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No. 1

EDITORIAL

THE MIRACLE OF EXPERIENCE.

Christ deals with us through the medium of experience. He goes deeper into the philosophy of life than either the cold scientist or the caviling skeptic. The scientist deals with life through sense perception and through what he calls rational evidence. He must know, through actual facts capable of demonstration, before he is willing to accept the mere results of experience. He looks at the surface of things and accepts only the visible and the tangible.

Christ goes into the nature of the human heart and deals with its deeper needs. He regenerates its life and makes the man a new creature. He takes him through the process of repentance and then cleanses him from sin. He imparts to him the experience of a new life and he becomes conscious of a radical change in nature. This change is accepted upon the ground of a vital experience. It is a miracle within itself. It can not be explained upon any other basis of inquiry and investigation. It reverses the dictum of Hume that a miracle is not to be believed because it is contrary to experience and makes it believable because it is in happy accord with experience.

The man possessing this miracle of experience may not be able to explain it to the scientist upon the ground of visible and tangible evidence any more than he can explain the union of brain and thought; but he realizes that the power of a new life has entered his being and changed his motives, his purposes, and imparted to him a desire for virtue instead of for vice. He knows that he loves the things that he once disliked, and he dislikes the things he once loved. He knows that he has received a great moral reinforcement. The thing itself is a miracle. It does not come through natural law, neither does it quadrate with the discoveries of sense perception. Yet it is an inward conscious demonstration that is absolutely satisfactory to the man who experiences it. It is the result of supernatural forces following repentance, and there is the life of the man, thus wrought upon, to make good the claim. He is transformed, and instead of being a bad man as aforesaid, he is a good man, filled with righteousness and consecrated to virtue. He is a living demonstration of the power of Christ to save from the power of sin and Satan. He is a miracle of grace.

THE NEGROES AND PROHIBITION.

In the recent prohibition election quite a large number of the negro preachers, teachers and the laity placed themselves upon the right side of the prohibition question; and they did it in the face of strong inducement to do otherwise. But they stood firm and proved themselves worthy of confidence and high regard. Hundreds of them are worthy of all praise and encouragement. They have demonstrated the fact that they stand for

intelligence, good morals and a high order of citizenship. And we take their action as a good omen. It leads us to believe that the good and true negroes are ready to stand with the good and true white people in our effort to promote the largest interests of both races. In an emergency they can be depended upon to do their duty as patriots and Christians. For this class we have the highest appreciation, and as in the past, so in the future, they will always know where to find their best and most unfailing friends. All honor to these good and true negroes who stand by right and against the wrong. They are the hope of their race, and from their services are to come the best results in the training and directing of the negroes in ways of peace, prosperity and devotion to law and order.

But the great bulk of the negro vote went against us. It was influenced by the vicious elements among the white and the negro race. And we are sorry to say that a few of the leading ministers and teachers among the negroes listened to the blandishments of the antis and prostituted their ability and influence to the support of the saloon. Sin Killer Griffin, the noted negro evangelist; Raynor, a man who for years has posed as a teacher among them, and Rev. J. W. Stokes, who assumes to be the most scholarly man among his race, all did their utmost to direct the negro vote to the saloon cause. And they exerted large influence in their efforts. But, to cap the climax of disappointments of this kind, President E. L. Blackshear of the Prairie View Normal for Negroes, the only institute of negroes supported by the State, reversed his position of long standing on the prohibition question and did more to mislead and confuse his race than any other one negro in Texas. Why he did this we are not going to say, but no man will have to impose a heavy burden upon his credulity in reaching a conclusion upon the subject. He wrote a catechism and put it in child-like language so as to be easily understood by the simplest of his race, in which he told them that if prohibition carried the negroes would be disfranchised, their liberties would be imperiled and that other dire calamities would follow. He knew better, for he is an educated man. He also told his people that the prohibitionists were not their friends, but that the antis were the people to whom the negro must look for safety and protection. When he penned such misrepresentations he did not believe what he said. He knew it was absolutely false. Yet his nefarious and false teaching had wide influence on the ignorant negro mind.

For the bulk of the ignorant negroes who followed the vicious white man's lead and the few designing leaders among the negroes who wilfully and perhaps for a consideration did their utmost to throw the negro vote to the saloons, we have more of pity than censure. They did not know any better. They have yet to learn their duty. But for these so-called leaders who with full knowledge of their turpitude, we have nothing but unmiti-

gated contempt. They are not worthy of the confidence of decent white people. They are a disgrace to the negro population of Texas, a miserable travesty upon manhood and good citizenship, and the most dangerous and hurtful influence with which the progress of the negro race has to contend. They are willing for a mess of pottage to deliver their ignorant hordes over to the saloon and its corrupting and debasing influence. They are not worthy to be recognized as the friends of good government, to say nothing of morals and religion. All praise to the high-toned negroes who stood by principle, but we feel nothing but condemnation for the treacherous leaders among them who worshiped at the shrine of the saloon forces.

Nature writes her history. The tell-tale hands of time record the flight of the years. The loitering rain-drop leaves its tiny story on the stone. Gravel, tossed down the hill by teasing waters, shows where once the rippling rill went laughing on its way. Ferns have left their impress on the dark and secret coal beds. The bowed head of the giant oak tells which way flowed the unseen airy river that swept through them when they were young. And by these habits that were fixed in the years now gone come the tell-tale history of the fleeing days. We shall be read and known of all men—each one of us. As is the silent history of the rocks and hills, so shall ours be long after these bodies have mouldered back to common dust.

On a sun-dial which stands on the pier at Brighton these words are inscribed: "Tis always morning somewhere in the world." Why grow weary of life when the clouds swing low? The morning sun will drive the mists away. Breezes, richly freighted with the breath of flowers will come to us again. We shall forget the chill and damp of these low levels. Gird yourself for the flight to the distant hills that lie beyond the valley.

Christ never sought to be popular. That thought never came to him. His one aim was to do the will of his Father and to finish the work committed to his hand. In pursuing this one conviction everything was subordinated to the will of the Father, and though it resulted in the tragedy of Calvary, he turned neither to the right nor to the left. He went forward to death.

Our throbbing hearts are in the hands of those we love. Life—what more can we give? And when we are stranded wrecks on sorrow's sands, love may or may not take on infinite beauty and power. It is then that it must prove strong and true. Else the heart we love gropes its way alone in the shadows of a starless night.

Crucifixion has a part in our religious experience, but in our self-indulgent customs and usages we have well-nigh obscured the real meaning of the cross.

Devotional--Spiritual

A DEAD SEA.

Standing on the eastern shores, could one's vision cross the water-waste, he would look upon the western borders of the Holy Land, twenty miles beyond. Standing at the delta of the Jordan one looks upon a stretch of water reaching southward seventy miles. For centuries no craft navigated its waters, no plummet ever sounded its depths. Seven streams, chief among them being the Jordan, empty themselves into it. The bed of this sea was once the beautiful vale of Siddim. It was a rich and fruitful valley, whose populations were opulent and wicked. The Dead Sea now covers the territory where once stood the accursed cities of the plains. Sodom, Gomorrah, Admah, Zebim and Zoar, were here in all their riches and splendor. All but Zoar, which was preserved by Lot's intercession, were destroyed by descending fires. And this Dead Sea has told to the ages the weird story of their mighty fall.

Why is the Dead Sea dead? The answer may not be in terms of philosophy and science, but nevertheless it is easy. It constantly receives and never bestows. It constantly gets and never gives. Millions of tons of water are poured every day into the Dead Sea; the Jordan empties its full tide into that sea. The Jordan alone, it is estimated, puts six million tons of water every day into that seething caldron. Then there are smaller streams pouring their water into this basin, and it never goes out. The Dead Sea has no outlet, visible or invisible. In the very nature of the case it could not have an outlet because it is the very lowest body of water on the globe—no place it could run unless it ran up hill. The old geographers used to believe there was a great cavity, an enormous chasm, in the bottom of the Dead Sea, and that its waters in some mysterious way poured themselves down into the center of the earth.

Is this not a demonstration of an unchangeable law in the spirit realm? Are there not many hearts whose paralyzing blight destroys whatever touches them? Love expands as it depends. Life is potential only as it sinks out of self. No man lives unto himself. No man dies unto himself. None reach heaven or hell alone; we go at least by twos. "Whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it." The soul that does not expand beyond its own narrow boundaries forfeits all its holy rights. "Come, ye blessed of my Father. Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me," is the ultimatum of the kingdom. As you stand along the shores of a dead sea, learn the profound truth that he who never gives enters at once upon sure and certain death.

THE MILITARY TREAD.

It was a bright summer morning. We were in a far-off Northern State. It found us at the toll-gate of a steel arch bridge. It was the greatest structure of the kind in the world. From cliff to cliff its span is twelve hundred and sixty-eight feet. The arch proper has a reach of eight hundred and sixty-eight feet. It swings in mid-air one hundred and ninety feet from the river below. It is a wonderful mechanical and architectural feat. They told us the work of construction started at both ends, the last section being placed in the center high over stream. It is a marvelous demonstration of human skill and genius.

Of course, it stood us in hand to ask

some questions. "When the engineer, or contractor, turned this bridge over to the proper authorities," we inquired, "what estimate did he put upon its capacity?" "How much tonnage will this structure sustain?" we asked. "Oh," said the driver, "this bridge, the contractor told them, will hold up any load you can move upon it, except one thing." "What's that?" we quickly said. "Well, sir," he answered, "that contractor told them that a military company must not cross this bridge, if they move in uniform step." Ah, that's easy to take in. In the irregular tread of horse or footmen there is a continuous offset of counter-action. But that military company! The uniform step sets the bridge to swinging. It is conceivable how such a structure might go down with a crash when once this persistent and regular vacillation begins.

What if a Church could learn that wondrous law! In the great political conventions of our day you so often hear the leaders of the party say—"Gentlemen, we must get together if we'd win in this campaign!" "In union there is strength" is a true statement full of philosophy. Pentecost was born of uniformity. They were all of one mind and of one accord, in one place. That day a simple driver brought a profound lesson in the rehearsal of his story. Oh, that we could make men see it. The uniform tread will produce the fall of the great suspension bridge. The irregular, divided movement, contracts and offsets itself. Oneness, uniformity—that's the great crying need of the age.

PLACID LAKES.

Mountains piled on top of mountains until their mighty crowns touched the very sky! Great timber-belts girded these heights while beyond, amidst the clouds, snow-clad summits glistened and sparkled in the morning sun. At my feet a rolling, tumbling rivulet was pushing its way toward the canyon, and then toward the great, great ocean. The tonic of that mountain air was exhilarating and refreshing. Like the golden eagle, whose majestic flight had just been taken from yonder crag, we breathed the ozone of the upper realm and felt the renewing of our youth. What a morning that was! Beneath our feet lay the populous valley with all its fret and worry. About us reigned the unbroken silence of a mountain retreat. Beyond us lifted stupendous heights whose hoary crests were glory-crowned.

In our journey we entered upon one of those indescribable mountain pockets. Like a great funnel, having no outlet, mountain ranges so meet as to form a hole of vast depth. Here we came upon a placid lake. We sat upon the overhanging ledge and gazed into its immeasurable depths. Its waters were as clear as crystal. Not a ripple moved upon its surface, for no winds passed those frowning hills. What undisturbed solitude! What unspeakable serenity as we gazed into the motionless waters at our feet. Oh, let us be taught just here! As we looked upward our eye grew weary with the awful reach of vision. But to look into that peaceful lake! So absolutely still were the waters that the reflective power was perfect. The downward look was as deep and vast as our gaze. Do you get the message? Is it not true that our heart is to be made so profoundly serene and quiet as that the wayworn pilgrim may sit along its borders and gaze into the awful depths of infinite grace? After all are we not to reflect his image? How can it be done when the surface

is tempest-tossed? Oh for a calm and peaceful life! Some poor heart will catch a vision of the stars as he gazes upon its smooth and placid bosom. What a sweet instruction. Surely the tongue of Nature spoke that morning!

Has not the blessed Christ admonished us not let our hearts be troubled? What a boon religion brings us!

Tell me, secret soul, oh, tell me. Hope and Faith, is there no resting place from sorrow, sin and death? Is there no happy spot where mortals may be blest, Where grief may find a balm and weariness a rest? Faith, Hope and Love, best boons to mortals given, Waved their bright wings and whispered. Yes! in heaven.

Sitting on that ledge, far removed from the busy world, we mused on Channing's symphony.

To live content with small means * * * to seek elegance rather than luxury, refinement rather than fashion * * * to be worthy, not respectable; and wealthy, not rich * * * to study hard, think quietly, talk gently, act frankly * * * to listen to stars and birds, to babes and sages, with open hearts * * * to bear all cheerfully, do all bravely, await occasions, hurry never * * * in a word, to let the spiritual, unbidden and unconscious, grow up through the common—this is to be our symphony.

ABOVE THE STORM CLOUD.

Some time ago we were on a Pullman en route from a quiet hamlet in Illinois to the far off western city of the Golden Gate. The great eastern country beyond the Mississippi had been crossed. The deep forests, river bottoms, the countless lagoons and rich valleys of the middle States had been passed. The black belt and the vast prairies of Texas were passed. The immense sand wastes and broad acres of chaparral along the Rio Grande were out-distanced. The snow-clad hills were just in front of us.

We were crossing the Rocky Mountains on a superb Southern Pacific train. When the summit had been reached, away beyond the clouds, the train came to a stand-still. At this point they gave the tourist an opportunity of beholding a scene upon the like of which no human eye will ever fall. Here one stands amid the clouds, far beyond all other heights. Until vision absolutely breaks down—as far as human sight will go—all nature lies beneath your feet. The scene is indescribable: its sublimity and grandeur unapproachable. While standing on these awful heights we saw a sight we never expect to see again. We looked far away down the mountain side. A great body of seething and restless waters was floating in mid air. Had we been in the valley below it might have appeared dark and lowering. But we were far above—and on the sunny side. It was a shimmering sheen, as it multiplied millions of drops glistened in the sunlight. We said to a friend familiar with such transcendently beautiful scenes: "That's a marvelous sight to us. Will you tell us why that cloud maintains itself in mid-air?" "Ah!" said he, "just wait a few minutes and you'll see a yet more beautiful sight. You'll understand it all presently." And so we waited. The cloud was evidently approaching the mountain on which we stood. A high wind was driving it with tremendous momentum; a low temperature was fast coagulating the remaining vapor. We gazed more and more intently upon this wonderful display in nature. At last, dashing itself against one of those towering granite cliffs, it burst in copious, refreshing showers upon the great valley below.

What a thought born to us on those Rocky Mountain heights! God does not bestow all his blessed grace in a single moment. Like pent-up clouds, it floats in spiritual atmosphere. Our needs must rise like mountain peaks. According to thy need, so be it unto thee—is a fixed law in the spirit-realm. God doesn't waste the blessings of his kingdom. Our Lord is a wise economist. We have, to illustrate the truth we learned that day, one hundred dollars in the bank. Our boy needs some little article costing a mere pittance. We write a check equal only to his need. Tomorrow his wants are far greater, far more costly. We write a check according to that need. We do not bestow upon our boy one hundred dollars, although it is all in reservation for him. It must be measured by his needs. In like manner, God deals with us. His wealth of grace is in reservation for us. According to our need we ask in Jesus' name. Thank God! we shall never want for any good (that is needful) thing. Our Lord's name is good on such a draft when drawn on the exchequer of the skies. What a lesson!

INACCESSIBLE WEALTH.

The eyes that have looked upon the Grand Canyon of Arizona will feed upon that wondrous vision as long as life endures. Old Captain Hance, a genial, sunny soul, made that canyon his home for eighteen years. His perfect knowledge of it, and his absolute fearlessness, has made its descent by different trails comparatively easy. After years in the Apache and Comanche country, in many a hard-fought Indian war, he wanted to live alone. Hence, in summer and winter, he has made this great canyon his abode. For seven years his nearest neighbor was seventy-three miles distant, and for five long months in the winter he has heard no human voice. "Were you never lonely?" "Lonely in the Grand Canyon? No, indeed!" was the invariable reply.

And that canyon—who can describe it? Valuable minerals are found hidden in this mighty abyss. Copper, galena, gold, various forms of iron. But they do not readily yield their treasures to the explorer. Captain Hance has discovered several mines, and owns a valuable asbestos claim. But these are so difficult of access as to render them almost valueless. Do you grasp the great message? What is a gold mine, or an asbestos claim worth when inaccessible? What are the rich resources of divine grace worth when locked up in the human heart? To use a commercial phrase, you must put your goods on the market. An unused talent is worse than no talent at all. Away with inaccessible riches!

After all, is there not a sense in which the fact of endowment proves a great danger? The man to whom was given the one talent had riches to that degree. But it was inaccessible wealth. The very possession of it proved his ruin. Inactivity is self-destruction. Unused power is always dangerous. Negative righteousness and positive sin, so far as the result is concerned, are one and the same. He who voluntarily starves and he who violently suicides reach the same end—they die. Don't profess too much! Be careful how you give in your holdings! Don't fancy your greatness because of excessive resources and endowments. A man may own vast quantities of gold ore in some mountain gorge and then be very poor. After all real wealth is dependent upon accessibility. No man is rich until he can realize on his possessions. No wealth is real unless it is available. Put your goods on the market—that's it!

Dr. Rankin Shore Asse that it seem any other s add anything ject; but I about it, an ing it. Wh the candle-worth the s Advocate—conjecture—tively settl—editor of— at all. I n chucked into have seen old brother preacher's when it wa story, yea, I

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Some ven ple feared Lake Shore against the the Sea. I matter mys I studied th came conv filled a wa tion by a tion of like Texas, an would not b ing summer the State f attendance, to Corpus c it is so nea a large pa be drawn f more. In t of Oklahom this first y and they e lighted, an next year.

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THE LAKE SHORE ASSEMBLY AND ELSE.

By Rev. J. W. Hill.

Dr. Rankin has written up the Lake Shore Assembly in such fine style that it seems impossible for me, or any other so-called correspondent, to add anything of interest on the subject; but I said I was going to write about it, and it is plain that I am doing it. Whether the game is worth the candle—whether this letter is worth the space it will take up in the Advocate—is a matter of the wildest conjecture. Another thing is not entirely settled, and that is whether the editor of the Advocate will let it go in at all. I have seen better "articles" chucked into the waste basket, and I have seen worse ones—well, as the old brother said about the young preacher's sermon, "I disremember when it was." But that is another story, yea, Bishop Hoss' story.

But I was at Lake Shore. Yes, the "lake" is there, and it is the largest and the most beautiful in the entire State. And the "shore" is there too, and on that shore are all the comfortable and convenient buildings mentioned by the editor of the Advocate in his excellent "write up" of the assembly meeting. Much was promised, and all was fulfilled—so far as the management was concerned. One or two speakers whose names were on the program failed to show up; but aside from that every stunt was pulled off on schedule time, and the whole thing was a success. Even to the fishing—the boys, the management I should say, made good on that score. If any one has a sneaking tendency to doubt this I respectfully refer him to the very Rev. Simeon Shaw. It might be well, in this connection to mention the slander some one started on Brother Fladger, to the effect that he never could get up early enough to catch the train, and so did not get to the meeting at all. In the absence of any proof, one way or the other, I take it upon myself to denounce this accusation as false. "Old Bre'er Rabbit" could have made connection with the train any time—day or night—but climbing the steps of a passenger coach was an expenditure of energy at which he probably drew the line.

But while we missed the cunning old king of the briar patch, we met many others, and if nothing happens, we will meet them again at the same place next year. For they all said they would be there if possible. And, judging them by myself, I believe them; for I would not miss such a meeting for anything in reason.

Some very wise and prudent people feared that the meeting of the Lake Shore Assembly would militate against the interest of Epworth-By-the-Sea. I was not clear about the matter myself at first. But the more I studied the situation the more I became convinced that the enterprise filled a want that could not be supplied by another established institution of like nature by our Church in Texas, and that the constituency would not be drawn from any competing summer school. It is away across the State from Epworth and the lay attendance, especially, would not go to Corpus Christi, anyway. Moreover, it is so near the line of Oklahoma that a large patronage will, no doubt, be drawn from that State more and more. In fact, there were a number of Oklahoma people in attendance at this first meeting of the assembly, and they expressed themselves as delighted, and resolved to come again next year, and bring others with them.

I think too much cannot be said in praise of those having charge of this venture. It was a risky business. It was not only an experiment, but a costly one. Anybody can float along on the bosom of a strong tide; but to create the tide and then ride safely into port on it is another and a very different matter. And Brothers Roach, Barton, Bishop and Goodrich did this. Of course, they had help, but for them the thing would have not come out as it did. Leadership is a sine qua non (whatever that means) to success in anything, and those brethren showed leadership of a high order. I do not think that I should close this very interesting and classic communication without saying something of the local Church and community of Wichita Falls.

So much has already been said and written about the energy and enterprise of the inhabitants of that growing and flourishing city that anything more might seem to be proving too much; but I must be allowed to say in this connection, that when all is said for the management of the assembly, and concerning those who backed up the enterprise from the outside, success could not have been

attained if it had not been for the support it received at the hands of the Wichita Falls people. They did everything and left undone nothing that could contribute to the success of the enterprise. And they all did it. I never saw such unanimity and harmony in any community before. From the least to the greatest, from the poorest to the richest, everybody was whooping for the assembly. Bankers and bakers, carpenters and carriage drivers, draymen and hod carriers all did all they could to help the good work on.

But this paper is long enough. It may be I will have more to say in another form later on. In the meantime I take off my hat to those who gave me so much pleasure for one short week, with the promise that so far as my limited influence goes, it will be given to the furtherance of the fortunes of the Lake Shore Assembly at Wichita Falls.

PROGRAM

Texas Presiding Elders' Conference.
Waco, Texas, September 12, 13.

W. B. Andrews, host, Waco.
D. H. Hotchkiss, Beaumont, Temporary Chairman.

Tuesday Afternoon.

2:30, devotional, J. A. Whitehurst, Brownwood; N. B. Read, Austin, alternate. 3:00, organization, D. H. Hotchkiss, in chair; J. M. Sweeton, Paris, alternate. 3:30, "The Unity of Texas Methodism—What It is and What It should be," M. K. Little, Dublin; S. B. Beall, San Antonio. 3:45, "Texas Methodism and Our Orphanage," W. H. Vaughan, Georgetown; Horace Bishop, alternate. 4:00, "The Texas Tract Society," C. A. Spragins, McKinney; F. M. Boyles, Navasota, alternate. 4:15, "The Value of a Meeting of the Presiding Elders of a Conference Early in the Conference Year," J. G. Putman, Stamford; H. T. Cunningham, Marshall, alternate.

Intermission.

7:30, devotional, O. P. Kiker, Amarillo; J. B. Gober, Bonham, alternate. 8:00, "The Missionary Problems of Texas Methodism," 1, "The Pioneer problem," Simeon Shaw, Colorado; 2, "The Rural Problem," J. T. Smith, Jacksonville; 3, "The City Problem," Ellis Smith, Houston; 4, "The Foreign Problem," S. H. C. Burgin, San Antonio. 9:00, "The Home Mission Opportunity and Obligation of Texas Methodism," A. J. Weeks, San Antonio.

Wednesday Afternoon.

8:30, devotional, J. M. Alexander, Cuero; J. G. Miller, Vernon, alternate. 9:00, "How May We Best Use the Transfer Privilege for the Good of Texas Methodism?" Jerome Duncan, Fort Worth; W. D. Mountcastle, Sulphur Springs, alternate. 9:15, general discussion. 9:30, "The Texas Advocate and Our Connectional Enterprises," Louis S. Barton, Decatur; A. L. Scarborough, Beville, alternate. 9:45, general discussion. 10:00, "The Value of Our Summer Assemblies," S. A. Barnes, Abilene, T. S. Armstrong, Waxahachie, alternate. 10:15, "The Value of a Missionary and Educational Conference for Texas Methodism," J. W. Story, Clarendon; C. B. Garrett, Tyler, alternate. 10:30, "The Strength of Texas Methodism Directed to One Particular Field; Its Advantages and its Disadvantages," J. R. Nelson, Corsicana; Jas. Campbell, Weatherford, alternate. 11:00, "The Educational Policy of Texas Methodism," J. M. Peterson, Dallas; I. F. Betts, Marlin, alternate. 11:30, resolutions, discussions, etc.

J. M. PETERSON,
JEROME DUNCAN,
S. A. BARNES,
N. B. READ,
R. A. BURROUGHS,
Committee

Mercy cannot get in where mercy goes not cut.—George Macdonald.

As our ideal becomes loftier, so does it become more real; and the nobler our souls, the less does it dread that it meet not a soul of its stature.—Maeterlinck.

He only is rich who owns the day; and no one owns the day who allows it to be invaded with worry and fret and anxiety.—Emerson.

When looking for faults that need correcting, use a mirror, not a telescope.—Lisle de Vaux Matthean.

Kindness given and received aright and knitting two hearts into one is a thing of heaven as rare in this world as a perfect love; both are the overflow of only very rare and beautiful souls.—Balzac.



CALLED THE GOOD-NIGHT DISH
Puffed Wheat or Rice in Milk

Countless children, whose mothers know, have what they call "The Good-Night Dish."

Some choose Puffed Wheat, some choose Puffed Rice, some mix the two together. And they eat these great, crisp grains—like crackers—in a bowl of milk.

The grains are crisper than crackers, and they taste like toasted nuts. They are four times as porous as bread, so they absorb the milk.

They are whole-grain foods—not merely the flour. They have spent an hour in a heat of 550 degrees. Every food granule has been blasted to pieces by an internal steam explosion.

So the digestive juices act instantly. Digestion begins before the grains reach the stomach. Cereals were never made half so digestible as they are by this Anderson process.

So the mothers are glad and the children are happy. The food they like best is the best food for them—the ideal bedtime dish.

Other Ways of Serving

In the morning these grains are served with sugar and cream. Or they are mixed with fruit.

At the beginning of dinner they are served in soup. At the end, they garnish the ice cream. Twenty million dishes every month are served in ways like these.

Girls use Puffed Rice in candy making. There are recipes on every package. Boys eat the puffed grains—like peanuts—when at play.

And nearly all agree that no other cereal food ever created begins to compare with these.

Puffed Wheat, 10c *Except in Extreme West*
Puffed Rice, 15c

Now we ask you to serve them, if you don't already. There are folks in your home who'll enjoy them.

Imagine whole grains, eight times normal size, porous and crisp and brown. The terrific heat has given them a very nut-like taste. In a dozen ways the grains are used to take the place of nuts.

Imagine such grains made like fairy wafers, ready to melt in the mouth. Imagine all this, yet you'll be surprised at their goodness when you try them.

Go telephone your grocer now to send you some of each.

The Quaker Oats Company

Sole Makers—Chicago

Notes From the Field

Cunningham.

Another great meeting at Cunningham, Texas. I came here the twelfth of June and I began work at once. Our meeting began the fourteenth of July and closed the second of August. We had fifty-five conversions and forty-nine additions to the Church. We now have a membership of eighty-three and are praying the Lord give us many more by conference. We all expect to have a new Church by conference.—H. E. Carter, Aug. 5.

Osceola.

We closed a good meeting at Osceola Sunday night. Had about twenty conversions and reclamations, eighteen joined the Church. Rev. Walter Griffith, of Frost, did all the preaching and he is splendid help in a meeting. He preaches with the old time gospel power. I begin at Covington tonight with Rev. M. J. Thompson, of Stephenville, to do the preaching. Covington Charge is in good condition and we expect to come up to Conference with a clean record.—B. R. Wagner, August 9.

Midfield.

We moved over to Midfield from Markham a few weeks ago to build a parsonage. It is built or near enough so that it is habitable. When completed it will be a two-room cottage and one of the prettiest residences of the community. We moved into it yesterday and last night the good people of Midfield and community gave us a pounding, and a good one at that. They brought a good supply of groceries—enough to last a long time. We thank God and take courage from these marks of appreciation.—J. P. Chambers, August 9.

Graham.

We have just closed our meeting at Henry Chapel, Graham Mission. The meeting lasted for twelve days. We had Rev. F. E. Singleton with us for ten days. He did good work both in the pulpit and in the altar services. We had a splendid meeting. There were about twenty conversions and reclamations. We have a splendid people at Henry Chapel. Our hearts were made sad on last Wednesday morning when we heard of the sudden death of Brother Shaban's little two-year-old girl. He is our Sunday-school superintendent at Henry Chapel.—W. W. Noble, Aug. 9.

Glen Rose Mission.

As there has not anything been heard from us, will say a few words. We have had our third quarterly Conference at Freeland. Brother Smith was on hand and did some good preaching. We protracted the services, however. Brother Smith got sick and the pastor had to do some of the preaching. We had good services and the best report financially the mission has had in years. We have held two other meetings. Brother Singley helped me at White Church, and he is a good revivalist and won a place in the hearts of the people, and they say it's the best meeting they ever had. So we are waking up and are doing things at White Church. Our meeting at Buck Creek was a grand success in every way. God was manifested in mighty power. We preached, sang and shouted and we had something to shout for it was good to be there. Twenty or more conversions. Brother Dick Oxford helped me three days; he is a good preacher, full of life and vim. Have two other meetings to hold yet and we are expecting things and you may know that the devil is on the run in these parts, and things are going to happen.—A. E. Watford, P. C.

Dawson.

One of the best revival meetings in the history of Dawson was closed this week with many conversions and the entire Church thoroughly stirred. The services were held morning and evening in a large tabernacle and it was filled to overflowing nearly every night, the largest congregations ever known in Dawson. Dr. C. H. Buchanan, pastor of the Methodist Church at Mexia, conducted the meeting for Rev. V. J. Millis, the pastor, and preached a great sermon at every service. Dr. Buchanan is a real live-wire both in the pulpit and out of it. He proved himself universally popular with the people of the town. A very important factor in the meetings was the large choir, accompanied by half a dozen instruments, and under the leadership of Joe Davis, one of Daw-

son's substantial Methodist business men. The Methodists are very numerous in Dawson and no finer people can be found in the State. All departments of the Church work are active. The Sunday-school has a large and enthusiastic membership. The Junior League is especially to be commended. Mrs. V. J. Millis is the superintendent and there are about eighty members, with an average attendance of fifty. Dr. Buchanan was lavish in praise of the Dawson people and declared several times he had never met a more responsive audience in his ministry of a quarter of a century. Dr. Buchanan just prior to coming to Dawson held meetings at Mount Zion and at Zion's Rest for Brother Landrum and Brother Howell. At each place there were about twenty conversions and the Churches were left thoroughly revived. Both of these pastors were delighted with Dr. Buchanan. The three meetings have resulted in about seventy-five additions to the Church.—H. L. Millis.

Aquilla.

Last night we closed here the greatest meeting in the history of the town. Judge M. J. Thompson, of Stephenville, did the preaching, and how well he wrought may be judged by the results of the meeting, some of which we here give: Ninety-nine conversions and reclamations, over forty accessions with others to follow, to the Methodist Church, about twenty family altars erected, two weekly prayer-meetings organized, one for young men and one for the ladies, seven babies baptized, numbers gave their names for membership in other Churches of the town, all the Churches of the town wonderfully strengthened, the Christian people of the town worked side by side for the salvation of the unsaved, old scores have been settled, people who have been enemies have made friends and settled their differences, and now peace and harmony prevails. One striking feature of the meeting was the great number of men reached, seventy-five per cent of the professions were made by grown people, about forty heads of families were converted. Judge Thompson's many years experience as a lawyer, both at the bar and on the bench, has given him a wonderful insight into the lives of men, he knows people, and knows how to direct forces; his strong and powerful appeals to men were convincing and effective; his pathos and humor draws the people, his enthusiasm and zeal are inspiring, his power of logic and reasoning convincing; his work in Aquilla will abide. The singing was under the direction of Prof. E. C. Huckabee, of Rogers, Texas, one of the best choir leaders and soloists we have ever heard. Brother Huckabee is a graduate of Southwestern University, having taken two years' special work in Chicago. He is thoroughly equipped as a gospel singer; our people will always remember his splendid singing, especially his soul-thrilling solos. We cheerfully recommend these brethren to any pastor who may need their services. We take courage and thank God for the great work that has been done.—F. P. Hunsucker, Aug. 9.

Lorena Revival.

This meeting began July 23 and closed August 6. It is claimed that this was the best all-round revival Lorena has had for years. Mrs. C. A. Westbrook says it was the best meeting the town has had for 50 years. The pastor, Rev. C. W. Irvin, did the preaching. Bro. Irvin is a fine preacher and he is certainly popular with his people. His preaching was logical, forceful and eloquent and was accompanied by the power of the Spirit. The results of this meeting will never be known this side of heaven. There were more than forty conversions and reclamations, and more than thirty joined the Church. During the meetings there were three prayer-meetings daily. The ladies held one, the girls another and the boys still another. These were remarkable meetings. One afternoon there were five conversions in the girls prayer-meeting. Mrs. A. B. Stanford did noble work with the girls. The prayer-meeting band of girls numbered thirty, the ladies over thirty and the boys had one time thirty-three in attendance. Nearly all took such an active part in these meetings. Lorena is certainly stirred from center to circumference. These separate prayer-meeting bands have announced for weekly meetings hereafter. The writer is constrained to say that Lorena is the best town morally and religiously he ever saw. In the recent election there were only

twenty-three anti votes cast out of 116. Praise God for such good people. As soon as the meeting closed Bro. Irvin was informed by his good brethren that there was money in the bank to pay his expenses on a ten days' vacation trip to Corpus Christi and nothing would do them but he must go. Now, reader, if you want to find a good town financially, socially, morally, educationally and religiously, go to Lorena. No better town can be found in which to rear a family. God bless them all.—B. L. Nance.

Floydada.

I began my revival meeting in Floydada July 23 and continued twelve days. The results of the meeting were twenty conversions, seventeen additions and the Church greatly revived. Early in July the Baptist pastor and I held an eight days meeting at a school house seven miles in the country, with eighteen conversions and twelve additions to the Methodist Church. Two months ago we organized a Junior League with twenty-five members. Last Sunday a Senior League was organized with twenty-five members. Our Sunday-school has doubled its monthly average in attendance. Bro. H. E. Smith, a supernumerary member of the North Texas Conference, lives here and has proven himself worthy of our love and confidence and he has it. He is sweet in spirit and a friend and help to me. I have found many here who love the Lord in sincerity and are true to the Church.—W. J. Lee, Aug. 8.

Aubrey Circuit.

Only three months of our conference year remain and we have had nothing to say of our work till now. On coming here, they pounded us in due and "modern" form. Good things continue to find their way to the new parsonage. I say new parsonage. It is the old one remodeled and enlarged. We were in debt for such reconstruction \$574.00, which was paid off early in the year. Our meetings at Cooper and Aubrey are now at hand. We have recently held a great meeting at Oak Grove. This writer and Dr. J. B. Sims of Oak Grove who is a licentiate in our local ranks and whose consecration and usefulness are refreshing, did all the preaching. The people worked and trusted God. Deeper conviction I never saw. Forty-one souls were saved during the ten days' meeting. Some of these were already members of the church. Twenty-three of the number have been added on profession of faith, with others yet to join. We rejoice and move forward with confidence.—Jas. O. Davis, Aug. 12.

Lovelace Circuit.

Our third Quarterly Conference has passed into history. The preaching of Dr. Bishop was edifying to the whole Church. We have held two meetings of our own. One at Mountainview schoolhouse, at which place we organized a Church of thirty-five members. We had a glorious meeting. Some eight or ten conversions and reclamations and the Church built up. We have just closed a meeting at Pleasant Hill Church. We never saw the power of God more clearly demonstrated. Backsliders were reclaimed and many souls were saved. You might say the whole Church was reclaimed, and twenty-five conversions and three additions to the Church. Old

settlers claim it was the best meeting that they have ever had. We helped Brother Dunn, of Itasca, hold a meeting at Loveless Schoolhouse, in which meeting thirteen were converted and ten united with our Church. By the time this reaches the Advocate we will be in a meeting at old Berry's Chapel. We are praying for great meeting there. We are trying in our weakness to do our own preaching, and thus far God has abundantly blessed us, for which we give him all the glory. Lovelace Circuit is on high ground. Will report all things in full.—R. O. Sory.

Wailer.

The fifth Sunday in July we closed a fine meeting at Field's Store, or New Hope Church. Bro. H. A. Matney, pastor of Chappell Hill, came to us and did the preaching. Brother Matney preached from good to better all the time. We are very sorry that there was not a conversion, but are very sure that it was no fault of the preacher or preaching. While there was not a conversion, as we have just said, yet the Church was considerably revived, and many people stood and spoke a word for the Master, who, I am sure, have not talked in public for many years. While the meeting was not as great a success as we would like for it to have been, yet it was seed sown in good ground, which shall bring forth sixty and a hundred fold.—T. S. Ogle.

Union Hill.

Union Hill is a new Church on the Morgan charge, organized under the leadership of Bro. Alonzo Monk, Jr., last October, with a small membership. Now at conference the good Bishop saw fit to send Bro. O. C. Swinney to this work, and on the second Sunday in July our first protracted meeting commenced under very unfavorable conditions, such as the people being very busy in their crops and several services being rained out. The meeting went on eleven or twelve days and under the strong and faithful preaching of our beloved the Church was greatly revived and there were twenty-five conversions and reclamations, with ten additions to the Church. We are sure that the good resulting from this meeting can only be enumerated when Christ shall come to gather up his jewels.—J. A. Jacobs, Aug. 7.

Dimmitt.

We have just closed a very successful meeting at this place. The Church has been greatly revived and there has been a number of conversions. Seven persons gave their names for membership in the Methodist Church and the other Churches were also strengthened in numbers. The meeting was a co-operative meeting of the Methodist, Baptist and Presbyterian Churches, and the spirit of brotherly love and Christian unity existed throughout the entire meeting. Rev. Donald B. Doak of Matador came and preached with great power and eloquence during the ten days of the meeting. Brother Doak is a strong revivalist and will long be remembered by the good people of Dimmitt for his splendid sermons, earnest appeals and his association in their homes. The singing was led by Miss Leila Palmer, of Snyder, Texas, and was inspiring and uplifting to every one who heard her sing. She sang many beautiful solos during the services. Her solos were sermons in

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song. We shall not soon forget the beautiful solos, "The Home of the Soul" and "My Mother's Prayer," which she sang so earnestly and beautifully. The audience was often moved to tears under her singing. I do not think that I have ever seen more faithful work on the part of Christian people than has been done during this meeting. Our labors have been bountifully rewarded and our faith in God strengthened so that we set out with greater determination to labor in our Master's vineyard.—Jas. T. Ross, Aug. 10.

Glenrose.

We closed a fine meeting August 6, with M. T. Turner, Hewitt Circuit, Spring Valley Church, one of the best communities in Texas. Turner and his folks treated me nicely. He is a sweet-spirited gentleman and can preach like a Whitehead.—F. M. Winburne, Aug. 8.

Winnsboro Circuit.

I have held three meetings. The Lord has greatly blessed his people in this part of the Pittsburg District. The result of the meetings held is thirty-three accessions to the Methodist Church, and five to other Churches. We are all in perfect harmony. Rev. J. E. Morgan, of Texarkana, assisted the pastor in two of the meetings, and Rev. L. H. Mathison, of Kelleyville, in one. Any one will do well to secure either of these brethren to help in a meeting. Things are looking up in these parts. Praise God from whom all blessings flow!—A. M. Pinkham.

West Point.

Our protracted meeting for this place began Saturday night, August 5. Our pastor (Clint F. Stewart) had secured the services of Bro. Saxon, of Rosenberg, to help him—a wise selection—and we looked forward to a gracious revival, but the meeting was of short duration. Bro. Saxon preached three splendid sermons for us, but being the sensible man that he is, soon saw it would be impossible to hold a successful revival, as the busy season was on in earnest—the farmer gathering his crop, the merchant getting in his collections. After conferring with the membership it was decided to postpone the meeting until sometime in October. Bro. Saxon endeared himself very much to the people of West Point for the short time he was with us and we look forward to the meeting in October with great pleasure and expect great results as Bro. Saxon has promised to be with us.—A. W. Reeves.

Mt. Selman.

The best meeting for several years in Mt. Selman closed last Sunday night. Brother Terrell, from Bullard, came fifth Sunday in July and preached for five days, doing good work. Then the pastor, Brother Perritte, one day and night preached, and then came Brother Charlie Hughes, from Rusk, and gave three soul-stirring sermons, putting us on shouting ground. Then Sunday and Sunday night Rev. Wm. Robinson, of the Cumberland came to fill his appointment and he preached two good sermons. The preaching was all good, deep feeling and manifestations of the Spirit, a good revival among the Church membership and several conversions. There were fifteen accessions to the Methodist Church. Several of them head of families; some young men. There were three to the Cumberland Church and one for membership in the Baptist Church. If we could have held the preachers, more good could have been accomplished the next few days. The meeting was in good running order. Brother Perritte was to have begun another meeting at this time at Cove Springs, on Mt. Selman Circuit, but the people are building a new Church at that point and hope to have it ready for dedication by first Sunday in September and then continue the meeting. Mt. Selman Circuit is on the upgrade under the pastorate of Brother Perritte.—W. F. Brinson, L. E., Aug. 9.

Hawkins Chapel, New Mexico.

Our pastor, Rev. John Webb, has asked me to report our meeting here, as he is real busy just now. And as I promised the readers of the Texas Advocate that they should not hear the last of me till our church house was completed I gladly undertake the duty. Bro. Webb failed to secure any one to help him in the meeting here. So he came out July 23 and undertook to hold the meeting without the aid of another preacher. He was far from well; in fact, was suffering so intensely on the first day of the meeting that we had no idea he could

preach at night. But by putting all the work on the members that they could or would do he succeeded in preaching not only that night but all week with the exception of one sermon. The presence of the Holy Spirit was manifest from the first service to the close of the meeting. Five members were added to our Church. Others were converted who are undecided what Church to join. Some were deeply convicted and asked for the prayers of the Church, but went out of the meeting still seeking to know that they were accepted. One woman who was one of the most indifferent sinners I had ever seen two years ago became one of the most deeply convicted penitents in this meeting that I ever witnessed. She mourned all through the meeting, but refused to be comforted because she could not feel the peace and joy that she desired. At our last service she asked us to pray for her. She is a strong woman; therefore Satan is making a desperate effort to keep her out of the kingdom. I ask every Christian who reads this to offer a special prayer for this sister and her family. There were quite a number of people who went through the meeting unmoved just as they have gone through other meetings. Yet the sermons preached by Bro. Webb, with the pleadings and prayers of our Christian workers, will condemn these stiff-necked sinners in the "last day" unless they repent. We have organized prayer-meeting and hope by that means to carry on the work begun in our meeting. "The harvest is great, but the laborers are few." We have reason to believe that our pastor is a consecrated man, but he cannot fill his place as a pastor, because the work does not support him and family. Pray for him and his work. One infant was baptized.—Mrs. A. J. Stewart.

Mexia.

About one hundred conversions now stand to the credit of Rev. C. H. Buchanan, the Methodist pastor, who preferred as his summer outing to help his brethren in revivals. The outing resulted in three revival meetings, helping Revs. Z. N. Howell, H. B. Landrum and V. K. Millis, of Dawson. Each meeting was a blessing to the Church in a remarkable degree. The presence of God was realized in a way not often seen of late. While at no service was there what has been called a great "breakdown," yet almost every service was the occasion of some sweet and quiet conversion. But God was present in great power, and souls of every age found joyous peace in him. At some of the meetings there was ample shouting after the old Methodist fashion. Stalwart men gave God their hearts and praised him aloud with great joy. One man was granted membership in the Church at eighty-three years of age. At the Dawson meeting, just closed, every service was a special benediction to those present. Here great crowds attended, especially the business men. Let no man say that the "old-time power" has gone. It has not, thank God!

West.

On the 9th we closed a good meeting at Elm Mott. We were assisted by Brother James Speer, of Winters, Texas. His labors were blessed in the conversion of about fifteen and ten joined the Church. Brother Speer was converted here among these people about twelve years since. So he had many old friends who were glad to have his assistance in our meeting. The Church was also much revived. Many reached higher grounds than ever in their lives.—H. B. Henry, Aug. 14.

Elmo.

Our protracted meeting at Elmo closed last night. We began Saturday night before the first Sunday, and continued through the week, having two services each day. Rev. Kerr, of Dallas County, was with us from the beginning to the end. He is fine help in a revival. This was his first charge. He was married while here. You may be sure my people were delighted, animated and happy with the high class of sermons he delivered through the meeting. We had a fine revival. I do not know the exact number received into the Church, as I had to leave to commence another meeting but the ingathering was large, composed of some of the very best people of the community. Brother Kerr stated that our people were the best developed workers with whom he had ever had the pleasure of associating in a revival. This Church has in it a fine Senior League, which has been very helpful in developing workers. We regretted that our faithful and effi-

cient Sunday-school Superintendent, John W. Samples, was unable to attend the services. But no man in the Church rejoiced more than he did at the victories won for God and the Church in our town. Elmo is on rising ground religiously, and the town is building up very rapidly. A very large rock crusher is being built, with about a mile of new railroad to accommodate this new enterprise. Also, land has been broken for a brick bank building, and two new store buildings are in course of erection. Methodism will keep pace by enlarging her borders and taking at least half of the preacher's time another year. Brother Kerr took a missionary collection Sunday night and received in subscription fifty dollars on the conference collections. This Church had already paid what they were asked to pay in the spring, so Elmo Methodism is to the front, thank God. We had a fine revival at Greely's Chapel. This Church is within three miles of Kaufman. The Baptist preacher suggested that we unite our forces there and hold a joint meeting. We did, with splendid results. Brother Pittman, the Baptist pastor, is a very devout Christian gentleman. He loves God and the souls of men. We preached alternately until he was stricken with a severe attack of appendicitis, which took him out of the services. Sixteen joined the two Churches as the result of the meeting—eleven to the Methodists and five to the Baptists. This Church will also ask for half time in another year. We are now engaged at Able Springs, with fine prospects of a great revival. We go from here to Eden, and from there to Cobbs, and our summer campaign will be over. We are having a great time.—J. W. Griffin, Aug. 14.

Horn Hill.

We closed an eight days' meeting at this place last night, in which the pastor did all the preaching except one sermon, which was delivered by our local preacher, Brother J. J. Murphy. We had eleven conversions and fifteen additions to the Church. Brother Sellars, a layman of Groesbeck, was with us Saturday night and Sunday and did valuable service. The Church was greatly revived. The Sunday-school is doing nicely. We expect to go to Fort Worth, November 8, with everything in full.—W. A. Hull, Aug. 14.

Mansfield.

The Presbyterians and Methodists united their forces in a union meeting, which began July 30 and continued until August 10. The committee secured Evangelist W. M. McIntosh, of Iuka, Miss., and his singer, Ed Phillips, to conduct the meeting. Phillips is a fine organizer and leader of a great choir, and is unsurpassed as a personal worker. McIntosh is a man of splendid ability, cultivated,

skilled workman, finely balanced. He is a man full of faith and the Holy Ghost. He gives himself to the measure of his strength to the work of saving men. He is a great gospel preacher, an untiring worker in the altar service and incessant in his labors in the shops and stores. Brother McIntosh holds an old-fashioned Methodist meeting. We had 112 conversions and reclamations and eighty-one additions to the Churches of the town. On Sunday we received forty members into the Methodist Church, and have the names of ten more for membership. I most heartily recommend Brother McIntosh to any of my brethren who desire the best help in their revival work.—S. A. Ashburn.

A DEBATE.

The debate between T. J. Beckham, and Elder Nichols will begin August 29, at 7:30 p. m., and continue six days at Turkey, Texas. Friends and brethren who wish to attend will be provided with free entertainment if they will notify me at Turkey. A large attendance is expected.

D. C. ROSS.

Turkey, Texas.

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SUNDAY SCHOOL ITEMS

REV. E. HIGHTOWER, Editor, Waco, Texas.
REV. A. E. RECTOR, Assistant Editor, Galveston, Texas.

All communications intended for this department should be sent to the above addresses.

A MODEL SUNDAY-SCHOOL CHURCH IN A SMALL TOWN.

Hubbard City is a town of possibly two thousand inhabitants. Our Church there has a membership of about three hundred and fifty. Heretofore, they have worshiped in a neat framed church, such as may be found in almost any Texas town of the same size.

For several years some of the more progressive members have felt the need of a modern church and when Rev. A. E. Carraway became their pastor, two years ago last November, pastor and people began to plan for a new building. Their plans and prayers have materialized in a modern, handsome church of pressed brick with a seating capacity of eight hundred; more than twenty rooms; every modern convenience and built at a cost of about twenty-three thousand dollars.

As a Sunday-school church it is nearly ideal. It has cost earnest effort and some sacrifice on the part of the membership of course, but it will richly repay for both. This church compares favorably with the public school building of the same town and will inspire the young people with respect for the Sunday-school as an institution.

What Hubbard City Methodism has done a hundred other Churches in Texas could do, if only they had enough faith in God and in themselves to make the attempt.

Evangelization in the Sunday-school.

The proper good of all preaching and teaching is the salvation of the individual. And this salvation is accomplished through personal acceptance of Christ as a Savior. The teacher should ever have this result in view both while teaching and while teaching the lesson. All instruction is vain unless it fixes the mind of the pupil on Christ and opens the heart to receive him as a Savior. But not all teachers have this conception of their work; and, sad to say, some there are who do not even know Christ as a Savior. Of course, such teachers are blind leaders of the blind, and it is easy enough to say that they should not be allowed to teach. But we are discussing conditions, not theories. Then there are teachers who are not skilled in the art of presenting truth to their classes. Some we know who never keep the attention of a class long enough to present any thing with success.

These reflections lead us to say that in every Sunday-school there should be times set apart for evangelism aside from the work of the teacher with the class. Definite opportunities should be given for the scholars to receive Christ and publicly confess him as a Savior. It may not be expedient to have such an exercise every Sunday, but it should be done often enough to keep the fact before the whole school that the salvation of the soul is that toward which all the work is directed. Such a plan will excite the zeal of the teachers and the interest of the scholars. When such a service is held it should include an earnest, pointed appeal to the unsaved and to all who have not publicly confessed Christ.

Usually this appeal should be made by the superintendent or pastor. These are the recognized leaders in the Sunday-school and should not give the glory of religious leadership to others.

The chief condition of an effective appeal to the Sunday-school scholar to yield himself to Christ is a heart full of love to God and for the soul of the scholar. Knowledge, experience, skill—these are all important elements, but they are not half so effective as the earnest voice and tear-wet cheek, which accompany an earnest, consistent Christian life. It is a reproach to both pastor and superintendent when another must be called in to evangelize the school.

This subject leads us to remark also that preaching to children is not essentially a different matter from preaching to grown folks. The notion that they must be amused by clownish antics and stories that draw reverence for the services of the Church is pure bosh. Children are keen at detecting cant and have scant respect for shams, but their hearts are open to the truth as it is in Je-

sus and respond to the story of his love as the rosebud opens to the morning sun.

They are to be won by the simple presentation of the gospel from a sane mind and loving heart. The pastor who cannot preach to the children nor exhort the Sunday-school, would do well to inquire as to what fruit his ministry is producing among the adults.

DR. HAMILL HONORED.

Dr. H. M. Hamill, superintendent of the Sunday-school training work of the M. E. Church, South, attended the recent commencement exercises of the Alabama Polytechnic Institute, from which he was graduated in 1872. He was toastmaster at the alumni banquet, at the conclusion of which he was presented with a loving cup by Dr. D. B. Ross, whose speech in bestowing the gift was most happy and appropriate. Dr. Hamill was deeply touched by this manifestation of esteem and attachment by his friends, and responded in the following tender and impressive words:

"Men, you have honored me more than I deserve. What you have done has caused me to experience the happiest event I have known since I left dear old Auburn and went out into the world with the intention of being a man. In 1868 my mother brought me to this campus by the hand, and left me, saying: 'Be a good boy and try to make a man—one who can go out into the world and do something.' I determined then to do so. To-night I feel unworthy, but I feel in the face of this that I have, to a certain extent, been a man. That dear old mother lives yet. She is now at Hanceville, Ala., in her ninety-third year, and when I leave you, I shall go to her, just as a boy, and lay this loving cup in her lap, and on my knees place my head there as I used to do, and God will help her understand that I have tried, how hard I have tried, to be a good boy. That will be happiness for her, men, and when I tell her all the nice things you have said about me, she will love you all as I do now."

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- Montague, Sept. 3, 7:30 p. m.; Sept. 4, 10 a. m.
- Nocoma, Sept. 4, 8 p. m.
- Prairie Mound, Sept. 5, 10 a. m.; 2 p. m.; and 8 p. m.
- Blue Grove, Sept. 6, 8 p. m.; Sept. 7, 10 a. m.; 2 p. m.
- Buffalo Springs, Sept. 7, 8 p. m.; Sept. 8, 10 a. m.; 2 p. m.
- Bellevue, Sept. 8, 8 p. m.
- Birchburnett, Sept. 9, 8 p. m.; Sept. 10, 10 a. m.; 2:30 p. m.
- Dunder, Sept. 11, 8 p. m.; Sept. 12, 10 a. m.; 2 p. m.; 8 p. m.
- Electra, Sept. 13, 3 p. m.; 8 p. m.
- Stoneburg, Sept. 14, 8 p. m.; 10 a. m.; 2 p. m.
- Bowie, Sept. 15, 8 p. m.

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To define our emotions
And express what we feel
In our deepest devotions.

Let Time's relentless hand
Its utility destroys,
As with magic wand
Evanescence joys.

Truer the ocean's tide,
In its ceaseless ebb and flow,
Crossing its waters wide
To caress the constant shore.

Truer the bow of promise,
In token of mercy given,
The beautiful Isis
That spans the brow of heaven.

Truer the chief orb of light,
"Set to rule the day,"
In his rapid steady flight
Across the milky way.

Truer the Polar Star,
Who keeps his wonted place
While all others are
Erratic in their course.

But truer than all we see,
In ocean, land or sky,
Is He, of Galilee,
Enthroned with God on high.

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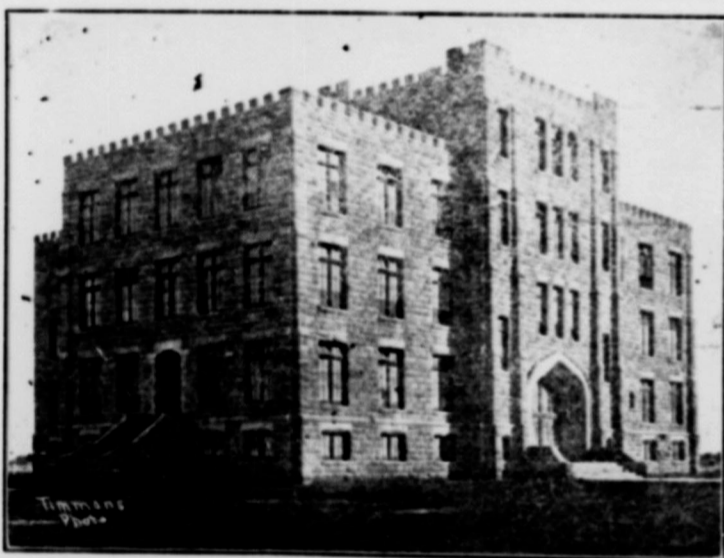
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This is ty-seven y by John H in this syl overlooking year has b tendance a celloe of The reater of the different f and other and religio ing of the indulgence Board is from conve moderate high form ic among 1 neared on Bishop Hos mon on ful devoti week follo has spoken all hearts. Aled is he bound. H and strikin world. It speak of l because h Fifth Aven York.

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CHAUTAUQUA NOTES.

This is the Chautauqua age. Thirty-seven years ago it was ushered in by John H. Vincent and Louis Miller, in this sylvan retreat, upon the hills overlooking Lake Chautauqua. This year has been a record-breaker in attendance and in the variety and excellence of program.

The reason for this is the character of the entertainments given, so different from Ocean Grove, Manitou and other pleasure resorts where God and religion are tabooed; to say nothing of the grosser forms of sensual indulgence.

Board is reasonable and, freedom from conventionality, enables those of moderate means to find rest and a high form of intellectual and aesthetic enjoyment.

Among the notables who have appeared on the platform is our own Bishop Hoss, who gave us a great sermon on July 9, and most helpful devotional services through the week following. J. Wilbur Chapman has spoken with a fervor that melted all hearts. This week Dr. Charles Aked is holding the multitudes spell-bound. He is a man of great gifts and striking personality in the pulpit world. It has been the custom to speak of him as Rockefeller's pastor, because he has been pastor of the Fifth Avenue Baptist Church in New York.

I learned from Dr. Brown, of New York, some interesting facts which I give your readers, as they are of public interest.

Dr. Aked came to the New York Fifth Avenue Baptist Church, where the Rockfellers worship, in 1905; because an American happened on a Sunday to be in Liverpool, and on asking where to go to Church was directed to Pembroke Chapel. He was so impressed with the preaching that he stayed behind and met the preacher, and got one of his books, "The Courage of the Coward." When the pastor of this large New York Church became vacant, this member remembered Dr. Aked, and the result was the transference of the English preacher to the pulpit of one of the richest Churches in America. He considered the rich needed the gospel as much as the poor. He used the straightforward methods in New York that he did in England.

Dr. Aked was born in Nottingham England, 1841; and still is a young man. He received his education in a commercial school, Midland Baptist College and the University of Nottingham. He was articled to a firm of auctioneers. He then decided to enter the ministry and his first charge was at Lyston in Leicestershire, where he was not liked nor did he like the people. He had two pulpits next and then was called to Pembroke. Dr. Aked found the congregation run down. The first Sunday he preached to ninety-five people, and the third Sunday to 1600, and many stood outside. A new vision came to him to shepherd the unsheltered multitudes. With this vision he came to New York and began at once to agitate the building of a large institutional church.

It seems the Rockfellers and other wealthy members did not see the matter in the same light he did, and he resigned to accept a call to a Congregational Church in San Francisco, California, as their pastor.

Another celebrity is to begin his work this week, Dr. Frank Gunsaulus, of Chicago. He began his work in the ministry of the Methodist Episcopal Church, later became a Congregationalist. He is a poet, a lecturer of great ability and evangelical in his pulpit utterances.

There is a tone of evangelism and return to simple faith that is significant of a healthful reaction from higher criticism.

It is worth while to visit Chautauqua to enjoy a Sabbath, as God intended the sacred day to be kept. The boats are all quite at their moorings; no swimmers disturb the quiet waters of the placid lake. The gates are shut against traffic or sight seers. The multitudes are seen gathering at the various devotional houses of worship at ten o'clock, so quietly among the grand trees, that one feels he is on sacred ground.

After an hour of music and prayer and sermon all repair to the great auditorium where ten thousand voices are lifted in hymns of praise. Perfect order prevails while the preacher delivers his message.

The educational features are too many and varied to be touched upon. The Southerners are made welcome in many ways and they are here galore. There are few of our preachers only Dr. Taylor, of Kentucky, and Dr. Chas C. Gooden, of Arkansas, besides myself; which accounts for my preaching once, and representing Southern Methodism in a Pan-Methodist Conference, of which I may write somewhat later, if these notes find favor with the editor. H. A. BOURLAND.

MRS. CURTIS' APPEAL.

To the Christian Women of the State: The recent fight, as you know, was one that stirred and still stirs our hearts. We have only just begun, now we must get down to business. This letter is a special heart-to-heart chat I hope with every woman in Texas who desires the welfare of her home and country.

Letters are coming to me daily about organizing, and it cheers my heart that the feeling all over the State is, "Let's train our army for the near and final conflict."

Let every woman who reads this see that a meeting of the Christian women is called and organize a W. C. T. U. Write either Mrs. R. B. Davis or myself at Waco, Texas, for constitution and directory and have them ready when the meeting is called. Elect your general officers, President, Corresponding Secretary, Recording Secretary and Treasurer. Then appoint Superintendents for such departments as you want, such as: Mothers' Department, Scientific Temperance Instruction, Social, Sunday-school, Press and Medal Contests to begin with. Other departments are fine and can be adopted after starting.

The requirements for membership are: To sign the pledge, wear the white ribbon and pay \$1 per year dues. We can all do this much. The white ribbon tells its own story to the world and is ever a flag of defiance to the saloon, a beacon of hope to the wounded, wronged and tempted. The dollar will help to finance the war and the pledge binds us and our lives to making the world better.

I shall go into the sanitarium for a month, and after that will, I trust, be ready for the field. Remember, when you want me to come and help in anyway all you need to do is to notify me when, or drop me a card telling me of your desires. We also have Mother Sweeney, of Waco, who will do you good work in organizing, while Miss Harriet Henderson, of Marshall, is at the head of the Loyal Temperance Legion and will also organize for W. C. T. U.

If reports are true, it was fraud at the ballot box that gave the anti's their small majority, but be that as it may, the W. C. T. U. knows no defeat and acquiesces in no wrong; will not compromise with evil, and this being true, we must organize, agitate and educate until we possess what we have won.

Drop me a card if you want an organization. Let's get ready for Texas dry. Yours for a White Map, MRS. NANNIE CURTIS, State Pres. W. C. T. U. Waco, Texas.

QUINTESSENCE OF CARELESSNESS.

What is it? A pastor in one of our leading stations writes a Church certificate with a pencil on a postal card. A pastor who would do a thing like that should be retired for inefficiency. E. P. WILLIAMS.

Love is the highest gift of God; humble, gentle, patient love; all visions, revelations, manifestations whatever are little things compared to love.—John Wesley.

Blessed is the man who has the gift of making friends, for it is one of God's best gifts. It involves many things, but above all, the power of going out of one's self, and seeing and appreciating whatever is noble and loving in another.—Thomas Hughes.

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OUR CONFERENCES

- New Mexico, Bishop Atkins, Tucuman, N. M. Oct. 11 West Texas, Bishop Atkins, San Marcos, Oct. 18 Northwest Texas, Bishop Atkins, Plainview, Nov. 1 German Mission, Bishop Mouson, Nov. 2 Central Texas, Bishop Atkins, Polytchnic, Fort Worth, Nov. 8 North Texas, Bishop Mouson, Galveston, Nov. 11 Texas, Bishop Mouson, Marlin, Nov. 22

The mid-year meeting of the Bishops will take place in Dallas October 26, 1911.

NOTES ON THE AUSTIN INVESTIGATION.

The two committees from the two branches of the Legislature are proceeding with their investigations of the recent election. The Attorney General's department has handed down a decision showing that the Legislature has the power to appoint such committees and to make such investigations. This has simplified matters considerably, and even the Governor has issued a statement that he will give all possible encouragement to a fair and an impartial investigation and has approved an appropriation to that effect. But his suggested plan will change the order somewhat and put the whole question in the hands of a commission to be appointed by himself. To this the prohibitionists will not submit.

The investigation has brought out much evidence of a most interesting nature, notwithstanding the fact that a number of anti's have refused to answer questions put to them by the committee. The authority of the committee to force answers will be tested before long. One witness submitted letters written to the anti's in Lufkin during the Angelina local option campaign last February, by distillers and brewers in other cities, in which it is shown that sums of money were sent into that county by these foreign liquor interests to defeat the will of the citizens of that county; but their corruption fund failed as the county went dry by a good majority. But it shows what the liquor people do in such times. The fact was also brought out in that connection that O. Paget, Secretary of the Brewers' Association, had been indicted in that county for bribery, and the further fact was shown that the association had fired him. So much for that item.

According to the sworn testimony of a number of witnesses, more than one member of the Legislature has been connected officially with the liquor interests in trying to defeat State-wide prohibition, receiving pay for such work. One of them in particular

made himself active in sending spies into Oklahoma, Tennessee, Georgia and other prohibition States to procure evidence against prohibition. This same representative of the people in the Legislature had testified some days before that he had made no special effort to employ men for that purpose, but a witness appeared who swore that this man approached him and did his best to employ him. Another mouthy man appeared before the committee and owned up that he had gotten money in good amounts for his service, though he was not a member of the Legislature. Bob Barker, of "Chattanooga fame," testified that he was employed by the anti committee and received "\$5.00 per day and expenses." This was small pay, but it is more than he was worth to them.

A great deal of evidence has been given to prove beyond all doubt that the anti's violated the election laws in paying the poll taxes of certain classes of voters—negroes and Mexicans and "poor white trash." But the investigation is just becoming started. It has scarcely entered upon its work. When Jacob Wolters, R. M. Johnston, Jonathan Lane, Jno. L. Wortham and men of that character get before the committee, with their books and accounts, something in the way of revelations will be made. Texas will open her eyes when she realizes what has been done by the managers of the anti campaign committee. The most gigantic scheme to control the votes of the people will then be laid bare and the olfactories of the State will be shocked beyond measure.

It is remarkable to what extent those employed by the anti's wiggle and evade when confronted with direct questions. C. C. McDonald, Secretary of State, was on the stand, for instance, and said that he did not receive a cent of remuneration for his speeches, but it developed that he received something more than \$500 for expenses! Jefferson D. Cox testified that he received nothing in the way of remuneration, but also said that his expense account was more than \$500! What is the use to receive remuneration as such when they seem to have been at liberty to run their personal expense account up to an indefinite amount? We were in the campaign for three months and the most of our expenses were paid by the people where we spoke, and our expense account did not reach much over one-third the amount of these two gentlemen. Yet we traveled further than they did and were in the field about a month longer. But we did not include "remuneration" in our expense account. Neither did we draw on any committee for various amounts ranging from \$50 to \$150. It was bona fide expense that we received! Why could not these gentlemen just tell the simple truth and not try to evade it in that manner? The question is an answer within itself. The fact is that the anti committee put the representatives of the people and others in the field as their employed agents to work in the interests of the liquor business, mis-called "local self government." But watch the daily papers and you will get the facts as they develop. Texas is on the eve of something. Secrets are being opened up and the facts will be forced into the light.

SOUTHERN METHODIST UNIVERSITY.

Dr. R. J. Hyer, with competent architects, is working on the plans for the University, and they are beginning to show up in most excellent shape. The Administration Building will occupy the central position on the campus and there is no building of the kind on record that will surpass it. It will be built largely out of the bo-

nus of Dallas citizens and it will not only be a credit to the city it represents, but it will be the pride of the Church throughout Southern Methodism. It will occupy a site whose base is on a level with the top of the Praetorian Building and it will command a view for miles in the vicinity of the city. It will have every modern device and appliance necessary to a structure of that pretension. It is the desire of those having it in charge to make a beginning on the foundation as soon as the plans are matured, and if possible have the cornerstone exercises at the meeting of the Bishops in October. If this can be done it will be quite an event in the history of Dallas and the institution. Plans for other buildings are also being drawn, and in the course of several months things will take on an active air on the University grounds. The Church has a wonderful possibility in this enterprise.

NEVADA CHURCH DEDICATED.

Last Sunday was a great day for our people at Nevada. Rev. J. B. Davis is the pastor, and, having secured all the debt, the dedicatory services came off last Sunday. Bishop Key preached the sermon, and the exercises were spiritual, stately and impressive. A large congregation enjoyed the occasion. The enterprise was set on foot by Rev. J. F. Archer, former pastor, and a good stroke it was. It is one of the handsomest church buildings for the money in the McKinney District, modern in design, beautifully finished, well furnished and a model of good taste and common sense. It puts our people to the forefront in that good town, and now the future is bright and promising. We congratulate the pastor and the people on their excellent fortune.

PERSONALS

Rev. C. F. Bell, pastor at Smithfield, made an appreciated call on the Advocate this week. He is just out of a great meeting at Crandall where over one hundred conversions were had.

Rev. J. P. Patterson, pastor of Eleventh Street Church, Corsicana, called on the Advocate this week. Everything is moving off nicely down his way and affairs will be in good shape for the annual report.

Rev. R. O. Bailey, of Trent Texas, sends us the cheering word of a great meeting in which he is engaged at Nubia, Texas. It is of the old-fashioned sort—the kind in which the mourner's bench and shouting are in order.

Rev. Atticus Webb, who for some time past has been engaged in the State-wide campaign, dropped into see us Tuesday. He and his family are on a short visit to relatives and friends in the city. As a matter of rest, he will engage for a few weeks in evangelistic services.

Rev. D. L. Coale, the successful revivalist of Fort Worth, paid us a pleasant visit this week. He was on his return from the Pacific Coast country where he has been for quite a month in an effort to rid himself of an attack of nervous prostration. Brother Coale is one of our best and most consecrated evangelists.

Rev. T. M. Kirk, of the Mesquite Circuit, paid the office a pleasant call last Tuesday. He is just out of two great meetings. One was with Brother Kincheloe, at Powell, near Corsicana. It was of the old-time type. The other was at Montgomery's Chapel on the Mesquite charge. It has been years since such another religious upheaval has been witnessed in that community.

Mrs. W. E. Boggs, wife of our good pastor at First Church, Corsicana, has had to undergo more than one serious operation recently, the first one at Waco after which she went to Fort Smith to visit her daughter, and there had the second one—this time for ap-

pendicitis. But a letter from Dr. Boggs says she is doing well and if no complications develop she will soon be well again. Dr. Boggs will be with her for a few days, or until danger is past.

"Uncle Buck" Hughes is taking life easy these hot days. Now and then he goes to some nearby lake for a fishing spell, and then he often preaches a good sermon for some congregation whose pastor is absent.

Professor Alexander Hogg, the noted educator, whose residence for many years has been in Fort Worth, died recently in the Johns Hopkins Hospital, Baltimore. He was in his eighty-fourth year and one of the finest characters in the State. He had been a life-long Methodist and a most exemplary man. He lived to ripe age and was active in good service almost to the very end.

A SUPREME ENTERPRISE.

In all Texas there is nothing so near the Christ-spirit as the work undertaken by our good women for the rescue of fallen girls. No human being gropes its way in darkness so much as they. Once they violate the law of virtue they cross the line beyond which lies a region of hopelessness and social ostracism, unless the Church is great enough to reach out a sheltering arm. Draw your skirts aside as you please; your spirit is not as great as our Lord's who looked with compassion upon Mary Magdalene. The supremacy of his mission was reached when, under his protection, he said, "Let him that is without sin cast the first stone." Our Lord refrained and thereby set the boundaries of operation in his kingdom of saving grace. Time and again our preachers have been importuned to interest themselves in this great cause. Preach a sermon and take a collection for this great enterprise. Which interest can come before this, so long as in Texas mothers hold a candle at the window hoping for the return of a girl who leads a life of remorse within a stone's throw of many of our church spires?

As to the history of this great enterprise, now being constructed in Oak Cliff, and which will be occupied within the next ten days, you will note the following marvelous history:

On the 15th of June, 1911, when the cornerstone was laid for the new building at Dallas, Texas, those who were present and have followed the history of this institution from its inception, realize that to one person more than any other was due the completion of this noble enterprise. This was our own Mrs. Johnson, who for thirteen years has gone through the land challenging the women of the Church to raise the standard of purity in their own homes and minds and enlisting them in the building of a home where unfortunate girls might be snatched from inevitable demoralization and where a practical education be given them. The committee in charge of this building determined that Mrs. Johnson's services to the society and the Church should be recognized in a living monument and determined to name this institution in legal and formal way "The Virginia Johnson Home and School." Heretofore we had called it the Ann Browder Cunningham Home, because of a small gift in the long ago. The committee felt that Mrs. Johnson's name, because of her services and because of her own financial gifts of money, should be perpetuated in the history of the Church, and therefore in public service named the institution "The Virginia Johnson School." This building when finished will cost more than \$50,000.

In 1893, in answer to an appeal from a sinful woman, we opened in Dallas, under the King's Daughters, a home for outcast girls, which afterward developed into a school of educational and industrial training.

In 1895, believing that only the Church has God's promise of permanence, we offered it to the Methodist Episcopal Church, South, if it would build and maintain the school; the offer was accepted.

The King's Messenger and its editor were put into the field to enlist sympathy and interest in the very work Jesus came to do—to seek and save the lost.

Mrs. Ann Browder Cunningham gave five acres of land, well located in East

Dallas, upon th which 1 dollars, and sch erected Church.

We w Without building grace of mistake success, by stud older system land fo educatio preparin Christia whole o unfortun its rival over thi a two school: ful, Chr Christia commen men of t greatest of all w confere sun the work be Mission Dallas." been s first step her life tional t woman t terment.

As st ten child become t teach th tion the victims mother; reproach selves; the child coming chance t cated cit instead ing pers blind up blighting man hat mother's sacrifice loves. viewpoin ing to d timate l splsed h fathers were no babes is We have infants t tian hou and reco no part God's bl caring t care open or creed, is the st transform Thi has the c consumi quench believe l flowers, go to wa our effort pure, to land, honor.

What God has that we ter aid; go and worth 70 pels tho "To be l ar To be is an

We ha most ev Lack of sary for come, b friends willing, building who nee above be cause al nearing l even of conceit work. On ago ther not one fortunate Church Cavalry

Dallas. We bought two more, and upon this land we erected buildings which have cost about ten thousand dollars. Thus was built the first home and school for unfortunate girls ever erected in America by an evangelical Church.

We were pioneers in a new field. Without trained workers, or adequate buildings or equipment—only the grace of God could have overruled our mistakes and given such phenomenal success. By our own experiences, and by studying the methods used in the older cities, we have now the best systematized training school in the land for developing girls spiritually, educationally and industrially, and preparing them for self-respecting Christian womanhood. There is in the whole of America no other school for unfortunate girls that is in any sense its rival. In the past seventeen years over thirteen hundred girls have taken a two years' training course in this school; of these 85 per cent are useful, Christian women today. Of all Christian work none is more highly commended by the ministry and laymen of the Church of God. One of our greatest Bishops voiced the sentiments of all when he declared before a great conference that "under the shining sun there is not more Christian-like work being done than is done by the Mission Home and Training School of Dallas." To take a young girl who has been snared, betrayed, or taken her first step downward, win her back, see her life transformed and by educational training make a noble, true woman of her is a work for the betterment of humanity.

As statistics prove that nine out of ten children reared by outcast mothers become either paupers or criminals, we teach the girls that the only restitution they can make to these innocent victims is to give them an adopted mother and father and a name without reproach. We have only to ask ourselves: "What would I wish were I the child, the almost certainty of becoming a pauper or criminal, or a chance to become an honorable, educated citizen, a blessing to our country, instead of a curse?" No self-respecting person who understands this would bind upon a helpless infant such a blighting curse! The laws of God and man have been outraged, and even a mother's love must pay the price. Love sacrifices all things for the thing it loves. Looking at this from a rational viewpoint, we find few girls are willing to drag into the world their unfortunate little ones branded with a despised heredity. As one of our city fathers once said: "If you women were not saving the girls, saving the babes is a work angels might covet." We have cared for nearly six hundred infants and adopted them into Christian homes, thus giving them a name and recognized place in the world. In no part of our work are we surer of God's blessing than in our method of caring for "His little ones." Our doors are open to any girl, of whatever name or creed, who needs our help. Our aim is the salvation of the girl—a life transformed by the grace of Christ. This work is only possible when one has the constraining love of Christ, the consuming fire of self-sacrifice, and a quenchless passion for souls; but we believe it pays to save, for fruit and flowers, that which would otherwise go to waste and weeds. As a result of our efforts, hundreds of girls are living pure, true lives to-day, all over the land, filling positions of trust and honor.

When a girl has truly repented, and God has blotted out her sin, we feel that we can afford to say, as the Master did: "Neither do I condemn thee; go and sin no more." Is the work worth while? The Christ of the Gospels thought so.

"To be like Thee is what our hearts are craving.
To be like Thee in thought and deed and word."

We have girls in the school from almost every State in our Southland. Lack of room often makes it necessary for us to refuse girls who long to come, but no girl who is poor and friendless is ever turned away. God willing, we hope this year to put up a building large enough to care for all who need our help and training. The above brief history is rewritten, because although the Mission Home is nearing its eighteenth birthday, many, even of our own people, have no just conception of the dire need of this work. Only think that seventeen years ago there was in this Empire State not one door open to shelter an unfortunate girl! What excuse can the Church of God make to the Christ of Cavalry for this neglect?

EASTWARD Around the World

THE WESLEYANS IN WALES

By DR. W. B. PALMORE—Article Four

The streets of the cities were all aglow with waving banners, bunting and brass-bands as we entered Wales. It was the day on which the oldest son of King George, the Fifth, assumed his official prerogatives and was publicly recognized as the "Prince of Wales." There was evidently very general and genuine heart-felt rejoicing. The people of the British Isles seem very kindly disposed toward the present royal family. The King is now traveling in Ireland and receiving quite an ovation, and a genuine Irish welcome. In a responding speech he said: "We are deeply interested in the improvement of conditions under which our people live and labor. Healthy homes, good sanitation to ward off preventable diseases, provision for open-air amusements, for mental culture, and for the acquisition of technical skill, are in these days essential conditions of efficiency and prosperity in any community. I congratulate you that these advantages are being secured for you in such abundant measure. May your efforts to promote the physical and moral well-being of the people be blessed with ever increasing success."

Wales has been remarkable for its fine, deep and great coal fields as well as great preachers, from Christian Evans, to Cyndallin Jones and Evan Roberts. The latter, it will be remembered, led such a great revival a few years ago. He is the son of a very humble, but devout coal miner. Evan in his early boyhood began to work regularly down in the deepest coal mines where he utilized his leisure moments or fragments of time in becoming such a very remarkable Bible scholar. We visited his parents in the humble cottage in which he was born and grew to be such a famous evangelist. We never understood how it was that Wesley and Whitefield could have audiences of so many thousands of coal miners at six o'clock in the morning, until we visited Wales and had a similar experience. A devout manager of a great mine of tremendous depth, started with us at five o'clock on a rainy morning. At six o'clock, about two thousand feet below the surface, we reached the junction or confluence of a number of large horizontal tunnels. Here the night shift and the day shift met. One was coming out to rest in the day. The other was entering to begin their day's work. They both halted for a very remarkable service! We have never spoken under more thrilling circumstances, with such a dynamic environment. The eyes of the horses were shining by the electric lights as if they, too, felt the thrill. Never before had we heard such singing, either on or under the earth. We saw, too, how the tears could wash white streaks down the ebony cheeks of the night shift, whose faces were as black as the coal in which they were working.

Cardiff, in which we found the Wesleyan Conference in session, is a splendid city of about two hundred thousand. It has evidently changed much since the days of Wesley. The Cardiff, which Wesley saw was rather a mean place, with a none too prosperous a population. Wesley may have seen on the public highway, women whipped for thieving; About the time of Wesley's visit in 1739, almost the whole town came together at the Shire Hall. A ghost known as the "Bully Dean" was terrorizing the people almost out of their lives. The present parish church of St. John's was the only place of worship. It was certainly not a very comfortable place of worship, for "polecats, full-birds and hedgehogs" were frequently met with in the church, and "four-pence" were paid for every hedge hog killed within the edifice.

Cardiff had no vigorous opponent of tithing than one Stibbs, a well-known barber of a hundred years ago. The Vicar of Saint John's called on this hair-dresser one day and reminded him of his tithes, which were very much in arrear. "But, Sir," said the barber, "I never go to your church." "I cannot help that," replied the Vicar, "there is a church for you open every Sunday, if you choose to use it."

A bill for the tithes promptly followed, and was responded to by a lengthy document from Mr. Stibbs, showing money owing to him from the Vicar, for shaving and hair-dressing. The Vicar came again promptly saying: "What do you mean by this, you have never shaved me or dressed my hair."

Stibbs responded: "I can't help that, Sir, here is my shop open every day in the week if you choose to use it."

A Crimean Hero.

The present Central Square of this, once rude and shabby town, with the city hall, law courts and college buildings, together with majestic monuments, trees and flowers, will compare favorably with anything in the British Isles. Among the monuments of this square is an equestrian statue of Lord Tragedar, who as Captain Godfrey, Charles Morganfield rode with the Earl of Cardigan in "The Charge of the Light Brigade" at Balaclava. He is now a very old man, and during our stay in Cardiff was expected to die at almost any day or hour. Near his splendid statue was one equally impressive of John Cory, a man who accumulated a vast fortune in Welsh coal mines, which enabled him to become a great benefactor in the help of his fellowman. He is here inscribed as the "Coal Owner Philanthropist." We trust the day is not far distant when the gospel of the Prince of Peace shall prevail over all the earth, and war shall be no more. When the heroes of benevolence, philanthropy and peace will take the place of the bloody heroes of the past.

We enjoyed very much our visit to the Wesleyan Conference, a great body of splendid men and women. We saw not a single sign or symptom of even a single ambitious politician, with an organized lobby striving to foist himself upon an unsuspecting Church. Whenever the views of the Episcopacy of any division of Methodism become so exalted and distorted as to impair the spirituality of preachers who do not attain as well as some who do attain, such views should certainly be modified—and will be modified if the Episcopacy continues. The Wesleyans, however, are not all free from one of our infirmities. We heard some vigorous speeches regarding such a member who would leave his seat vacant in the conference room, while he smoked outside. One speaker said it mattered very little where such a member was, whether he was in or out of the seat!

The Wesleyans can certainly, as a conference, beat us in song. It was worth our trip to hear their hearty, voluminous singing. They still continue Mr. Wesley's "Conference Conversations," for which special hours are set apart. In this they discuss world-wide questions and problems in a masterful and unrestrained way. There was one princely commanding figure and trumpet voice that we much missed during all the hours of our visit. And that was the presence of Hugh Price Hughes, the founder of the West London Mission, one of the greatest of the kind in the world. His gifted wife, who wrote his brilliant biography, is still active in the work and is a member of this conference—this being the first Wesleyan Conference to which women have been admitted. The greatest foreign mission field in the world is China. The greatest home mission field in the world is London. All the paralyzing influences of superstition and idolatry in China do not seem to be more insurmountable than the deadening influence of alcohol in the city of London.

We were glad to find such a very large proportion of ministers total abstainers. A very few of the older men are said to still hold on to a habit which they acquired in early life when there was but little scientific or sociological light shining on the problem. The abomination is so entrenched in the hotels and public life that it is difficult for the people to realize the deadly influence of the drink habit and example. The Park Hotel here occupies a block, containing the hall in which the conference is being held. About this hotel, in which the preachers get their meals, saloons are like cannon at Balaclava! "Bars to the front," "Bars to the right," "Bars to the left!" A preacher can scarcely turn around or pass a door that he is not in a bar, with both men and women dealing out intoxicants. It is so common that preachers do not and seemingly cannot realize the enormity. On both sides of the Atlantic we are not only doing too little to spread prohibition sentiment, but we are neglecting to emphasize the overwhelming importance of total abstinence on the part of the individual. We need a whole crusade of Murphys, John B. Goughs and Father Matthews. We beg all our readers who are interested in boys or Sunday-schools to enlist the boys as New Century Knights.

This is an order of boys which we started in the first year of the twen-

tieth century. Instead of a pledge they sign the following new Declaration of Independence: "It is my purpose to be something and do something for the betterment of the world, and my determination never to use profanity, alcohol or tobacco in any form." Boys of any age are eligible, from five to ninety-five. We now have tens of thousands of these Knights around the world. Many of them are now voters, and working valiantly, not only for the redemption of America, but of the whole world.

After enlisting your boys as New Century Knights, then put them to work seeking signatures to the "Three Million Pledges," in which the signer agrees that if three millions can be induced to do the same thing that he will vote for no man or candidate who is not pledged to oppose the legalizing of the sale of intoxicating beverages.

The hope of the world is in America, and if the world is ever to be saved from this unspeakable curse, the temperance sentiment of America must in this or some other way be brought into such visible expression or union as can be counted. A man's party relations need not be disturbed in the signing of such a pledge.

Dublin, Ireland.

BOWEN-HODGES MARRIAGE.

That was a scene beautiful to look upon which took place August 9, 1911, in the parlor of Mr. and Mrs. B. W. Hodges, when their daughter, Miss Birdie Lou Hodges, became the wife of Mr. Thomas E. Bowen, of Palestine, Texas. Miss Birdie is one of Mexico's most winsome and popular young ladies, a loyal and true Methodist and a faithful member of the choir. Her father, Mr. B. W. Hodges, is one of the stewards of his Church.

Miss Birdie was universally admired by the people among whom she grew up and formed her sweetly winsome Christian character and by a host of friends she was held in the highest esteem as an amiable and beautiful young lady. We almost envy you, honored groom, the prize you have won of that sweet little bird who has crept into that heart of thine and, having built her nest there, will set the whole realm to vibrating with music sweeter than the song of the sirens.

PASTOR.

Mexia, Texas.

The people of the United States are steadily deserting the country and the farm for the city and town, according to statistics made public by the Census Bureau. During the past ten years the percentage of people living in cities of more than 2500 inhabitants increased from 49.5 to 46.3. Twenty years ago only 36.1 per cent lived in such incorporated places. In 1910, 42,623,383, or 46.3 per cent, of the total lived in urban territory and 49,384,884, or 53.7 per cent, in rural territory, according to the returns.

American liberty covers a multitude of governmental sins.

AT THE PARSONAGE.

Coffee Runs Riot No Longer.

"Wife and I had a serious time of it while were were coffee drinkers.

"She had gastritis, headaches, belching, and would have periods of sickness, while I secured a daily headache that became chronic.

"We naturally sought relief by drugs without avail, for it is now plain enough that no drug will cure the diseases another drug (coffee) sets up, particularly so long as the drug which causes the trouble is continued.

"Finally we thought we would try leaving off coffee and using Postum. I noticed that my headaches disappeared like magic, and my old 'trembly' nervousness left. One day wife said: 'Lo you know my gastritis is gone?'

"One can hardly realize what Postum has done for us.

"Then we began to talk to others. Wife's father and mother were both coffee drinkers and sufferers. Their headaches left entirely a short time after they changed from coffee to Postum.

"I began to inquire among my parishioners and found to my astonishment that numbers of them use Postum in place of coffee. Many of the ministers who have visited our parsonage have become enthusiastic champions of Postum." Name given by Postum Co., Battle Creek, Mich.

Read the little book, "The Road to Wellville," in pkgs. "There's a reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Epworth League Department

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TOPICS FOR AUGUST.

Thought for August: Practical Re-
 ligion.

August 6—The Divine Purpose. Eph.
 2:10; Titus 2:14; Heb. 7:19-12.

August 12—Diligent Service. Rom.
 12:11; 1 Cor. 15:58; John 9:4; Eccles.
 11:6.

August 20—Sympathetic Service.
 Rom. 12:15; Heb. 13:1-3; 1 Pet. 3:8-12.

August 27—(Missionary Topic: W.
 F. M. S.) The Debt of the Gospel.
 Rom. 1:14-17.

VESPER.

Epworth-by-the-Sea!

On Saturday afternoon soft, fleecy
 clouds shut off the glare of the sun.
 A strong breeze laden with health and
 strength rushed in from the salt sea,
 stirring the waters of the gulf into
 broken waves that, clasping hands,
 rippled to the shore, tripped the bare
 arms and feet of happy children in
 the shallows and sped back to deeper
 water to romp and frolic with older
 children, where time had turned back-
 ward just for the hour. Above the
 roar of the surf came peals of laugh-
 ter, for everybody was glad and happy.
 As the sun dipped low in the West,
 the clouds took on their most gorge-
 ous colors and a rosy light touched
 tents and Inn. It was the vesper
 hour. Guests collected on the veranda
 and in groups on the lawn to hear
 a message brought by a woman; a
 message to a woman in the days
 when the Christ dwelt among men,
 a message to woman that will echo
 around the world.

Our own Miss Daisy Davis stood in
 that happy throng and with smiling
 happy face she looked around and
 as if addressing each individual she
 said: "The Master is come and
 calleth for thee."

It was a personal message to every
 woman at Epworth. A message for
 every woman to take home to her
 church, to her friends. The great
 heart of the Church is throbbing,
 breaking for those who are begging
 for the open Bible and the story of
 Jesus and his love. The great work
 of saving the world must be done by
 the loving trust of the human hand.
 The Master is come, he calleth for
 thee, but the women of the Church
 do not respond. They are playing
 with toys, they are absorbed with
 things that perish. The Church has
 organized the societies for efficient
 work for mission in home and in
 foreign lands. Work for the Master,
 work to redeem the world, but the
 women, nine out of ten, have no in-
 terest in the work. How long will the
 call ring in our ears? The Master is
 come, he calleth for thee. For every
 woman in the Church the Master is
 calling.

EPWORTH NOTES.

August 3.

Things went off in a blaze of glory
 to-day. It started when the morning
 train was so heavily laden with Leagu-
 ers that it was three hours late. Be-
 cause of the delay, the 200 campers
 who came on it were a tired and hot
 bunch. The fine breeze and the good
 fellowship of the ones already here,
 however, soon set them right. The
 afternoon train was also heavily laden,
 but the finale, the explosion, came
 when, amid the cheers of a great
 crowd, the "North Texas Special" roll-
 ed in. This soon unloaded some 500

Leaguers, and immediately entered
 into the spirit of the encampment by
 giving a cheer for Epworth, President
 Ragsdale and the "Sap." The most
 numerous delegation was from Dallas,
 and with their white ribbons with
 gold D. H.'s (Dallas Bunch) seemed
 to immediately awaken the grounds.
 Everybody is feeling fine and ready
 for the opening tomorrow. All the
 tents are up and most of them are
 full. The remainder will be full in a
 few days.

The Inn is overflowing and several
 have "doubled up," and have from
 one to four in their rooms.

This afternoon there are over 200
 in the surf, and tonight there will be
 twice that many more.

The Corpus Christi Transfer Com-
 pany is giving good service and get-
 ting the huge amount of baggage dis-
 tributed in record time.

August 4.

Last night, at the first service, Rev.
 J. M. Culbreath, presiding before a
 huge crowd, the leaders of the differ-
 ent classes in Mission study, Bible
 study, etc., were introduced and each
 one outlined the work that their class
 was to pursue. The crowd was very
 enthusiastic and the promise of much
 interest was fulfilled when the enroll-
 ment in these classes this morning
 was raised to a high mark at an
 early hour.

Mrs. Hargrove's Bible class was so
 crowded in the woman's building that
 new quarters may have to be provided.
 Over one hundred were in attendance.
 The other classes were filled to over-
 flowing, but the great enrollment is
 being augmented hourly by enthusi-
 astic committees of young people
 who are scouring the ground for new
 members. The crowds continued to
 arrive on to-day's trains.

Rev. H. M. Whaling, Jr., led an en-
 thusiastic institute meeting this morn-
 ing.

At noon under the direction of Rev.
 J. M. Culbreath, the Boy Scouts were
 organized, and some fifty boys were
 enrolled.

Rev. Glenn Flinn and wife arrived
 this morning ready to go to work.

The tents are filling rapidly and the
 Inn is crowded.

The San Antonio crowd arrived to-
 day and promises to soon outnumber
 the "Dallas Bunch," who have seem-
 ingly overrun the grounds.

The first issue of the "Epworth
 Daily" came out this morning, and is
 very creditable to Editor Shannon.

The bathing is fine and fish are be-
 ing hauled out of the water by crowd-
 of contented fishers.

August 5.

Last night, the first formal night
 service of the encampment, Bishop E.
 D. Mouzon, of San Antonio, preached
 a great sermon from the text He-
 brews 12:12.

This morning the usual routine work
 of study classes occurred. Each class
 reported great enthusiasm and large
 attendance.

The special train from San Antonio
 arrived this afternoon and the South-
 western quartette aimed to stay the
 rest of the encampment. This after-
 noon in the Recreation Pavilion a
 "Get-Acquainted Social" was given
 with a large attendance. The aim of
 this meeting was to get everybody ac-
 quainted with everybody else. They
 succeeded.

Tonight Miss Davis conducted a
 very helpful vesper service in front
 of the Inn, and at 8:00 p. m. Bishop
 Mouzon preached again. The work of
 the day was getting ready for the
 big day tomorrow.

This afternoon at 5 o'clock a huge
 panoramic picture of the grounds and
 those in attendance was taken, and
 at 5:30 a bunch of the bathers was
 taken.

The fishing and bathing continues
 fine and the number of those enjoying
 both increases daily.

With the Southwestern quartette a
 crowd of Southwestern supporters and
 boosters arrived and commenced im-
 mediately to redecorate the South-
 western booth just across from the
 auditorium.

The Epworth daily comes out on
 schedule time and is a great credit
 to the energy and perseverance of
 Editor Shannon.

Rev. H. M. Whaling, Jr., first vice-
 president, left for Houston tonight to
 conduct his Sunday services there to-
 morrow. Great regret was expressed
 that he could not be with us here
 tomorrow.

August 6.

This morning, the first Sunday of
 the encampment, the quiet hush of
 the Sabbath was accentuated by the

Here's
 to Your Good Health and Pleasure

Come—follow the arrow 'til you join
 the merry throng of palate-pleased men
 and women who have quit seeking for
 the age best beverage because they've
 found it—

Coca-Cola

Real satisfaction in every glass—snap and sparkle—vibrant
 and go. Quenches the thirst—cools like a breeze.

Delicious—Refreshing—Wholesome

5c Everywhere

THE COCA-COLA CO.
 Atlanta, Ga.

Whenever
 you see an
 Arrow think
 of Coca-Cola

absolute stillness of the day and the
 breeze.

The first service of the day was the
 Sunrise Prayer-meeting at six-thirty,
 led by Rev. S. S. McKenney. After
 this preparation for the day the work-
 ers reassembled at nine-thirty for the
 mammoth Sunday-school, which was
 handled in masterly fashion by Bro.
 Reiter, of Galveston, as superintend-
 ent, and E. O. Garrett, of Houston,
 as secretary and treasurer. After the
 various classes had gone to their rec-
 itation rooms the Primary and Begin-
 ners Departments to the Recreation
 Pavilion, the Junior Boys to Mills Pa-
 vilion, the Junior Girls to Corpus
 Christi League Pavilion, the Sabbath
 Class to the Woman's building, the
 Barnea, Senior Boys, Senior Girls,
 Women's Bible and Men's Bible classes
 in the auditorium, it was found there
 was an attendance of over 800 and
 an offering of forty-four dollars.

At 11 o'clock Bishop Mouzon preach-
 er to a vast audience of some three
 thousand people, a good part of whom
 came from town.

In the afternoon from three to four
 Mrs. Mae Dye Smith led a children's
 service, which was largely attended,
 and from four to five Miss Robinson
 spoke on the work among children.

At six-thirty Rev. J. M. Culbreath,
 of Nashville, led a "Model League,"
 ably assisted by a corps of efficient
 helpers. Vesper services again at
 seven-fifteen, and at eight o'clock Rev.
 J. E. Harrison, of San Antonio, chair-
 man of the Board of Trustees, preach-
 ed, closing the services of an event-
 ful, useful and helpful day. The
 Southwestern quartette sang.

August 7.

This morning the usual routine work
 in the study classes recommenced. At
 the woman's building Mrs. Mae Dye
 Smith, of Brazil, Misses Varner and
 Massey, of Mexico, and Miss Hendry,
 of Arkansas, spoke.

This afternoon the Recreation pavil-
 ion was in charge of the ladies from
 San Antonio, and a fine program was
 rendered.

Today has been a very quiet day,
 the reaction from the great day yester-
 day.

It must be frankly said that many
 Christians seem to realize but faintly
 the necessity for the quiet life of study,
 the silent, inward growth of the soul
 in grace and knowledge. They live
 a haphazard, accidental, hand-to-
 mouth Christian life. They snatch
 their spiritual food as they go, much
 as travelers eat hasty lunches in rail-
 way stations. In the midst of a thou-
 sand affairs of the busy age they give
 little heed to the call to study to be
 quiet.—Edgar W. Work.

That which makes this earth seem
 solid is not the rocks and mountains
 in it, but the love in it. The longer
 we live in love, the more beautiful the
 world becomes, the more rich and
 precious life seems. As we live on
 we seem to grow younger, not older.
 It is the young who are oftentimes
 tired of life; the good old man wonders
 he could ever have been weary of life.
 He feels the infinite riches of the uni-
 verse and thanks God in the depths
 of a happy heart for the gift of life.—
 James Freeman Clarke.

Piles Cured at Home By New Absorption Method

If you suffer from bleeding, itching, blind or
 protruding Piles, send me your address, and
 I will tell you how to cure yourself at home by
 the new absorption treatment and will also
 send some of this home treatment free for
 trial, with references from those who
 it requested. Immediate relief and permanent
 cure assured. Send no money, but tell others
 of this offer. Write today to Mrs. M. Sum-
 mers, Box 127 South Bend, Ind.

Vacation Days

In AUGUST are best spent among the
 Ozark Mountains. Pure Air and Cool
 Nights. Only a short trip on the Frisco
 Lines. Very reasonable rates at hotels
 and boarding-houses.

WRITE FOR BOOKLET.

**FRISCO
 LINES**

**G. W. STRAIN, G. P. A.
 Fort Worth.**

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Sent to Your Express Office
PREPAID
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\$4 95

When in our store both these may be used. Various patterns, made especially for us, in Red, Blue, Green, Brown and Tan, and (ask Catalogue) Many Patterns If Not Satisfied.

HOLLINGSWORTH CARPET CO.
Sherman, Texas

THE SOCIAL WORK OF THE LEAGUE.

(A paper read by Miss Ora Stewart before the Stamford District Epworth League Conference.)

The social feature of the League is not an unnecessary appendage to the League, nor is it a concession to worldliness, as is sometimes suggested. It serves an important part in the normal life of the League. If we have the true conception of its function it may be made to minister in a most influential way to the real purpose for which the League exists. On the other hand to regard it as an end in itself is to miss the real purpose concerning it and to seriously break the influence of the whole League by making it a mere social club.

The main purpose for which the League exists is ultimately religious.

If any individual League has any other conception it should be reconstructed.

The various departments most fully perform their missions when their activities and plans constantly have this in view.

This should be borne in mind in any social life. An opportunity is given here that no other department can quite furnish.

In soul-winning under any circumstances one of the first things to be done is to establish a point of contact. If you will follow our Master in his method of soul-winning you will find that he made his approach to the life in this manner.

There are many who may be interested in the social features of our work at first, and lead on to the acceptance of the Christian life, whom it would be very hard to induce to come to the devotional meetings, were we to seek to interest them in this feature of the work first.

In the social life the young people become more intimately acquainted with each other. Close friendships grow up often between the saved and the unsaved and there is no greater opportunity in the great work of leading souls to Christ than a strong personal fellowship. It is very hard for any person, especially a young person, to persistently continue in sin, whose soul is knit in close friendship with a Christian.

It takes judicious management of this department in order to realize upon it as a religious influence according to its possibilities. There are two dangers to be avoided: The first is that of allowing the social meetings to become mere parties, not unlike other parties in any respect. Sometimes questionable games are played and many undignified frivolities engaged in, which in the minds of the unsaved, have the effect of obliterating lines of distinction between the Church and the world.

This is not only to miss the work in this particular department, but to cheapen and injure the whole conception of the League.

The other point to be avoided is that of making the social meetings too religious, or rather making the religious elements too prominent. This will tend to restrain the expression of life which, if truly regulated, is a help rather than a hindrance to spiritual interests.

We must bear in mind that in young people life tends to overflow, and one of the most important things is to take care of the overflow.

The true Christian conception is not to repress, but to regulate the surplus vitality. The methods by which the social activities may be used as an evangelistic force are numerous and a set rule is hardly possible. It is very necessary that we have a wise, prudent committee and one who will study the work and plan thoroughly. If possible, have a Christian who can combine a strong Christian life with a strong social instinct. Within bounds let the young people be young people. The committee should always have a program beforehand for the evening entertainment so that they may keep a hand on the situation, and direct it. It is the business of the department to become well acquainted with all the members of the League, saved and un-

saved. See that no one is neglected. If there be backward ones give them special attention. Let this not be done in a perfunctory way, but cordially. Let it be impressed that the social life is not separate from, but a part of the League, and that the League is interested in the entire life of its members, and concerned about their happiness. These are only some suggestions of the general lines about which we should work in an effort to relate the social and religious interests.

As this department is usually run in connection with the Literary Department it has a still larger opportunity for reaching its members in a religious way. There is nothing better than to read and discuss at stated intervals some little book along evangelistic lines. A book for instance, like "Twice Born Men," by Harold Begbie; "Christ's Way of Winning Souls," by Sligh. And then the League should through its Literary Department, help us to learn to appreciate and love that greatest of helps in our religious life, "The Bible."

We have had in our own League something of a revival of Bible study, which has increased the devotional spirit of our young people by our literary and social effort in the League.

As I think and study about the League as a religious social agency reaching out to the young life of the Church I realize more fully than ever the youth and am convinced that if the Social Department is carried on mainly through it, will all the young people be brought to Christ and the Church.

GATESVILLE DISTRICT NOTES.

Crawford—Both Senior and Junior are in fine shape and the interest is increasing all the time. We have fifty members in Senior, and about forty of them active. We meet every Sunday evening at 4:30 for the devotional meeting, and each first Monday night for business meeting. We have socials at the League homes very often. Our Junior League is in charge of Mrs. R. F. Hooker and has a membership of 70, and is doing fine work. She

has only had three absent since she organized, about May 15.

Moody—Our Senior and Junior Leagues are both doing fine work. Junior with about fifty in regular attendance and Senior forty. Senior has already pledged some shares for the support of Cuba. We believe we were the first on the list. The weather is very warm, but we always have a good League service. Our Leagues are the kind that do not have to have our pastor present to have service. We have as many without them as we do with them. We try to let the people know that we are doing something.

McGregor—I was in McGregor June 10, and organized both Junior and Senior and would have organized a Boy's if it had not been for the want of time. Those Leagues are going to do something for they organized and went to work on the spur of the moment. The Juniors did not have as many members as we wished for, but they will in a short time. We discussed for about thirty minutes, what our Leagues were doing in our Church, and then the individual League and its different departments at work. At the close we made a call for fifty members and got fifty-two. Brother W. S. P. McCullough, their pastor is a live-awake man, and you will hear from those Leaguers.

Clifton—Our Leagues are in good condition. We have twenty-one in our Senior. Our meetings are spiritual and every one takes an active part. We are planning to take up the work of the Fourth Department in full as soon as our meeting closes. We have our socials and are doing our best for the salvation of the lost souls. In our Junior League we have thirty-five regular attendants and the League is in good condition. Both Leagues are steadily growing. We have turned in our dollar to the district secretary. We hope to make our League one of the best in the district.

Killeen—Our Junior League is doing fine work and we have some people hold of it who will make it go and do a good work. Our Senior League is not doing the work that it should and it seems as if we will not get through the summer. Very few there last Sun-

Poor, Foolish Woman!



Think of her attempting to make ice cream in the old disappointing way! With

JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish—and never go near the stove.

Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N.Y., if you will write them.

Grocers sell Jell-O Ice Cream Powder, 10 cents a package.

day. Am glad to learn that most of the Leagues in the district are doing good work, but fail to send in reports as they were requested to do. We would have liked very much to have had a report from Gatesville, Meridian, Valley Mills, Hamilton, Copperas Cove, Turnersville and several other places. We know you will report next time. Let's get together and make our district one of the best. If you are going to take an outing go to Epworth-by-the-Sea. It can't be beat.

GERALD JOHNSON,

Moody, Texas, Dist. Pres.

Subscribers who desire the Advocate discontinued must notify us at expiration, either by letter or postal card. Otherwise they will be responsible for continuance and debt incurred thereby. We adopted the plan of continuance at the request and for the accommodation of our subscribers, and they in turn must protect us by observing the rule which stands at the head of the first column on the eighth page.

A man's head isn't out of the water simply because he floats a debt.

ASSURE YOURSELF A HOME

or Business Property if You Live,—
Your Family One in Case You Die

A HOME or business property is within easy reach of every man and woman in the United States under the plan in use by this Company. We will lend you from \$1000 to \$500 at 5% simple annual interest to purchase or improve a home or business property or pay off any indebtedness on same in any place in the United States that you may select. Monthly payments per \$1000 at \$7.50, plus interest.

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Should the owner of our contract die while the contract is unforfeited, we will pay to his or her legal representative the amount of installments paid into the Company, with interest at 6% per annum for the average time it has been in force. Or we will make a loan to said legal representative on good real estate security upon the same terms recited in the contract.

The Standard Real Estate Loan Company

INCORPORATED 1901

Of Dallas, Texas, Assets June 30, 1911, \$443,581.96,

Has made more than \$1,071,000.00 in loans to its Contract Holders to purchase Homes and Business Property.

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DISTRICT AGENT:

REV. S. P. BROWN,

308 Moore Building,

FORT WORTH, TEXAS.

THE WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Hagsdale, care Texas Christian Advocate, Dallas, Texas.

Rev. Overton, of Lubbock, Texas organized the M. E. Church, South, at Slaton, Texas, in the morning and in the afternoon the Woman's Home Mission Society with fifteen members.

NORA HAMPTON.

IMPORTANT.

Mrs. F. B. Rudolph, Third Vice-President of the Woman's Home Mission Conference Society, asks for the names of the Superintendents of Stewardship in the auxiliaries. She has the new blanks for her departments and will send them out. The Superintendents of Reading Course will secure blanks from her, too. Send right away to 226 Carroll Avenue.

CENTRAL TEXAS CONFERENCE.

I am LUXURIOUS to hear from each auxiliary in Central Conference that I may lay before you the work of Fourth Vice-President. If you have united send me at once the name of your Fourth Vice-President. Address:

MRS. E. H. WYNNE.

267 N. Second Street, Temple, Texas.

DALLAS DISTRICT UNION MEETING.

The union district meeting of the Home and Foreign Societies of the Dallas District will be held at Lancaster August 22, 23. Please take notice all auxiliaries in the district and appoint your delegates right away. Send names of delegates to Mrs. Mattie F. White, Lancaster.

MRS. PAUL JONES, District Secretary.

A TRIBUTE OF LOVE.

While the auxiliaries and conferences are claiming the privilege of furnishing the different rooms in the new Mission Home the right is being reserved to Mother Johnson's girls to furnish her room.

Every one who has been connected with this great work as teacher or pupil will be counted as one of her girls. The Young Ladies of First Church have asked to be allowed to help.

Every girl who remains in the Home two years receives as a parting gift the blessing of this faithful hand in the form of a beautiful reference Bible. They have indeed a right to be counted as important helpers.

Send the contributions for this year to Mrs. F. B. Rudolph, 226 Carroll Avenue, Dallas, Texas.

WACO DISTRICT, HOME DEPARTMENT, W. M. SOCIETY.

The sweet spirit and inspiration of the W. M. Society, Central Texas Conference, held in Waco in May still lingers and will always be remembered by the many who were privileged to attend. The spirit of union and enthusiasm has reached the auxiliaries in this district. The two District Correspondent Secretaries (Home and Foreign Departments) resolved at the very beginning to work together in this great work. "Save America to Save the World." Where there were the two auxiliaries, Home and Foreign a union has been formed, to further the cause, in all the Churches except two, these will likely unite for the next year; where there was only one department they are being persuaded to add the other and have a part in bringing the world to Christ. Morrow Street (Waco) auxiliaries voted to unite the first meeting held in June. The first Vice-President has organized the Junior Division with a membership of twenty-five. The Second Vice-President has about twenty young ladies enrolled in her department. Two months since the union was formed and it is found that the auxiliary is doing great work. Many of the members are away for a much-needed rest, but those who remain work with great zeal.

The District Conference will be held in the near future at Mart. After that meeting we will know just how we stand in every department—with pastors, charts and pictures and one of our conference officers, the meeting will be a benefit to all who will attend. During the period of transition every member of both departments should feel it her duty to become familiar with the changes and get in touch with the

Corresponding Secretary of her district and officers of the conference. We are using the press to reach those who do not subscribe for the "Missionary Voice." Clippings from the "Bulletin" and extracts from the "Voice" are printed in the daily and semi-weekly papers, once a week.

The "all-day meetings," held once a quarter in Waco, are a great success. One of the Churches entertain the other auxiliaries, furnishing for lunch tea and coffee, while each member takes a box lunch, making it so every one can attend and a hardship for none. We hope to meet in October in the "Church Built in a Day" on Herring Avenue. The auxiliary at Herring Avenue has the distinction of being the first Woman's Missionary Society with the two departments to organize in Waco District; at the mother Church, Fifth Street, the first union of the two societies took place, and so the good work goes on.

PRESS REPORTER.

TREASURER'S REPORT.

Report of Conference Treasurer for first quarter, ending June 15, 1911. W. F. M. Society of Central Texas Conference:

Receipts.	
Adult membership dues	\$ 437.25
Young People's dues	7.50
Juvenile dues	13.75
Adult pledges	1335.00
Y. P. pledges	52.50
Scholarships, five	185.00
Bible Women, two	120.00
Retirement Fund	10.65
Conf. Exp. Fund	139.95
Specials	3.95
Scarritt B. and T. Sch.	17.19
Memorial Fund	2.00
Total	\$2,314.50

Disbursements	
Adult Dues	\$37.25
Young People's Dues	7.50
Juvenile dues	13.75
Adult pledges	1335.00
Young People's pledges	52.50
Scholarships, five	185.00
Bible Women, two	120.00
Retirement Fund	10.65
Specials	3.95
Scarritt B. and T. Sch.	17.19
Total	\$2,182.19
Paid out for Conf. Exp.	4.00
Total	\$2,186.19
Bal. on hand for Conf. Exp.	128.95
Total	\$2,315.15
Bal. for Mem. Fund	2.00
Total	\$2,314.15

MRS. W. W. MULKEY, Treas.

TREASURER'S REPORT, QUARTER ENDING JUNE 15, 1911.

Membership dues	\$ 963.00
Baby Roll dues	3.20
Honorary life members	1.00
Brigade dues	3.30
Deaconess Scholarship	.60
Baby Mite Boxes	3.27
Thurber	13.86
Minutes	9.25
Conference Expense Fund	191.89
Rebecca Sparks Home	5.00
Florine McEachern Brigade	18.12
Conference pledge	235.10
Dallas Home	8.25
Retirement	5.70
Total	\$1377.55

By check to General Treasurer \$1238.65
By check to Thurber 89.00 1518.69

Balance from first quarter \$ 58.86

Local Work.	
Value supplies sent off	\$ 285.30
Value supplies given locally	871.16
Expended for the needy	451.95
Expended for Personages	1700.00
Expended for Churches	1162.39
Auxiliary Expense Fund	56.25
City mission work	148.20

Total reported to Conference Treasurer \$4513.58
MRS. W. L. PERRY, Conference Treasurer.

BLANKET W. H. M. SOCIETY.

On July 21 the members of the W. H. M. S. gave their President, Mrs. Clifford Smith, a very pleasant surprise, it

being her birthday anniversary.

Rev. Josephus Lee, in behalf of the members, presented a very fine leather hand bag, after which refreshments of cake and cream were served and a social hour was spent.

Each upon taking leave expressed a wish for many happy returns of the day.

Mrs. Smith has been the faithful President of the Home Mission Society of Blunnet, Texas, for a number of years, and under her direction the Society has done much good. Recently new carpets, furniture, etc., have been added to the parsonage.

We meet every two weeks and we have quite a number of members ready for any duty required of them.

On July 22 we served cake and cream and realized quite a good little sum to add to our treasury. Besides our business and devotional meetings we are taking a reading course twice each month that enhances the value as well as the interest of our Society.

We look back upon the past years with grateful hearts and ask the prayers of the workers that we may accomplish much for our Master in the future.

MRS. S. E. PHILLIPS.

MISS MATTIE IVEY SAILS.

Miss Mattie M. Ivey, missionary to Korea from Calvert, Texas, expects to leave her home August 14, sailing from San Francisco on the "Mongolia" August 22 for her beloved Korea.

She wishes to thank her many friends all over Texas for their every expression of good will, sympathy and prayers; also, the old Texas Conference for the beautiful typewriter, a gift which she hopes will be the means of diffusing much of interest in Korea about our own Southland from time to time.

Much success to the dear old Advocate from A WELL WISHER.

A recent estimate of the amount of energy derived from Niagara Falls places it at 273,419-horsepower, divided in its application as follows: Electro-chemical industries, 125,000; railway service, 56,200; lighting, 36,400; various industrial purposes, 54,540. The total energy of the falls is estimated at 5,000,000-horsepower, so that not much more than 5 per cent is at present utilized.

MRS. MCGILL BROKE DOWN

Gives the Real Facts in Regard to Her Case and Tells How She Suffered.

Jonesboro, Ark.—"I suffered a complete break down in health, some time ago," writes Mrs. A. McGill, from this place. "I was very weak and could not do any work. I tried different remedies, but they did me no good.

One day, I got a bottle of Cardui. It did me so much good, I was surprised, and took some more.

Before I took Cardui, I had headache and backache, and sometimes I would cry for hours. Now I am over all that, and can do all kinds of housework. I think it is the greatest medicine on earth."

In the past fifty years, thousands of ladies have written, like Mrs. McGill, to tell of the benefit received from Cardui.

Such testimony, from earnest women, surely indicates the great value of this tonic remedy, for diseases peculiar to women. Are you a sufferer? Yes? Cardui is the medicine you need. We urge you to try it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

Thomas Riggins, born in 1821, is the oldest living gun-maker in the United States, and probably the only living armorer of the Confederacy. At the age of ten he entered as apprentice a shop owned by one of his relatives. After studying the armorer's art for several years, he began making sporting rifles. In 1845 he could make a rifle complete from the raw bulk iron. The unusual excellence of his work attracted attention throughout a section within a radius of a hundred miles. Many a successful contestant at an old-time shooting match owed his luck to a Riggins rifle.

Any man is pious enough to be a professor of religion.

A manly apology is always noble. It can never be degrading.

A Guarantee

Unless backed up by honor and integrity is of little value as an asset. It is worth no more than the protection afforded by an insurance company that has gone defunct. The guarantee behind the



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Is that of the factory—a good one—but is additionally backed by ourselves. Such guarantee makes your purchase safe. The Advocate Machine is not antique in design or faulty in construction. It is built on honor upon plans of to-day. It is the drop head style, with automatic lift—the style so popular with the ladies because when not otherwise in use it can be used as a table. The Advocate Machine has

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That goes with the highest price machine and is shipped to any address in Texas direct from the factory. That's the reason we can sell a \$75 machine for less than one-third that price. It's a fact though, and should you order one, your doubt, if any would be removed; but your wonder how we can do it will grow space with the satisfaction you derive from using it.

If you have no machine order it. If you have a machine not so good as ours, get rid of it and order the Advocate Machine.

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One year and the machine for life will cost you \$24, freight prepaid to any station in Texas.

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A RECOLLECTION.

After reading W. W. Graham's letter in the last issue of the Advocate concerning Rev. F. P. Culver and his father I feel so much disposed to give vent to my feelings that I send you the following:

I have known Brother Frank from early manhood, and I think that I was one of the patrons of the first school he ever taught, which was at Hilliard, Alabama. And in my judgment nothing that Brother Graham said was missaid, and if I could make it stronger I would.

Now I only wish to mention one point relative to his worthy father as superintendent of a Sunday-school. His rule was to teach the infant class himself, to be assured it was done right. A hint to the wise is sufficient.

All the good wishes and success that I can command are extended Brother Frank.

I live in West Texas, Mitchell County. My pastor's name is Caughran. My presiding elder's name is Simeon Shaw. I just love them both for they are good, live men, capable of doing good work, and they are using their opportunities.

My good wife takes the Advocate and lets me read it. Long live the Advocate and its editor!

E. M. McCRELESS.

IMPORTANT LEGISLATION RELATING TO PASTORS AND PRESIDING ELDERS.

The last General Conference passed a law instructing every preacher in charge of a circuit, station or mission to report the names and addresses of all candidates for the ministry (i.e., those who had called to the ministry, but who have not been licensed to preach) to the Annual Conference Board of Education. (Dis., Par. 149) which in turn is to report them to the General Board of Education (Dis., Par. 112). By a similar enactment every presiding elder is required to report the names and addresses of all local preachers in his district to the Annual Conference to be incorporated in its Journal (Dis., Par. 119).

These enactments, taken alone, seem to have no great significance, but when read in connection with Paragraph 429 of the Discipline, the reason for them becomes apparent. There the Board of Education is charged with the task of developing a more efficient ministry, and one of the requirements looking to this end is that the board shall inspire the young ministers and candidates for the ministry with a high ideal of their work, and stimulate them to a thorough preparation therefor. To do this effectively it is necessary for the board to have the names of the local preachers and ministerial candidates and so be able to come into direct touch with them. Through the Correspondence School a great work has been accomplished during the past few years for the conference undergraduates; if now direct personal connection can be made with all local preachers and ministerial candidates who are expecting at some time to enter the itinerancy, a much greater work for the ministry can be accomplished. The time to do the most effective work in developing an efficient ministry is before the young men have joined the itinerant ranks, while they are yet engaged in their preparation.

In order to carry out the instructions of the General Conference looking to a more efficient ministry the Board of Education at its last meeting inaugurated the Department of Ministerial Supply and Training. Already the new department is pushing its work and plans are being made for assisting, as far as possible, all young men who are preparing or ought to prepare, for the ministry of our Church. The success of these efforts for a more efficient leadership for the Church of to-morrow will depend to a considerable degree upon the extent to which the pastors and presiding elders make the reports referred to above. It is to be hoped that no one will fail to do this.

J. L. CUNNINGHAM

Secretary Department of Ministerial Supply and Training

BEAUMONT DISTRICT CONFERENCE.

The Beaumont District Conference met in the town of Jasper, Texas, Thursday, July 27. Bishop E. D. Mounson, presiding.

Nearly all the pastors were present, and with comparatively good reports. Very few of the lay delegates were present. This is possibly the most difficult field in the State of Texas, if not in Methodism. The conditions are not very favorable for building up the Church permanently. It is a

"mill country," and the population to a large extent is "floating." Yet, under the leadership of the faithful, indefatigable presiding elder, there are marks of progress throughout the entire district. During the four years, Rev. D. H. Hotchkiss has been untiring in his efforts to carry forward the enterprises of the Church. How well he has succeeded is shown in the improvement of all the institutions of the Church. He is in high favor with all the people, and the District Conference manifested its love for him, and confidence and appreciation by resolutions commendatory of his zeal and faithfulness.

The Bishop captured everybody by his kind and loving manner in the chair and in the social circle. No one doubts the wisdom of the General Conference in elevating him to this high office. His preaching was of the best, and the "old Gospel" took on new life as he presented the great doctrines of the Holy Book. Many prayers ascended that he might be long spared to the Church and cause of our Lord Jesus Christ.

The delegates elect to the Annual Conference are:

- L. C. STEWART.
W. H. NORMAN.
M. R. CROW.
J. J. BALL.

J. W. Moore, J. L. Massey, T. G. Whitten and A. C. Biggs were appointed a Licensing Committee.

W. B. Powell, of Jasper, was appointed Lay Leader.

Rev. J. M. Barcus, B. R. Bolton, J. T. Currie and A. J. Weeks were the visiting brethren.

The Bishop preached in Kirbyville Sunday night, and baptized three children.

W. H. NORMAN.

FROM DISTRICT EVANGELIST.

From Rev. E. S. Hursey, the district missionary evangelist, who is paid a salary and furnished a tent by the laymen of Paris District.

On last night, Sunday, August 13, we closed one of the greatest meetings of our lives, a ten days' meeting held at Jolintown, in a neglected part of Red River County where the Baptists and Campbellites had debated and fought for their rights. There was no Methodist Church there.

We had one hundred and five conversions, which is very wonderful, considering that this is really not a town at all, but a community center. We organized a Southern Methodist Church there with sixty-one members; baptized thirty-nine adults and nine infants; received fifty-four by vows.

We organized a Woman's Missionary Society with seven members and an Epworth League with twenty-nine members, both of which are assured will have a large increase of membership at once.

Four promising young men volunteered for the ministry and three young women for special service for Christ.

We raised \$130 toward building a new church, and appointed a building committee, who will soon go to work on the new church. They want one-fourth of a preacher's time next year.

Brother T. A. Tucker, who is teaching school at Jolintown, and who was one of the volunteers for the ministry, was appointed class leader.

We secured eleven new subscribers for the Texas Christian Advocate.

These people were very liberal, appreciative and responsive. The community was changed wonderfully.

E. S. HURSEY.

There is no preservative and anti-septic, nothing that keeps one's heart young, like sympathy, like giving one's self with enthusiasm to some worthy thing or cause.—John Burroughs.

Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 50 cents. Cash must accompany all orders. In figuring cost of advertisement, each initial, sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in this column, but it is intended that nothing of a questionable nature shall appear. You must make your own trade.

ADDRESS WANTED.

Would like to have postoffice address of one, Ollie and Horace Fain, somewhere in Texas. IRVIN B. MANLY, 729 Pine Street, Texarkana, Texas.

ATTENTION, PLEASE.

Does any reader of the Advocate know of a tent I could rent or lease, or buy if cheap enough? I should be large enough to accommodate 1000 or more people. Please address THOS. G. WHITTEN, 836 Fifth Street, Fort Arthur, Texas.

FOR SALE.

FOR SALE—Two sections school land in Sherman County, Texas. \$8.00 per acre; one-third cash, balance on time. Ideal stock farm. Fine investment. J. T. HOWELL, Dumas, Texas.

HELP WANTED.

CIVIL SERVICE EXAMINATIONS open the way to good Government positions. I can coach you to pass at small cost. Full particulars free to any American citizen of eighteen or over. Write today for booklet E-929. EARL HOPKINS, Washington, D. C.

LOCAL REPRESENTATIVE WANTED. Splendid income assured right man to act as our representative after learning our business thoroughly by mail. Former experience unnecessary. All we require is honesty, ability, ambition and willingness to learn a lucrative business. No soliciting or traveling. This is an exceptional opportunity for a man in four sections to get into a big paying business without capital and become independent for life. Write at once for full particulars. Address E. R. MARDEN, Pres. The National Co-operative Real Estate Company, 1-531 Marlow Building, Washington, D. C.

ANY INTELLIGENT PERSON may earn steady income corresponding for newspapers. Experience unnecessary. Address: PUBLISHERS' CORRESPONDENCE BUREAU, Washington, D. C.

ATTENTION, PASTORS AND SUPERINTENDENTS NORTH TEXAS CONFERENCE.

Cards have been sent you concerning Children's Day. Please sign and return. At the executive meeting of the Board held at Lake Wichita during the Assembly we learned that many schools had not reported on results of Children's Day. Other conferences are laying great emphasis on observing this day. The Memphis Conference has not had a blank in five years. We must keep step. Bishop Mouzon will likely rule, as other Bishops have done, that no charge is entitled to be reported with collections in full where the Children's Day offering has not been remitted to the Treasurer. Prompt attention to this important matter will be greatly appreciated.

O. T. COOPER.

Chairman North Tex. Conf. S. S. Board, Wichita Falls, Texas.

CISCO DISTRICT.

The district camp-meeting, which was to have been held at Mangum, has been called off. A local meeting will be held by the pastor, and those who wish to do so will find places to camp. C. E. LINDSEY, P. E.

The hands of modern commercialism are stained with blood.

Sulphur Springs District—Fourth Round.

- Hazansport, at Prairieview, Sept. 9, 10.
Pecan Gap and Ben Franklin at 11.
Sept. 16, 17.
Cunby Cr. at Cunby, Sept. 23, 24.
Lake Creek at Embro, Sept. 29, Oct. 1.
Cooper, Oct. 1, 2.
Klondike Cr. at Tranquil, Oct. 6.
Yowell at Yowell, Oct. 7, 8.
Reiley Springs, at R. S., Oct. 11.
Sulphur Bluff at Nelta, Oct. 13, 15.
Weaver & Saitillo, at S., Oct. 20.
Mt. Vernon, at Mt. V., Oct. 21, 22.
Brashear, at Brashear, Oct. 26.
Cono, at Cono, Oct. 28, 29.
Furley Cr., Nov. 2.
Wansboro Sta., Nov. 4, 5.
Sulphur Springs Sta., Nov. 11, 12.
W. D. MOUNTCASTLE, P. E.

MISCELLANEOUS.

PROVERB accidentally discovered root will cure both tobacco habit and indigestion. Gladly send particulars. T. B. STOKES, Maitland, Florida.

FREE—"Reading for Profit" Magazine. Send us your name and I will mail you this magazine absolutely free. Before you invest a dollar anywhere, get this magazine. It is worth \$10 a copy to any man who intends to invest \$5 or more per month. Tell how \$1,000 can grow to \$22,000. How to judge different classes of investments, the real power of your money. This magazine 32 months free if you write today. H. L. BARKER, Publisher, R-435, 28 W. Jackson Boulevard, Chicago, Ill.

REAL ESTATE.

Barren in home at Stamford, near college. New nine-room house, well-improved premises, large corner lot. No trade. Write M. Phelan, owner, Stamford, Texas.

SOLOIST AND CHOIR DIRECTOR.

A few open dates in August and September. R. D. L. HULLOUGH, Winlock, Texas.

Waxahachie District—Fourth Round.

- Arlington, Sept. 2, 3.
Ennis, Sept. 9, 10.
Milford, at Hamletts, Sept. 16, 17.
Italy, Sept. 17, 18.
Bardwell, at Bardwell, Sept. 23, 24.
Maypearl, at Maypearl, Sept. 29, Oct. 1.
Ferris, at Bluff Springs, Oct. 7, 8.
Palmer, at Palmer, Oct. 8, 9.
Venus, at Venus, Oct. 14, 15.
Middlethian, Oct. 15, 16.
Forreston, at Forreston, Oct. 21, 22.
Bethel, Oct. 22, 23.
Red Oak, at Dixons, Oct. 28, 29.
Britton, at Britton, Oct. 29, 30.
Waxahachie, Oct. 31.
Ovilla, at Sardis, Nov. 4, 5.

Let the pastors be ready with a list of Stewards and Sunday-school Superintendents for nomination; let the Trustees be ready to answer question 22 in Quarterly Conference proceedings, and let the Stewards be ready to make a full report on preacher's salary or at least a sufficient amount to make it within easy reach before the Annual Conference meets which will be on the 14th day of November. I am depending on every one to do his full duty. Let us not allow any interest of the Church to lag. We expect our district to retain her usual high standard. We cannot afford to be disappointed ourselves; we cannot afford to disappoint others. Let the motto be, "A full report at conference." T. S. ARMSTRONG, P. E.

Austin District—Fourth Round.

- Bastrop, at Bastrop, Aug. 18.
Elgin, at Elgin, Aug. 19.
Manor, at Manor, Aug. 26, 27.
McDade, at McDade, Aug. 27.
Smithville, at Smithville, Aug. 24.
Tulsa, at Colorado Chapel, Aug. 26, 27.
Wellmar, at County Line, Sept. 2, 3.
Columbus, at Columbus, Sept. 4.
Rock Island, at Chesterville, Sept. 5.
Eagle Lake, at Eagle Lake, Sept. 8.
Platonia, at Platonia, Sept. 9, 10.
Laurance, at Laurance, Sept. 12.
West Point, at Winchester, Sept. 16, 17.
Munchoaca, at Creedmore, Sept. 23, 24.
South Austin, at Austin, Sept. 24, 25.
McDade Miss, at McDade, Sept. 26.
Cedar Park, Sept. 28.
St. Luke's and Walnut, at Walnut, Sept. 29.
First Church, at Austin, Oct. 7, 8.
University Church, Austin, Oct. 14, 15.
Ward Memorial, at Austin, Oct. 16.
NAT. B. READY, P. E.

Clarendon District—Fourth Round.

- Memphis Sta., Aug. 29, 31.
Newlin Cr. at Newlin, Aug. 29, 31.
Clarendon Sta., Sept. 2, 3.
Wellington Cr. at Dodsonville, Sept. 9, 10.
Wellington Sta., Sept. 10, 11.
Quail Cr. at New Hope, Sept. 11, 12.
Lakeview Cr. at Lakeview, Sept. 16, 17.
Shamrock Sta., Sept. 20.
McLean Sta., Sept. 21.
Groom Miss, at Alarend, Sept. 22.
Canadian Sta., Sept. 24, 25.
Glazier Miss, at Glazier, Sept. 25.
Miami Cr. at Miami, Sept. 27.
Goodnight Miss, at Goodnight, Sept. 29, Oct. 1.
Claude Sta., Oct. 2.
Cataline Miss, at Cataline, Oct. 4.
Weeder Cr., Oct. 7.
Higgins Sta., Oct. 14, 15.
Dooly Cr., Oct. 21, 22.
J. W. STORY, P. E.

Slaves to Drink

Can Now Be Cured Easily and Painlessly in a Few Days' Time By the Neal Institutes

Any man or woman who is held fast in the clutches of strong drink can within a space of from four to ten days' time be completely and perfectly cured of their affliction, and all desire, craving or appetite for drink entirely destroyed, by taking the famous Neal Treatment,

at the Dallas or Houston Neal Institutes. No hypodermics; no pain, no danger. No dangerous or depressing drugs used in the treatment. Just a simple vegetable remedy, which thoroughly cleanses your system of all the accumulated alcoholic poisons, takes away that craving for drink—as well as the

physical NECESSITY—restores your sleep and appetite, and assists Nature in returning you to a good sound condition of mind and body. Write for booklet. Everything confidential. Address either Institute, 1717 Richardson Avenue, Dallas (J. R. Mattison, Mgr.); 912 Pease Ave., Houston (J. P. Matthews, Mgr.)

OBITUARIES

The space allowed obituarial is limited to twenty-five lines, or about 125 or 130 words. The privilege is reserved of condensing all obituarial notices. Parties desiring such notices to appear in full as well as obtain some money to cover extra of space, so will. At the rate of One Cent Per Word. Money should accompany all orders.

Resolutions of respect will not be inserted in the Obituary Department under any circumstances, but if paid for will be inserted in another column.

Portry Can be Inserted.

Extra copies of paper containing obituarial can be procured if ordered when manuscript is sent. Price five cents per copy.

RAYLESS.—Rev. W. B. Rayless was born in Florence, Ala., March 19, 1852, and died July 22, 1911, in Oklahoma. He was converted on a Sunday in 1875, joined the Church at once, was licensed to preach the same week and preached his first sermon the next Sunday. He joined the North Alabama Conference, 1885, having traveled as a supply a number of years. He was transferred to the North Texas Conference in 1893 and served something like seventeen useful years within its bounds; but on account of failing health transferred to the Oklahoma Conference. Last fall Brother Rayless was an earnest, devout man and a substantial and useful preacher. He had a warm heart and a deep love for humanity. He had a genuine Christian experience and often preached the gospel with power and demonstration. He knew the doctrines of the Church, was well versed in general literature, made the Bible largely his own book, and preached to the hearts of the people. He was faithful in all his relation as a man and a minister of the gospel. His brethren in the North Texas Conference esteemed him highly and regretted it exceedingly when he found it necessary to transfer from their membership. As a rule he was a man of robust health and strong physique. He looked a man destined to reach ripe old age, but two years ago he had a complete breakdown and spent several weeks in the Baptist Sanitarium. But he never fully recovered and in his enfeebled bodily condition he declined and finally passed away in great peace and happy triumph. He leaves a large family and a wide circle of friends to mourn his departure, but he has entered upon his sure reward. G. C. RANKIN.

GOODWIN.—On June 16, 1911, death visited the home of Mr. and Mrs. D. A. Goodwin, Paducah, Texas, and took their sweet baby girl, Beatrice. She was only sick four days, which made her departure so sad to all. She was a beautiful, golden-haired child a little more than four years of age, and being the youngest was naturally the pet of the home. She always sat by her papa at the table and it was his delight to supply all her wants. It seemed that he could hardly become submissive, and at night after his baby was laid in the cradle he walked the yard and wept because his baby wasn't there to sleep with him. I shall never forget when I started to Georgetown the fond good-bye the little girl gave me. She was so healthy and full of promise. In a few days I received a message she was dead. What a shock! When I returned, instead of the usual greeting, I was met by a heart-broken father and mother, brothers and sisters. Papa, mamma, brothers and sisters, you cannot bring her back. Often you will think you have heard her voice, but it will not be hers. But thank God you shall meet her here and see if you will be faithful unto the end. For Christ said, "After the little children and forbid them not to come unto me, for of such is the Kingdom of heaven." In other words, if you will become like Beatrice when you shall enter the Kingdom of heaven, may God comfort your broken hearts and help us all to be an unbroken family around the throne of God. Her brother, C. E. JAMESON, Jayton, Texas, July 28, 1911.

RYAN.—Lillie, daughter of Mr. and Mrs. C. W. Ryan, seventeen years of age, died at Rango, Texas, June 12, 1911. She joined the Church at the age of nine years. Her life was full of promise. Devoted to her parents and loved ones, loving and kind to her friends, loyal to the Church, was an expression of some of the beautiful elements of her nature. For one so full of promise, kind and loving to be called away is a bereavement that shocks the strongest heart. Her loved ones and friends mourn her going, but not without hope of seeing her again. She gave beautiful experiences of going to heaven. Amid her suffering she sang a number of hymns she had been accustomed to singing in the choir. Almost with her last breath she sang, "When the Roll is Called Up Yonder I'll Be There." Thank God for the hope of seeing our loved ones with the redeemed after this life ceases. Her body was laid to rest in the Rango Cemetery after funeral services by her pastor, Rev. Roland. May the blessings of our heavenly Father be upon the bereaved ones. IMO W. SHOEMAKER.

MEYER.—Mrs. Bertha Maudeen Meyer was born in Germany July 24, 1832; died November 21, 1910, at Troy, Texas. Her parents came to America and located in Texas in 1844 when she was eleven years old. On December 2, 1860, she was married to Mr. Charles Meyer who preceded her to the better land about nine years. Eight children were born unto them. Five of these are living, and are numbered among our best citizens. Three are gone before. About 1890 she professed faith in Christ under the preaching of Rev. E. H. Barren Sr., of precious memory to all Texas Methodists, and joined the M. E. Church, South, in which she remained an honored member to the end. Her last days, and even years, were attended with much suffering. But in all she was very patient. She often spoke of her home where her suffering would cease. A noble Christian character has gone; a noble Christian character has gone; a noble Christian character has gone; a noble Christian character has gone; a noble Christian character has gone. May all her children and loved ones strive to meet her in that better land. M. M. MORPHIS, Troy, Texas.

WARREN.—Mary Virginia, the second daughter of Judge A. J. and Mrs. M. S. Fowler, was born January 25, 1852, in Palestine, Texas. She was married to Henry C. Warren November 14, 1872, at Wadewille, Texas, and joined the M. E. Church, South, in Lufkin, Texas, under the pastorate of Rev. J. L. Dawson, in 1887, of which Church she was a faithful member till the day of her death. After an illness of only six days, surrounded by loved ones in their quiet suburban home in Lufkin, Texas, she sweetly fell on sleep April 25, 1911. A great soul has left these earthly courts and sought its place in realms of light. A great life has ceased on earth, a truly great woman has gone out from us, and we can but be sad. Her life was not great because of struggles that attracted the gaze of the world, but rather because of the unselfish struggling with the toils and cares of the home life. The world will never know the anguish of soul, the suffering of body and the toils of spirit which she met, endured and conquered as she sought, with the courage of a real heroine and the faith of a genuine Christian, to meet the obligations and cheerfully discharge the duties of that highest position to which God has ever called woman—wife and mother. Home was truly her kingdom, and her one ambition was to make it the dearest place on earth to her husband and children, and about the humble home, ever which she ever reigned with such self-sacrificing devotion, there lingers a halo of beauty and an incense of purity in comparison with which the gilded palaces of luxury and discontent dwindle into insignificance. She loved the Church, and gave to it the imbediment of her own life in the lives of her five daughters, who are truly Christians, polished after the similitude of a palace in their Christian character and their practical helpfulness to the work of God's kingdom. Thus, while she "rests from her labors," in them her "works follow" her. In the midst of all the cares of home she always had time to be a "Good Samaritan" to the suffering, and many such will "rise up in that day and call her blessed." Being herself a sufferer, she found pleasure in helping the sufferers wherever she found them. No duty of wifehood, no obligation of motherhood, no opportunity of Christian friendship was ever shunned or lightly esteemed. No soldier was ever truer to his country's call than was she to home, Church and friend. She is truly numbered among the heroines of her generation. She sleeps the sweet, peaceful sleep of those who have put their very lives into the cheerful performance of duty. She was truly great without notoriety, truly good without ostentation. No selfishness marred her spirit. Her thought was ever of others. "Some sweet day" we shall meet her again where there shall be no sorrow, no death, no separation. W. F. DAVIS.

RICHARDSON.—Mrs. Jimmie Richardson, daughter of William and Jane Quay, was born in Lycopom County, Pennsylvania, January 2, 1817, and fell asleep at the home of her daughter, Mrs. M. J. Kaufman, Maple Row, Denison, Texas, May 18, 1911. She was married to Joseph Benjamin Richardson October 20, 1845. To this happy union were born five children, two having preceded her to the better world. She was the grandmother of fifteen children and great-grandmother of eight children. There were present at her bedside when she passed away her son, J. I. Richardson of Nevada, Mo., and two daughters, Mrs. M. J. Kaufman and Charles Kaufman, her husband of Denison, Texas, and Mr. W. H. Summy, of Call, Texas, and two granddaughters, Mrs. H. D. Malthe and Mrs. Charles Malley, of Denison, Texas. Her remains were taken to Nevada, Mo., for interment and were laid to rest in the presence of a large concourse of relatives and friends. The officiating minister, Rev. Shook, used for his text the well known, with appropriate remarks, William Quay and family moved from Ohio in 1830 and settled at Halltown, in Vernon County, Mo. There were twenty-one in company when they reached their destination. Mrs. Jimmie Richardson was the last to survive this company. She was devoted to her husband during his life, and raised her children up to be honored and respected by all who knew them. Her life was one of self-denial and devotion to her children. They can arise and call her blessed. She united with the M. E. Church, South, in the winter of 1848, under the ministry of Rev. W. S. Woodard, at Papenville, Mo., and during all of these years she lived a devoted, consecrated Christian life. She was in her right mind up to her last moments and left her dying testimony with her children that she was ready and willing to go. Her children bow in submission to the will of the divine Father and say like one of old, "The Lord gave and the Lord taketh away, blessed be the name of the Lord." W. H. SUMMY.

CAUSER.—William T. Causer was born at Lynchburg, Tenn., January 21, 1841. He came to Texas at the age of forty-one. Shortly after his arrival in Texas he was married to Miss Sue Harvey, of Virginia. They spent several years of enjoyment and bliss together, and God blessed the home with four children. The wife and two of the children preceded Bro. Causer to inhabit another world by about seventeen years. To mourn his departure he leaves two children, four brothers, one sister, and a host of friends and relatives. Brother Causer was always found faithful to his Church and enjoyed talking about it. Having become a Christian in early life, this faithful veteran of the cross lived a life of devotion in the Methodist Church. While he was a faithful soldier in the army of the Lord he was also true to his country as a veteran in the Civil War. Having fought three wars he laid his sword aside his armor to go to be with Jesus on the morning of July 17, 1911, at Draft, Texas, in the home of his son. His end gave marks of peace and happiness and the assurance that "his soul was anchored safe in the haven of rest." We all miss him, but let us remember—let us take courage and say "The Lord hath given and the Lord hath taken away, blessed be the name of the Lord." Children and loved ones, he has just past on to await your coming. N. W. OLIVER.

Women's Secrets

There is one man in the United States who has perhaps heard more women's secrets than any other man or woman in the country. These secrets are not secrets of guilt or shame, but the secrets of suffering, and they have been confided to Dr. R. V. Pierce in the hope and expectation of advice and help. That few of these women have been disappointed in their expectations is proved by the fact that ninety-eight per cent. of all women treated by Dr. Pierce have been absolutely and altogether cured. Such a record would be remarkable if the cases treated were numbered by hundreds only. But when that record applies to the treatment of more than half-a-million women, in a practice of over 40 years, it is phenomenal, and entitles Dr. Pierce to the gratitude accorded him by women, as the first of specialists in the treatment of women's diseases. Every sick woman may consult Dr. Pierce by letter, absolutely without charge. All replies are mailed, sealed in perfectly plain envelopes, without any printing or advertising whatever, upon them. Write without fear as without fee, to World's Dispensary Medical Association, Dr. R. V. Pierce, Pres., Buffalo, N. Y.



DR. PIERCE'S FAVORITE PRESCRIPTION Makes Weak Women Strong, Sick Women Well.

UPSHER.—Mrs. Sue Lee Usher (nee Smith) died May 28, 1911, at Birmingham, Ala., being nearly twenty-five years of age. She was married to Mr. Allen Usher five years ago, at Houston, Texas, and moved to Humble, Texas, her husband being an employe on the oil field. From there they moved to Louisiana later on and from there to Alabama, her husband's native State. The greater part of her life she lived at Brookshire, Texas, and the writer was one of her schoolmates and desk-mates at school for years. Sue Lee was always a good girl and loved by all her neighbors and others who came in contact with her. Her mother died when the baby boy was only a few weeks old and Sue Lee was sister and mother both to the motherless babe and other children, she being the oldest of all. She leaves a husband, her father, three brothers and one sister to mourn her absence. Her mother, three baby brothers and one sister preceded her to the better world. She remains were brought to Texas and laid beside them in the Brookshire Cemetery. Rev. C. M. Myers, preacher in charge, conducting the services. A host of friends and neighbors extend their sympathy to the bereaved family, but weep not, loved ones, for she is where there is no more suffering, sorrow nor pain, and awaits your coming. Her last message was to her friends and loved ones to meet her in heaven. We commend her bereaved loved ones to Him who said, "Blessed are they which die in the Lord." Her friend and schoolmate, MAUDE E. BROOKSHIRE, Brookshire, Texas.

RANDLE.—Mary Pickle was born in Rankley, Early County, Ga., in 1848. Two years later the family removed to Texas and located in Tyler County, where they remained until the subject of this sketch was 24 years of age, when she was united in marriage to Mr. Randle, and the young couple went to Homer, Angelina County, Texas, to live. Six children blessed this union, three uniting with the M. E. Church, South, the Church of the mother. Some years after Mrs. Randle removed to Groveton, in Trinity County, which place she called home until the time of her death, though much of her time was spent with her children scattered over the State. In later years she had declined somewhat, but her final illness began in February of this year and culminated in her death July 26, 1911, at the home of her daughter, Mrs. J. Carroll, in Trinity, Texas, surrounded by her children, who had been summoned to her bedside. She was laid to rest in the cemetery at Trinity July 27, the service being conducted by the writer on account of inability of her beloved pastor, Rev. W. C. Morris, to be present on account of illness. Mrs. Randle not only loved her pastor, but was devoted to her Church, and gave every evidence of triumphant faith and resignation to the will of God. THOMAS H. MORRIS, Trinity, Texas.

STEPHENSON.—Mrs. Lela Pearl Brownning Stephenson, daughter of Mr. and Mrs. D. K. Brownning, was born near Brandon in Hill County, Texas, March 26, 1882; died March 14, 1911, at Hillsboro, Texas. She was converted and joined the Methodist Church at twelve years of age. She was a consecrated Christian from childhood, always loyal to her Church which she loved and served. Her disposition was bright, happy and cheerful, always trying to make other people happy. One of her chief characteristics was the Christian influence she had over her college-friends while in Polytechnic College. Too much cannot be said of this lovely Christian character. Her last words were of assurance, being so willing and ready to go and telling her loved ones and friends to meet her in heaven. She was married to J. Dudley Stephenson January 7, 1909. She departed leaving in the care of loved ones two dear children who within a few short weeks joined her in her heavenly home. They are: John Dabney Stephenson, born December 29, 1909, Hillsboro, Hill County, Texas; died April 8, 1911. Della Pearl Stephenson, born March 7, 1911; died April 7, 1911. A FRIEND.

IF THE BABY IS CUTTING TEETH. Be sure to get that old and well-tried remedy, Mrs. Winslow's Baby Syrup for children teething. It soothes the child, softens the gums, allays all pain, cures colic and is the reliable for diarrhoea. Always give it a bottle.

The only adequate gauge of the quality of our religious life is furnished by our attitude toward those from whom we are separated by prejudice, temper, or the consciousness of unfair and unkind behavior. These relationships furnish the real test of what we are before God; since we are toward God what we are to them.—F. B. Meyer.

CENTRAL TEXAS CONFERENCE

- Cleburne District—Third Round. Morgan, Aug. 19, 20. Grandview, Aug. 26, 27. E. A. SMITH, P. E. Hillsboro District—Fourth Round. Coolidge Station Aug. 26, 27. Brandon Circuit, at Mertens, Sept. 2, 3. Penelope Circuit, Penelope, Sept. 9, 10. Munger Circuit, at Della, Sept. 16, 17. Hubbard, 7:30 p. m., Sept. 16, 17. Irene Circuit, at Malone, Sept. 23, 24. Woodbury Circuit, at Huron, Sept. 25. Peoria Circuit, Peoria, Sept. 29, Oct. 1. Lovelace Circuit, at Lovelace, Oct. 7, 8. Covington Circuit, at Ocoola, 11 a. m., Oct. 14, 15. Itasca Station, 7:30 p. m., Oct. 14, 15. Abbott Circuit, at Willow, Oct. 21, 22. Kirk Circuit, at Kirk, Oct. 28, 29. Hillsboro Station, First Ch., Nov. 4, 5. Hillsboro, Sta., Line St., 7:30 p. m., Nov. 4, 5. HORACE BISHOP, P. E. Cleburne District—Fourth Round. Grandview Cir., at Price Ch., Sept. 9, 10. Blum, at E. Sept. 16, 17. Burleson, at E. Sept. 23, 24. Godley, at G. Sept. 27. Joshua, at Denton Ch., Sept. 30, Oct. 1. Mansfield, Oct. 7, 8. Cresson, at Long Creek, Oct. 13. Granbury, Oct. 14, 15. Granbury Cir., at Hill City, Oct. 17. Glen Rose, Oct. 18. Glen Rose, Sta., Oct. 19. Lillian, at Bethany, Oct. 21, 22. Morgan, Oct. 27. Walnut Springs, Oct. 28, 29. Anslin Street, Oct. 31. Alvarado, Nov. 1. Grandview, Nov. 2. Brazos Avenue, Nov. 2. Main Street, Nov. 5, 6. E. A. SMITH, P. E. Georgetown District—Fourth Round. Hutto Cir., at Hutto, Aug. 26, 27. Taylor Sta., at Taylor, Aug. 27, 28. Corn Hill and Weir, at Berry Creek, Sept. 2, 3. Georgetown Sta., at G., Sept. 3, 4. Troy Cir., at Bottoms, Sept. 9, 10. Temple Sta., at Temple, Sept. 12, 13. Belton Sta., at Belton, Sept. 16, 17. Temple, Seventh St., T., Sept. 17, 18. Rogers, at Rogers, Sept. 23, 24. Rogers Sta., at Rogers, Sept. 24, 25. Florence and Mt. Horeb, P., Sept. 30, 31. B. Iton Cir., at Cedar Creek, Oct. 7, 8. Salado Cir., at Salado, Oct. 14, 15. Holland Cir., at Holland, Oct. 21, 22. Granger and Jonah, at G., Oct. 28, 29. Bartlett Sta., at Bartlett, Oct. 29, 30. W. H. VAUGHAN, P. E. Cisco District—Fourth Round. Deadmons, at D., Sept. 2, 3. Breckenridge, at B., Sept. 9, 10. Woodson, at W., Sept. 12. Ranger, at Pleasant Grove, Sept. 16, 17. Wayland, at W., Sept. 23, 24. Eastland, Sept. 24, 25. Pipe Springs, at S., Sept. 30, Oct. 1. Pomeroy, at P., Oct. 7, 8. Rising Star, Oct. 8, 9. Seranton, at S., Oct. 14, 15. Caddo, Oct. 18. Kokomo, Oct. 21, 22. Carbon, Oct. 28, 29. Cisco, Oct. 28, 29. Cisco, First Church, Nov. 5, 6. C. E. LINDSEY, P. E. Dublin District—Fourth Round. Dublin Sta., Sept. 9, 10. Harbin and Green's Creek, H., Sept. 11. Stephenville Cir., at Smith Spgs., Sept. 16, 17. Stephenville Sta., Sept. 17, 18. Comanche Cir., Indian Cr., Sept. 23, 24. Comanche Sta., Sept. 24, 25. DeLeon Cir., New Hope, Sept. 30. DeLeon Sta., Sept. 30, Oct. 1. Gorman Sta., Oct. 2. Harmony, at H., Oct. 7. Guntline, at Guntline, Oct. 7, 8. Huckabay, at Oakdale, Oct. 12. Rusyan, at Lingville, Oct. 14, 15. Duffau, at Oden's Chapel, Oct. 19. Irrell Sta., Oct. 20. Hills Sta., Oct. 21, 22. Carlton Cir., at Carlton, Oct. 22, 23. Tolar and Lipan, at Tolar, Oct. 27. Bluffdale, at Bluffdale, Oct. 28, 29. Purvis, at Alexander, Nov. 2. Proctor Cir., at Proctor, Nov. 4, 5. M. K. LITTLE, P. E. Gatesville District—Fourth Round. McGregor, Sept. 2, 3. Quarterly Conference, 8 p. m., Oct. 19. Gatesville Cir., Coryell City, Sept. 8-10. Gatesville Sta., Sept. 10, 11. Clifton, Sept. 16, 17. Valley Mills, at V. M., 3 p. m., Sept. 18. Crawford, at C., 3 p. m., Sept. 19. Hamilton Cir., 11 a. m., Sept. 23. Hamilton Sta., Sept. 23, 24. Meridian Cir., at Help, Sept. 30, Oct. 1. Meridian Sta., Oct. 1, 2. Turnerville, at T., Oct. 7, 8. Evans, at Pearl 11 a. m., Oct. 11. Killen Sta., 8 p. m., Oct. 12. Killen Cir., at Mardale, Oct. 14, 15. Copperas Cove, C. C., 10 a. m., Oct. 16. Nolanville, at N., 11 a. m., Oct. 17.

- Moody, 8 p. Fairy and Jonesboro, Quarterly Oglesby, at Let paste answered, sible, make to it that finance any trict. Let i deal to ever Christian A ourselves t. Corsicana Between St Barry Cir, From Cir, Mt Zion, 16, 17. Blooming Keweenaw Cir, Eleventh A Corsicana (25 Oct 1. Cliffside Ch Rivs Sta, C Big Hill an Horn Hill C Groesbeck S Mexia Cir, Mexia Sta, Richland Ch Wortham at First Chare Fifth Sunda. Weatherfor Penster, at 1 Millsap, at Millsap, at 1 Gordon, at 1 Strawn, at 1 Whitt, at W Santo, Ws Mineral Wel Crawford, at New Castle, (Iney, at O. Farmer, at 1 Loving, at 1 Ellaville, at Graham, at Graham, at. Gatesville Fairy and La Hamilton Cl 27. Brownwoo Ballinger St Norton Cir, Robert Lee, 27. Bronte Sta, Brownwood, J. Cisco Cisco C Cisco Sta, A Camp-meetin. Weatherfor Penster, at 1 Millsap, at 3 Millsap, at 3 (ference), A Gordon, at G Strawn, at S Thurbet, at 1 Whitt, at JA. NORTHWE Vernon B Chillicothe S Margaret, A Quannah Sta, Vernon Sta, Vernon Sta, Crowell Sta, Estelline Cir Kirkland Cir Childress Sta Paducah Sta Chillicothe M. Stamford I Throckmourt Lote Star, S Weinert, Sept Munday, Sept Seymour, S 1 Spring Creek Albany, 8 p. Bonmarion, S. Gore, Oct 1. Haskell Miss Haskell Sta, Tuxedo, Oct Stamford, S Ward Memor Oct 21. Anson, 8 p. 1 The Lincen ford District Oct 2, 1911, I will take due. Abilene D St. Paul, Aug First Church, Lawa, at Ophi grade, at Ova Cross Plains, Putnam, at 1 Baird, 8:30 p. Hawley, at 1 Tenth St., S Nugent, at B Anson, Oct 1. Tye, at Smith, Merckel, Oct Trent, at Unb Denton, at B Clyde, at Ch Cape, at Cape I call the 3 ports 16 and 1 sports ready. Colorado F Aug 19, 20. F Aug 26, 27. I Sept. 2, 3. Ploverview Hale Center, 1 Barton, Cite, Aug 26, 27.

Moody 8 p. m. Oct. 18.
Fair and Lanham, F. 11 a. m. Oct. 21.
Jonesboro, at J. Oct. 22.
Quarterly Conference, 10 a. m. Oct. 23.
Oglesby, at O., Oct. 24, 29.
Let pastors see that all questions are answered. Let stewards, as far as possible, make full reports. Let us see to it that there is not a deficit in finance anywhere on the Gatesville District. Let pastors make a personal appeal to every family to take the Texas Christian Advocate. This we obligated ourselves to do.
S. J. VAUGHAN, P. E.

Corianna District—Fourth Round.
Jackson Sta., Aug. 27, 28.
Barry Cir., at Elm House, Sept. 2, 3.
Frost Cir., at McCord, Sept. 9, 10.
Mt. Zion and Harmony, Mt. Z., Sept. 16, 17.
Blooming Grove Sta., Sept. 17, 18.
Kerens Cir., at K., Sept. 23, 24.
Eleventh Avenue, Sept. 24, 25.
Corianna Cir., at Zion's Rest, Sept. 29, Oct. 1.
Chaffield Cir., at C., Oct. 1, 2.
Rice Sta., Oct. 1, 2.
Big Hill and Steele's Crk. (olds), Oct. 8.
Horn Hill Cir., H. H., Oct. 7, 8.
Grossbeck Sta., Oct. 8, 9.
Mexia Cir., New Hope, Oct. 14, 15.
Mexia Sta., Oct. 15, 16.
Richland Cir., Quinsby Ch., Oct. 21, 22.
Wortham and Thornton, W., Oct. 22, 23.
First Church, Oct. 28, 29.
Fifth Sunday Institutes, Oct. 27-29.
JNO. R. NELSON, P. E.

Weatherford District—Fourth Round.
Peaster, at Weiland, Aug. 19, 20.
Millsap, at M. (preaching), Aug. 27.
Millsap, at Buckner, Aug. 28.
Gordon, at G. Sept. 2, 3.
Strawn, at S., Sept. 3, 4.
Thurber, at T., Sept. 3.
Whitt, at W., Sept. 3, 4.
Santo, at Santo, Sept. 16, 17.
Mineral Wells Cir., H. C., Sept. 23, 24.
Mineral Wells, at M. W., Sept. 23.
Crawford, at C., Sept. 29, Oct. 1.
New Castle, at N. C., Oct. 8, 9.
Olney, at O., Oct. 19, 11.
Farmer, at Jean, Oct. 12.
Loving, at Flint Creek, Oct. 12.
Ellasville, at E., Oct. 15, 16.
Graham Cir., Henry's Ch., Oct. 19.
Graham, at G., Oct. 20-22.
JAS. CAMPBELL, P. E.

Gatesville District—Third Round.
Fair and Lanham, at L., Aug. 19, 20.
Hamilton Cir., at Blue Ridge, Aug. 24, 27.
S. J. VAUGHAN, P. E.

Brownwood District—Third Round.
Ballinger Sta., Aug. 19, 20.
Norton Cir., at Mazeland, Aug. 23.
Robert Lee Cir., at Harrick, Aug. 26, 27.
Bronze Sta., Aug. 27, 28.
Brownwood Sta., Sept. 1.
J. A. WHITEHURST, P. E.

Cisco District—Third Round.
Carbon, at C., Aug. 20, 21.
Cisco Sta., Aug. 21, 22.
Camp-meeting at Mangum, August 28.
C. E. LINDSEY, P. E.

Weatherford District—Fourth Round.
Peaster, at Weiland, Aug. 19, 20.
Millsap, at M. (preaching), Aug. 27.
Millsap, at Buckner (Quarterly Conference), Aug. 28.
Gordon, at G., Sept. 2, 3.
Strawn, at S., Sept. 3, 4.
Thurber, at T., Sept. 3.
Whitt, at W., Sept. 3, 4.
JAMES CAMPBELL, P. E.

NORTHWEST TEX. CONFERENCE

Vernon District—Fourth Round.
Chillicothe Sta., Aug. 19, 20.
Margaret, Aug. 21.
Quannah Sta., Aug. 26, 27.
Vernon Mis. Sept. 2, 3.
Vernon Sts., Sept. 9, 10.
Crowell Sta., Sept. 16, 17.
Estelline Cir., Sept. 23, 24.
Kirkland Cir., Sept. 30, Oct. 1.
Childress Mis., Oct. 7, 8.
Childress Sta., Oct. 14, 15.
Paducah Mis., Oct. 21, 22.
Paducah Sta., Oct. 21, 22.
Chillicothe Mis., Oct. 28, 29.
J. G. MILLER, P. E.

Stamford District—Fourth Round.
Throckmorton, 8 p. m. Sept. 8.
Lone Star, Sept. 9, 10.
Weldert, Sept. 16, 17.
Munday, Sept. 17, 18.
Sevmour, 8 p. m. Sept. 22.
Spring Creek, Sept. 23, 24.
Albany, 8 p. m. Sept. 27.
Homarton, Sept. 30, Oct. 1.
Gorse, Oct. 1, 2.
Haskell Mis., Oct. 7, 8.
Haskell Sta., Oct. 8, 9.
Tuxedo, Oct. 14, 15.
Stamford St. John's, 8 p. m. Oct. 18.
Ward Memorial and Luaders, 11 a. m. Oct. 21.
Avena, 8 p. m. Oct. 21.
The Licensing Committee for Stamford District will meet in Stamford, Oct. 2, 1911, at 9 a. m. All candidates will take due notice and be on hand.
J. G. PUTMAN, P. E.

Ahliene District—Fourth Round.
St. Paul, Aug. 27.
First Church, Aug. 27.
Lawn, at Opdin, Sept. 2, 3.
Orvalo, at Orvalo, Sept. 3, 4.
Cross Plains, at Atwell, Sept. 9, 10.
Putnam, at Putnam, Sept. 16, 17.
Hald, 8:30 p. m. Sept. 22.
Hawley, at N. H., Sept. 23, 24.
Tenth St., Sept. 24, 25.
Nugent, at Bethel, Sept. 29, Oct. 1.
Anson, Oct. 1, 2.
Tye, at Stith, Oct. 7, 8.
Merkel, Oct. 8, 9.
Trent, at Union Ridge, 11 a. m. Oct. 9.
Denton, at Denton, Oct. 14, 15.
Clyde, at Clyde, Oct. 15, 16.
Caps, at Caps, Oct. 21, 22.
I call the pastors' attention to questions 16 and 20. Please have these reports ready.
GUS BARNES, P. E.

Colorado District—Third Round.
Aug. 19, 20, Hylton.
Aug. 26, 27, Loraine.
Sept. 2, 3, Plovanna, at Elkie.
RIMMON SHAW, P. E.

Plainsview District—Third Round.
Hale Center, at Northeast, Aug. 19, 20.
Barton Cite, at Murry School, Aug. 26, 27.
J. T. HICKS, P. E.

Clarendon District—Third Round.
Hedley Cir., at McKnight, Aug. 19, 20.
I. W. STORY, P. E.

Ahliene District—Third Round.
Caps, at Wiley, Aug. 13, 14.
Denton, at D., Aug. 19, 20.
GUS BARNES, P. E.

Big Spring District—Third Round.
Big Spring, Aug. 19, 20.
Seminole, at Shafter Lake, Aug. 28, 27.
I. E. STEPHENS, P. E.

Haulta District—Third Round.
Spur Sta., Aug. 26, 27.
Aspermont Sta., Sept. 2, 3.
G. S. HARDY, P. E.

NORTH TEXAS CONFERENCE

Sherman District—Fourth Round.
Sherman Cir., Pecan, Sept. 2, 3.
Travis St., 8:30 p. m. Sept. 2.
Key Memorial, Sept. 3, 10.
Whitewright, 8:30 p. m. Sept. 10.
Waples Memorial, Sept. 11.
Pilot Grove Cir., Cottage H., Sept. 27, 28.
Van Aistyne, 8:30 p. m. Sept. 24.
Bells Cir., at Everheart Memorial, Sept. 29, Oct. 1.
Denison Miss., 8:30 p. m. Oct. 1.
Howe Cir., Ferguson's Ch., Oct. 7, 8.
Pottsboro and Preston, P., Oct. 14, 15.
Trinity and Messenger, T., Oct. 21, 22.
Saddler and Gordonville, S., Oct. 28, 29.
Whitesboro, Nov. 4, 5.
Southmayde Cir., Nov. 11.
Let the preachers and stewards remember that we are now on the home stretch and that what we do must be quickly done. Let every man do his duty, fully, and we will make a fine showing for the Sherman District I am at your service at any time.
A. L. ANDREWS, P. E.

Devator District—Third Round.
Willow Point Cir., Aug. 19, 20.
Greenwood Cir., Aug. 26, 27.
L. S. BARTON, P. E.

McKinney District—Third Round.
Wylie, at P. V., Aug. 19, 20.
Plano, Aug. 20.
Josephine, at H. C., Aug. 26, 27.
Nevada, Aug. 27, 28.
Copeville, Sept. 2, 3.
Nevada, Sept. 3.
Farmers' Branch and Carrollton, at F. B., Sept. 9, 10.
Plano, Sept. 10.
Renner, at F., Sept. 17, 18.
CHAS. A. SPRAGINS, P. E.

Gainesville District—Third Round.
Myra and Hood, at Hood, Aug. 12, 13.
Marysville, at Marysville, Aug. 19, 20.
St. Jo, at Illinois Bend, Aug. 26, 27.
Rosston, at —, Sept. 2, 3.
E. H. CASEY, P. E.

Sherman District—Third Round.
Southmayde Cir., Aug. 19, 20.
A. L. ANDREWS, P. E.

Bonham District—Third Round.
Ravenna Mis., at Mount P., Aug. 19, 20.
Honey Grove Cir., at McCraw, Aug. 22.
Ector, at Savoy, Aug. 26, 27.
Direct Mis., at Georgia, Sept. 2, 3.
Trenton, at Orangeville, Sept. 9, 10.
J. B. GOBER, P. E.

Sulphur Springs District—Third Round.
Mount Vernon, at Creasey's, Aug. 19.
Purley Cir., Aug. 19, 20.
W. D. MOUNTCASTLE, P. E.

Dallas District—Third Round.
Wheatland, at Desoto, Aug. 19, 20.
Ervay, 11 a. m. Aug. 27.
Oak Lawn, 8 p. m. Aug. 27.
Grand Prairie, Sept. 2, 3.
Oak Cliff, 11 p. m. Sept. 10.
First Church, 8 p. m. Sept. 10.
J. M. PETERSON, P. E.

Terrell District—Third Round.
Forney, Aug. 20, 21.
Terrell, Aug. 21, 22.
Kemp, Aug. 26, 27.
Crandall, Sept. 2, 3.
M. L. HAMILTON, P. E.

Bowie District—Third Round.
Byers Cir., at Charlie, Aug. 16, 17.
Holiday Mis., at Lake Creek, Aug. 19, 20.
Archer City Sta., Aug. 20, 21.
Iowa Park Cir., at Denny, Aug. 26, 27.
Electra Mis., at Enterprise, Aug. 26, 27.
JNO. E. ROACH, P. E.

Paris District—Third Round.
Paris Cir., at Hopewell, Aug. 19, 20.
Bonham Street, at Cross Roads, Aug. 26, 27.
Emerson Cir., at Forest Chapel, Aug. 26, 27.
Centenary, Sept. 2, 3.
Lamar Ave., Sept. 3, 4.
District League Conference will meet at Rosalle June 27 at 8 p. m.
J. M. SWEETON, P. E.

Greenville District—Third Round.
Fairlie and Wesley Chapel, at W. C., Aug. 19, 20.
Merit Cir., at Bethel Grove, Aug. 26, 27.
Lone Oak Mis., at —, Sept. 2, 3.
Lone Oak Sta., Sept. 3, 4.
Celeste and Lane, at L., Sept. 9, 10.
R. G. MOOD, P. E.

San Augustine District—Fourth Round.
Center Sta., Sept. 1.
Gary, at Mt. Pleasant, Sept. 9.
Toscha, at Jozequin, Sept. 16.
Mt. Enterprise, at Concord, Sept. 23.
Garrison Station, Sept. 24.
Pinehill, at Lonebranch, Sept. 30.
Burke, at Burke, Oct. 7.
Corrikan, at Corrikan, Oct. 9.
Kennard, at Pennington, Oct. 11.
Melrose, Oct. 21.
Carthage Sta., Oct. 25.
Shelbyville, at S., Oct. 27.
Appley, Oct. 28.
Nacogdoches Sta., Oct. 29.
Geneva, Nov. 4.
Hemphill, at Hemphill, Nov. 5.
San Augustine, Nov. 6.
Timphon Sta., Nov. 8.
Livingston Sta., Nov. 10.
Livingston Cir., Nov. 11.
Lufkin Sta., Nov. 12.
Center Cir., at S. G., Nov. 18.
J. W. MILLS, P. E.

San Antonio District—Fourth Round.
Prospect Hill, Aug. 12.
Government Hill, Aug. 12.
Center Point, Aug. 19.
Kerrville, Aug. 19, 20.
Boerke, at B., Aug. 26.
West End, Aug. 27.
South Heights, Aug. 27.
San Antonio Cir., Sept. 2.
Alamo, Sept. 2.
McKinley Ave., Sept. 2.
Harper, at Ingram, Sept. 16, 17.
Flawton, at F., Sept. 23, 24.
Medina Cir., at M., Sept. 23, 24.
Bandera, Sept. 24, 25.
Laurel Heights, Oct. 1.
Travis Park, Oct. 8.
S. H. C. BURGIN, P. E.

San Marcos District—Fourth Round.
Belmont, at Mill Creek, 3 p. m. Aug. 19.
Kyle, at Maxwell, 3 p. m. Aug. 26.
Martindale, at M., 10 a. m. Aug. 26.
Gonzales Mis., at G., 3 p. m. Sept. 2.
Gonzales Sta., at G., 8 a. m. Sept. 4.
Ippippa Springs, at I., 8 p. m. Sept. 9, 10.
Buda, at B., Sept. 16, 17.
Lockhart, Sept. 23, 24.
Waldler, 3 p. m. Sept. 28.
Luling, Oct. 7, 8.
San Marcos, Oct. 14, 15.
W. H. H. BIGGS, P. E.

San Angelo District—Fourth Round.
Menard, Aug. 19, 20.
Junction, Aug. 22.
Eldorado, Aug. 25.
Sonora, Aug. 26, 27.
Sherwood, Aug. 27.
Ozona, Sept. 2, 3.
Water Valley, Sept. 7.
Sterling, Sept. 9, 10.
Garden City, Sept. 12.
Midland, Sept. 14.
Paint Rock, Sept. 16, 17.
San Angelo Cir., Sept. 23, 24.
San Angelo, First Church, Oct. 1.
San Angelo, Chadbourne Street, Oct. 8.
L. C. MATTHIS, P. E.

San Antonio District—Third Round.
Appley Cir., Aug. 19.
Livingston Cir., Aug. 20.
Livingston Sta., Aug. 27.
J. W. MILLS, P. E.

San Antonio District—Fourth Round.
Prospect Hill, Aug. 12.
Government Hill, Aug. 12.
Center Point, Aug. 19.
Kerrville, Aug. 19, 20.
Boerke, at B., Aug. 26.
West End, Aug. 27.
South Heights, Aug. 27.
San Antonio Cir., Sept. 2.
Alamo, Sept. 2.
McKinley Ave., Sept. 2.
Harper, at Ingram, Sept. 16, 17.
Flawton, at F., Sept. 23, 24.
Medina Cir., at M., Sept. 23, 24.
Bandera, Sept. 24, 25.
Laurel Heights, Oct. 1.
Travis Park, Oct. 8.
S. H. C. BURGIN, P. E.

San Antonio District—Third Round.
Appley Cir., Aug. 19.
Livingston Cir., Aug. 20.
Livingston Sta., Aug. 27.
J. W. MILLS, P. E.

San Antonio District—Fourth Round.
Prospect Hill, Aug. 12.
Government Hill, Aug. 12.
Center Point, Aug. 19.
Kerrville, Aug. 19, 20.
Boerke, at B., Aug. 26.
West End, Aug. 27.
South Heights, Aug. 27.
San Antonio Cir., Sept. 2.
Alamo, Sept. 2.
McKinley Ave., Sept. 2.
Harper, at Ingram, Sept. 16, 17.
Flawton, at F., Sept. 23, 24.
Medina Cir., at M., Sept. 23, 24.
Bandera, Sept. 24, 25.
Laurel Heights, Oct. 1.
Travis Park, Oct. 8.
S. H. C. BURGIN, P. E.

San Antonio District—Third Round.
Appley Cir., Aug. 19.
Livingston Cir., Aug. 20.
Livingston Sta., Aug. 27.
J. W. MILLS, P. E.

San Antonio District—Fourth Round.
Prospect Hill, Aug. 12.
Government Hill, Aug. 12.
Center Point, Aug. 19.
Kerrville, Aug. 19, 20.
Boerke, at B., Aug. 26.
West End, Aug. 27.
South Heights, Aug. 27.
San Antonio Cir., Sept. 2.
Alamo, Sept. 2.
McKinley Ave., Sept. 2.
Harper, at Ingram, Sept. 16, 17.
Flawton, at F., Sept. 23, 24.
Medina Cir., at M., Sept. 23, 24.
Bandera, Sept. 24, 25.
Laurel Heights, Oct. 1.
Travis Park, Oct. 8.
S. H. C. BURGIN, P. E.

San Antonio District—Third Round.
Appley Cir., Aug. 19.
Livingston Cir., Aug. 20.
Livingston Sta., Aug. 27.
J. W. MILLS, P. E.

San Antonio District—Fourth Round.
Prospect Hill, Aug. 12.
Government Hill, Aug. 12.
Center Point, Aug. 19.
Kerrville, Aug. 19, 20.
Boerke, at B., Aug. 26.
West End, Aug. 27.
South Heights, Aug. 27.
San Antonio Cir., Sept. 2.
Alamo, Sept. 2.
McKinley Ave., Sept. 2.
Harper, at Ingram, Sept. 16, 17.
Flawton, at F., Sept. 23, 24.
Medina Cir., at M., Sept. 23, 24.
Bandera, Sept. 24, 25.
Laurel Heights, Oct. 1.
Travis Park, Oct. 8.
S. H. C. BURGIN, P. E.

San Antonio District—Third Round.
Appley Cir., Aug. 19.
Livingston Cir., Aug. 20.
Livingston Sta., Aug. 27.
J. W. MILLS, P. E.

San Antonio District—Fourth Round.
Prospect Hill, Aug. 12.
Government Hill, Aug. 12.
Center Point, Aug. 19.
Kerrville, Aug. 19, 20.
Boerke, at B., Aug. 26.
West End, Aug. 27.
South Heights, Aug. 27.
San Antonio Cir., Sept. 2.
Alamo, Sept. 2.
McKinley Ave., Sept. 2.
Harper, at Ingram, Sept. 16, 17.
Flawton, at F., Sept. 23, 24.
Medina Cir., at M., Sept. 23, 24.
Bandera, Sept. 24, 25.
Laurel Heights, Oct. 1.
Travis Park, Oct. 8.
S. H. C. BURGIN, P. E.

Jacksonville District—Third Round.
Jacksonville Cir., at Antioch, Aug. 19, 20.
I. W. STORY, P. E.

Brushy Creek, at Campground, Aug. 19, 20.
Rusk, Aug. 22.
Bullard, Aug. 27.
Mt. Seiman, at Tatum's Chapel, Aug. 30.
J. T. SMITH, P. E.

Navasota District—Third Round.
Willard Cir., at Westville, Aug. 19, 20.
Groveton, Aug. 20, 21.
Oakhurst Cir., at Riverside, Aug. 22.
Willis Cir., at New Waverly, Aug. 27.
Grapeland and Lovelady, at Precilla, Aug. 27, 28.
Bryan, Aug. 30.
Bryan Cir., Aug. 31.
Anderson Cir., at Fairview, Sept. 2, 3.
F. M. BOYLES, P. E.

Pittsburg District—Third Round.
Texarkana, Central, Aug. 20, 21.
Texarkana, Hardy Memorial, Aug. 20, 21.
Nash, at Red Springs, Aug. 26, 27.
Redwater, at Concord, Sept. 2, 3.
Naples and Omaha, at Dalton, Sept. 9, 10.
Linden, at Warren Springs, Sept. 16, 17.
Atlanta Sta., Sept. 17, 18.
R. A. BURROUGHS, P. E.

Tyler District—Third Round.
Wills Point Sta., Aug. 20, 21.
Grand Saline, Aug. 22.
Cedar Street, Aug. 27, 28.
Marvin Church, Aug. 29.
Lindale, Sept. 2, 3.
Mineola, Sept. 4.
C. E. GARRETT, P. E.

Marshall District—Third Round.
Bottle, at B., Aug. 19, 20.
Gilmer, Aug. 20, 21.
North Marshall, Aug. 23.
Church Hill, at Bethel, Aug. 29, 30.
Henderson, Aug. 28.
Henderson Cir., at Marvin's Chapel (Wednesday), Aug. 30.
Harleton, at H., Sept. 3, 4.
H. T. CUNNINGHAM, P. E.

Beaumont District—Third Round.
Aug. 19, 20, Big Sandy, Warren Mis. Aug. 23, Anahuac.
Aug. 26, 27, Hardin Chapel.
Aug. 28, Dayton.
Aug. 30, Kirbyville.
Aug. 31, First Church, Beaumont; Quarterly Conference.
D. H. HOTCHKISS, P. E.

Houston District—Third Round.
Aug. 20, Dickinson.
Aug. 20, South Houston and Texas City.
Aug. 22, Velasco, at Kemah.
Aug. 27, Humble.
Sept. 3, Brazoria.
Sept. 6, Galveston, West End.
Sept. 10, Anglet's.
Sept. 10, Alvin.
ELLIS SMITH, P. E.

Brenham District—Third Round.
Hempstead, Aug. 19, 20.
Brenham, Aug. 22.
Pulshear, Aug. 26, 27.
Somerville, Aug. 29.
A. A. WAGNON, P. E.

San Augustine District—Third Round.
Appley Cir., Aug. 19.
Livingston Cir., Aug. 20.
Livingston Sta., Aug. 27.
J. W. MILLS, P. E.

West Texas Conference.
Cuero District—Fourth Round.
Louise, Aug. 19, 20.
El Campo, Aug. 20, 21.
Port Lavaca, at P. L., Aug. 26, 27.
Port O'Connor, at P. O., Aug. 27, 28.
Victoria, 8 p. m. Tuesday, Aug. 29.
Markham, at Midfield, Sept. 2, 3.
Palacios, Sept. 3, 4.
Nursery, at Fordtran, Sept. 9, 10.
Smiley, at Rocky, Sept. 16, 17.
Nixon, at N., Sept. 17, 18.
Pondora, at P., Sept. 23, 24.
Stockdale, at S., Sept. 23, 24.
Lavertina, at Elmwood, Sept. 29.
Yaukum, Sept. 29, Oct. 1.
Shiner, at S., Oct. 1, 2.
Hope, at H., Oct. 1, 2.
Leesville, at Wrightsboro, Tues. Oct. 10.
Cuero, Oct. 14, 15.
JOHN M. ALEXANDER, P. E.

San Antonio District—Fourth Round.
Prospect Hill, Aug. 12.
Government Hill, Aug. 12.
Center Point, Aug. 19.
Kerrville, Aug. 19, 20.
Boerke, at B., Aug. 26.
West End, Aug. 27.
South Heights, Aug. 27.
San Antonio Cir., Sept. 2.
Alamo, Sept. 2.
McKinley Ave., Sept. 2.
Harper, at Ingram, Sept. 16, 17.
Flawton, at F., Sept. 23, 24.
Medina Cir., at M., Sept. 23, 24.
Bandera, Sept. 24, 25.
Laurel Heights, Oct. 1.
Travis Park, Oct. 8.
S. H. C. BURGIN, P. E.

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