

# TEXAS CHRISTIAN ADVOCATE

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter Under Act of Congress March 3, 1879—Office of Publication, 1804-1806 Jackson Street.

BLAYLOCK PUB. CO., PUBLISHERS.

OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

G. C. RANKIN, D. D., EDITOR.

Volume LIX

Dallas, Texas, Thursday, March 13, 1913

Number 31

## The Negro Population of This Country

**I**N our last issue Rev. W. H. Hughes gave us a very strong and pertinent article on the negro question as the one problem now before the statesmanship of this country; and while all our readers may not agree with him in some of his positions, nevertheless all must admit that he treated a vital subject and gave to us something important to seriously think about. It was the study of a delicate question reinforced by the experience and observation of a man of ripe years, matured mind, and a wide vision—one who was not indulging in carping criticism, or appealing to race prejudice; but a sane friend of the negro, and a man profoundly interested in the welfare of that race. If you have not yet read that communication, then turn to it and give it a close perusal. The one point in the contribution concerning which we have some question, is his suggested colonization scheme as the solution of the problem. This may be wise and feasible, or it may not, according as we look at it. From our point of view, we have always felt that even the negro could be made a useful factor in our citizenship by proper mental and religious training, and we are still of that opinion. But it is not our purpose in this editorial to advocate or oppose the suggestion of colonization. The fact is now staring us in the face that the negro is with us, with equal political and legal rights as a citizen, and we have to deal with him as he stands related to us as such.

In many respects, the negro deserves much credit for the progress he has made, in many instances, since his emancipation. When that act occurred well-nigh a half century ago, millions of them were invested with the prerogatives of citizenship, with no property holdings and the great bulk of them utterly incapable of appreciating their new privileges and opportunities. They were ignorant and the willing dupes of designing politicians. Had they been left to their Southern environments and those whom they had always known and whom the most of them loved, the horrible condition superinduced by their sudden freedom would have never occurred in the South. Naturally, the average Southern man, particularly the old slaveholders, felt kindly toward his former slaves. But unfortunately the Carpet Baggers swarmed over the country, took advantage of the negroes, created sus-

picious in them concerning the white people, alienated them from their former friends, organized them into political leagues, put a few of them into office, and completely demoralized them as members of our social and political compact.

As a result, the two races were largely estranged and brought into antagonism. The whites looked with grave suspicion upon the negroes, and the negroes assumed an arrogant and insolent attitude toward the whites. Then followed, for the first time in our history, the ravages of a new and nameless crime upon the part of many negroes and this made the old Kuklux regime a necessity. Thus the gulf between the white people of the South and the negroes grew deeper and wider. This thing prevailed until Southern intelligence regained the reins of government and the country was placed under the administration of law and justice. But even after this the dregs of that crime and its punishment remained among us, and the results have not yet all disappeared.

But nearly fifty years have gone by since those stormy times and now we are better prepared to look at this question advisedly and discreetly as well as calmly and religiously. Many of the asperities produced by the friction of other days have disappeared and the better class of Southern white people have regained their former feelings of sympathy for the negroes, and the better class of negroes are learning to regard the white people of the South as their best friends. True, not all the white people are inclined to do their full duty toward the negroes, and not all the negroes are appreciating the efforts of the white people to better their condition. Here and there we find unhappy conditions between the races; and occasionally a black man still gives play to his passions and commits a nameless crime, and when he does, the savage element in the white people asserts itself and barbarities follow surely, swiftly and furiously.

But these are the exceptional cases. In the main the negro population is striving to live in peace with their white neighbors and their neighbors are giving them every encouragement to be law-abiding and industrious citizens. Public schools are everywhere organized and conducted for their benefit, and nearly all the Church organizations are putting forth efforts to educate their teachers and ministers

so as to give them intelligent service. And many of these negroes have made wonderful progress as property owners, bankers, farmers, teachers, lawyers, physicians, and ministers. Among them can be found as industrious, intelligent and law-abiding citizens as any country can boast of, proving beyond doubt that under proper tuition and encouragement, the negro is capable of making a good citizen. And it is with the schoolhouse and the Church to solve the negro problem.

Therefore, the negroes need an improved teaching force. Those who have charge of their instruction ought to be better prepared and more largely equipped for their work; and they need a higher class of ministry to teach them a sane Christianity. There are exceptions to these statements, but we are not dealing with the exceptions but with the masses of them. The average negro teacher is poorly prepared for his duties, and the average negro preacher is even less prepared for his grave position. Large improvement at these two points is an absolute necessity to the larger development and training of the younger generation of negroes. And some sort of a compulsory law ought to be adopted requiring negro children to go to school at least four or five months in the year—or a longer period. It is a sad fact that though taxes are exacted for their education, yet thousands of them never put their feet inside of a schoolhouse. They run at large, grow up without control, and are turned loose upon the country ignorant, vicious and criminal young men and young women. And from this class come the brutal violations of law so often reported in the papers. The better class of negroes rarely ever do these degrading things.

The time has come when our white people of the South must put forth larger efforts to aid and inspire the negroes to better citizenship. We must lay aside our race prejudice and recognize them as a part of the human family, redeemed by the blood of Christ and worthy of confidence and sympathy. We rejoice that the great Church to which we belong is thus

recognizing this duty and we are doing much to encourage the worthy negroes of our communion to cultivate self-respect and try to make out of themselves men and women of good character and upright lives. We are putting our money annually into schools for them, and in one of the leading schools one of our noblest men, Rev. J. D. Hammond, D. D., is their president and instructor.

This position and these commendations do not imply social equality. That is a question foreign to this discussion. It is one that necessarily regulates itself. We are not troubled with it in the South. The negroes want to associate with their own race and so do our white people. And we have laws forbidding the intermarriage of these races. We have laws that separate them in the public carriers. When you go North, this is not the case; but it is true in the South. So that this fear of social equality ought not to deter us as Christian people from doing our moral and religious duty toward these black people. We ought to cultivate sympathy with them, we ought to encourage them in all their industrious habits, we ought to inspire them with the desire to secure homes for themselves, we ought to lend them every helping hand in their efforts to improve their minds and characters, and we ought to always put forth every effort to guarantee them the protection of well enforced and wholesome laws. God has permitted them to be made a part of our citizenship, and our largest missionary problem is thus placed at our doors and under our daily gaze. And in the days to come, the negro will be largely what we permit him to be made, either by the best class of white people or the worst class of white people. It is with us to say whether he is to be an irresponsible brute, or a man who fears God, tries to obey law, works for an honest living, and makes himself useful in his sphere. As for our part, we believe in the possibilities of the negro race, and we believe that by our proper and persistent training they can be made a blessing and not a curse to our American civilization.

## The Indiana Lieutenant-Governor Stops a Prayer

The Indiana Legislature is in session, and each morning the Senate and the Lower House have some one of the local pastors to come and open the proceedings of the day with prayer. According to report,

it fell to the lot of the Baptist pastor to discharge this duty. He went to the Lower House and offered the petition; he then proceeded to the Senate and began the same petition

(CONTINUED ON PAGE FOUR)





(CONTINUED FROM PAGE ONE)

and when he reached that part of it touching the liquor question, as liquor legislation was to come up on that day, Lieutenant-Governor O'Neill, who was presiding, thumped the table with a loud rap with his gavel, and said to the minister, "You are here to pray for the Senate and not to make a political speech." The minister said, "Amen," and left the chamber.

Since then Lieutenant-Governor O'Neill has heard the buzz of more criticism than has ever come to his sensitive ears. Even secular papers, not specially inclined to the prohibition idea, are calling his attention to the outrage of his performance. They are citing him to the fact that it is not the duty of a Lieutenant-Governor to dictate to a minister, whom the Senate invited to conduct the service, what he shall

pray for, neither is it his prerogative to censor the prayers of the Chaplain.

But the Lieutenant-Governor is put in much more ridiculous light by having these papers to reproduce the prayer offered by a Catholic priest of the same city at the opening session of the Senate, and though it was largely a "political prayer," the Lieutenant-Governor did not think of hitting the table with his gavel! It turns out that O'Neill is a devout Catholic. We here reproduce the prayer of the Catholic priest, Father Coulter, in order that our readers may see it and understand, and we quote what a secular paper gives as the prelude, as well as the prayer:

When the Legislature opened on January 14th the prayer in the Senate was offered by Father James A. Coulter, pastor of Holy Angels Church, on Northwestern Avenue. Upon this occasion Lieutenant-Governor O'Neill, being

himself a Catholic, did not utter a word of objection to a prayer that was an out and out political utterance. Attired in cassock and surplice and carrying a biretta in his hands, Father Coulter kneeled on the floor and prayed:

"On this occasion, the opening of the Senate of the State of Indiana, it is fitting, Almighty and Eternal God, with bowed head on bended knees, to return thanks for the great success of the Democratic party. We thank You for the thirteen Representatives, the Democratic Legislature, the Democratic Lieutenant-Governor, the Democratic Speaker of the House, and the Democratic Governor. And also for the two United States Senators, the Democratic Congress and for the President-elect Woodrow Wilson. O Virgin, Mother of God, I place this Legislature under thy special protection."

Even this sort of pious rot—and not very pious either—palmed off by a Catholic priest, did not stir the righteous soul of Lieutenant-Governor O'Neill! No it was unctuous devotion to his religious conscience. But for a Protestant minister to pray for the State to be delivered

from complicity with the iniquity of the liquor business was a different question. It wrenched his pious soul out of its normal equipoise, outraged his ideas of religion, and he at once rudely and boorishly interrupted the minister and publicly insulted him and the Protestantism of the State.

To be Christlike is to be manly in the noblest sense of the word. To possess this grace it is not necessary for a man to assume pious airs and strive to prove by his expression of tone and countenance that he is deeply devout and spiritual. All that is necessary for him to lead a life of devout rectitude is to oppose wrong and follow righteousness, and meet all responsibilities of good common sense and sane religion. Such a man may not wear the face of a Uriah Heep, but the world takes knowledge of him that he has been with Jesus.

## Notes From the Field

### Bluff Dale.

At the last session of the Central Texas Conference we were returned to Bluff Dale for the third time. We have been kindly received all over the charge and many have expressed themselves as being glad that we were returned. We are glad to serve these fine people for they have certainly been kind to us. We have been panned twice in the good old-fashioned way since conference. Nice things to eat are continually finding their way to the parsonage and we appreciate all this more than we can express. We are moving forward along all lines of Church work, despite bad weather and some sickness. We are expecting a great year. We are going to do our level best and, with the Lord's help, we want a glorious revival at every appointment. Lots of new subscriptions to the Texas Christian Advocate and a general advance along all lines of work. Our prayer meeting is growing in numbers and interest, for which we are thankful. Our beloved presiding elder was with us on January 21. Held our first Quarterly Conference, preached one of his splendid sermons, and held conference in the afternoon. Had a very good report from the Official Board and an advance in the preacher's salary over last year.—Mrs. M. J. Vaughan.

### La Rue.

Our first Quarterly Conference is a thing of the past. Our beloved presiding elder, Rev. J. T. Smith, came to us March 1, held our conference, and left Brother Treadwell, of the Alexander Collegiate Institute, Jacksonville, Texas, with us. He preached three fine sermons. His sermon Sunday at eleven was on "Christian Education." He was listened to with great interest and he was pleased with his collection. This is our third year at La Rue. Our people are loyal to the Church, and they are broad-minded and love their Church and Methodism. They increased the preacher's salary last year and have increased it again this year. Our congregation continues to increase and our Sunday School is doing well. We have resolved to make this the best year of our life for the Lord and his cause. My people know how to take care of their preacher and to make his heart glad. God bless them! Just at Christmas the ladies of La Rue Church gave us a pounding that we will never forget. Everything good to eat that goes on a table came. It made us, though past middle life, think we were mere children again and that old Santy had been around

but bless your soul, New York, the oldest Church on the work, with another load and to save my life I don't know when it will stop. One brother from New York brought one of the finest hams, already cured and smoked. It will last wife and I a whole quarter. That is all there is of us now. But maybe, some good brother or sister will come and help us eat it. Pray that we may be able to minister to them in spiritual things.—A. H. Calloway.

### Turnersville.

In November, 1911, Bishop Atkins read us out for the first time. He cast our lot with the kind people of Turnersville. We were given a hearty welcome by all regardless of Church relation. I don't think a more loyal membership exists anywhere. Last year they bore patiently with our weakness and the amazing thing is that they are still doing it. Last year we moved and repaired one church building and have it practically clear of debt. This year we have cleared another of debt. Both churches will be dedicated in the near future. We expect to build a new parsonage next year. Will not attempt it this year as we are trying to reduce all business to a cash basis. Our Sunday Schools are moving along nicely. The attendance is good and the interest is good. We are greatly encouraged and are looking forward with keen anticipation for the outlook is encouraging, indeed.—P. O. Waddill.

### Anahuac.

Rev. C. C. Bell, State Evangelist for the Texas Conference, has just closed a revival meeting at Anahuac which began on February 23. It was a glorious revival, there being as many as twenty accepting Christ in one night. When the service began there was no regular organized membership in the town and now we have a nice membership regularly organized and are ready and willing to do battle for the Lord. We had some very bad weather during the meeting but there was such a spiritual awakening of the people that they were regular in attendance and manifested great interest. Brother Bell is a great preacher, a good man, and is loved by all who know him. He made many friends during his stay here among both saint and sinner. We have made such progress during this meeting that we now expect to make this a half station as soon as possible.—J. F. Wallace, P. C.

### Milano.

This is our second year at this place, and everything is starting off for a good year. Our first Quarterly Conference was called at Gause February 15-16. The pastor's salary the same as last year. Some changes have been made in regard to the plan of work. Gause gets half of the pastor's time. In many respects the charge has made progress in the past two years. Last year was the first year for more than ten years that the Mission Board has not given it an appropriation. We have some good workers at Gause and Minerva, and those two Churches are keeping in line with the progress our Church is making. The Church at Milano is not making very much progress in the line of spiritual development, but we

are preaching to more people than any pastor has for years. The pastor cannot say we have been panned as a great many preachers have been writing about, but the pastor and family have not been entirely forgotten, as many things good to eat find their way to the parsonage. Sunday School work is doing about as well as it could be expected for the winter months. Since conference we have organized an Epworth League at Gause, and the work is starting off well. Have two Home Societies doing the usual work of the societies looking after the comfort of the preacher and family, and the local work in general.—J. F. Garrett, P. C.

### Higgins Station.

Our work is still moving forward. We are paying off the debt against the Church on Brother Ratliff's salary. Also we are paying off the incidental expenses which had fallen behind before we came here and when we pay the \$700 indebtedness on the parsonage we will try to run out of debt. We hope to accomplish all this during the present year. We have a brave Church, splendid Senior League, Junior League, Woman's Missionary Society and the best Sunday School, per capita, in the district. Brother Kiker has held two Quarterly Conferences for us and the sermons have been splendid and he is in great favor with our people. His district has led the whole conference in five out of fourteen important items. The per capita in membership warrants the above statement. All our officials take the Advocate. Twenty copies come to this office.—Zora B. Pirtle.

### Plains.

At Abilene, the 19th of last November, Bishop Atkins read us out to Plains, in the Big Spring District. We hardly knew where Plains was, and lest some other one should be as badly benighted, will say that we are on the map, with one foot at least, and struggling to get the other on. That is, we have just closed a deal, through our little band of great women for a nice little parsonage, a block of land, with well, barn, and other improvements, which count one foot on the map. And we have a good Methodist deed to two choice lots on which to build a church; several loads of lumber on the ground, hauled under the administration of my able predecessor, Rev. A. D. Jameson, and we are struggling to erect a house of worship and are going to succeed. Then we shall report on the map with both feet. Plains is the county site of Yoakum County, fourteen miles from the New Mexico line, is a small town, but has a number of excellent citizens. We have no church building in the county of any denomination—use the schoolhouses—and the Methodist pastor is the only preacher in the county. The Baptists have monthly preaching at Plains, however. We have a good little Sunday School, a live Woman's Missionary Society and on the whole, a membership above the average. Rev. W. H. Terry, our presiding elder, has been with us once. He is well-known and much loved by our people, though new to the pastor. If his first visit is a fair sample we don't feel surprised that he is loved wherever well known. Most of our people take the Texas Christian Advocate, and keep abreast of the times in Church news. We have a local option election scheduled for March 13, so as to get advantage of the new law. We have some antis, of course, but those who know the county, and the

situation say that we will easily go dry. God grant it! Pray for us to that end. We have here a newspaper said to be the farthest from a railroad of any in the United States, sixty-five miles. Many of us are reading Dr. Rankin's "Story of My Life," and are being helped thereby. Get it if you have not read it.—S. R. Cox, P. C.

### Mineola.

While in Wharton, Texas, assisting Rev. John L. Williams in a meeting, I received a letter from Bishop Mouzon asking me to take charge of the Church at Mineola. In obedience to the Episcopal call, I began my ministry here the following Sunday. It is the lot of few preachers to have a more royal welcome than we received. The entire Church have laid themselves out in meeting every contingency, and the prospect for the year is most flattering. The town of Mineola has offered the welcoming hand. Before my family could move from Greenville the ladies of the Church took the parsonage in hand, and so perfectly have they done their work that the parsonage seems like a new house. Their work includes general renovation, papering, polishing floors, new roofing, general repairing, and a supply of all necessary furniture. On reaching the city with my family we were met at the station and carried in auto to the parsonage where were congregated a large number of ladies greeting us with a sumptuous supper. On their departure we began to reconnoiter and found that the kitchen and pantry were filled with "meat for many days," apparently every want having been anticipated. The Official Board has volunteered their co-operation in all the work of the Church and have shown their interest by the presentation of check for the salary in advance. We are expecting a forward movement here along all lines.—W. H. Crum.

### Frederick, Okla.

Last Sunday night we closed another glorious revival meeting in Frederick. The campaign lasted three weeks, and was led by Evangelists McIntosh and Phillips. This community was what is commonly known among revivalists as a "burnt district," two successful meetings having been held here within the last two years, one of these being the remarkably great McIntosh and Phillips revival of two years ago. As a result of the two former meetings most of the material under the influence of the Methodist Church had already been brought into her membership. Only two of our High School students present on a recent morning did not claim to be Christians. Notwithstanding these conditions, we had perhaps two hundred professions and a gracious spiritual quickening of the membership generally. Our Church will probably get eighty members as a result of the meeting, and the Baptists, who co-operated heartily in the meeting have already received a goodly number. Brother McIntosh delivered a series of strong, earnest, thoughtful gospel messages, some of them being exceptionally powerful and convincing. His great faith, his tenderness, his passion for souls, his bright, vigorous intellect and his refreshing humor, combine to make him a great winner of souls. To know him is to love him, and the memory of his association lingers as a spiritual benediction. Brother Phillips was at his best. He rendered splendid service as leader of the choir, and his solos were by far the best I have ever heard him render. In his own inimit-

able way he leads the great congregation to join in the singing and with his own voice sings the gospel into many hearts. He is a master workman in winning to Christ men who are "down and out." He has a burning passion for the souls of men of this class, and seems never so happy as when he is placing some "diamond in the rough" in the hands of Him who is able to make it shine with a heavenly luster. Some cases of this character were reached in our meeting and the transformations wrought were similar to some you read about in books. The fact is, one who has been accustomed to witness Methodist revivals, and to observe their effects does not need to read "Down in Water Street," "Twice Born Men," "Other Sheep," etc., in order to know of God's wonderful saving grace. Mrs. Phillips was also with us in the meeting and rendered exceptionally fine service at the piano and in her addresses to the women and girls. Her two-fold ministry brought blessings to many hearts, and the silent influence of her consecrated life will abide as a gracious benediction. These great revivals leave many responsibilities upon the pastor and membership. This pastor will try to be faithful and he has a company of loyal helpers. There are great possibilities in this charge, and we are endeavoring to develop and unfold them as best we can. Our Baraca Class, a fine bunch of fifty-one young fellows, under the leadership of Prof. A. A. Rogers, is one of the most promising features of the charge. We are planning better and larger things for this class. The indebtedness of the Church is being handled nicely. Good rains are encouraging the hope of abundant crops. The pastor is having the best time of his life with great books. With faith in God and love for mankind, we press forward with joy and hope.—A. L. Scales, Pastor.

### Frederick, Okla.

We closed at Frederick, Okla., on March 2 one of the best meetings that I have witnessed for many months. There were something like two hundred professions and reclamations. On the last day of the meeting Brother Scales received into the Church sixty or seventy members, and there were quite a few who joined the other Churches. Fully two-thirds of the converts were men of over twenty years of age, a sight not often witnessed in the modern revivals. Brother Scales has a fine Church, a fine membership and the best Board of Stewards I almost ever saw. He has them well in hand and they all love him for the great work he is doing there. Mrs. Scales has developed into a very fine personal worker and has a very sweet voice, which she has dedicated to the Lord for service. This was our second meeting at Frederick

## SEEDS, ETC.

Texas Money is Good

California Seeds Are Better

Our Prices—Low for the Best

Our New Catalog—Worth Having

WEST COAST SEED HOUSE

16 and 18 E. 7th St.

LOS ANGELES, CAL.

## BLOSSER'S Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are soaked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to Dr. J. W. Blosser, 478 Walton St., Atlanta, Ga.

and some thought it as good as the first. Dr. McIntosh did the preaching. Mrs. Phillips the playing and I tried to do the rest. One incident created some enthusiasm. I went to the rink to see a wrestling contest. Between the acts I made a talk to the men and told them that if they would come to my meeting and hear the singing that I would throw the winner the next day. The leader took me up and came. He was wonderfully saved; then he brought his crowd and many of them were saved. The Frederick Church has the largest Men's Bible Class in Oklahoma, if not in the entire connection. The class is taught by one of the converts of the first meeting we held there.—Ed G. Phillips.

**Gorman.**

The Missionary Institute, Cisco District, in Section One, met in Gorman March 19-20. Rev. W. T. Singley preached the opening sermon to the delight of all. At 2:00 p. m. a nice congregation assembled to enjoy the discussions of the evening. At 7:30 Rev. R. B. Young, of Scranton, gave us a well prepared and thoughtful discourse. At 9:00 a. m. the work of the district was again entered into. The discussions at times were just a little heated but all to the good of the institute. Rev. J. N. Vincent of Rising Star, gathered the fragments and embodied them into "As the Father hath sent me so send I you." It was clear and forceful. At its conclusion the presiding elder, Rev. C. E. Lindsey, who presides with as much grace and dignity as an old presiding elder made a few befitting remarks and the benediction was pronounced and it was over. But after having said this, if you will not class me as a booster, at the close of Sunday School hour Sunday, Bro. P. A. Gates presented me with my conference collections provided for by the Sunday School. Can you beat that? At the eleven o'clock hour, we received two on profession of faith. The Sunday congregation has more than doubled, and congregations are continually growing.—J. H. Walker.

**SHALL WE SUCCEED? OR SHALL WE FAIL?**

By Bishop Edwin D. Mouzon.

The building of Southern Methodist University is the greatest educational undertaking to which the Church has ever set its hand here in the Southwest. The gifts of land and money made by the city of Dallas and the conditional donation of \$200,000 by the General Board of Education present the greatest educational opportunity that has ever come to the Methodist Episcopal Church, South. If this opportunity is lost, it will not come back again. We have made an excellent beginning. We have everything to encourage us. But this is no small task—this task of raising \$500,000 in order to secure the \$200,000 conditionally donated. We have only a short time in which to complete this task. March, April, May, June—only four months remain. We shall all have to bestir ourselves. Commissioners, District Commissioners, Presiding Elders, Preachers and Laymen—all must do their part if this great thing is done.

Shall we succeed? or shall we fail? What if we succeed? If we succeed in raising the \$500,000 by the last of June, then the \$200,000 is ours which is now waiting for us in New York, and we shall be ready to begin business with property worth \$2,000,000. If we succeed in raising the required amount, then we shall be ready to do a work which shall advance the interests of our beloved Methodism and bring honor to the cause of Christ. And this is why I am personally and officially interested in Southern Methodist University—we are building it for the good of Methodism and for the glory of God. But what if we fail? Fail! Then we shall have lost the greatest opportunity that ever came to us. Then we shall have been untrue to ourselves and the best interests of our children. Then we shall suffer everlasting humiliation and take second rank henceforth as a Church in Texas and the Southwest. For the future of Methodism, and in a large measure the future of the Southwest, is bound up with the success or failure of Southern Methodist University.

Fail? But we are not going to fail. As a Church we are going to succeed. Success is in the very atmosphere. I feel it. I am sure of it. What I am now interested in is that every Methodist preacher and every Methodist layman shall have his proper part in this success. Some can do much; all can do something. Men of wealth can bring their thousands; those who have little can do what they are able to do. As St. Paul says: "If there first be a willing mind, it is accepted according to that a man hath, and not according to that he hath not." And "ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that

ye through his poverty might be rich." It is a great thing to have even a small part in a great enterprise.

Now is the time to do it. Other things can wait; this cannot wait. March, April, May, June—these four months will soon be gone.

Let the preachers encourage their people, and let the stewards and members encourage their preachers. Let every Methodist preacher in Texas preach on Christian Education and lay the cause of Southern Methodist University before his people at the earliest possible time. Let every presiding elder give special attention to Southern Methodist University at his District Conference. Let every pastor co-operate with the District Commissioners in making and working plans for the every-member campaign. Let preachers and people know that these District Commissioners have been appointed by the Bishops to do this very thing. Let stewards and all members of the Church give right of way to the completion of the required \$500,000. Other things can wait. This cannot wait. Building a new parsonage is a worthy enterprise; men who give up home for Christ's sake should have the best possible houses prepared for them and their families. But building Southern Methodist University is the one great enterprise before Texas Methodism just now. Building a new church is worthy of all praise; without a suitable house of worship the work of the Church can not be done as we ought to do it. But just now the building of Southern Methodist University takes precedence over every other undertaking. And besides this, the more you give, why the more you give. Liberality grows by being exercised. The presentation of a great cause helps every other cause. The liberal soul is made fat. The surest way to get parsonages built and churches erected and preachers paid, is to get our people interested in the great connectional interests of Methodism. Do not make a mistake; the presentation of Southern Methodist University will not hinder, but will rather help your local interests. What Methodism needs is men everywhere who are interested in the large affairs of the Church and the world. Such men always care for local affairs.

Shall we succeed? or shall we fail? The cause will succeed. Good news comes from every quarter. We do have men who have vision, men who are interested in the large affairs which concern the Church. Nothing has ever met with such response as has Southern Methodist University. Our people see that here is the opportunity which we have long been waiting for. Our people are rallying nobly to this great cause. Let no congregation fail to do its part. Let no preacher fail. Let no steward fail. Let no member of the Church fail. San Antonio, Texas.

**PRESIDING ELDER POUNDED.**

Talk about poundings! You should have seen this presiding elder hauling packages home from the postoffice yesterday and today, and still they come. It seems to have been a premeditated affair on the part of nineteen pastoral charges of the Dublin District. The postmaster notified me to come and bring my wagon, as he had never seen such piles of mail; what does it mean—we need the room? I went as directed, and found it as reported. The next trains brought a repetition of the first, and the rural routes contributed to overflow. It was a sight—hams, butter, eggs, chickens, sugar, canned goods galore, and country dried fruit; in fact, everything to eat that could be sent by parcel post. There came dry goods for preacher, his wife and the boy, and when our backs were turned, a bushel of yams appeared on our front steps, and a sack of oats on the back steps. It was in and out, up and down, above and below, it was everywhere. Come to see us quick. A thousand thanks to the donors. It is appreciated many times above the intrinsic value. To be thus remembered from every quarter of the district is no small thing to this scribe.

See what parcels post has made possible! No longer the presiding elder is out of the poundings. This is the second one in the history of the world, of its kind. M. K. LITTLE, Presiding Elder Dublin District.

**KEEPING THE RECORD STRAIGHT.**

In the issue of February 28, Christian Advocate there appeared the following item of news in the "Personal" columns:

"Rev. J. W. Story, presiding elder of the Clarendon District, Northwest Texas Conference, led the conference in last year's reports and starts this year with full attendance at District Stewards meeting."

As to the last part of the item I have no sort of question, but as to the first I rise to challenge. Here are the

facts taken carefully from the Conference Journal of last year:

Out of ten considerations the following districts lead:

1. Salaries of presiding elders: Per capita: Amarillo, 83 cents; Big Spring, 62; Plainview, 55; Hamlin, 51; Abilene, 51; Clarendon, 50; Stamford, 50; Sweetwater, 50; Vernon, 48.

2. Salaries of preachers in charge: Amarillo, \$4.18 per member; Plainview, \$3.32; Hamlin, \$3.26; Abilene, \$3.12; Big Spring, \$3.12; Clarendon, \$3.02; Vernon, \$2.88; Stamford, \$2.69; Sweetwater, \$2.51.

3. Conference Collections: Amarillo, \$1.48 per member; Plainview, \$1.14; Vernon, \$1.11; Clarendon, \$1.07; Stamford, \$1.06; Hamlin, \$1.02; Abilene, .93; Big Spring, .92; Sweetwater, .61.

4. Other Objects—Money: Amarillo, \$2.82 per member; Clarendon, \$1.93; Big Spring, \$1.32; Plainview, \$1.17; Sweetwater, .86; Vernon, .79; Abilene, .71; Hamlin, .62; Stamford, .54.

5. Woman's Missionary Societies: Amarillo, 16; Plainview, 16; Clarendon, 14; Hamlin, 13; Stamford, 13; Vernon, 12; Abilene, 12; Sweetwater, 9; Big Spring, 7.

6. Membership of Sunday Schools in proportion to membership of Church: Amarillo, 108 per cent; Big Spring, 95; Clarendon, 94; Hamlin, 91; Sweetwater, 90; Plainview, 89; Vernon, 84; Stamford, 81; Abilene, 80.

7. Epworth Leagues: Vernon, 700 members; Clarendon, 626; Stamford, 623; Plainview, 481; Abilene, 459; Amarillo, 418; Sweetwater, 361; Hamlin, 335; Big Spring, 160.

8. Expended for Churches and Parsonages: Big Spring, \$3.97 per capita; Plainview, \$3.75; Sweetwater, \$3.14; Abilene, \$3.10; Clarendon, \$2.84; Amarillo, \$2.75; Stamford, \$1.50; Hamlin, \$1.16; Vernon, .77.

9. Infants Baptized: Big Spring, 1 for every 32 members; Hamlin, 1 for every 48; Plainview, 1 for every 49; Amarillo, 1 for every 56; Sweetwater, 1 for every 57; Vernon, 1 for every 59; Stamford, 1 for every 60; Clarendon, 1 for every 66; Abilene, 1 for every 87.

10. Additions on Profession of Faith: Clarendon, 1 for every 12 members; Plainview, 1 for every 13; Sweetwater, 1 for every 14; Amarillo, 1 for every 15; Big Spring, 1 for every 17; Hamlin, 1 for every 18; Abilene, 1 for every 18; Stamford, 1 for every 29; Vernon, 1 for every 23.

O. P. KIKER, Editor Conference Journal.

**"THEIR YESTERDAYS."**

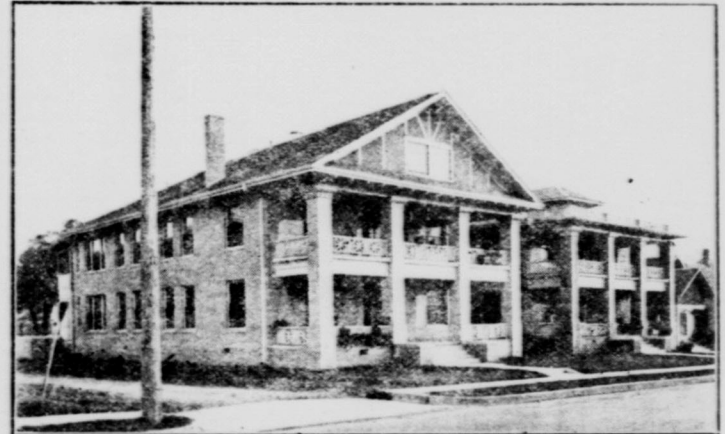
I have just finished reading a book called "Their Yesterdays," by Harold Bell Wright. The publisher says of the book, "It exalts life and love, honors the home, and supremely glorifies the wife and mother—a delightfully wholesome book."

It is a timely book. I think, for never was our nation so diseased with evil or so needing a tonic, with the strengthening of its morality, as in the present perilous times in which we live live today. Bishop A. W. Wilson, of the Methodist Episcopal Church, South, in a sermon preached in Savannah, Georgia, in December last declared that "Old Rome in her worst days never harbored such conditions of vice as are prevalent in our highest social circles today." He said, never at any period of the world's history has the moral strata been so thin, or so low. He said, the world is beset today with more insane theories and philosophies, more hypocritical creeds than ever before. The advance of science and philosophy, and the study of infinite subjects connected with the creation of the earth, are imperiling the religious welfare of the world. The Bishop further declared that scientific processes will never discover the hidden secrets of the universe, the mysteries which pass understanding.

I had never quite valued the home as much, as since I have read Mr. Wright's book. He says, "It is the fences of the family door yards that hold the children of men together, and make the people of a race or nation one."

Individuals, going back into their yesterdays—if their homes were founded on the "Rock" and their parents were godly Christians, who heeded God's command, "To train a child up in the way he shall go, and when he is old he will not depart from it"—and if they planted in their children's innocent hearts the little seed of faith, that was urged to grow in the nurture and admonition of the Lord, and kept it propped straight by prayer at a throne of grace, until it grew into a vigorous strong plant in their yesterdays—and if they heard again the sweet voice of mother singing the old, old gospel songs, that even in their very infancy seemed to root and ground them in the faith—then, their visit to such homes of their yesterdays brought strength and inspiration

**A Better Buy Than 10% Net**



The cut above shows two modern apartments which we have been offering for sale. The inside one has been sold and we have now only the corner one left, and at the price it ought to be a quick sale. This elegant place is located in East Dallas, in walking distance of the business center and half a block to car line.

Built on reinforced concrete foundation with double floors; each apartment has 5 rooms, hall, bath, sleeping porch, hot and cold water and all modern conveniences. Price, \$17,500.00; one-third cash, balance 8 per cent. Rents for \$2040 per year, or better than 10 per cent net. Building is insured for \$12,000.00. If you want a really high-class revenue investment it will pay you to wire us at our expense and arrange for an inspection.

"TWENTY YEARS IN DALLAS."

**J. W. Lindsley & Company**

1313 MAIN STREET

DALLAS, TEXAS

to help them live nobler lives in their God's tomorrow. Satan never can ruin God's tomorrow, but he can ruin us if we neglect to "flee from the wrath to come." So, then, our very highest wisdom in this world is to safeguard ourselves in our todays with the provision God has made for our safety in His tomorrow. In ancient days they built houses of refuge, into which a man who had committed a crime could flee for his life. If he could outrun his pursuers, and reach his place of safety, the law could not touch him, but if they caught him first, he was killed. We are under the curse of a broken law, and God has prepared for us, at tremendous cost, a "House of Refuge," in the Lord Jesus; because it is so absolutely necessary that we safeguard our lives, in our todays, if we ever hope to dwell in the beautiful mansions God has prepared for those who are safe in Christ Jesus. It is so easy to be safe, if we will. Jesus, weeping, says, "If thou, even thou, hadst known in this thy day, the things that make for thy peace." But Satan, and self, and the world have cheated us out of a sensible realization of these things and we are slow to flee into our House of Refuge that death may overtake us, and then we are lost and ruined forever. Christ is our life preserver, through the voyage of time; and God says, "Put ye on the Lord Jesus Christ."

MRS. V. C. BILLINGSLEY, Marlin, Texas.

**IF THE BABY IS CUTTING TEETH**

Be sure to use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic, and is the remedy for diarrhoea. Twenty-five cents a bottle. (Advertisement.)

In human experience as in the floral world fragrance goes with beauty, but that beauty must be a heart and life quality.

**EL PASO \$15.00**

Round Trip Tickets on Sale March 15, 16 and 17 Limit March 30th



C. P. FEGAN, D. P. and T. A.















## Woman's Department

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Ragsdale, care Texas Christian Advocate, Dallas, Texas.

### ANNUAL MEETING.

The third annual meeting of the Woman's Missionary Council will be held in the First Methodist Episcopal Church, South, Birmingham, Ala., April 9-16, 1913. All who expect to attend send names to Mrs. J. B. Simpson, 1311 Eleventh Avenue South.

The Council Daily will be edited by Mrs. A. L. Marshall, and subscriptions for the daily should be sent to her at 810 Broadway, Nashville, Tenn., by April 1st. Let the Presidents of all auxiliaries see that a large number of subscribers are sent from their auxiliaries. Subscription price 20 cents.

Let every woman that has contributed to the fund sing a song of rejoicing in her heart that our Church raised during the past fiscal year the largest amount for Missions in its history; it passed the million mark.

Board of Missions.....\$655,022.00  
Woman's Council:  
Foreign Department.....290,104.86  
Home Department.....163,324.98

Total.....\$1,108,451.84

Let the whole Church rejoice and those that are indifferent and do not contribute come in and help to drive back the forces of darkness.

### OUR STUDY COURSE BOOKS FOR 1913-14.

"The New America," by Mrs. L. C. Barnes, subject, Immigration.

"America God's Melting Pot," by Mrs. L. G. Craig. A parable study showing the ingredients of "the pot" and the process of Amalgamation.

"Comrades of Other Lands," by Mrs. A. W. Dimmick (Lelia Allen). The book for juniors, dealing with immigrant children outside of the cities.

### "FAITH OF OUR FATHERS."

The hymn to be known as the Council Hymn this year is "Faith of Our Fathers, Living Still" (No. 415 in the Hymnal). Other hymns to be used are Nos. 407, 408, and 646 of the latest Hymnal accepted by the Church.

### SOCIETIES OF THE NORTHWEST TEXAS CONFERENCE, ATTENTION.

The time will soon come for the Annual meeting of each conference and already we are planning for these great occasions, and as we plan to attend these and make our home arrangements for a summer vacation why not include the School of Missions with our other pleasures? Have you heard very much about this school lately and are you anxious to learn of it? Watch the Advocate from now on for more about this work.

In the Methodist Dormitory, Denton, Texas, this School of Missions will be conducted for ten days (June 3 to 10) at a cost of \$12 to those attending and all railroads have made special rates for the occasion. Misses Davies, Howell and Haskins and Mrs. Cooper and Winton will be some of the teachers and Mrs. J. H. Stewart will have charge of the Press Work.

Now, Press Reporters, not only will this be a rare opportunity to study every department of our work under these distinguished leaders but one of the greatest opportunities to study the work of our special department. Her natural adaptability for this office, the zeal with which she has entered the work, the great and absorbing subject she has to discuss, make it indeed a treat to hear Mrs. Stewart on Press Work.

We do earnestly trust every society in our conference will have one or more representatives at this School of Missions. MRS. LEE PERMINTER, Press Superintendent Northwest Texas Conference.

### CENTRAL TEXAS ECHOES.

Annual meeting to be April 22-25. The mid-year executive meeting of the conference officers of the Woman's Missionary Society, Central Texas Conference, met at the home of Mrs. M. L. Wood, Fort Worth, January 18, 1913.

Our President, Mrs. J. W. Downs, is

certainly the right woman in the right place. She is doing a fine work and is much loved by all.

The time for holding the Annual Meeting was fixed for April 22-25 inclusive. Elect your delegates early.

Reports show splendid growth along all lines and many good things are to be accomplished the coming year.

A conference scholarship for Scarritt Bible and Training School is to be given Miss Mary K. Ambro, of Cleburne.

We are to send Miss Mary Susan Brown, of Gatesville, to Scarritt also next year.

Miss Marjorie Webster, of Ennis, is to be our missionary from Central Texas. Mineral Wells will support Miss Webster.

First Church Fort Worth will be allowed to support Miss Lillie Fox, who is in Mexico.

Mrs. Bloodworth asked that the appointment of Mrs. J. B. Dodson, of Irene, for District Secretary of Hillsboro District, be made; also Mrs. M. J. Thompson, of Stephenville, for Dublin District to fill vacancies.

Mrs. Woods and Mrs. Bloodworth are to arrange for several institutes to be held in convenient places, immediately following the Annual Conference.

Miss Millar and perhaps several members of the Council will attend these institutes and great inspiration and blessing is expected.

The Woman's Missionary Council will be held at Birmingham, Ala., April 9-16, 1913.

The Texas Bible and Mission School.

The Bible and Mission School for the five Texas Conferences will be held in the Methodist Dormitory, Denton, Texas, June 3-13, 1913. Reduced rates to be same on account of C. I. A.

The teachers are to be: Dr. Winton, Dr. Cooper, Miss Haskin, Miss Howell, Miss Davies and others. Dr. Winton is to teach his own book. Board tuition and all for ten days will be \$12. I ask that each Conference Press Superintendent advertise this school thoroughly in her own conference. Let the five Conference Press Superintendents get in touch with each other at once.

MRS. J. H. STEWART,  
Chairman Press Committee.

### HUBBARD MISSIONARY SOCIETY.

At a recent meeting of Hubbard Auxiliary the following officers were elected: President, Mrs. W. E. Berry; First Vice-President, Mrs. E. L. Conder; Third Vice-President, Mrs. E. L. Rhodes; Fourth Vice-President, Mrs. L. W. Webb; Secretary, Mrs. O. E. Taulman; Corresponding Secretary, Mrs. I. S. Melton; Treasurer, Mrs. W. B. Talley; Local Treasurer, Mrs. J. W. Cates; Agent for Missionary Voice, Mrs. E. L. Conder; Press Reporter, Mrs. J. H. Swader.

We are having walks put down at our manse. Our Home Missionary ladies are doing some good work. We are planning for a play to be given soon, which promises to be of unusual interest.

MRS. I. S. MELTON,  
Corresponding Secretary.

### TEXAS CONFERENCE NOTES.

New Auxiliaries and new Press Superintendents are constantly coming in. Some fine reports are going to be made at Texarkana.

Our President, Mrs. O. H. McKnight, has been ill, but is better and at work again, to our delight, and eventually to our profit, we are sure.

Are you reading the auxiliary reports on our page each week? Are you profiting by them, full as they often are of helpful hints and experiences and plans?

Have you read our editor's article on our getting subscribers? We can all respond to that for we know the worth of the woman's page alone to us.

The Mexican revolution has made it hard on our missionaries. Those in Durango were advised by the United States Consul to leave the city. In the City of Mexico our parsonage is in ruins and our churches much damaged, both being in the line of battle. And those also in Saltillo have had to leave Mexico and reach safety. Would you not like to be a missionary? We are surely grateful for our women are all right—and saved for their further great work and service.

Get ready for Texarkana May 13, 14, 15.

Marshall women are attending the

meeting being held by Brother Sexton to the exclusion of all else, and being well repaid, for the very cream of his discourses seems to be along the very lines of woman's life and duty and influence. An invitation was given at all the club meetings Wednesday to attend the Thursday morning service. Marshall's club members are mostly good Church members and workers, and give intelligent service and they were there in strength and receptivity Thursday morning. They were moved and benefited by the clear call to higher living and service given by Brother Sexton in his most ringing, beautiful, telling, tender way.

MRS. W. T. SPENCER,  
Texas Conference Press Superintendent.

### CLARENDON SOCIETY.

In reading this page, I have often wondered why Clarendon was not represented, and was told not long ago that it was because I, as Press Reporter, had failed in that part of my duty.

Now, after seven years of service, I have been deposed (?) but find this "duty" still waiting to be done, so I shall not "forget those things" that are behind, but will endeavor to tell you a little of our history.

At our last election Mrs. H. M. Long, wife of our pastor, was elected as President. With her able corps of officers, we are "doing things." The first meeting of the new year we started a contest on attendance and membership and if there is a member of the Methodist Church in Clarendon, who has not been urged, begged and entreated to join, let her rise up now or forever afterward hold her peace. Our membership was increased from about ninety to nearly 150. We met first in the ladies' parlor with from twenty to thirty in attendance. The second meeting we had to go to the Primary Sunday School rooms; the third meeting we went to the double parlors where we filled them to overflowing—ninety in attendance; and the rest of the meetings we had to meet in the main auditorium. So, you see there was a "fight on" and we literally filled the command "to let our right hand know what the left had done." Indeed we were open epistles known and read of all "women" of this Church.

On account of the revival soon to commence, we closed the contest; the entire membership had been canvassed and interest was at high tide. Both sides will unite in entertaining our husbands and we chose the very appropriate day of April 1. Mrs. C. A. Burton has a splendid class in Mission Study and being a teacher, conducts the lesson in a systematic way, so that every one present is benefited.

Mrs. Riley, wife of one of the college teachers, has charge of the young people and that department of the society is moving along nicely.

We have a splendid Treasurer, Mrs. Jas. H. Kelley, who keeps her books in "apple pie" order. In fact, some of our "brethren" might open their eyes could they be present and hear the splendid reports from all the officers. We assumed one-tenth of our Church indebtedness the first of the year and have already made two payments on that.

Brother Long has instituted a church thermometer which registers the financial status as regards the debt and from a debt of \$18,500, the mercury has covered, by leaps and bounds, the entire space except about \$1,500 since the first of the year.

Our society is divided into circles, and each circle is trying to raise as much as possible.

For a woman to be a member of the Missionary Society at Clarendon means that she has little time and rarely ever the inclination to belong to very many other organizations and who shall say that this is not enough? For in the society, we have Social Service committee, the Mission Study, the Educational and the Spiritual Development and those of us who are not tithers have certainly come under the head of those who with Peter say, "Silver and gold have I none, but such as I have, give I unto thee."

MRS. A. J. WILLIAMS.

### A LIVE, WIDE-AWAKE SOCIETY.

(Read at the Sweetwater District Missionary Institute at Colorado, Texas, February 5, 1913.)

This is a live subject, one on which I think and pray over often.

In the beginning I would say that we must be deeply awakened and stirred over the divine principle that caused God to sacrifice his only Son, Christ Jesus, for our sakes that we may have the joys of life everlasting; and in appreciation for this, praise his name, we who abide in this land of Christian light and liberty, have the privilege of a part to do and a place to fill worthy of our Savior who died for us.

Now, with the idea of our hearts being truly regenerated, washed clean in the blood of the Lamb and all that we have and are consecrated to God's service, with which always comes the love of our Lord's kingdom, we are prepared for the development of a live, wide-awake society. To keep live and wide-awake, we must keep the King's business first in our hearts and work. Just enough time for a little recreation should be devoted to any side issues or matters of subordinate importance. The live, wide-awake society cultivates their strongest fellowship, their real fellowship within Christ's kingdom. Ever ready to help God's ministers, at home and abroad, to win souls to faith in Jesus Christ and putting his message into their minds and hearts—more still, see that

the hungry are fed, needy clothed, the sick ministered to, the aged and strangers visited, the members will attend every meeting promptly (if possible). If other engagements are suggested, the live, wide-awake member pleads that she can't sacrifice the privilege of her missionary meeting, always counts it "a previous engagement."

The live, wide-awake society welcomes and urges all the ladies of the Church to join, reads and studies the Bible, reads and distributes missionary literature, welcomes visitors, shows the helpful spirit even to the sending of quarterly reports promptly to their corresponding conference officers, takes their pastor and presiding elder into counsel, inquires about the absent members, plans their work ahead. The 1913 live, wide-awake society is observing the Forward Movement, stewardship plan, tithing and give systematically; through faith, quietly wait on God in prayer.

In substance, one of our good Texas women says that to have a live, wide-awake society, we must have a faithful president, one who is prompt, active, congenial, progressive and deeply religious, which is all true; yet, I know all our presidents will agree with me, that in a large measure the spirit and growth of our societies depend on these same graces being radiated from the life and examples of the entire membership. The live, wide-awake society is loyal to the Church, takes and reads the Missionary Voice, King's Messenger, and in Texas, The Texas Christian Advocate, buys and reads the reading course books and use the general outline for programs as given in our Year Book, as gotten out by our Woman's Missionary Council.

As one has said: "The mottoes of our women's societies tell the whole story." Our land for Christ, the world for Christ. Praise God for the fact that these are written in letters of victory on the tablet of each heart engaged in the live, wide-awake Missionary Society's work. I am proud and glad to be enrolled in this mighty army and I want to keep up with the procession. MRS. M. W. CLARK.

Death can never be a calamity to him who makes life a blessing.

## Better Than Spanking

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 187, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulty by day or night.



## HOW About It?

YOU have thought for a long while you would make things easy at home by buying an **Advocate Machine**. There is no better time than NOW to do it. Ask your good neighbor what SHE thinks of our **New Model Drop Head Automatic Lift Machine**. If she has one, she will tell you it is the equal of any \$75.00 Machine on the market. In addition to the guarantee of the factory, you have ours. You risk nothing. We ship direct from the factory to your station. PRICE, **\$24.00** includes one year's subscription to the Texas Christian Advocate.

We Prepay The Freight

Address With Price

Blaylock Pub. Co.

DALLAS, TEXAS.







Southern Methodist University

REV. H. A. BOAZ, D. D., Vice-President. FRANK REEDY, B.S., EDITORS

One Million Dollar Endowment Campaign Is Now On

LIST OF PREACHERS WHO HAVE SUBSCRIBED TO S. M. U.

- W. J. Johnson, J. W. Bridges, E. R. White, W. C. Stewart, W. M. Byers...

TEXAS CONFERENCE.

- W. J. Johnson, J. W. Bridges, E. R. White, W. C. Stewart, W. M. Byers...

NORTH TEXAS CONFERENCE.

- P. L. Thomas, C. L. Bond, S. L. Crockett, W. H. Wright...

CENTRAL TEXAS CONFERENCE.

- E. J. Jobey, H. W. Tubb, M. R. Young, J. M. McClellan...

NORTHWEST TEX. CONFERENCE.

- Simon Shaw, J. T. Ross, W. A. Waddill, M. S. Leverage...

WEST TEXAS CONFERENCE.

- J. H. Harrison, J. H. Clark, C. A. Leibberg, J. T. Tracy...

DOCTOR BOAZ IN MARLIN DISTRICT.

District Commissioner, Rev. A. A. Kidd, arranged for an eight day tour in the Marlin District with Dr. H. A. Boaz.

THE KNICKERBOCKER SPECIAL COALING UP.

The Knickerbocker Special is coming up this week. Next week you may look out for enough names of new members to run us past the first half hundred.

HOUSTON METHODISM RESPONDS TO THE CALLS OF SOUTHERN METHODIST UNIVERSITY.

On Sunday, February 9, the forces of Southern Methodist University were present in the city of Houston and presented the claims of our great University.

Whaling and the rest are friends of the cause and did all that could have been expected. Houston Methodism will do much more for the University in the days to come.

WACO PAPER WRITES ABOUT THE ORPHANAGE.

The Waco Morning News has this to say about the Orphanage: Burdened with responsibility for the morals, health and proper training of 152 homeless children; prodded into activity by the demands of the laws of hygiene and humanity; without funds, but with an abiding faith that God will provide a way, Rev. R. A. Burroughs, manager, and Rev. J. H. McCain, assistant manager, of the Methodist Orphanage, have undertaken important work in connection with enlargement of the dormitories, sanitary handling of the milk, improvement in bathing and toilet rooms, improvement in the kitchen and installation of a large dining room just beneath the new dormitories.

The old, worn bathtubs and the old wooden floors in the toilet rooms for both the boys and the girls have gone by the board under the new management; porcelain-lined tubs have been put into service, an automatic flusher being used for the toilets, and concrete flooring having supplanted the old wooden floors.

A new range has been placed in the kitchen, and tables with sanitary metal tops are used. The food given the youngsters is handled with the utmost care.

In this connection, the present quarters utilized for the dairy department have been found inadequate and so situated that germs may easily be collected by the milk.

Bodi-Tone

There are only two ways about it—either it will or it won't. Worry it will, but we leave it to you to judge. You are the one to say YES or NO. We give it to you to try, without a penny, enough to try for a month.

Does just what its name means—cures disease by toning the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet that is taken three or four times every day.

Not a Patent Medicine

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Kalmuck, Peruvian Bark, Nux Vomica, Oregon Grape Root, Capsicum, Capsicums, Sarsaparilla and Golden Seal.

All For Health

Each ingredient Bodi-Tone contains adds a needed element from nature to the body. Each has work to do and does it well. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world.

A matron at present is in charge of each of the dormitories, in the girls' building, which is also the administrative building, there being separate dormitories for the large girls and for the small ones.

While the Orphanage has some funds for carrying on the work, it has not enough to complete the improvements already begun, and which are considered absolutely necessary at once.

Six grades are now being taught, the same grades taught in the city schools. Those who have completed these grades are sent to the city schools, there being a number in the Crooks Avenue School, some in the High School, one in a business college and two girls in Baylor University where they are completing their education.

Donations, in any amount from \$5 upward will be received at the home to be used for making the improvements already begun. This home is under the control of the Methodist Conference. It is not an itinerant charity, and its appeal is one of such worthy nature that no doubt many will respond.



NOTICE OF APPRECIATION. I have received so many kind letters of sympathy and condolence from friends in my dark hours of sadness and loneliness in the loss of my dear wife and daughter-in-law.

Not only the tenth of what you have belongs to God but all you have and you with it.

Effect in This Case Almost Magical. HARTFORD CITY, INDIANA.—When I commenced to use Bodi-Tone I had been laid up for about eight weeks with Rheumatism. Whenever I was able to get around at all, I had to walk with a cane. My flesh was so sore that whenever I would touch it the feeling was just like I was hitting the flesh right of the bone.

Heart Trouble, Smothering, Dropsy. DENVER, CO.—I am fifty-six years old, and for a number of years have been bothered with Heart Trouble, Smothering, Dropsy and Heart Dropsy.

Why delay another day, when a trial of this great remedy which has already benefited thousands to health, which thousands everywhere are talking about?

Why We Risk All. Why delay another day, when a trial of this great remedy which has already benefited thousands to health, which thousands everywhere are talking about?

Trial Coupon. Bodi-Tone Company, Hoyle and North Aves., Chicago, Ill. I have read your trial offer and want a dollar box of Bodi-Tone on trial.

Form with fields for NAME, TOWN, STATE, ST. or R. F. D.