the arid western counties, where the bulk of the land is for sale, as in Brewster, Crockett, Culbertson, Edwards, El Paso, Jeff Davis, Kinney, Pecos, Presidio, Sutton, Terrell and Valverde.

H. F. Magee, Chief of the Dallas Fire Department, has been appointed a member of the fire protection committee of the World's Insurance Congress, which meets in San Francisco, October 1 to 15, 1915. The World's Insurance Congress is made up of all branches of the insurance business, and an exhibit will be placed at the exposition to show to the world just what insurance is doing.

Governor Colquitt has advised the members of the Board of Pardon Advisers that the month of July will be regarded as the vacation period in connection with pardon matters; that the board will not be expected to consider pardon applications or make reports or recommendations relating to pardon matters. This means also that the Governor will not consider pardon applications during July. Following established custom, the Governor granted a number of pardons, effective July 4, as a reminder of the National Independence Day.

The Attorney General's Department, in an opinion written by Assistant Attorney General Smedley and rendered to Game, Fish and Oyster Commissioner W. G. Sterrett, rules that in the waters of non-navigable streams where they are bordered by privately owned lands and in inland lakes and other bodies of water which are included within the bounds of a private survey, whether such lakes are natural or artificial, the owner of the soil under the water has the exclusive right of fishery.

Because of her peculiar and suspicious manner, a well dressed woman who called at Buckingham Palace and demanded to see the King was arrested. When searched two loaded revolvers were found in her pockets.

Though the contract was awarded to J. W. Thompson, of St. Louis, the actual work of construction of the Union Terminal Station will be done by the Hughes-O'Rourke Construction Company, of Dallas. Work on the big station will be started at once.

If the plans now on foot are carried out there will be a general walkout of all railroad employes operating on railroads belonging to the Western Association, unless a revision of working agreements between the railroads and employes is accepted. Such a walkout, it is said, would effect 30,000 men in Texas.

Texas furnished a total of \$1,073,839 and Oklahoma \$318,147 of the \$71,386,156 collected by Uncle Sam under the income tax for the fiscal year ending June 30. By the col-

lections going above \$70,000,000, argument of those who have been the loudest in denunciation of the law and its efficiency, have been wholly disproven. The Treasury Department thinks that the collections will reach \$100,000,000 for the current year, and in order to insure the department the sinews of war to pull from hiding all wealth subject to assessment, Congress has appropriated \$1,500,000. The Treasury Department is also looking for more stringent regulations and added powers for the collectors.

The first guilty verdict for pandering ever obtained in Dallas County was secured in Judge Seay's Court last week. A white woman was convicted and sentenced to five years in the State penitentiary. These similar charges had been made, but no case of pandering had ever been brought to trial. The indictment was returned June 26. Notice of appeal was given by her attorneys.

Joseph Chamberlain, one of the most striking figures in British politics in the past generation, died last week at his home in London. Though he had been suffering from paralysis his death came as a surprise, as it was not known that his condition was worse than it has been for several years. His last public appearance was at a garden party on the grounds of his Birmingham home on May 6 last, when with his wife and son he received several hundred constituents.

Just as Senator Gore, of Oklahoma, had finished a speech on the picnic grounds at Sallisaw, Oklahoma, last Friday a terrific rain and electrical storm broke over the grounds. A bolt of lightning demolished a refreshment stand in which 100 persons had taken refuge, killed two outright and so severely injured three others that they may die. The killed were Hooper McKeel, son of Dr. McKeel, a school teacher, and John Stewart, a farmer, of Atkins, Oklahoma.

The British steamer Hawkhead, at San Francisco, reports the rescue of Captain Hansen and sixteen men from the wrecked Norwegian bark Ingeborg, which was discovered sinking 300 miles off Montevideo, May 29. The men were landed at Buenos Ayres. The wreck was fired by the Hawkhead to prevent it becoming a menace to navigation.

Now comes Brig. Gen. Robert K. Evans, temporarily commanding the Department of the East, who says he didn't say it. The General is likely to be disciplined for talking too much. He is reported to have criticized the Administration in a speech in New York last week. He declared his remarks were misquoted in reports which represented him as having said: "We need a large army because with our great variety of interests we are naturally the most meddlesome Nation in the world." President Wilson called for an explanation from General Evans. In his letter today General Evans said he was speaking extemporaneously and forwarded, as nearly as he can remember, the remarks which he says he actually made and explained the meaning he intended to convey. Secretary Garrison declined to make public General Evans' letter. He will forward it to the President, upon whose further action depends.

Treasury figures June 30 show the Federal Government went through its first fiscal year under the Wilson Administration with its income exceeding ordinary expenses by \$33,784,452.07. Nearly thirty-three and a half million dollars, pouring into the Treasury Department the last day, brought the total receipts for the year up to \$734,343,700.20, a million and a half above Secretary McAdoo's original estimate and turned into a surplus what had promised the day before to be a substantial deficit.

The Treasury surplus this year will be wiped out by Panama Canal expenditures which have been paid from the general fund. During the twelve months \$34,826,941 has been spent on the canal, and when this has been charged off there will be a deficit for the year of \$1,010,051.81 on the year. Last year canal expenditures amounted to \$41,741,268 and the final deficit was \$400,733. Last year's total receipts were only \$691,140,000, but on the other hand the ordinary expenditures were only \$654,905,000 or \$35,754,248 below this year's total.

Cameron County produced the first bale of cotton grown in the United States in 1914. The bale was shipped from Lyford, in that County, to the Houston Cotton Exchange. It weighed 405 pounds and sold for \$500. It is contended by Hidalgo County people that Lyford bought 250 pounds of cotton in Hidalgo County to complete the bale. Thus a contest for the first bale is on.

Congress has finally changed the law of 1842 so as to provide for the navy an adequate supply of chaplains. More than four months ago the House Committee on Naval Affairs gave a hearing on the subject to the representatives of the Federal Council of the Churches of Christ in America, and the Protestant Episcopal and Roman Catholic Churches. The Federal Council had approved a draft of provisions, which all representatives at the hearing endorsed, asking for an increase of chaplains, for the creation of the grade of acting chaplain for probationary purposes, and for the removal of the discrimination against chaplains in the matter of pay—chaplains being the only staff officers whose maximum of pay stops with the grade of Lieutenant-Commander.

Col. E. J. Gurley, aged 90 years, a resident of Waco since 1852, died Saturday. Colonel Gurley organized and commanded a regiment of Texas troops during the Civil War. He served as a member of the Constitutional Convention in 1866 and later represented McLennan County in the Legislature. He was a native of Alabama.

Otto Praeger, the new postmaster at Washington, District of Columbia, though only in office since April has already cut down the expenses of that office to an amount that will equal \$-5,000 a year. Of the total annual savings, \$23,900 is accounted for in the removal and resignation of twenty-three superannuated and incapacitated employes, \$3500 by the reduction of eighteen employes who were overpaid, \$7000 by elimination of unnecessary and inefficient clerks, and \$10,366 by discontinuance and revision of work of postal stations. Washington is the fourth largest postoffice in the United States in the amount of business handled, but far down

the list in revenues. This is accounted for in the fact that 75 per cent of the business through the Washington postoffice is Government franked matter.

The Postoffice Department has shown a surplus for the first time since Grover Cleveland was President in 1885. For the fiscal year ending July 1, 1913, the Department accounts revealed a surplus of \$3,800,000. During the year the fiscal transactions reached \$352,000,000. It is estimated that the fiscal year ending July 1, 1914, will also show a surplus. It will be months before the accounts are balanced, owing to time for remittances to reach Washington.

At the meeting of the Texas State Realty Association, held at Austin last week, a draft of a bill was indorsed providing for the registration of all real estate agents in their respective counties and makes it obligatory upon them to maintain an office in order to receive the certificate of registration. The bill will be turned over to a legislative committee to be announced by the president. Officers for the ensuing year were elected as follows: R. H. Wester, of San Antonio, president; J. L. Brock, of Dallas, vice-president; C. M. Jones, Smithville, secretary-treasurer.

Congregations of practically all New Orleans Churches were urged by their pastors Sunday to co-operate with the health authorities in the general clean up campaign that is being waged for the eradication of bubonic plague. There are practically no new developments in the situation, no new cases being reported and no deaths occurring. Dr. Rupert Blue, Surgeon-General of the United States Public Health and Marine Hospital Service, is in charge of the plague situation. Assistant Surgeon Williams is in charge of the laboratory work. Past Assistant Surgeon Friend Simpson, of New York, expert roentgenologist, assisted by a dozen roentgenologists from San Francisco, will continue a war of extermination until every rat is made "hard to catch" in New Orleans. The Health Authorities have given out a statement that of the several thousand rats examined for bubonic plague infection none had shown any trace of the disease. It is estimated the rat population in New Orleans is over 400,000. It will require some time to completely rid the city of the rodents.

Mrs. Anna Howard Shaw, President of the National Woman's Suffrage Association, in a letter to President Wilson indicates her disapproval of the action of suffragists who went to the White House last week and drew from the President a final refusal to support a suffrage amendment to the Federal Constitution.

Glenn Curtiss made a test flight in Rodman Wanamaker's transatlantic flying boat America. With only one motor running the boat flew steadily. Many persons had asserted that should one motor stop it would be necessary to shut down the other to avoid overturning the craft. Mr. Curtiss flew with first one propeller stopped and then the other. The load carried was approximately 1500 pounds, equaling nearly twenty hours' fuel, and the pilots, Mr. Curtiss hopes the trial flights may be concluded this week.

A flat denial that Great Britain had brought pressure on the United States in connection with Panama tolls was made at the banquet of the American Society by Lord

Bryce, formerly British Ambassador at Washington. Lord Bryce said he simply had advised his Government that, "If the President thinks it right to repeal or go to arbitration he will do it." Lord Bryce added: "No country in the world has a stronger desire than the United States to do what is right and honorable." The American Ambassador, Walter H. Page, said the last letter to the Washington Government relating to Panama tolls was written by Ambassador Bryce before the end of the Taft Administration.

Three men and a woman were killed Saturday when a dynamite bomb, said to be the most powerful ever used in that city, exploded in a New York apartment tenanted by Industrial Workers of the World. The upper part of the six-story tenement house in which the bomb was being made, was wrecked. A score of persons were seriously injured and much property damage was done in a wide radius from the scene of the explosion.

Mrs. M. N. Brandenburg, a pioneer citizen of Dallas County, died at the home of her son in Cedar Hill last Friday and was laid to rest in Wesley Chapel, near Wheatland. Mrs. Brandenburg was 83 years of age. She was born in Indiana and came to Dallas County in 1847. Mrs. Brandenburg is survived by J. H. Brandenburg of Five Mile, John Brandenburg of Wilmer, E. T. Brandenburg of Grand Falls, Ward County; Sheriff B. F. Brandenburg of Dallas; R. G. Brandenburg of Cedar Hill, sons; Mrs. Maggie Emerson and Mrs. Rebecca Emerson of Dunceville and Cedar Hill, respectively; Mrs. Rose Little of Dallas, Mrs. Ruth Combs of Dallas and Mrs. Hettie Slinger of Dunceville.

A handful of Republican Senators promise to make a hard fight to prevent passage of the rivers and harbors appropriation bill. This measure, as it passed the House, carried about \$43,000,000, and to this the Senate added about \$10,000,000. Republicans who oppose it declare the measure also provides authority for the expenditure in future years of more than \$40,000,000. Senators Royal, Burton and Kenyon, leading figures in the opposition, expect to get aid from the Democratic side of the chamber. Democrats who favor the bill say the attack on it will not prevent its ultimate passage.

Mineral Wells suffered a fire loss of \$129,000 Saturday when a dozen or more small hotels and as many residences were consumed. The cause of the fire is unknown. It started in a thickly settled district and was beyond the control of the fire department in a little while. All the buildings destroyed were frame. It is stated that 150 people, mostly visitors, were rendered homeless by the conflagration.

Two Dallas boys, Homer Turner and Will F. Frank, each about 19 years of age, were killed some time Saturday night on the Katy Railroad, near Rowlett. The boys left Dallas June 29 and the records in their diary showed they had walked daily. Turner's body, with legs, arms and parts of the head torn off, was found pinned under the front brake rods of the Katy limited engine when the train reached Denison and on another part of the engine one of the boy's arms was found. Frank's body, badly mutilated, was found beside the railroad track near Rowlett.

An Epworth Leaguer As a Colporteur



Just now the Mexican border is engaging the attention of the entire world because of the Revolution. Mexican refugees are coming into Texas by the thousands and it is a providential time to give Mexico our open Bible. A force of four colporteurs, two American and two Mexican, are employed by the Society with special reference to Mexicans, and all along the Rio Grande, from El Paso to Brownsville, these workers are "holding forth the Word of Life."

Why You Should Help

Whatever else you do in obedience to the command of the Master, you are certainly obligated to send the Bible to those who have it not. Remember that the Society has no money-making department. Its income from Bible House rentals and from funds invested by direction of donors is not enough to pay for one-seventh of the work now in hand. The Society does not sell the Bible at a profit, but at cost, or less than cost.

MISS NORWOOD WYNN,
Colporteur,
Distributing Spanish Gospels to Mexican Federal prisoners at Fort Bliss, El Paso, Texas.
More than 2000 Gospels were donated by the Society to Mexican prisoners and refugees.

BIBLES All Sizes : All Languages : All Prices
Bibles, 17c Up. Testaments, 5c Up. Portions, 2c Up.
Send for Illustrated Catalog and Price List.
REV. J. J. MORGAN, American Bible Society, 1815 1-2 Main St. Agency-Secretary, DALLAS, TEXAS

TRINITY UNIVERSITY -- WAXAHACHIE TEXAS



Forty-Sixth Annual Session Begins
SEPTEMBER 15, 1914
Twenty-five teachers. Seven buildings, four brick, three cottages. Campus and athletic field containing 33 acres. Co-educational. maintains college, preparatory, music, oratory and fine arts departments. College courses in education entitling to teachers' certificates. Christian influence, healthful location, modern buildings. Separate boarding hall for men and women, also co-operative boarding hall for men. Physical director, Dr. H. H. For women, a fireproof structure, the most up-to-date dormitory in Texas. Increase in attendance during last six years 85%. Expenses moderate. For particulars, address

S. L. NORRBEAK, President, WAXAHACHIE, TEXAS

Two negroes found the body and reported the fact. The body was taken to Garland. Identification of the bodies was established through a small diary found near Frank's body.

The State Reclamation Department at Austin is advised that another permanent bench mark established by the levee and drainage survey on Little River in Milam County has been removed and destroyed.

The United States pure food laws are being up as a model by Alfred Moore, Secretary of the British Pure Food and Health Society, who upbraids the Englishman for his apathy along this line.

"I'll just show you how fighters put over their knockout punches," said Martin Thompson, forty-five, at Superior, Wis., as he squared away for a friendly boxing contest with a fellow worker.

A fire at San Marcos Saturday morning did damage to the extent of \$40,000. The fire originated in Henry Timmerman's livery stable and swept to the adjoining two-story brick building owned by Sam Kone and occupied as a saddlery and harness establishment.

Excitement was caused among the mariners who line the Battery sea wall at New York a few days ago, when the tug Lamont docked and the crew told about being charged into Sandy Hook by a school of dark green whales, some of which were over 100 feet long.

Last Fourth of July was the quietest in the history of Washington. There was not a single fire cracker exploded in the city, according to the police.

The Texas organization of the National Association of Post Office Clerks and Carriers concluded its convention at El Paso Saturday. Houston was chosen as the next place of meeting and the following officers were elected: The officers elected by the clerks were: B. M. Ratliff, Fort Worth, President; C. P. Chreitberg, Georgetown, Vice-President; Mrs. Bertha Ford, El Paso, Secretary; A. Miller, Austin, Treasurer.

Members of the Snake clan of the Creeks, and the Nighthawks of the Cherokees, who for so long refused to submit to the individual allotment of members of their tribes by the Government, are gradually experiencing a change of heart, and are now accepting the deeds which they for so long disdained to touch.

Amendment of the civil and criminal statutes of Texas to give the counties of the State, at their option, entire control of their jails will be asked of the next State Legislature by the Dallas County Commissioners' Court in order that the Dallas County jail may be placed under a superintendent or other official under supervision of the court.

Court of each county shall provide suitable and adequate jail facilities and the control is given to the sheriff. The criminal statutes, as amended in 1911, provide that the sheriff shall receive forty cents to fifty cents per day for the feeding of each prisoner confined in the jail.

Mrs. Carrie Rogers, Chairman of the Civic League of Arlington, has been appointed city marshal of that live Tarrant County town, almost midway between Dallas and Fort Worth.

The ballot banks to be used in the election of directors for the Federal Reserve bank for the Eleventh District, have been received in Dallas. The following bankers will probably be elected directors: Class A, Oscar Wells, Houston, Group 1; E. K. Smith, Shreveport, Group 2; B. F. McKinney, Durant, Group 3, Class B, Marion Sanson, Fort Worth, Group 1; Frank Kell, Wichita Falls, Group 2; J. J. Culbertson, Paris, Group 3.

Members of the Dallas Clearing House Association are convinced that between \$5,000,000 and \$7,000,000 of government money can be used to advantage in aiding the movement of crops in the Eleventh Reserve District this summer.

Frank M. Maddox, a young man, is in the Dallas county jail and T. C. Colson, a piano tuner is dead. These men met for the first time Saturday night.

The receivership of the Kansas City, Mexico & Orient Railway was terminated with the sale of the road at Kansas City Monday. The road was sold to the reorganization committee representing the bondholders of the company.

Jas. B. Wilson, a former freight conductor on the Baltimore & Ohio Railway, was awarded \$75,000 by a Chicago jury for injuries received after he had been forced to work sixty-three hours out of seventy-two. The testimony showed that while switching a freight car to a sidetrack at Peninsula, Pa., on the third day of continuous work, he fell exhausted between the car and engine.

President Wilson is planning a trip on the Presidential yacht Mayflower later in the summer, probably in August. Arrangements for the cruise will depend largely upon the adjournment of Congress.

Through the personal efforts of President Wilson a woman employed in his Princeton home as a domestic ten years ago will be released from the Mercer County, N. J., jail, to which she was committed on a charge of habitual drunkenness.

Twelve trunks filled with Constitutionalists' money was held up at San Antonio for a few hours, but were released by court order and sent on to destination. The trunks went from San Antonio to Laredo via Wells Fargo Express, but whether this is the final destination is not known.

Chas. S. Hamlin, W. P. G. Harding and A. C. Miller were confirmed by the Senate Monday as members of the Federal Reserve Board. The nomination of Paul M. Warburg, of New York, and Thos. D. Jones, of Chicago, has not been acted upon by the banking and currency committee and probably will not be before the end of the week.

A larger measure of self-government will be granted to the Filipinos, if the bill which was substantially agreed upon by the House leaders is passed by Congress. President Wilson fully approves the bill introduced by Representative Jones, of Virginia, and modified by the House Insular Affairs Committee.

It is probable that King George will honor posthumously the late Joseph Chamberlain, who died on Thursday night, by conferring a title on his widow, formerly Mary Endicott, daughter of the late William C. Endicott, of Salem, Mass. Mr. Chamberlain himself persistently refused to accept any title.

President Wilson delivered the Independence day address at Philadelphia July 4, and thrilled a huge crowd assembled in Independence Square, within a few feet of where the original declaration was signed. Among other things he said: "If American enterprises, in foreign countries, particularly in those countries which are not strong enough to resist us, take the shape of imposing upon and exploiting the mass of the people, it ought to be checked and not encouraged. I am willing to get anything for an American that money and enterprise can obtain, except the suppression of the rights of other men. My dream is that as the years go on and the world knows more and more of America that it will turn to America for

these moral inspirations which lie at the basis of all freedom; that the world will never bother America unless it feels that it is engaged in some enterprise which is inconsistent with the rights of humanity; and that America will come into the full light of the day when all shall know that she puts human rights above all other rights and that her flag is the flag not only of America, but of humanity."

The National Educational Association is meeting in annual convention at St. Paul, Minnesota. Nearly every question that is now before the people has been or will be up for discussion. The convention Tuesday agreed to report a resolution approving woman's suffrage, and equal pay for teachers, regardless of sex.

In New York a new record for "cold days" in July has been established. For the first seven days this month the average temperature has been 65.8 with a low mark of 54 degrees reached at 1 a. m., July 7, with one exception this is the coldest temperature ever recorded in July. The exception was in 1873, when a low mark of 50 degrees was recorded.

As a result of the joint conference at Torreon, General Carranza has been recognized as the First Chief of the Constitutionalists Revolution and General Villa is subordinate to him. This is of date July 8. The confirmation of the relative positions of the two is regarded as the most important step taken at the parley to reunite the Villa and Carranza factions. The adjustment of differences between these leaders has encouraged official Washington to hope for a speedy and successful conclusion of the Mexican embroglio.

Samuel M. Wilhite, Controller of the City of Louisville, Kentucky, since 1901, has been arrested charged with the embezzlement of city funds. Mr. Wilhite was prominent in club and social circles.

The Retail Merchants Association of Texas met in fourteenth annual session at Galveston on Tuesday. The attendance was not as large as predicted, but it makes up in interest and enthusiasm what it lacked in numbers.

Spocce, a Blackfoot Indian, has been pardoned by President Wilson and released from prison after serving thirty four years of a life sentence on a charge of murder. He will return at once to his daughter at Browning, Montana, whom he has not seen since she was a baby. A party of Blackfoot Indians, sighted in Washington, established his tribal identity by an Indian song. Officials of the Indian Office, advised of the discovery, began an investigation which resulted in his pardon. Spocce was charged with the murder of a white man near the Canadian boundary, north of the Montana line. It is thought by the Department of Justice, that the murderer was probably committed in Canada and that the Territorial Courts of Montana, which tried him at Fort Benton, had no jurisdiction.

The Texas Cattle Raisers' Association has filed a protest against passage of the Hamilton bill prohibiting shipment of calves under six weeks of age and the bill has gone over until July 20, upon objection by Representative Garner.

"Mrs." Belle Squire, head of the "No-Votes No-Tax League," of Chicago, who refused for a number of years to pay taxes, and who maintained her refusal after the granting of partial woman suffrage by the last Illinois Legislature, has hauled down the flag of revolt and notified the Assessor that she would pay. Though a spinster, she assumed the title "Mrs." as a right, asserting men had no right to indicate her wedded or unwedded condition.

A meeting of the committeemen of the proposed Dallas, Denton and Wichita Falls inter-urban line was held at Gainesville Tuesday. J. A. Kemp, of Wichita Falls, presided at the meeting. It was announced that the \$20,000 necessary to make the preliminary surveys had been subscribed and was available.

The Texas Bar Association met in annual session at Dallas Tuesday. Many prominent lawyers from all parts of Texas and other States were in attendance.

J. W. Robins, receiver and president of the Trinity and Brazos Valley Railway Company, is seeking permission to cancel five trackage agreements which is costing the T. & B. V. \$210,825.70 annually. The petition for cancellation was filed with Judge E. R. Meeks, order that same be referred to Jas. C. Wilson, Special Master in Chancery, for investigation, of the U. S. District Court, who made an

CONFUSION CORRECTED.

They seem a little confused about my Texas meetings because of the enfeebled condition of my wife. I cancelled all my meetings in Arkansas, but, thank God, she is much better and doing well. I hope to make all my Texas meetings on schedule time. I'm pleading with God for help. Let us all do the same and expect victory in his name.

F. M. WINBURNE.

CUERO DISTRICT-SPECIAL NOTICE TO THE PASTORS.

Dear Brethren: When sending money raised in your Sunday Schools to our Treasurer, Brother Walsh, please state whether it is a special for missions to be used in our district, or for Brother Rector's salary. This will save confusion and trouble. Also let those who subscribed to the Godwin fund and have not paid it, send, at once, to me. You remember this was to be done by June 1.

JOHN M. ALEXANDER, P. E.

A CORRECTION.

In the Advocate of June 25, in my reply to Brother Hughes in the story of the "deputy going to arrest a man" you have the word "commendable," where it should be "commendable." Also some of the quotations mixed. I take this method of thanking the many who have written me endorsing and highly eulogizing my article; some from Tennessee and some from Oklahoma. I can not answer all by letter.

J. DAVID CROCKETT. Roby, Texas.

CLASSIFIED ADVERTISEMENTS

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement is taken for less than 50 cents. Cash must accompany all orders. An securing cost of advertisement each initial sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in these columns, but it is intended that nothing of a questionable nature shall appear. You must make your own trades.

AGENTS WANTED.

GARTSIDE'S IRON RUST SOAP CO., 4054 Lancaster Ave., Philadelphia, Pa. Gartside's Iron Rust Soap (U. S. registered patent No. 1477) removes iron rust, ink and all unwashable stains from clothing, marble, etc., with magical effect. Good seller, big margins. House-to-house agents and store salesmen wanted. The original, 25c a tube. Beware of infringements and the penalty for making, selling and using an infringed article.

BUSINESS OPPORTUNITIES.

FREE FOR SIX MONTHS—My special offer to introduce my magazine, "Investing for Profit." It is worth \$10 a copy to anyone who has been getting poorer while the rich, richer. It demonstrates the real earning power of money, and shows how anyone, no matter how poor, can acquire riches. "Investing for Profit" is the only progressive financial journal published. It shows how \$100 grows to \$2300. Write now, and I'll send it six months free. H. L. BARBER, 435, 28 W. Jackson Blvd., Chicago.

ANY INTELLIGENT PERSON MAY earn steady income corresponding to newspaper. Experience unnecessary. Address: PRESS CORRESPONDING BUREAU, Washington, D. C.

Woman's Department

(See also Page 11.)

DIRECTORY OF CENTRAL TEXAS CONFERENCE.

- President—Mrs. J. W. Downs, Emis First Vice-President—Mrs. J. B. Price, Weatherford Second Vice-President—Mrs. A. E. Milam, Glen Rose Corresponding Secretary—Mrs. J. H. Stewart, Brownwood Recording Secretary—Mrs. W. H. Matthews, Cleburne Treasurer—Mrs. W. L. Perry, 319 N. 13th St., Waco Superintendents of Departments. Study and Publicity—Mrs. D. R. Blair, Brownwood Assistant Supt. Study and Publicity—Mrs. R. F. Brown, Midlothian Social Service—Mrs. E. H. Wynne, Temple Distributing Secretary—Mrs. David Holvey, Lorena Supplies—Mrs. Jim Langston, Cleburne District Secretaries. Brownwood—Miss Cora Posey, Indian Creek Cleburne—Mrs. W. E. Menefee, Cleburne Corsicana—Mrs. Jno. Gallant, Corsicana Cisco—Mrs. J. H. Walker, Gorman Dublin—Mrs. Ben Bassel, Stephenville Ft. Worth—Mrs. C. R. Porter, Arlington Gatesville—Mrs. Jesse Brown, McGregor Georgetown—Mrs. C. S. Belford, Georgetown Hillbrow—Mrs. W. S. Mays, Whitney Waco—Mrs. R. L. Abbott, Waco Waxahachie—Mrs. Lee Hawkins Weatherford—Mrs. W. T. Hiles, Mineral Wells

Mrs. J. W. Downs called an executive meeting in Waco, June 29, 1914. Under the wise leadership of our much loved and old-new President. Many things of importance were planned and discussed in this meeting. We made our pledges and made the changes in our officers brought about by our new constitution for conference societies received just after our annual meeting in Temple. We elected the right number of officers in Temple but not quite in order.

Mrs. J. B. Price has charge of our young people's work, therefore under our new constitution becomes our First Vice-President. Mrs. A. E. Milam was elected at Temple to take charge of our children's work, therefore under our new constitution becomes our Second Vice-President.

Mrs. D. R. Blair, by virtue of her office, is Superintendent of Study and Publicity. She is to promote mission study and Bible study and publicity. Therefore Mrs. K. E. Brown, who was elected Publicity Superintendent at Temple, under the new constitution was one more officer than we have, was made Assistant Superintendent of Study and Publicity.

Christian Stewardship will come under the care of the Conference Corresponding Secretary and be promoted by her. The above are the principal changes in our conference work. The new constitution and by-laws will be ready for publication soon—perhaps by early fall. They will be ready for your district meetings in the fall. We urge each auxiliary to send delegates to your district meeting, for there our new plans will be thoroughly discussed and explained.

The Central Texas Conference shall consist of one delegate from each auxiliary, a District Secretary from each district, and the following officers: A President, two Vice-Presidents, a Corresponding Secretary, a Recording Secretary, Treasurer and Superintendents of Study and Publicity, of Social Service, and of Supplies. These officers shall be elected by ballot at the annual session and shall constitute the Executive Committee. The President and the Corresponding Secretary shall be members of the Woman's Missionary Council." MRS. J. H. STEWART.

PEACOCK CYCLONE—AN APPEAL.

In the cyclone that destroyed the town of Peacock, April 26, this year, both the Methodist church and parsonage were blown away, and the Church was left in such destitute circumstances that we are unable to replace them without aid from the outside. There is not a church building in the town in which to worship.

This is an earnest and kind appeal through the columns of the Advocate to the various Churches and Christian people to give us such assistance in the way of cash contributions as they are able to send us, and they will be most thankfully and gratefully received by a little Church that truly needs the help, and all contributions will be acknowledged through the Advocate.

Kindly send contributions to Peacock, Texas. G. W. SMITH, Pastor.

An affection that exalts the emotions above the reason and the will is the insanity of the soul.

The man who loves his neighbor as himself does not go into a monk's cell and hide himself to prove it.

MALE HELP WANTED.

LOCAL REPRESENTATIVE WANTED—Splendid income assured right man to act as our representative after learning our business thoroughly by mail. Former experience unnecessary. All we require is honesty, ability, ambition and willingness to learn a lucrative business. No soliciting or traveling. All on spare time only. This is an exceptional opportunity for a man in your section to get into a big paying business, without capital and become independent for life. Write at once for full particulars. NATIONAL CO-OPERATIVE REALTY COMPANY, L-551 Marden Building, Washington, D. C.

SANITARIUMS.

CALDWELL'S Sanitarium, McKinney, Texas, for treatment of internal and external cancers. Come or write for book of informal data.

GOSPEL SINGER.

HAVE open dates for summer months, as chorister, soloist and personal worker. Reference furnished. STANLEY G. BURDINE, Box 754, Corsicana, Texas.

THE BETHEL CAMP MEETING JULY 26.

The Bethel camp meeting will commence July 26. Come and camp and help us in the work of the Lord. Large tabernacle, fine water, plenty of good shade and grass, fifteen acres of room, a splendid choir, with the latest song books, led by a capable leader. The preaching, we trust, will be in power and demonstration of the Spirit. A cordial invitation is extended to all ministers and their families, especially local preachers and exhorters. Come, we'll feel you. Also Boy Scouts can like this way. We believe the best people in the county say "Come!" For us, S. B. SAWYERS, Pastor, G. H. CUNNINGHAM, Chairman M. B. Trustees, DR. W. P. SIMS, Ch. M. B. Stewards.

JOHN A. WALLACE—DISTRICT LAY LEADER.

It was no mistake when at Higgins, during the Amarillo District Conference, John A. Wallace, of Canyon, was elected District Lay Leader. His visit to Stratford was one of success. The laymen were well pleased with the service. He found nine titheers and secured six more who promised to tithe at last for one year. His services will strengthen the pastor with his people, and if the brethren will give him a chance, he will do our district great good. P. PATTERSON.

WORDS OF APPRECIATION.

Your item touching our injury in a recent runaway reached many eyes. I desire to thank publicly all inquiring friends for their interest and sympathy, and to state that by the skillful surgery of Dr. Hudgens, of Forney, and aided by Dr. Baldwin, of Seagoville, and the close attention of Dr. Garrett, of Crandall, Mrs. Rogers' dreadful wounds are practically healed. The face will be sadly scarred, but life was spared, and we are thankful. She is yet confined to her bed or chair by a badly bruised leg. My hurts were not serious. A Baptist preacher and wife were nearly killed near here the same day in a runaway. They, too, are recovering. A bad day for preachers. O. T. ROGERS.

While many have sorrows, all have joys, and these are the supreme occasion of thanks. "Oh give thanks unto the Lord, for he is good for his mercy endureth forever!" exclaims the psalmist, who at another time observes: "Out of the depth cried I unto the Lord and he heard me."

The World's Most Popular Song Books

NEW EVANGEL WORLD EVANGEL Published in 1911 655,000 to Date Published in 1913 330,000 Already This book has proven so useful and popular that many churches are placing best new songs, as a second order; and well as the old favorites, others hearing of its merits with 288 pages value, prefer this to any other book. Ask your pastor to order one for you. It will get a good testimonial from any song tional. PRICES: Embossed Limp, \$15 per 100; Plain Cloth, \$15 per 100; Single Copy, 25c; Postpaid single copy, 35c; Full Cloth Board, \$25 per doz.; Carriage extra, 10c; Single copy, 35c, postpaid.

Obituaries

The space allowed obituaries is twenty to twenty-five lines, or about 170 or 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written should remit money to cover excess of space, to-wit: At the rate of One Cent Per Word. Money should accompany all orders. Resolutions of respect will not be inserted in the Obituary Department under any circumstances, but if paid for will be inserted in another column.

Poetry Can in No Case be Inserted. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

HOLT.—Our little town was made sad last Tuesday morning when the sad news rushed over the town that Dr. Hardie L. Holt was stricken with paralysis—he was found in this condition. All the changes that took place from that time on were for the worse, as he passed away at noon Thursday, June 18, 1914. Dr. Holt was born the year 1839, in South Carolina, came to Texas while a youth. He spent forty-two years of his life at this place, Bluff Dale, Texas. No man has ever lived that has more friends than Dr. Holt. While I was in his home, and about his bedside, I heard many good things said about him. I was made to think of Durcas, who was full of good deeds and works. Many were heard to say, "He has been so good to me." Others, "I wish I could help him as he has helped me so many times." He seems to have done all that was in his power for his patients, whether there was pay or not. Dr. Holt joined the army while yet a youth and served three years as a brave and true soldier. He was soon advanced to the office of Lieutenant and held this place to the end of the war. He was married to Miss Sarah Adair, of Mississippi, in 1871, but was soon left alone. To this union there were no children. He was married the second time to Miss Belle Gordon, of Granbury, Texas, in 1874. To this union were born five children—three boys and two girls—Birdie, one of the girls, preceded him to her reward. The others—Miss Mary Ella Holt, of Bluff Dale; Connie Holt, Bluff Dale; Upton G. Holt, of Stephenville, and Joe G. Holt, of Bluff Dale—with his wife were by his bedside when he took his departure; also his brothers and sisters, with many friends and kindred. Dr. Holt was converted and joined the M. E. Church, South, the year 1857, while Uncle Jesse Harris was pastor on this charge. Since this pastor has known him he has been true and faithful to both the Church and his Lord. He was a useful man to the end in every phase of life. He was a member of the A. F. and A. M. Lodge No. 764, Bluff Dale, Texas; also E. O. G. F. Lodge. Dr. Holt has been a reader of the Texas Christian Advocate for over twenty-five years. He also loved the Home and State. He was always on the right side of every moral question. He was a kind and faithful husband and father; he loved his wife and children, and they loved him. It was real hard for them to give up such a friend. He has been a father to his two younger brothers and his two younger sisters. His body was put at rest in the Wesley Chapel Cemetery, with many tokens of love, Friday, June 19, 1914. The funeral services were held at 10 o'clock and assisted by Rev. Andie Greenwood, of Bluff Dale, Judge Oxford, of Stephenville, and Rev. R. M. Ballentine, of Stephenville, Texas. Mrs. J. C. Ballentine, of Stephenville, Texas, had charge of the song service. After the religious services the A. F. and A. M. Lodge rendered their burial ceremony and interred his body to await the resurrection morning. We are all expecting to meet Dr. Holt in heaven some day. Dear loved ones, do not weep over your loss, as it is his gain. He lived his three score and ten and is now at rest where sorrow, pain, trouble, death and sickness will never be any more. The only thing left for you to do now is to go and be with him, as you can not bring him back to you. Take it to the Lord in prayer. My prayer is that God may bless you and give you grace to stand your trials. His pastor, HENRY FRANCIS, Bluff Dale, Texas.

WALTON.—The subject of this sketch, Sister E. C. Walton, was born in Escambia, Alabama, May 12, 1829, and died at her home near Franklin, Texas, June 10, 1914. Sister Walton came to Texas with her mother in 1846 and in 1846 was married to J. N. Walton, of Carthage, Texas. To this union were born thirteen children, twelve of whom have grown ten and are still living to mourn their loss. She was converted and joined the Methodist Church at the age of ten years and lived a devoted Christian life for seventy-five years. She was a kind, loving mother, a true friend, loved by all. When she realized that her earthly pilgrimage was nearing its close she summoned her children to her bedside to give them a parting blessing and on the 10th day of June she closed her eyes to earth to open them in the celestial city of God. To her children I would say, "Weep not for dear mother, for her spirit is at home with God, but live at peace with God and some sweet day you can strike hands with mother on the silver shore." Won't that be a happy meeting? R. L. REESE.

JOHNSON.—Sister Mary Susan Johnson (nee Rhoads) was born in Paris, Texas, December 4, 1857, and died at Sylva, Lamar County, Texas, January 26, 1914, where her funeral service was conducted by her pastor, surrounded by many friends and loved ones. She was married to W. E. Johnson, October 1, 1882, and was the mother of seven children, one of whom had preceded her to the heavenly home. Besides her husband and six children, she leaves one sister and one half-sister at Abita, three brothers, one at Galveston, two at Sylva. She was converted at twelve years of age and joined the M. E. Church, South, of which she was a devoted and faithful member until her translation. How she is missed in the family circle! But weep not, she has merely outstripped you and thrown off the body of clay to enjoy the reality of the home above, where she will be waiting and watching to welcome her dear ones. Strive to meet her where there is no more parting, no more farewells. Her pastor, J. W. O'BRYANT.

BOLTON.—Sister Sallie Ellen Bolton (nee Fawcett) was born in Halifax County, Virginia, June 7, 1845; was converted in her eighteenth year and united with the M. E. Church, South, and was a faithful member until called up higher. She was married to George B. Bolton, November 21, 1866, and came to Red River County, Texas, in 1870; to Lamar County in 1871, and died at Pattonville, Texas, May 13, 1914, and her body was laid to rest at Rocky Ford Cemetery the following day. She was the mother of seven children—three boys and four girls—all grown and all survive her. She lived a good life and her influence will be felt for good. As a Christian consistent, as a sister unselfish, as a wife true and loving, as a mother tender and devoted. It was so hard to give her up, she being the first member of the family taken, but may each one so live as to meet mother in the home above and form an unbroken family there. Her pastor, J. W. O'BRYANT.

REV. T. J. HINES. Rev. T. J. Hines was born in Fayetteville, Tennessee, September 12, 1835. He came to Texas in 1853 and lived with his parents on Chambers Creek, Ellis County, until his marriage with Miss Margaret A. Winn, on the morning of December 27, 1859, in Dallas County. From this union five children were born—Thomas J., Mollie R., Will, Ada R. and an unnamed infant. He settled on a farm about seven miles southwest of Waxahatchee, Texas, where the four children were reared. His first wife and the unnamed infant died December 18, 1875. In 1879 he was married to Miss Mildred M. Tidwell, of Ennis, Texas. From this union one girl, Maude Ella, was born November 14, 1880. His second wife died August 2, 1906, at Italy, Texas. Soon after this he came to Miles with his daughter, Mrs. Mollie R. Curry, and later married Miss Alice Harris, of Brownwood, Texas, a most excellent Christian lady, who survives him and has been a source of great comfort to him in his declining years and has ministered to him with wonderful patience in his last illness. Brother Hines served four years in the Civil War and after it was over he settled near Boz, Ellis County, Texas, where he engaged in farming and stock raising. About 1869 he began to preach the Gospel and has been an acceptable local preacher of Waxahatchee, South, ever since. He took great delight in preaching the Gospel of the Lord Jesus Christ and only ceased when increasing infirmities made it imperative. He moved from his farm at Boz, Texas, to Italy, Texas, about 1893 and lived there ten years, when he came to Miles, Texas, in 1913. He often remarked to his children that he had married three times and made a most excellent choice each time. There was never a better husband or father in the eyes of his wife and children. He has suffered for more than twenty years with stomach trouble, but during all this time he has borne his affliction with Christian fortitude. He has gradually ripened for the garner of God and his light. Affliction, which was but for a moment, has been working out for him a far more exceeding and eternal weight of glory. His suffering brought him into fellowship with the Son of God and now he is conformable unto his death and will attain unto the resurrection out from among the dead. His children can not remember when Brother Hines first began to have family prayer. He has kept it up during the whole of his long and eventful life. This has had a most beneficial effect upon his family, as it will on any home where the father is the "household priest." He never craved riches and has always been satisfied with what the Lord has blessed him. He has been above want and has always been glad to preach the Gospel, though he could do good without hope or expectation of financial help. He was a life of devotion to duty, and he was always glad to serve his Savior in every way possible. He preached the Gospel of Jesus Christ as interpreted by the people called Methodists and in all things adorned the doctrine of Christ. After many months of extreme suffering the end came peacefully at 10:30 o'clock on Wednesday morning, June 17, 1914. His body was interred in Miles Cemetery the following day, to await the resurrection of the just. The funeral services were conducted in the Methodist Church by the pastor, Rev. R. A. Rowland. During the hour of service the stores and business houses were all closed. A good man has left us; may we emulate his example and secure the respect of all good men as well as merit the approval of God. In addition to his widow, Brother Hines is survived by the following children: Mrs. Mollie R. Curry, of Miles; Will Ohio, of Bishop, and Mrs. Mand E. Phillips, of Italy, Texas.—Miss Messenger, June 25.

TURK.—At the beautiful old age of 86, Thomas Carter Turk departed this life at the home of his daughter, Mrs. Gillie Turk, near Big Spring, Texas, May 30, 1914. Brother Turk was converted and joined the Methodist Church when nineteen years of age. Soon after this important step he was married to Miss Elizabeth Taylor and there were eight children born to this union, four of whom are now dead. His wife died in 1871. In 1872 he was married to Miss Eugenia Curry and God blessed this union with one child, a boy, dying in infancy. He served in the Confederate Army and made a faithful soldier. His life as a Christian was one of beautiful consecration and devotion. He loved God and his Church. His example was always good and his conversation was such as to draw men to Christ. He was a very useful man in the Church before the infirmities of age claimed him. He bore with patience his suffering and his sun set clear. A faithful soldier of the cross has fallen but blessed thought that we know where to find him. He is now enjoying the sweet peace and rest of God. All of his living children but two were with him when the end came. His children live at Hillsboro, Roscoe and Big Spring. May the Lord comfort and bless them and console the dear wife who so sympathetically ministered to her husband in his last illness. His name is not far away. You can almost see and hear him speak again. With faith in God accept the situation and it will not be long until the Lord will bring you home. He was carried to Hillsboro for burial. A. L. MOORE, Big Spring, Texas.

PURSER.—After a long period of suffering Brother J. M. Purser passed to his reward. He was converted and joined the Church when about twelve years of age. As a layman he had filled positions in the Church and during his active life was a useful member. No one ever questioned his loyalty for the high standards set by the Church. He was plain and outspoken in his devotion to the Church. He loved to worship at her altars and to give praise and thanksgiving when opportunity afforded. He was always interested in all the moral things that make for the upbuilding of the community. His example was always good. He loved his home and his children. After the departure of his wife just a few years ago he has been somewhat broken up but he bore it without complaint. His faith in God increased with the years and in his last sickness he spoke confidently of the treasures that he had set on ahead. He fell on sleep in Jesus April, 1914. He was buried by the side of his wife in the Odd Fellows' Cemetery at Big Spring, Texas. A good man has fallen. Let all the sorrowing ones look up to God for His gift of rest and peace to troubled hearts. May you cherish the good in his life as a precious heritage that will bring you all to the gates of light in the sweet by-and-by. A. L. MOORE.

RAWLINSON.—Hazel Nell Elizabeth, infant daughter of Dr. and Mrs. Lula Rawlinson, was born January 4, 1914, and died June 25, 1914, age, five months and twenty-one days. She was a patient sufferer for three weeks and then came the pale diagnosis. We heard the dip of his silver oar, the grating of his barque upon the sands, and little Hazel went away with him, away through the mist, to the arms of Him who has said, "suffer little children to come unto me, for of such is the kingdom of heaven." Weep not, dear parents, sweet little Hazel awaits you just inside the pearly gates. Funeral services were conducted at the home, by the pastor, assisted by Rev. A. A. Kidd, after which the little body was borne to the cemetery, and by tender and loving hands laid in her little bed to await the resurrection. Good night, dear one, we shall see thee in the morning. Her pastor, J. D. WOMACK.

ADAMS.—Edmund Wise. I feel constrained to write about the life and death of my dear uncle, but how to perform the task I know not. My heart is so full of gratitude and appreciation of him and there is so much concerning his life that is exceedingly interesting to me that I am embarrassed with the necessity of being brief. To write of him is like writing of my father. In fact he performed. It was while in his home and under early life. I spent several years in his home during the most important period of my life at the time when my character was being formed. It was while in his home and under his good influence that I joined the Methodist Church, received and acknowledged my call to the ministry, and that I decided to seek an education for the doing of my life work. Had I been a different man, or had I been any less close than to his home, life I fear would have been very different to me. My mother died when I was four years old. Had she lived I would have had a spiritual guide in her. Besides her I know of no life that could have touched my life and saved it and inspired it with the wonderful patience in his last illness. Circumstances of a very unusual sort connected my life with his and unusual results have come of it—to me. I have very serious doubts that I would have been in the ministry without his very kind assistance and encouragement. While I paid in full for all financial assistance received I shall never be able to discharge my obligation to him for his kindly encouragement and the good effect of his fine character on me. By every test and token he was a good man. He had a genuine religious experience and he had a genuine love for the service of the Methodist Church. The preacher always had a glad welcome in his home, and he was their friend. I never knew him to be disaffected toward a Methodist preacher. He was Sunday School superintendent, teacher and trustee for ten years, and had been for many years. I don't recollect his ever allowing his Church to come out behind on pastor's salary. This was often a great hardship to him, but he did not complain. He was not given to complaint. I can truly say that of Wise I loved and was loyal to the Church and its ministry. I am sure that there is not a former pastor living who did not feel that Wise Adams was his true friend and supporter. I don't recollect ever hearing him speak what I considered an unkind or unjust word about any one, and there were occasions when the temptation was strong upon him to do so. Many a time have I known him to come to the defense of one who was being spoken against. The poor and the troubled had a friend in him. He had a kind heart for every one. He was frugal in his business life, and left a nice competence for his family. No man ever knew Wise Adams to espouse a wrong cause or advocate what was against the welfare of men. I can say positively what is known by many that in the death of Edmund Wise a genuinely good and true man is gone from us. He was born in Arkansas, November 24, 1855. When two years of age he came with his parents to Fannin County and located near Bonham. He was married to Miss Sarah Stimpson February 18, 1882. He professed religion and joined the Church in Waxahatchee, Texas, in the summer of 1874, at the age of nineteen. He died in the midst of his family March 11, 1914, three miles from Bonham. He leaves a wife and four boys to mourn his departure. I know where my uncle may be found, and I mean to see him face to face when I, too, have crossed the bar. Blessings on his memory! J. A. OLD, Lawton, Oklahoma.

EMBRY.—Mrs. Margaret Ann Embry, the daughter of Mr. D. M. Fields, was born in Kentucky, September 21, 1849. Came to Texas with her father when but an infant, settled in Ellis County, where she grew to womanhood. On January 15, 1867, she was happily married to Mr. J. W. Embry, with whom she lived for over forty-seven years. Sister Embry was the mother of thirteen children, nine of whom preceded her to the other world. She loved her home and was deeply devoted to her husband and children. Her son, Otis Embry, lives in Sherman, Texas, and is engaged in the railroad business. The other two boys, the only daughter, and the deceased husband live in Brady, Texas, having come here in 1904. Sister Embry died very quietly on the evening of June 18, 1914. She had retired for the night, but awoke in a short sleep, called her husband and told him that she was dying. A doctor was called in, but she passed away in a few minutes. Death did not surprise her. She was ready to go. Loved by all who knew her, she will be greatly missed by those who remain. Mr. J. W. Fields, of Fort Worth, two half sisters, one in Fort Worth, Texas, the other in Nashville, Tennessee. On the morning of June 20, in the presence of many friends, we laid her body to rest in the Brady Cemetery to await the resurrection morning. I. T. MORRIS.

MOORE.—Mrs. Missouri A. Moore was born in Autauga County, Alabama, August 24, 1850, and died here in Morris County, four miles north of Omaha, Texas, June 15, 1914. She was married to W. D. Moore, October 23, 1874, and they moved to Texas in the fall of 1886, where she has since lived. Eight children were born to this union, seven of whom are still living—four boys and three girls—all of whom were at the funeral, except one daughter, who was back in Alabama. Sister Moore had been in bad health for about a month, but none of them gave her permanent relief, but she seemed to be patient during all her suffering, finding great comfort in her Christian religion. She was a noble woman, attentive to all her household duties, looking well after her husband's and children's interests. She was one of those in whom her husband could safely trust, and her children to pick up and call her blessed. She was laid to her last resting place in the cemetery near Omaha, in the presence of a large host of friends, the writer conducting the services. We mourn her loss, but not as those without hope, knowing that we shall meet her again some day where no good-byes are ever said. May the good Lord comfort the broken-hearted husband and children left behind. B. C. ANDERSON.

ROBERTS.—Mrs. Vesta Idalia Roberts (nee Henderson) was born in Linden, Cass County, January 11, 1887, and died two miles southeast of Naples, June 28, 1914. She was one of a large family of sixteen children—ten boys and six girls—the father, two boys and three girls have preceded her to the better world. Her father was one of the old landmarks of Cass County, being County Judge

Church Extension and the General Conference

The Board of Church Extension has a sound Charter and a good Constitution, and its work is in a healthy condition and growing rapidly, and therefore did not ask the General Conference to do a great many things. Memorials presented from other sources were comparatively few and the Conference was good enough to grant everything requested by the Board and by its Committee on Church Extension.

I. CHANGES IN THE LAW.

There were only three things requested involving a change in the Constitution of the Board, and these were as follows:

- (1) Paragraph 390, Article IV., was so changed as to make the quorum of the Board fifteen instead of nine and also to strike out some obsolete words.
(2) Paragraph 397, Article XL, on City Boards of Church Extension was rewritten to conform to the best judgment of those who are doing City Church Extension work.
(3) Paragraph 399, Article XIII., which is a brief paragraph on District Boards of Church Extension, was substituted by a somewhat elaborate article which is believed by those most interested, provides a basis for effective District Church Extension work.

The length of the two paragraphs on City and District Boards makes it unwise to give them in full in this article. They will appear in the 1914 Church Extension Hand Book, which will soon be sent out, and in the new Discipline, which will doubtless come from the publishers early in the fall. In the meantime, anyone interested in District or City Church Extension work can secure a copy of this new legislation by writing to this office.

II. OTHER GENERAL CONFERENCE ACTION.

(1) A Million Dollar Loan Fund. The Board in annual session authorized the employment, by the Executive and Finance Committee, of a Loan Fund Secretary, who shall be charged, under the general direction of the Corresponding Secretary, with the responsibility of looking after existing loans and increasing the Loan Fund Capital of the Board.

The General Conference reinforced this action by adopting the following:

"RESOLVED: That we strongly indorse the avowed purpose of the Board of Church Extension to increase the loan fund capital to not less than one million dollars during the next quadrennium, leaving to the Board the employment of such agencies under its constitution as in its judgment are necessary to accomplish this end, together with the proper care of other interests for which it is responsible."

(2) A New Home for the Board. The Board also committed to its Executive and Finance Committee the responsibility of securing the funds and erecting a new office building.

The General Conference reinforced this action by adopting the following:

"We approve the judgment expressed by the Board at its annual meeting, May 1 and 2, 1914, that the time has come to take steps to secure a building so designed, located and constructed as to provide the office with the necessary room and equipment for the highest efficiency in its work and properly safeguard and protect the records, mortgages, notes, deeds and other valuable papers, and at the same time adequately represent our great Church as the home of this growing department."

(3) Church Insurance. Concerning Church Insurance, which subject came before the General Conference in the form of memorials from many sources, the General Conference spoke as follows:

"The Board of Church Extension of the Methodist Episcopal Church, South, is hereby authorized and requested to make special study of the subject of 'Church Insurance' during the next quadrennium, with a view of bringing before the next General Conference for adoption a plan for the protection of our Church, parsonage and school property."

(4) Washington City Representative Church. The interest of the Conference in this enterprise was reaffirmed, and the Special Committee which, under the General direction of the Board of Church Extension, has had this work in hand, was continued, with the substitution of the name of Bishop J. H. McCoy for that of Bishop E. E. Hoss, resigned.

(5) Statistical Blanks. The General Conference, through its Committee on Annual Conference Statistical Blanks, has made provision for reporting Church Extension specials. We have been handicapped for several years past by lack of provision to make proper report of specials raised for Church Extension. Pastors who have interested themselves in doing more for Church Extension than simply securing the amount of the assessment, will be able to report to their Conference this fall in proper form any "Special" for Church Extension. In this new column report should be made of all contributions to the Loan Funds by individuals, Sunday Schools or Churches, donations to African parsonages, or any other special contribution to Church and parsonage building.

The Executive and Finance Committee is glad to be able to report a decrease for the quadrennium in the percentage of expense, on the amount of funds handled, for any preceding quadrennium of the Board's history save one, notwithstanding the following facts:

(1) There has been printed and circulated more than 28,926,311 pages of Church Extension matter—an amount exceeding all the publications by the Board during all the other years of its history.

(2) Earnest endeavor has been put forth to make the office of the Board mean more to the Church at large than simply receiving and disbursing funds which come through the regular channels. The settled policy of the Committee has been to aid brethren who have heavy tasks to perform; improve all forms used and methods of work; make the office a medium of communication between our people and source of the best information on the subject of Church architecture and else pertaining to building enterprises; and to co-operate with, provide printed matter for, and in every possible way contribute to the efficiency of the work of the Annual Conference Boards.

We are looking forward to the greatest quadrennium in the history of the Board, and covet the prayers and co-operation of the preachers and people throughout our borders.

BROCK.—Dr. Gibson F. Brock was born November 28, 1883, and died May 26, 1914. He was the oldest son of Mr. and Mrs. Bud Brock. At the age of eighteen he received a certificate to teach school and taught three years. At the age of twenty-one he began the study of medicine, receiving his diploma in his twenty-fifth year. He then located at Corrigan, where he has practiced medicine ever since. In January of 1914 he returned to the Medical College and took a postgraduate course in surgery and it was while there that he was first confined to his bed with the disease with which he died. He is sorrowed by his father and mother, one sister, Mrs. Robert James, and four brothers—Doyce, Jim, Jim and Roy Brock. May the blessings of our good heavenly Father, who knoweth and loveth all things well, ever rest and abide with the bereaved family of the departed one, be the prayer of their pastor, B. C. CALLOWAY.

STOMACH DISTRESS

Taking stomach medicines or medicines to digest your food only weakens your Stomach still more till finally you are entirely dependent upon some one's Dyspepsia cure or Stomach tablet. What you need is a Nature-helping remedy that will remove the underlying cause which is generally in the liver and gall. Thousands of Stomach Sufferers have found our GALL-GONE an end to their torture. There is very little real Stomach Trouble. Most all of it is secondary to Liver Trouble or Gall-stone disease. Our Book for Liver and Stomach Sufferers will be sent free upon request and will show you how you may be cured at home. Address, Gallstone Remedy Co., Dept. 913, 219 S. Dearborn St., Chicago, Ill.



Drink
Coca-Cola

And feel your thirst slip away. You'll finish refreshed, cooled, satisfied.

Demand the genuine by full name—
Nicknames encourage substitution.

THE COCA-COLA CO.
ATLANTA, GA.

Whenever you see an Arrow think of Coca-Cola.

ITEMS INTENDED FOR YOU.

The glorious Fourth is here and flags are flying from the Orphanage! The tender little hearts of the children are all aglow with love for their country, patriotism of the purest dye because of the fresh sincerity of it! May God make of each of them citizens whom we as a Church will be proud to own! Mothers, fathers of our great Church in Texas, pray to that end; these little ones will become just what we pray them to.

A letter from California last week tells the good news that one of our girls is making a fine record as a nurse following in the footsteps of one of her sister orphans who has made an enviable record as a nurse in Texas. "Man came first and woman after, and he has been after her ever since" is true of our boys—they are never behind the girls. News reached us last week that one of our boys is private secretary of Brother Winfield, President of Meridian College. So the character factory grinds them out fine boys and girls taking their places among the real men and women of the world, stars in the crown of Southern Methodism in Texas.

We desire to thank Brother Winfield in this manner for the scholarship offered the boy or the girl who makes the best grades in our school next year to be used in Meridian College. Encouraging news has reached us that "Mrs. J. C. Bailey Loan Fund" available for worthy students in our Home is to be added to. Our boys in consequence are dreaming of their future as they press hay in the hot July sun, and the girls as they scrub and wash dishes.

Mrs. Burbank, our Domestic Science teacher, has gone to Boston to study under Mrs. Janet Hill for the summer, while Miss Durabough, another member of the faculty has gone to Battle Creek, Michigan, to take a three years' course in physical education, and our sewing matron has left us for a short vacation, all hoping to be refreshed and to be better prepared for their work in the fall.

Rev. Alonzo Monk, of Hamilton, was a selected honored guest for a day this week. Watch this space next week and see what he has to say for the Home! It will be rare, racy and rather reliable reading.

Don't forget that the weather will cool off between now and the twenty-sixth of September, our "Field Day," so be ready for a big day in your community on that day. God's day is coming to the Lord and see what will happen in the way of richest blessings to you!

Your brother,
R. A. BURROUGHS, Mgr.

REPORT OF TREASURER OF TEXAS CONFERENCE FOR JUNE, 1914

Beaumont District.	
Kirbyville, P. R. White, Foreign Missions, \$8; Domestic Missions, \$17; Liberty, A. E. Blount; Domestic Missions, \$13.55; Point Bolivar, A. L. Connor, Orphanage, \$10; Christian W. Woodton; Conference Claims, \$10; Foreign Missions, \$10.	
Brenham District.	
Chappel Hill, F. O. Favre; Foreign Missions, \$7; Children's Day, \$5; Hempstead, G. H. Phair; Foreign Mission, \$2; Domestic Missions, \$20; Foreign Missions, \$7.50; Children's Day, \$2.20; Domestic Missions, \$10; Lyons, S. W. Stokely; Foreign Missions, \$16.25; Walier, J. L. Weatherly, Education, \$3.	
Houston District.	
Galveston, First Church, A. B. Jones; Special Domestic Missions, \$92.92; Children's Day, 20.07.	
Marlin District.	
Davilla, O. O. Gaston; Bishops, \$5; Foreign Missions, \$15; Domestic Missions, \$15; Orphanage, \$5; Gause, J. W. Cole; Domestic Missions, \$5.20; Marlin, W. F. Packard; Children's Day, \$8.89; Maysfield, S. A. Weimer; American Bible Society, \$3; Children's Day, \$18.34; Narmangee, R. H. Leavelle; Domestic Missions, \$9.25; Wheelock, J. F. Garrett; Foreign Missions, \$25; Domestic Missions, \$10; Orphans, \$10.	
Marshall District.	
Gilmer, B. L. Owens; Domestic Missions, \$5; Orphans, \$5.	
Jacksonville District.	
Alto, C. B. Fuller, Conference Claims, \$2; Foreign Missions, \$18; Athers, G. H. Collins; Foreign Missions, \$50; Brushy Creek, A. A. Rider; Foreign Missions, \$10; Frankston, Preston Florence; Orphans, \$2; Children's Day, \$2.65; Kelys, J. M. Mills; Bishops, \$9.	
Navasota District.	
Onalaska and Carmona, J. W. Wardlaw; Bishops, \$8; Conference Claims, \$22; Church Extension, \$21; American Bible Society, \$3; Orphanage, \$5; Shiro, D. W. Gardner; American Bible Society, \$3; Expenses of Delegate to General Conference, \$1.	
Pittsburg District.	
Atlanta, E. D. Watson; Domestic Missions, \$6.5; Mount Pleasant, G. L. Taylor; Children's Day, \$12.75; Texarkana, G. W. Davis; Conference Claims, \$50; Foreign Missions, \$50; Winfield, S. N. Allen; Children's Day, \$16.25.	
Timpson District.	
Center, J. L. Ross; Children's Day, \$7.08; Humphrid, J. B. Luker; Domestic Missions, \$26.50; Orphanage, \$7.50; Domestic Missions, \$13.50; Porter Springs, R. F. Hodges; Domestic Missions, \$28; Lufkin, W. H. Vance; Domestic Missions, \$150; Orphanage, \$26; Mount Enterprise, L. H. Mathson; Foreign Missions, \$4.	
Tyler District.	
Lindale, M. J. Bigger; Domestic Missions, \$12; Expenses of Delegate to General Conference, \$1; Orphanage, \$4.30; Murchison, L. E. Green; Domestic Missions, \$10; Wills Point, E. L. Ingram; Foreign Missions, \$14; Domestic Missions, \$5; Children's Day, \$7.30; Wills Point, G. M. Fletcher; Domestic Missions, \$7.50.	
Recapitulation	
Braunton District, E. W. Solomon, Presiding Elder, 64.55	
Brenham District, S. W. Thomas, Presiding Elder, 72.95	
Houston District, James Kilgore, Presiding Elder, 112.84	
Jacksonville District, J. B. Turrentine, Presiding Elder, 93.65	
Marshall District, F. M. Bayles, Presiding Elder, 10.00	
Marlin District, I. E. Betts, Presiding Elder, 129.68	
Navasota District, E. L. Shettle, Presiding Elder, 63.00	
Pittsburg District, O. T. Hotchkiss, Presiding Elder, 194.00	
Timpson District, J. W. Mill, Presiding Elder, 242.58	
Tyler District, J. T. Smith, Presiding Elder, 61.10	
Total, 1048.55	

Respectfully submitted,
G. W. GLASS, Assistant Treasurer.

Sister: Read My Free Offer!



I am a woman.
I know a woman's trials.
I know her need of sympathy and help.

If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week.

If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living,

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT

and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give me your home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your requirements, and return to me. Send today, as you may not see this offer again. Address:

MRS. M. SUMMERS, - - - Box 187 SOUTH BEND, IND.



MEMORABILIA!
THE TRUTH IS THAT
—for the people of Texas, Louisiana, Oklahoma and adjoining territory, Colorado Springs, Denver and Boulder, Colo., are three of the most attractive, easily reached and comparatively inexpensive vacation places in the West; that they are excellently reinforced by numerous others near by, and that, with their cool altitudes, pure and mineralized waters, delightful atmosphere and rugged picturesqueness, no equally inspiring or healthful situations can be found in any direction!

With double-daily solid through trains using quick schedules between Fort Worth and Denver, including superb dining car service affording all meals at moderate prices and under conditions assuring their leisurely enjoyment, and carrying palatial observation sleepers from New Orleans, Shreveport and Dallas in connection with the Texas & Pacific Ry., also standard sleepers from Galveston, Houston, Corsicana and Dallas in connection with the Trinity & Brazos Valley Ry., and from San Antonio, Austin and Waco in connection with the Mo., Kans. & Texas Ry.—the Fort Worth & Denver City Ry.—("The Denver Road")—leaves nothing to be desired in the way of transportation service to and from the delightful territory referred to—and is therefore in a class to itself.

Ticket Agents of either of the several lines herein mentioned, or Mr. A. A. Clason, G. P. A., Fort Worth, Texas, will gladly supply beautifully illustrated resort booklets, maps, schedules and information as to low-rate round-trip fares, etc., and all invite calls and correspondence.

The largest college in the world is in Cairo, Egypt, which has an annual enrollment of more than 10,000 students.

OUR OLD FOLKS.

Forsake me not when I am out;
The daylight wanes; my work is done.
My feet draw rear the streets of gold;
I wait the setting of the sun.

Forsake me not when I am old,
When youthful vigor is no more;
When in the twilight, gray and cold,
I sit and wait the summons o'er.

Forsake thee not when thou art old?
Thy Father hears thy trustful prayer.
His arms of love shall thee enfold:
His hand thy table shall prepare.

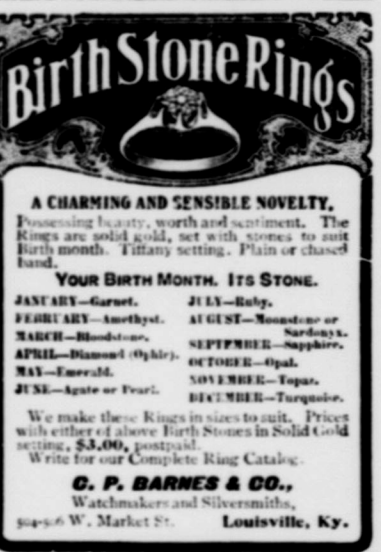
Forsake thee not when thou art old—
We hear the call, the Churches wake;
The heart that won us to the fold
Our grateful love shall ne'er forsake.

—The Earnest Worker.

A. B. WOOD FOR STATE SENATOR

The farmer, as the producer of the articles upon which we live, contributes most to the material welfare of mankind. Hence, legislation should be primarily directed to the development of our agricultural interests. The time is here when we should cease discussion and really do something to benefit the farmer. I favor the public warehouse, more good roads and interurbans, a State Telephone Commission to reduce the toll rates, more and better rural schools, and making farm-life more attractive and more profitable. I believe that the tenant-farmer and the small landowner will be helped by efficient and conservative legislation, and if elected, will apply my energies thereto. I pledge myself to defend the rights of the people against the trusts and money combinations. I favor the Railroad Commission law, the Stock and Bond law, the Robertson Insurance law, and the non-pollution of streams law. If elected, I will faithfully endeavor to interpret the will of the Democrats of my district (Dallas and Rockwall Counties) and to enact same into laws.

A. B. WOOD.



Birth Stone Rings

A CHARMING AND SENSIBLE NOVELTY.
Possessing beauty, worth and sentiment. The Rings are solid gold, set with stones to suit birth month. Tiffany setting. Plain or chased band.

YOUR BIRTH MONTH. ITS STONE.

JANUARY—Garnet.	JULY—Ruby.
FEBRUARY—Amethyst.	AUGUST—Sardonyx or Sardonyx.
MARCH—Bloodstone.	SEPTEMBER—Sapphire.
APRIL—Diamond (Opal).	OCTOBER—Opal.
MAY—Emerald.	NOVEMBER—Topaz.
JUNE—Agate or Pearl.	DECEMBER—Turquoise.

We make these Rings in sizes to suit. Price with either of above Birth Stones in Solid Gold setting, \$3.00, postpaid. Write for our Complete Ring Catalog.

G. P. BARNES & CO.,
Watchmakers and Silversmiths,
345-6 W. Market St., Louisville, Ky.

15 GOSPEL CHORUSES 15c
Round and Shaped Notes
Three of these choruses in which the pastor takes part whether he can sing or not. Sample copy 10c.
CHARLIE TILLMAN SONG BOOK CO., Atlanta, Ga.

BOWLDEN BELLS
FOR CHURCH AND SCHOOL
Sweet Tone Far Sounding Durable
Catalogue Free.
AMERICAN BELL & FOUNDRY CO., NORTHVILLE, MICH.

BLMYER CHURCH
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

CHURCH FURNITURE
Chairs, Pulpits, Pews, Altars, Desks, Book Racks, etc. The finest furniture made. Direct from our factory to your church at wholesale prices. Catalogue Free.
DeMoulin Bros. & Co. Dept. 7th Greenville, Ill.

The Best Way
The use of the INDIVIDUAL COMMISSION SERVICE. ICE has increased the attendance at the Lord's Supper in thousands of churches. It will do so for your church. Send for illustrated price list.
INDIVIDUAL COMMISSION SERVICE CO., 514 N. Grand Avenue, St. Louis.

THE CLOCK STRUCK ONE AND THE SOUTHWESTERN UNIVERSITY TWO

By Rev. John L. Williams.

There are some problems that can not be solved in a day. Some require months, years and even generations in working out their solution. The Southwestern University has been the home of Texas Methodism for forty years in an educational sense. It was my pleasure to be in attendance on the late School of Theology, conducted in the University.

The program was one of exceeding value to the ministers of the Gospel of our Texas Methodism, not to speak of the various courses which the University offered, covering quite all the great and popular themes of practical theology. Among the unusual opportunities afforded theological students was the rare opportunity to hear speakers of National and international reputation. I desire to speak particularly of two or three of these gentlemen. First and foremost of these distinguished men who appeared daily on the program for a time was our own Bishop Hoss. The thesis which the Bishop presented was a popular one with the Methodist minister—The Rise and Progress of Methodism. The entire series from first to last was in perfect keeping with the Bishop's great vision of institutional American Methodism. It was a great thesis presented as the product of a gigantic mind, trained for more than half century in the literature and art of Methodism. It was presented in the sublimity of English speech, and its depth, both intensive and extensive, must go down as a discussion of great weight and unusual merit.

The next speaker of international note was our own Dr. John A. Rice, pastor of First Church, Fort Worth, Texas. Dr. Rice spoke each morning at chapel exercise, and his thesis was one rich and rare and at the very heart of Christian theology. He presented a new and true interpretation of the teachings of Christ. The definition term was literally the "bread term," or the "Christology of the Bread," in Jesus' teaching. There was not a speaker who appeared at the Southwestern University who was a greater master in the realm of his thesis than Dr. Rice. Their chief characteristic rare, unique and beautiful and at the heart of the Christ teaching. The next gentleman appearing at the popular hour on the program was Dr. Harry Ward, of Boston University. Dr. Ward is also Secretary of the Social Service Department of the Methodist Episcopal Church. He came with a thesis which defined the place of Jesus and his Church in the great world movements. There was not a speaker during the Summer School that provoked more earnest thinking than did Dr. Ward. He gave to his audience a new interpretation of the Gospel and the mission of Jesus. Having read almost every important work which has been presented the past ten or twelve years on that subject, we were ready to hear his interpretation of the teaching of Jesus as applied to modern movements. Dr. Ward's presentation of the Christian faith in divine Fatherhood and human brotherhood is foremost among the influences that has raised the social ideals of the enlightened peoples above the limits of class and race, and defined it in terms of active love. He showed some of us that as often as the social consciousness tools itself going through a period of marked mildness it discovers its new standards of developments of a germ that was already present in the Christian religion. He showed us again that when the social prophet needs a formula or a notice that will unerringly touch the consciences of men, he goes to the Christian Scriptures.

We may all see that the social awakening in the Churches, as a matter of fact, has reached a point that few suspect. The degree of the awakening can not be measured by visible social activities, though these are multiplying with surprising rapidity. The more important fact that the Christian consciousness, for the first time in its whole history, is realizing the profoundly radical nature of its cherished principle of Fatherhood and brotherhood. If organized Christianity does not enter as promptly as we desire into some of our social schemes, let us reflect upon the greatness of the issues that the Christian religion is now facing by virtue of her own

HIT THE SPOT

Postum Knocked Out Coffee Ails.

There's a good deal of satisfaction and comfort in hitting upon the right thing to rid one of the varied and constant ailments caused by coffee drinking.

"Ever since I can remember," writes an Ind. woman, "my father has been a lover of his coffee, but the continued use of it so affected his stomach that he could scarcely eat at times.

"Mother had coffee-headache and dizziness, and if I drank coffee for breakfast I would taste it all day and usually go to bed with a headache.

"One day father brought home a pkg. of Postum recommended by our grocer. Mother made it according to directions on the box and it just 'hit the spot.' It has a dark seal-brown color, changing to golden brown when cream is added, and a snappy taste similar to mild, high-grade coffee, and we found that its continued use speedily put an end to all our coffee ills.

"That was at least ten years ago and Postum has, from that day to this, been a standing order of father's grocery bill.

"When I married, my husband was a great coffee drinker, altho he admitted that it hurt him. When I mentioned Postum he said he did not like the taste of it. I told him I could make it taste all right. He smiled and said, try it. The result was a success, he won't have anything but Postum."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.

Postum now comes in two forms: Regular Postum—must be well boiled. 15c and 25c packages. Instant Postum—is a soluble powder. Made in the cup with hot water—no boiling. 30c and 50c tins. The cost per cup of both kinds is about the same.

"There's a Reason" for Postum.
—sold by Grocers.

Economizes eggs, flour and butter; makes the biscuit, cake and pastry more appetizing, nutritious and whole-some



Southern Methodist University

A NEW CATECHISM

Q. What is the business of the Church?
 A. The making of Christian men and women.
 Q. From what classes does the Church secure the largest number of recruits?
 A. Almost entirely from the children of its membership.
 Q. By what process does the Church seek to develop these children into Christian men and women?
 A. By the preaching service; by the activities of the Sunday School and Epworth League, and by parental and pastoral instruction.
 Q. With what degree of success does the Church pursue this work?
 A. It is estimated that from seventy to eighty per cent of our children are lost to the Church, but from the remainder come ninety-five per cent of the preachers and eighty-five per cent of the Church membership.
 Q. There is therefore a great loss—if from our choicest material we save for the service of the Church only twenty to thirty per cent, it is certainly time for a study of Church economics. Is it necessary that there be a waste?
 A. There is no necessity for the loss of any individual to effective service.
 Q. If there then is such a great loss and no necessity for it, there is certainly something wrong with the method or with the operators. If the machinery of our Church wastes sixty per cent of its best material, the machinery is either altogether out of date, worn out, or inadequate, or else the operators are criminally careless. Where lies the crime?
 A. Well, there is certainly nothing wrong with our gospel. It has already been the "savor of life unto life." No one would charge the preaching service, faulty as it may sometimes be, with the loss, because the majority of our young people do not attend preaching services regularly and fewer listen to a sermon. The fault lies with those who are in personal contact with the student before and after the preaching service, and the truths taught by parents and Sunday School teachers. The young man is more often made or marred before the preaching service gets hold on his life. The general impression left by the Sunday School service bespeaks in advance the success or failure of the preaching service.
 Q. Dare we then charge the misconduct of the Sunday School as a whole and as individuals with the loss of sixty per cent of our children?
 A. Many careful and honest people do so charge.
 Q. Is it possible that superintendents and teachers, whether maliciously or carelessly, could so misdirect a school or class?
 A. It is possible; but more frequently the fault lies in the lack of information and training by such workers. They are earnest and faithful, but fail because they have not been shown a better way. Many make precedent their only guide—"doing everything as it has always been done"—and others take no heed of method whatever, simply drift.
 Q. Are these good people conscious of their responsibility in the matter?
 A. Very many are not.
 Q. Why do not many teachers under such circumstances resign?
 A. Because they find so much happiness and joy in seeing the forty per cent grow, that they forget the sixty per cent altogether.
 Q. What action do the parents and public generally take in the matter?
 A. General indifference except now and then some appreciation is shown of the heroes and heroines who save to the Church the forty per cent. The business public, seeing that the Sunday School as an institution is sixty per cent inefficient, refuse to take any large stock in it, though they are always anxious to appropriate any capable boy or girl of the forty per cent product of the school.
 Q. Have these matters been considered by the authorities of the Church?
 A. They have been anticipated and most earnest efforts and careful study were given before action was taken.
 Q. What solution have they offered?
 A. The Department of Religious Education, which for the benefit of the section west of the Mississippi, is to be established in Southern Methodist University, and whose prerogatives are as follows:
 1. Recognizing that all efficient preachers should first be efficient teachers of the Bible, this department must offer to every young minister, without extra cost, the very best possible training, not only in the study of the Scriptures, but the teaching of them. Christ was pleased to be known as "teacher" and "master." Little of the preaching would be effective if the people were not taught. The public address, though magnificently delivered, is futile unless the hearers secure mental and spiritual food.
 2. Inasmuch as the efficiency of the Church is the efficiency of its average member, and inasmuch as there are 100 or more laymen to each minister, it is obvious that the aver-

Southern Methodist University

WHY NOT? IF FORESIGHT IS AN ESSENTIAL TO SUCCESS and there is any truth in the argument that the individual or institution that succeeds is that one that meets the given opportunity with the greatest preparation and energy, then

WHY NOT

Consider what might be the conditions if some plan of mediation should succeed in Mexico and in a few months or years that great people and wonderful region should wake up to their needs and the fact that the "Gringo" methods of civilization and development, their wonderful public school system and their Protestant form of worship are absolutely necessary to the freedom they crave. Under such circumstances, of course, there would be an exodus to Mexico.

Would such an exodus carry an adequate number of properly equipped Methodist preachers, Methodist preachers, Methodist school teachers, Methodist Sunday School superintendents and teachers?

Consider also the fact that the miracles of irrigation and mining in the semi-arid West are just beginning. Territories that a few years since were deserts now bloom like the rose and teem with as good people as live, and many of them were our former neighbors. Ten years hence will see wonders performed; the desert, then territory, then State, will be a thriving commonwealth.

How long will they continue as weak mission conferences, simply because of inadequate ministry and poorly equipped laity?

But consider home needs. If the resources and population of Texas itself increases during the next ten years as it has in the past, how many communities will want college-trained pastors, high schools demand principals, Sunday Schools cry out for superintendents and teachers?

While trying to answer the above questions, here comes appeal after appeal from General Boards, leaders in ministry and laity as well, for men and women for just such needs here at home as are suggested above. If there is an alarming shortage now—here at home—is it not well to ask

Whence the supply for the conquest of the future?

The world's demand of Methodism is to "occupy" or "vacate."

The Church's answer is the record of the recent General Conference and the Annual Conferences of Texas, Oklahoma and New Mexico, that we must build Southern Methodist University NOW, and place therein Departments that can and will make of the willing young men and women of our country just such leaders as suggested above and just such rank and file as will support them.

The fight is on. Note the report on this page.

age layman must be a teacher of the Bible with some degree of success. The growth of the Church, the salvation of the human race is in proportion to the success with which the average layman imparts the truths of the Bible. Therefore the Department of Religious Education in Southern Methodist University must offer to every young man and woman student therein, without extra cost, the very best facilities for such study of the Bible as will enable them to teach it successfully.

3. The incontestible supremacy of Bible teaching, as the aggressive work of the Church, is the fact that when taught properly it not only draws with irresistible force the human race, regardless of class and station, but also makes it the life happiness of the teacher to do such work. There is no fault with the Bible—the fault is in the way it is taught.

4. It shall be the duty of this department, not only to accept students preparing for all professions and to train them to know and teach the Scriptures, but with that peculiar system of loyalty and unflinching cooperation known everywhere among college alumni, wherever they may settle for their life work, shall follow up the training received in this department at S. M. U. For instance: Just as graduates of medicine and law, under their respective faculties, are almost compelled by their fellows to sustain the reputation and character of their department, so must this Department of Education and its alumni see that its graduates are conspicuous for efficiency in the practical work of our Church. If it can be done in secular life it must be done with more efficiency in the Church life.

5. This department must give thorough courses in the peculiar doctrines and politics of our Church. For the young people to know them is for them to be loyal.

6. This department shall offer to ministers and laymen alike courses in Church music, Church architecture, Church finance, Church methods, etc.

7. This department must fill that place idealized by Sunday School Conferences to date, in that it will furnish continually the very newest and best of all methods, plans and organizations that are safe in Sunday School work, both teaching and management; a continuous Sunday School Conference conducted and controlled by our Methodist Church and in the hands of experts as carefully selected as can possibly be done; charged with responsibility for the stimulation of methods that will bring genuine success to the Methodist Church. This department will be open to teachers and superintendents of Methodism everywhere. We will conduct correspondence courses, encourage district and conference work and be headquarters in general for Sunday School work and enthusiasm, by saving the Annual Conferences thousands of dollars spent in effort along this line.

8. This department shall maintain a course in Sunday School Pedagogy, offering to students the best our Church can bestow in this new, important and efficient branch of Church

work. The value of proper teacher-training is no longer questioned.

Q. What has the Church done to establish this department?

A. Under instructions of the Annual Conferences of 1913 the University office began the campaign, and the following is the result:

REPORT BY CONFERENCE AND DISTRICT BONDS FOR RELIGIOUS EDUCATION, JULY 1, 1914.

Central Texas Conference.	
Brownwood District	\$ 487.50
Cisco District	150.00
Cleburne District	450.00
Corsicana District	150.00
Dublin District	250.00
Fort Worth District	815.00
Gatesville District	527.50
Georgetown District	650.00
Hillsboro District	75.00
Waco District	400.00
Waxahachie District	2,055.00
Weatherford District	850.00
Total	\$6,860.00

Texas Conference.	
Beaumont District	\$ 400.00
Brenham District	100.00
Houston District	200.00
Marshall District	1,100.00
Navasota District	500.00
Pittsburg District	350.00
Tyler District	1,125.00
Total	\$3,775.00

North Texas Conference.	
Dallas District	\$600.00
Decatur District	300.00
Gainesville District	400.00
Paris District	50.00
Sherman District	100.00
Sulphur Springs District	100.00
Terrell District	1,110.00
Total	\$2,660.00

West Texas Conference.	
Austin District	\$ 50.00
Beeville District	50.00
Cuero District	75.00
Lampasas District	50.00
San Angelo District	600.00
San Antonio District	350.00
San Marcos District	250.00
Uvalde District	50.00
Total	\$1,475.00

Northwest Texas Conference.	
Abilene District	\$ 250.00
Amarillo District	100.00
Big Spring District	50.00
Vernon District	325.00
Total	\$725.00

New Mexico Conference.	
El Paso District	\$ 50.00
Grand total	\$15,545.00

Dear Brother Frank: Have four Sunday Schools; two have pledged \$50 on your Sunday School proposition. Others must do the same. Send me bonds for all. I'll do my best.—J. H. A.

The above is a sample of some letters we get. Suppose you write us as good or better. It will be deeply appreciated.

TYLER TO THE FRONT!

Last Sunday was a great day for Tyler and Southern Methodist University.

By invitation Bishop Mouzon and Rev. J. T. McClure spent that day with Dr. Andrews and his good people and have returned, making reports that are inspiring to all Methodism.

The Marvin Memorial Sunday School at Tyler has the reputation of being the largest Sunday School of the Methodist Church in Texas. And it is unquestionably a model of organization and effectiveness. The proof of their consistency as a Methodist Sunday School is that they are anxious to provide in Southern Methodist University a department that is really efficient in teaching genuine Methodist efficiency. Such a department is by the action of the Annual Conferences now being endowed in Southern Methodist University and is called the "Department of Religious Education." The Sunday School classes in three States are giving fifty dollars per class, payable in five equal annual installments, and Marvin Memorial took a royal good part.

Brother McClure has just reached the office and turned in eleven hundred dollars, or twenty-two bonds, others to follow.

TYLER VS. WAXAHACHIE.

It is now nip and tuck between Marvin Memorial at Tyler and First Church, Waxahachie, as to which is the biggest Methodist Sunday School in Texas. Marvin Memorial has given \$1125 and Waxahachie has given \$1155. There are some folk who say that Wichita Falls will make the record in North Texas. We will know at an early date.

COLLECTIONS.

Collections continue their wonderful record. Some time since the office figured it out that one of the largest districts in the Central Texas Conference was as much as \$100 behind in their payments. Considering that that district gave us about \$35,000 this was a small amount, but entirely too large in view of the needs of the University. Suffice it to say that it has been reduced about half; also that West Texas Conference has the best per cent on collections, and North Texas Conference at present is the furthest behind. The test of a note is its collection, brethren, and let's look well after the payments.

Let us exhort again. Let all remittances, notes and correspondence concerning the business of the University be mailed direct to the University and not to Commissioners. Such items always bring embarrassment. They must finally come to the office and the Commissioner will get proper credit, anyhow; therefore delay and risk in forwarding mail to the Commissioners all over the country.

Two county towns in Northwest Texas, thirty-five miles from the railroad, need both drug stores and physicians. Good hustler can make from two to four thousand dollars a year. Address Frank Reedy, Bursar.