

TEXAS CHRISTIAN ADVOCATE

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter Under Act of Congress March 3, 1879—Office of Publication: 1804-6 Jackson Street.

BLAYLOCK PUB. CO., PUBLISHERS.

OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

G. C. RANKIN, D. D., EDITOR.

Vol. LVII

Dallas, Texas, Thursday, June 15, 1911

No. 44

EDITORIAL

THE MELLIFLUENT COL. JAKE WOLTERS.

Col. Jacob Wolters is the manager of the anti-prohibition campaign in Texas, with headquarters in Houston and Dallas, and he spends his time between the two places. Recently he was challenged by the Prohibition Committee to have joint discussions, but in last Sunday's papers he came out and declined the gage of battle. He said: "The speakers' bureau of the anti-State-wide prohibition campaign of Texas is now prepared to furnish speakers to communities where the local organizations desire them. It is the policy of the committee to employ speakers for pay, but it will defray the expenses of speakers speaking away from HOME." We wonder if Mr. Wolters wants us to believe that he and his numerous band of workers are receiving no pay for their services? If so, he will have a hard time convincing us to that effect. The pro workers are in the field as volunteers, receiving no compensation, but we have it on good authority that the contrary is true with the antis. Hundreds of them are on the pay roll of the organization. And the money is furnished by the two headquarters, and these in turn receive much of it by way of Chicago. Will they deny it?

But Mr. Wolters proceeds: "It is not the policy of the organization having speakers under its auspices to engage in joint discussions. Experience has demonstrated that in a campaign of this character joint discussions tend to incite strife among the people, and it is the earnest hope and desire of the committee to avoid this. It is not our purpose in this campaign to incite the prejudices of the people, or to arraign neighbor against neighbor. It is the purpose of the committee to continue a campaign of education on a high plane and our speakers will not resort to personalities."

Now, after this mellifluent deliverance in the interest of peace and against offensive personalities, let us quote from the speech made by Jonathan Lane, of Houston, at the anti-prohibition rally in Fort Worth. He was one of their widely heralded and complimented speakers, and he was there and voiced the sentiments of Col. Jacob Wolters, we presume, as we have seen nothing from his sweet-tempered pen to the contrary: "Those of us who oppose prohibition regret the injury being done by these political preachers. The stock in trade of these itinerant loafers, producers of strife and constant agitation, is usually a long-tailed coat, a standing collar, a white necktie, a simulated meek and holy expression and a ton of ignorance as to the needs of the people. They should be classed as jack-snipe politicians." Yet the gentle and delicious Col. Wolters and his speakers are to conduct their part of the "campaign of education upon a high, moral plane." Shades

of Moses, shroud your shadows with blushes! And what Mr. Lane said is the feeling down in the heart of every anti on the pay roll of the brewers to-day. But Mr. Lane was the only one so indiscreet, so uncooth, so rude of manners, and so coarse of conduct as to undecieve the people. He blurted out his venom, smeared his slime all over the Baptist and the Methodist Churches and their accredited ministers. And he did it as the unworthy son of a sainted Methodist minister, and every word he spoke applies with just as much truthfulness to his honored father, now in his grave, as to any other minister in Texas. But when a man engages himself to defend the liquor traffic, and when he permits his professional talent to be used for so much coin to look after the legal welfare of brewers, you may expect just such outbursts of vile and vulgar bitterness when he is presented to an audience of antis for a speech. Mellifluence, unadulterated sweetness, brotherly love, no strife, may sound well as they drip from the pen of Col. Wolters, but when he turns his partner, Jonathan Lane, loose upon the rostrum, he opens his mouth and tells just exactly how Mr. Wolters and all the rest of them feel toward the Church and the ministry. Beautiful and pious Col. Wolters, but grotesque and ill-shaped Mr. Lane! They are the heavenly twins in the anti-campaign preaching peace and good-will to men! Fe! Fy. Fudge! Away! On with the battle!

A SORRY COMMENTARY ON COURTS.

Nobody has more respect for courts than the Advocate and its large family of readers. We hold that courts are set for the protection of the innocent, the punishment of the criminal, and the impartial administration of justice to all concerned. If the time ever comes when the people lose confidence in our courts it will be a sad day for our country. Nevertheless, our courts are not infallible in their wisdom and their acts are not always above legitimate criticism. Often they err in judgment and now and then they misinterpret the laws and Constitution of the State. In such matters we do not question their integrity and the purity of their motives, but we do deplore their mistakes.

Take for instance the case of a worthless negro criminal in Dallas County who, in company with an equally worthless white criminal, murdered an old and an inoffensive Jewish citizen several years ago in this city, and the proceedings of the courts in his case are worse than a travesty upon justice. The murder was deliberate and in cold blood, and committed for purposes of robbery. The white man was promptly tried, convicted and sentenced to hang. The Higher Court promptly affirmed the sentence and he was rightfully and legally executed five or six years ago. The negro's trial soon followed. The same evidence in the case of the white man was used and the same charge was given to the jury by the trial judge

and he was convicted and given the death penalty. An appeal was taken and the case was reversed and remanded for a new trial. The second trial was had, he was again convicted and the trial judge made strenuous effort to avoid the objections of the Higher Court in the former reversal, and he was sentenced to hang. Again an appeal was taken, and the case once more reversed and sent back for a third trial. The Lower Court in course of time again put him on trial and for the third time he was found guilty and given the death sentence, but on appeal the case was sent back for the fourth time. One or two other trials were had with similar results. The Dallas court grew weary and sent the case to another county on a change of venue. Recently the new court ordered the case to trial and the negro was again convicted and given the death penalty, but on an application for a new trial the verdict was set aside, and the criminal is still in jail awaiting, we believe, the seventh trial.

And yet in neither of the numerous trials and reversals was the guilt of the criminal questioned, neither was the evidence in the case criticised. There was not one substantial principle of law crossed in convicting him. The oft-repeated reversals were based purely and simply upon some quibble or technicality, resulting from the hair-splitting interpretation of the rulings of the Lower Court in the case, and the strained and unnatural construction of the Constitution by the Higher Court. All this play of legal metaphysics has defeated justice, left an atrocious crime unpunished, and put the State to multiplied thousands of dollars of expense. And it has tried the patience of the people of this city to a marked degree, to say nothing of striking at their confidence in the ability of the court to administer justice.

Then why not discontinue these judicial and legal farces and turn the worthless old criminal loose? What is the use to mock justice in this style any further and pile up costs against the people to no purpose? Is it not time to put an end to such business? Have we not had enough of the legal legerdemain of criminal lawyers in this case, and have not the higher courts sufficiently made an exhibit of their legal and constitutional erudition? It is just such unaccountable performance as this upon the part of courts that gives encouragement and pretexts for mob violence. It ought to come to an end. Either let the law at once dispose of this wretch, or open the jail door and tell him to go in peace and kill no more. The people are becoming nauseated and the courts are responsible for this state of things.

THE SAN ANTONIO "BLUE BOOK."

The saloons and Red Light District, in San Antonio, have just issued a small pamphlet, convenient for pocket use, which is entitled, "The Blue Book." The book cannot be mailed without violation of the Postal Laws, and so on the second

page they have printed, "Do Not Mail This Book." The book was printed as a guide for all who desire to find the saloons, bawdy houses, illegal "cock-pits," two of which run regularly, without molestation, pool rooms, etc., which exist in the city. Nearly one hundred bawdy houses are listed in the book, with name of keeper, street and number, and phone number. The books are secretly sold at a low price in the saloons as a "Guide to the Strangers." The combination that gets out this book is the same set who are now pleading with their friends (?) over the State to save them from the fanatical prohibitionists, and allow San Antonio to have what it wants. Some of the prohibitionists secured a few copies of the book and the promoters found it out, and as they knew this exposure of their vile conspiracy to ruin the youth of the country would do their cause harm, they made haste to stop the circulation of them until danger is passed. But their secret is out, and if this statement is denied, copies of the book will be exhibited by prohibition speakers on the stump in a manner that will do the most good. Let no one be deceived by all this cry about forcing prohibition on the Southwest, and making the people accept a condition they do not want. There will be a heavy prohibition vote in Bexar County, and the ballots will show that many people in that section want a change in the direction of decency and obedience to law.

Men like to think that they are tempted from without to the evil they practice; the allurements is set before them; they are the victims of their environment; if they were surrounded by good and those who do good, they would themselves be good. But as long ago as the time of the Psalmist it was pointed out that men are often found encouraging themselves in an evil purpose. They blind themselves to the real character of what they want to do.

Whenever a minister of the gospel in any way manages to receive the compliments of the antis he needs to suspect his position. It is a discredit to any man called of God to preach the gospel, to have anti-prohibitionists at the present time speak words of approval of his course. There is something wrong in what he is doing when he merits their approval.

The anti-prohibitionists do not believe in preachers taking any part in this great moral movement called State-wide prohibition, yet when some broken-down preacher comes out in a sermon against his brethren who are working manfully for the cause these antis make haste to grab up the statement and give it broad circulation. He is at once a patriot and a gospel preacher. Consistency is not one of the jewels of the antis. But then the honest preacher who is true to his convictions and his mission cares nothing about what the antis think of his conduct.

Col. Thomas H. Ball, the Leader of the State Widens, Pulverizes The Claims and Subterfuges of the Fort Worth Anti-Speakers

The widely heralded anti-prohibition gathering at Fort Worth on Monday last has passed into history.

With railroad rates of less than half the rates charged prohibitionists who attended the Fort Worth convention in December and the Waco rally on San Jacinto Day; with thousands of dollars spent in advertisements, by the combined efforts of hundreds of paid workers for their cause; with tribute levied upon the liquor interests to help hire brass bands, a crowd was gathered together not nearly so conspicuous in its personnel or large in numbers as the anti organization predicted weeks in advance.

Many speakers whose photographs appeared in the papers and whose speeches were delivered through the daily press were not present with the class which there assembled.

Without questioning the motives, integrity or sincerity of very many who attended the meeting at Fort Worth, let me say that this gathering was positively the last assemblage upon Texas soil of a body of her citizens to hear a governor of Texas and others orate to a perspiring audience at a convention financed by the liquor interests of this State, to the music of brass band from a city bearing the immortal name of Houston, paid from collections wrested from bartenders, unions, brewers and liquor dealers.

With acclamations of peace, moderation and tolerance for themselves, while denouncing the ministry for participating in the prohibition campaign and classing the great army of patriotic prohibitionists in this State as fanatics led by men ambitious for office and hirelings of a foreign corporation, they may have met the approval of those who listened and those who paid the freight, but I am confident that the sovereign masses of Texas voters will register their disapproval in the 22d of next July by wiping the liquor traffic from the map of Texas, that our great commonwealth may be rescued from the pernicious and baneful influences of the saloon, including its unbearable activity in and threatened domination of the destinies of our fair State.

If the daily press has correctly reported Mr. Wolters, the chairman of the anti-State-wide organization and the master of ceremonies who was the advance agent of the Fort Worth anti-convention, it remained for him to offer to a credulous and complaisant convention the sensation of the hour.

"Personal Liberty" Disappears.

Judge Clark, the anti chieftain of 1887, who led the great fight in that year with the slogan of "personal liberty," declaring that laws prohibiting a man from eating, drinking or wearing what he pleases are undemocratic, un-American and un-American, was not there to invite the people of Texas to look for "Connecticut blue law spooks," under their beds at night, while prohibitionists were seeking to destroy the liberties of the people.

Abandoning in this fight the slogan of 1887, all those on the platform and upon the program and in the audience, save the preacher whose speech closed the convention, had been, like Mr. Wolters, as suddenly converted to local option as was Saul of Tarsus to the Christian religion and were ready to avow their devotion to local prohibition in 167 counties of Texas, brought on and effectively enforced by the herds of fanatical prohibitionists who infest those counties, in spite of the opposition of the safe and sane anti, backed up by model licensed saloons and law-abiding breweries.

Pretesting devotion to the beneficent results of prohibition in dry counties, which neither he nor his associates aided in procuring, and devotion to the local option laws now in force, but aroused to the danger which confronts the liquor business in wet Texas should they fail in their appeal to prohibitionists to "let well enough alone" and to induce a gullible public to trust "Greeks bearing so many gifts," fearful that the voters of Texas would discern upon the local option banner which they now bear aloft this legend: "Good until July 22, only." Mr. Wolters felt it necessary at the eleventh hour to bring as a new Richmond into the field the spectre of Standard Oil.

Anti Leaders and Trusts.

Hear his ridiculous statement, that the prohibition movement in Texas was brought on by John D. Rockefeller to stay the hands of the people of this State from the prosecution of the trusts and the regulation of public utilities! Shades of Pickwick! Why, my friends, our trust laws have been passed and enforced; our public utilities, including the great railroad corporations, have been regulated; the Standard Oil Company has been driven from Texas in all its branches, although the distinguished chairman of the Fort Worth anti-convention, Judge James H. Robertson, was employed to keep Clay Pierce out of the penitentiary after George Clark, the anti chieftain of 1887, had lost out in all the courts of Texas and the Supreme Court of the United States on the civil side of the docket. I do not admire Rockefeller nor his methods, but trotted out as a stalking horse in this campaign to serve as a mount for drowning anti, I am ready to exclaim, "Alas, poor Yorick, hast thou to this complexion come at last?"

The Anti-Saloon League.

Is it possible that any citizen of Texas can be made to believe what Mr. Wolters asserts that the Standard Oil corporation which has just been dissolved by the Supreme Court of the United States, after having been driven out of the oil business in Texas, is now financing a campaign for State-wide prohibition in Texas, when it is known of all men that Standard Oil money is largely interested in, if not in control of, the greatest brewery and distilling interests in these United States.

The campaign for State-wide prohibition is in charge of the committee of which I am chairman and which numbers for the State at large and in every congressional district in this State Texans who are to the manor born, enlisted in this fight without hope of fee or reward, and who refuse to bow the knee to Baal in the struggle now on for the redemption of Texas from the immorality and pernicious political activity of those whose business it is to sell liquor to her citizens while promoting the political fortunes of some and filling the pockets of other favored sons with easy money.

True, Mr. Wolters directs his attacks against and assails the personnel and motives of the Anti-Saloon League, which is giving to our committee loyal and intelligent support, but his purpose was to discredit all who are leading this fight. Here is the personnel of the Anti-Saloon League of Texas:

Board of Trustees.—Rev. H. A. Boaz, Fort Worth, president; Rev. J. Frank Smith, Dallas, vice president; Rev. J. T. McClure, Dallas, secretary-treasurer; Dr. J. B. Gambrell, Dallas; Dr. George C. Rankin, Dallas; Arthur W. Jones, Dallas; Epps G. Knight, Dallas; Rev. George W. Truett, Dallas; Dr. J. W. Moore, Beaumont; Rev. A. F. Sanderson, Houston; Judge D. E. Garrett, Houston; Hon. George W. Carroll, Beaumont; Judge R. F. Spearman, Greenville; Dr. S. L. Rieves, Fort Worth.

Advisory Committee.—R. H. Kirby, Austin; A. G. Webb, Baird; Thomas Bell, Brady; J. J. Faulk, Athens; G. F. Boyd, Gatesville; F. E. Wilcox, McKinney; J. Wash Biard, Paris; Tom C. McCorkel, Sulphur Springs; S. W. Blount, Nacogdoches; T. B. Butler, Tyler; B. H. Powell, Huntsville; T. F. Thompson, Dallas; O. S. Lattimore, Fort Worth; R. W. Hall, Vernon; A. H. Kirby, Abilene; W. D. Twichell, Amarillo; J. Z. Miller, Belton; O. T. Plummer, Cleburne; Horace W. Vaughan, Texarkana; George W. Brackenridge, San Antonio; Fred W. Freeman, El Paso; A. C. Parker, Midland; R. E. Cofer, Gainesville; J. W. Hill, San Angelo; Lee Young, Stephenville; J. D. Whitcomb, Groesbeck; J. M. Binkley, Sherman; S. W. Scott, Haskell; L. Gough, Hereford.

Headquarters Committee.—Dr. G. C. Rankin, Dallas, chairman; Dr. J. B. Gambrell, Dr. S. L. Rieves, Hon. Epps G. Knight, Rev. J. T. McClure, Rev. J. Frank Smith, Rev. W. C. Lattimore.

District Superintendents.—Dallas, Dr. G. A. Faris; Fort Worth, Rev. G. W. Eichelberger; Pittsburg, Rev. J. D. Odum; Nacogdoches, Rev. J. H. Thorn; Waco, Rev. P. H. Faulk; Houston, Rev. W. C. Dunn; San Antonio, Rev. W. M. Shelton; Brownwood, Rev. Atticus Webb; Clarendon, R. C. Dial.

These are the men constituting an organization in this State of which Mr. Wolters says: "Its patriotism is measured by the dollars its hirelings may collect on commission from guileless people and the contributions made by predatory wealth to serve its selfish purpose."

While the Anti-Saloon League and

its membership may have made tactical mistakes, and while the membership of the league were not able to smother their individual preferences in the last campaign and stand together as one man for a gubernatorial candidate and other candidates, as did Mr. Wolters' organization, I declare to the people of Texas that Mr. Wolters' assault upon the men whose names I have quoted was wanton and ill advised and will not be endorsed by the great body of Texans who stand for fair play and a square deal.

Although not connected with the league, I feel safe in saying that the total salaries paid to those connected with it who gave their entire time to its work during the two submission campaigns and who are engaged in the present State-wide prohibition campaign, will not equal the cost of financing the Fort Worth anti-convention and the special employes of the liquor interests in Texas for one month during the present campaign.

As to Campaign Expense.

As for my own committee, my word for it, good everywhere in Texas, we have received all told less than \$7000 and expended, including personal advances by us, less than \$10,000, of which not a dollar has gone to a newspaper for advertising and not a dollar to a speaker for his advocacy of the cause; not enough altogether to send out two issues of "Facts."

Mr. Wolters has never responded to my challenge that we publish monthly reports, under oath, of every dollar within our knowledge, or as to which we have information, contributed by our respective sides in this contest; from whom received; to whom paid and for what purpose paid, and I venture to say that if the seal of secrecy could be removed from the source of all campaign contributions to both sides in this contest and the manner in which it is being expended, nobody would go to the polls in July and vote the anti ticket unless he was in the liquor business or had had his poll taxes paid by them, and the majority for State-wide prohibition would be 200,000, instead of the 50,000 that we are going to get.

Aid by Governor Colquitt.

Among the anti clans at Fort Worth was the lion of the hour, Governor Colquitt.

I do not criticize his presence there. Loyalty to the people who had spent many thousands of dollars to encompass his election demanded that he should in turn lend the weight of his presence and great official position and power to save their business.

Already he had answered their prayers by vetoing that same and moderate regulation, the early closing law for saloons; before then he had put the seal of his approval upon contributions by liquor dealers to political campaigns by vetoing the bill to prevent such contributions and then, to be consistent, having gone on record as against short hours for the saloons, he vetoed the eight-hour law and went on record as against short hours for labor.

I am not assailing Governor Colquitt for this; it is logical and consistent. If one stands for long hours for liquor he should also stand for long hours for labor, as the working men cannot do their part toward keeping up a daylight and midnight saloon and provide for themselves and families when working only eight hours a day.

Attitude of Methodists.

The Governor pleaded for tolerance in the name of John Wesley, the founder of the Church of which he and I are both unworthy members, when Wesley denounced liquor sellers as "poisoners general, engaged in the business of sending the souls of their patrons to everlasting torment."

Governor Colquitt said: "There are a lot of politicians in Texas making speeches in the pulpit that you do not know as much about the grace of the Christian religion as I do." Maybe so, but there are a whole lot of Methodists in Texas that know more about Methodism and what John Wesley taught and what the Methodist Church stands for on the liquor question than Governor Colquitt does, and, conscious of my own shortcomings and needing grace perhaps as badly as the Governor, I am one of those Methodists.

The Methodist Discipline, Governor Colquitt to the contrary notwithstanding, is against the liquor traffic. The General Conference of the Methodist Church has declared against it; all the Annual and District Conferences have declared against it, and these conferences are composed of laymen as well as preachers.

No Church and State.

In taking its stand thus against the

liquor traffic, neither the Methodist Church nor the other Churches which stand with it in its antagonism to the open saloon had any thought of union of Church and State.

If such thought were in their hearts—and it is not—the Constitution of the United States and of this State would make such union impossible.

All they want and all we want is to put into our Constitution the prohibition amendment, which, when adopted in July next, will dissolve the union now existing between barrooms and State.

While inveighing against the preachers taking part in this fight, they found one to deliver the closing address, who described himself as a minister without a Church, supporting a cause which was unique in that so few ministers were supporting it. Throwing all their regulations, licenses and local option theories to the winds, this preacher pleaded with the convention to go read their Bibles and then seek solace and find authority for the right to drink liquors or run a barroom. Fitting finale for such an assembly in such a cause!

I had intended to speak here upon the benefits to come from the adoption of the amendment, especially from an economic and business standpoint. The necessity of making answer to the efforts of the Fort Worth anti-convention to becloud the issue leaves me only time for a few thoughts.

Sway of Local Option.

Now that we have brought the anti-prohibitionists to an agreement with us that prohibition in 167 counties in Texas—only four of which were dry in 1887—has proved a benediction to the people wherever it has been tried, we are only required to join issue upon the proposition that there are parts of Texas so bad and so hopelessly given over to the evils from which the dry counties have been rescued that the majesty of the law will be of no avail to enforce the people's will should the amendment be adopted.

The purposes of the amendment are simple and only propose to write in the Constitution, by a majority vote of the qualified voters of Texas, a provision that intoxicating liquors shall not be sold in this State as a beverage, just as it now provides that they shall not be sold in a county or subdivision thereof where a majority of the voters shall so determine. By the terms of the amendment our local option laws will be kept in full force and effect until the Legislature passes efficient laws to make prohibition State-wide.

Are we fanatics in advocating the passage of the amendment? All the Appellate Courts in the United States, including the United States Supreme Court, have declared that no one has an inherent or natural right to sell liquor, and that the business itself promotes lawlessness, disease, poverty and suffering.

The doctors tell us that alcohol is not a food and its use "vitiates the blood, inflames the stomach, weakens the heart, destroys the kidneys, hardens the liver and softens the brain." The highest scientific authority attributes more than 50 per cent of those who meet the horrible fate of insanity to the use of liquor.

The wardens and officials of the prisons of the United States average in their estimates that 75 per cent of all prisoners have lost their liberty, directly or indirectly, through the use of liquor.

Our cities are filled with human derelicts because of its ravages, and the economic waste caused by the sapping of the moral, physical and intellectual activities of its users is beyond computation.

Some Statistics.

The liquor bill of the United States amounts to \$1,750,000,000. Some complain that the Churches are expensive and take up frequent collections. Can we not at least agree, both pros and anti, that with all of the infirmities which are laid at the door of the Churches and the ministers by our anti-friends that we would rather live in a community without barrooms than to live in a community without preachers, Churches or Bibles.

The Churches cost, all told, annually \$165,000,000. In other words, we give \$10 for liquor to \$1 for the Church.

Those in a hopeless minority who doubt the usefulness of the Churches are all agreed, however, upon the merits of the great cause of public education and taxes are most willingly voted for that purpose than for any other.

For public education we pay annually \$310,000,000; that is to say, we put one dollar's worth of sense in the

heads of our children for every six dollars wasted for liquor.

For boots and shoes we pay \$435,000,000; for woolen and worsted goods \$460,000,000, and for cotton goods \$650,000,000; or for comparison, we give up every year \$250,000,000 more for liquor than we pay to clothe and shoe the people of the United States.

Even meat, as high as it comes from the much abused trusts, for the soup-bone, through pork and lardon chops, to the \$2.50 porterhouse steak, only costs up a total of \$1,500,000, or \$250,000,000 less annually for meat than we pay for liquor.

Still they talk to us about the liquor business being a good business proposition, when all men of sense know, and it doesn't take much sense to know it, that every dollar we spend for liquor is worse than wasted and we had better give our money to the barkeeper and let him keep it and his liquor, too, than to poison our stomachs and becloud our minds with his wares.

Liquor and Labor.

They prate about labor and the injustice to the laboring people of a prohibition law in this State. The great statistician, Carroll D. Wright, tells us that the proportion which labor receives of capital employed in the manufacture of beer and other liquors and its vending is not more than one-eighth of its share in all legitimate industries; that is to say, if all the capital invested in the manufacture of intoxicating beverages in the United States were invested in any other average industry it would employ eight times as many men at eight times the wages that the liquor industries employ and if all other industries were closed and their capital invested in the liquor business there would be eight men out of every nine thrown out of employment.

Let not labor be deceived by the ardent friendship of those engaged in a business which takes the wages of labor that should go for the building of homes, the payment of rents and for supplies for the family and gives them poverty and loss of employment in return and mocks at their misery when "the evil days draw nigh."

Does it Prohibit it?

To their claim that prohibition will not prohibit we answer that if it were true, the liquor interests would not be using their war chests to defeat prohibition.

The Governors of Kansas, North Carolina, Georgia, Oklahoma and other States tell us that prohibition is a success and conditions, moral and economic, have been improved and lawlessness decreased thereby.

John Sharp Williams, Senator from Mississippi, himself an anti, says this is true of the home of Mr. Davis.

One thing we do know and that ought to be a sufficient answer to the proposition: In the 167 counties of Texas where prohibition has been tried it has been weighed in the balance and not been found wanting, and not an anti-prohibitionist can be found to deny its success, although they bitterly prophesied in every one of the splendid cities in Texas where prohibition now prevails, that it would fail, using the same arguments there that they now use against State-wide prohibition, and notwithstanding in many counties the country precincts voted prohibition upon them against their will, the cities themselves now bear witness that those countrymen were right and they were wrong.

On the other hand, regulation in every city and county in this State under the license system has been a failure.

There are twice as many internal revenue receipts issued by the Federal Government in the principal wet cities of this State as there are licenses issued by the State, and there are more bootleggers in Dallas, Tarrant, Harris, Bexar and Galveston Counties than there are in the 167 dry counties of Texas.

Wipe out the breweries and saloons that stand behind the bootleggers and Texas will do the rest.

Texans, take no step backward. They said we could not maintain successfully a Railroad Commission; we have done it; that we could not adopt a Texas policy in regard to trusts and combinations of capital without driving capital out of the State; we did it and capital and people are coming to this land of promise and home of freedom.

We are going to drive the liquor traffic from Texas because we regard it as bad in morals, unsound in business and base in politics and in the language of the martyred Carmack: "We are tired of a condition of affairs where men whose business it is to make the laws and whose business it is to enforce the laws, must hold their offices by the grace of the men whose business it is to break the laws."

"The Fine Easy Work of the Baptists"

By REV. R. C. HICKS

The above is the title of an editorial in a recent number of the Baptist Standard. It would be difficult to press into the same amount of space more bold assertions and daring assumptions. For instance, how much more could be assumed in the same number of words than is found in the claim that Baptists "won America for democracy and religious liberty." Did the editor of the Standard not know that the first idea of a confederated union of the Colonies was suggested by an interdenominational communion service? Rev. Jonathan Mahew met Samuel Adams one day and said "We have just had a communion of the Churches, now let us have a union of the States." This was the first suggestion of an American union, and came from a source anything but Baptist, for it was inspired by an open communion service.

The editorial goes on: "We need not be pestered, as many others have been, about a name. . . . God called a preacher, gave him His message, started him out to preach the Kingdom and gave him a character name—John the Baptist, because he baptised. Right there the Baptists started." Then if Paul were living he would take every living Baptist and re-baptise him, for thus he did at Ephesus when he found just such Baptists—knowing only the Baptism of John.

But did God really give them their name? When Zachariah wrote "His name is John," he gave his son the only name he ever had. Being a priest, whose function and duty it was to "purify" the unclean, he devoted his life chiefly to this one work and was therefore called John the Baptist to distinguish him from all the other Johns. Just as Simon the Canaanite was so designated to distinguish him from the rest of the Simons. Can the editor of the Standard not discriminate between a name and a title? We read of Naaman the leper, but was "leper" any part of the great Syrian's name? Just as much as Baptist was a part of John's. Were the Methodists so minded they might with good reason boast of an inspired name, for Luke called all the early disciples by that very name when he said that Saul of Tarsus went to Damascus to bind any of "this way," the Greek word for "way" being hodos, which literally means Methodist. See any lexicon. The great persecutor then was not out hunting for Baptists, but Methodists, and with the utmost friendship and brotherly love I challenge the editor of the Standard to prove by the Bible that any man or body of men were ever called Baptist except John himself. The Anabaptists of the sixteenth century were the first people that were ever called Baptists, as everybody knows, and it seems strange that God would give his people a name and then wait for more than fifteen hundred years to begin to call them by it.

But among the colossal assumptions in this remarkable editorial I find also a very frank confession. "Baptists don't have to know much compared with others. . . . Baptists need not be smart." Please note that I am not making a charge, but simply commenting on a confession of ignorance, and I violate no rule of courtesy or charity in doing so. And as the editor desired that his readers believe what he said he will not be offended if I confess to an absolute belief of at least this part of the article. "Baptists don't have to know" that the word immerse is not in the Bible at all, while sprinkle is found in sixty places; that in the only five places in the New Testament where the Greek word baptizo is translated at all it is wash, a generic word expressing an act that may be performed in several different modes; that no prophecy in the Old Testament requires immersion for its fulfillment while many cannot be fulfilled without sprinkling; that the baptism of the Holy Ghost was administered by pouring, etc. No, Baptists don't have to know these things. They don't have to know that the Abrahamic covenant, which was sneered at in the editorial, was "confirmed of God in Christ" and is therefore the Christian covenant, since whatever is confirmed in Christ is Christian just as truly as what is confirmed in law is legal. They don't have to know that according to Gal. 3:17 whatever "disannuls" the Abrahamic covenant renders the "promise of none effect," the promise being salvation to all men through Abraham and his seed.

But the confession continues: "They don't have to know anything about Church history." Right again. They don't have to know that Tertullian, the first man who ever opposed infant baptism, was also the first to defend the validity of tradition and the right of the Church to change the ordinances. Neither do they have to know that in opposing infant baptism he based his

objection, not on Scripture, but on expediency, and that when he wrote his "Prescriptions Against Heresies" he did not include infant baptism in the list, although he professed to have refuted the whole list of heresies down to his day, about 200 A. D. Neither do Baptists have to know that Irenaeus wrote a large book of 252 pages entitled "Against Heresies" in which he refuted every heresy as they were understood in his day, and infant baptism was not among them, but on the other hand was mentioned approvingly by him as one of the customs of the Church. He wrote about 160 A. D., and was a spiritual grandson of the apostle John, having been baptized by Polycarp, who was intimate with St. John and was converted under his ministry. There the practice was in the Church, and this spiritual grandson of St. John sat down and wrote 252 large pages in refutation of all heresies known in his day, and infant baptism was mentioned only to be approved! Verily the Standard is correct: "Baptists don't have to know anything about Church history."

The editorial further says: "When we come to baptism it is written as plain as words can make it. We only have to read the Scriptures as they are written and say this is the doctrine. We can preach while others explain." Strange claim for one to make who belongs to a Church whose ministry scarcely ever enters a pulpit without "explaining" some phase of baptism, and whose periodicals, like the Standard, harp continually upon the same hobby. It is known to everybody that while others are preaching Baptists are forever explaining baptism. "Read the Scriptures as they are written and say this is the doctrine." Indeed! Let us see. I desire to unite with the Baptist Church. Waiving the vote of the Church, which is absolutely without Scripture warrant, I strike out with the editor of the Standard in search of a place for him to baptise me. Coming to "a certain water," like Philip and the eunuch, we "go down into" it, both of us. So far we are "reading the Scriptures as they are written," and all is going well. But coming to a place where the water reaches halfway to my shoe-tops, more or less, I stop and demand baptism on the spot. I have gone down into the water, and that is all the Bible requires. The editor urges that we go further, where it will be about waist deep, but I call for chapter and verse. Where does it say waist deep, or any other depth? And the editor of the Baptist Standard would refuse to baptise me till I went to where the water was waist deep, or in other words till I did something more than is required by the Bible—for that "waist deep" business is an invention of man. Now, when I go as far as the Bible says, and the editor wants me to go still further, who is it that has to "explain"?

He might say that baptise means immerse, and to do this we must go to where it is possible. But that would be "explaining," and the Standard man says he has none of that to do. Besides, I would deny his exclusive definition of baptise and challenge proof, and he would find another job of "explaining" on his hands. Remember that I have accepted his dictum to "read the Scriptures as they are written and say this is the doctrine," and am trying to find out who it is that has only "to preach while others explain." Doubtless the learned editor would say, as in the editorial, "bury means bury," and insist on going where the water is sufficient to form a "liquid grave," but I would insist on his showing me where any one was ever buried in water, whereupon he would find more "explaining" to do. To make "buried by baptism into death" the same thing as buried by baptism into water would require a vast deal of explanation. The Book says "into death," the Standard says "into water." That is the only difference. I am told to exercise a little common sense. So I do, but common sense fails to make death and water one and the same thing.

So these good people who claim that they only have to preach while others explain find it necessary to do more explaining than anybody. And they are doing it, too. And I do not blame them, for if I belonged to a Church whose customs had so little of Scripture to support them I would try to add a new prop every time I preach—that is, if I staid with such a Church. And if I were editing a Baptist paper I think I should do just about as the editor of the Standard—I would not suffer an issue to go out that did not "explain" some Baptist dogmas. Yes, I would hover them constantly and keep them warm, for at their distance from the Bible they can get but little warmth or support from it. The one thing I would not

do, however, would be to fill my paper from week to week with explanations, and then claim that others have all the explaining to do while I have nothing to do but to preach. I certainly would not do that.

I have nothing against the Baptists—get along fine with them wherever I go—but I thought this editorial in the Standard of May 18 needed a little attention, and I am sure every Methodist, not to say every fair minded man of every Church, who saw the editorial will endorse every word of this review.

Naples, Texas.

THE LIGHT THAT SHINETH.

The path of joy along which we journey, if peradventure our feet are treading on its golden sands, is very narrow and sometimes while we walk therein it is very difficult to find the way. If we turn to the right, though the turning may be almost unnoticeable, we fall into a wilderness of trials and bitter struggles; while to the left, though we vary the slightest from the path, is a turbid river, swollen with the tears wrung from a broken heart and the crushed hopes of a lifetime. Our very laughter, as we journey along the pathway of life's joys, strikes the barren cliffs of adversity and echoes back to us oftentimes with a sob intermingled. As we smile, suddenly a shadow flits across life's path and we look up all startled to behold the vulture of a frown circling about our heads. Everywhere and all the time the clash of arms is heard as our fellows fall mortally wounded in the cruel battle and we sometimes wonder if it is not crime to smile amid such awful carnage. Poor helpless and defenseless women, robbed of companion and kindred by the devouring serpent strike of relentless evils, weep their hearts away by the very roadside which we pass. Little baby groans of suffering haunt us as we journey, as children left without parent and often left with parents a thousand times worse than none at all, cry out their fresh born we into our ears. God knows the man who can smile through it all is either deaf to pity or his heart is adamant! I know not how any man can tread the path of laughter without a tear.

And yet if, with your heart all full of tenderest compassion, you can keep up the smile, perhaps it will lend brightness to those who walk in darkness by your side. Many who weep are hungry for the cheer of one clear ringing peal of laughter. And I am not so sure but that the sorrow of others cannot at times be driven from them by the joy which you reflect into their lives. Anyway I tell you that you and I, and the richest and the poorest, and the heart of joy and the heart of sorrow, and those who laugh and those who mourn, and the young mother who rocks a cradle and the mourner who fills a grave, and all the world of fellowmen are journeying the same way, hemmed in by the same narrow path, leading to the eternal years. After all the path of joy is the path of sorrow. It is not the roadway, but the man who journeys. And if you continue with untiring zeal to shovel flowers into the pathway of your brother, maybe ere the journey ceases he will forget the thorns and his pierced feet will heal.

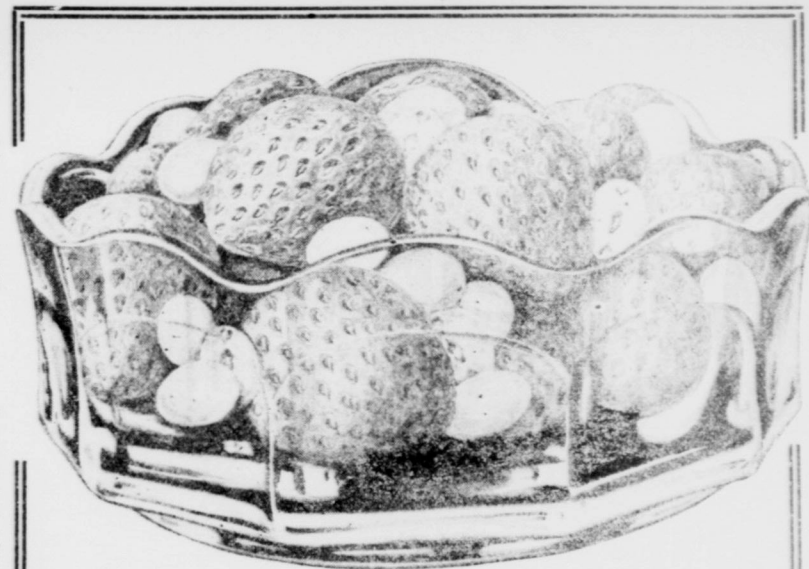
Sometimes we forget that we are one and we talk of classes. We even dream that we are different. We pride ourselves in our particular superiority. We name one great and designate his brother as small. Ah, in that long journey over a thousand hills and thrice a thousand valleys, called the path of life, which after all is but the path to death and through the gate of death to life eternal, we are one. Whether we laugh or mourn, whether we smile or weep, whether our hearts grow large with joys or become pinched and drawn with bitter trials, we are one. He is the wisest who is most patient when the way is hardest; who knows the reach of faith in hours when the human cannot see or understand, and who carries into the darkest places the light of a cheerful heart. He is greatest who can distribute himself among the most of those who need him. And after all I doubt not but that he is happiest who can wipe most tears from the eyes of others.

Yes, the light that shineth must shine through you. And this old sorrow-laden, blood-stained world is hungry for that light. Catch up the ray that will brighten and hurl it forth and be well assured that a darkened heart will find it and bless you for it.

R. P. SHULER.

Talk about a soft answer turning away wrath! It doesn't do anything of the sort. There is nothing that will make a quick-tempered person any madder, except a superior and pitying silence.—Florence More Kingsley.

Somewhere or other in the worst flood of trouble there always is a dry spot for contentment to get its foot on; and if there were not, it would learn to swim.—Anon.



June's Imperial Breakfast

Puffed Wheat or Rice With Berries

Now comes summer—when a hundred million dishes of Puffed Wheat and Puffed Rice will doubtless be served in one way or another.

The months of hot weather—when foods are wanted ready-cooked, easy to digest.

The months of berries—when these crisp, porous grains add a well-liked flavor to the morning dish of fruit.

The months of ice cream—when Puffed Wheat or Puffed Rice adds a nut-like garnish to it.

The months of cold suppers—of these puffed grains in milk. They are crisper than crackers and four times as porous as bread.

These curious grains—puffed to eight times size—crisp, nut-like, digestible—seem invented for June.

Puffed Wheat, 10c *Except in Extreme West*
Puffed Rice, 15c

In the past few weeks—with grocers stocking for June—the demand for these foods has been overwhelming. Everyone who knows them wants them at the first sign of hot weather.

For Prof. Anderson has made whole grains wholly digestible for the first time in food history. He explodes them by steam—shoots them from guns—blasts all the food granules to pieces.

And the foods that result taste like toasted nuts—the most enticing cereal foods ever created. Every summer morning let your folks enjoy them. Tell your grocer to send them now.



JUNE'S IDEAL SUPPER

Puffed Wheat or Rice in Milk

The Quaker Oats Company *Sole Makers*
 —Chicago

Notes From the Field

NORTHWEST TEX. CONFERENCE.

Roscoe and Loraine Circuit.

For some time I have intended making a month's visit to Loraine. Tuesday night my family accompanied me and we came in to find friends awaiting us at the depot who escorted us to a nice four-room cottage, furnished ready for our reception and several of the members of the Church there to bid us a hearty welcome. In the kitchen we found a pounding worthy of mention and it continued to come. This is a splendid people and any preacher is fortunate who can call them his flock. Loraine has never had a pastor live with them, as the preacher in charge always lived at the parsonage at Roscoe. We intend to live one month in their midst that they may get the benefit of an experience which will be theirs continually after conference next fall. Roscoe will become a station in November and Loraine is now on a deal for a splendid new five-room parsonage in which they will place their preacher next fall. A Roscoe mission will be formed and it will take three men for this work another year. Last year P. E. and P. C. salary was assessed at \$1166; this year it was set at \$1125. Be it remembered that there have been two years of drouth in this country, but these people are brave and strong and ready to do all they can financially. The grain crop here has been only a moderate yield and the cotton, maize and corn are holding up fine and we look for a good crop this year. We are earnestly praying for a great outpouring of God's Spirit on our July meeting. We are hammering on the anvil every chance we get and hope to preach their funeral and hold the final service over them at 3 p. m., July 23. Our presiding elder, Rev. Simeon Shaw, is an incessant worker. He is greatly in earnest, can preach like a Bishop, except he can outpreach some of them and is often accused of having religion. It is certain there is something working on him for things move on his district and people and preachers are impressed by his zeal, hope and faith in God. Pray the Lord of the harvest that his and our labors may yield many golden sheaves before the close of the year.—J. M. Smith, P. C.

Haskell.

Some time in the past I had promised Rev. C. B. Meador that I would assist him in a meeting at such a time during the year as he might select, provided it did not conflict with my own work. So later on, May 15, was fixed upon. Not being able to go before the 16th I was fortunate in getting Rev. A. T. Culbertson to go down and preach morning and evening of the 15th, and from all reports he did it well, and prepared the way as only he could do for my coming. I reached Haskell on the afternoon of the 16th and was met by Bro. Meador and his two splendid boys at the train, and was soon resting most comfortably in the hospitable home of Sister Meador. You will notice that I said the hospitable home of Sister Meador, for she runs the home and allows Bruce to run the Church, while the three boys and their beautiful little daughter run them. I do not mean that they run their parents in the way that I've known some children to run their parents, but in the sense that if there ever were children that felt like they had parents who were really their chums these Meador children feel that way towards their mother and father. It is a delight to be in that home and to see the absolute confidence that exists between children and parents, and the way the children love their father and mother makes you feel that some parents still live who know how to raise children. Bruce is in fine favor with his people, and has done a most marvelous work for our Church in that city. He has a nine-room parsonage, well arranged and finished throughout, a good barn, a good garden, plenty of fine Rhode Island Reds, which would be nice to be left for the preacher that may follow him, a good well of water, besides the city waterworks at his command to water his garden in a dry time. All of these he will be ready to turn over to the fortunate one the Bishop may appoint to succeed him at our next conference, for he has decided that inasmuch as he has been in Haskell four years that he will not stay any longer. Besides he has begun, continued, and about completed a \$30,000 church which is a credit to his ability as a manager and to the liberality and determination of his faithful men and women, of whom he has many. The building of that house of worship shows that with a preacher with the grit to lead and a people with courage and grace enough to follow, that any church enterprise is within the range of possibilities. All

honor to Meador and his faithful people. That house will stand for years to come as a mark of their pluck and fidelity. Long may they live to remember and enjoy it. Besides all this material prosperity in the four years Meadors has more than tripled his membership in the Church. His Sunday-school, with Dr. Guest as superintendent, is finely organized and runs like a piece of clockwork. Both of his Leagues are organized on up-to-date lines and are doing splendid work. But one of the great factors in the success of that Church is the Woman's Home Mission Society. This society has about fifty wide-awake and active members who are ever ready to go at the call of the pastor. They did almost marvelous things last year and have started in to excel anything that they have done in the past. Mrs. Judge Scott is at the head of this organization, and every woman is ready to follow her leadership. He has a body of most excellent men on his Board of Stewards, such men as Scott, Alexander, Craddock, Long, McCullough and others who look after the preacher's material welfare, and while they have not reached that systematic and up-to-date manner of paying the preacher his salary every month, yet they do not let him suffer. It is a pity for any Board of Stewards to get into the habit of just paying the preacher at any time and in any way. System is the one great need of many of our Boards of Stewards. Happy will be the preacher that enters into Meador's labors and that has the opportunity of serving his good people. Our stay with Bro. Meador and his appreciative people was greatly enjoyed. We preached for them twenty-nine times during the meeting and they apparently enjoyed everyone of our efforts, however feeble it might have been. Bro. Meador will tell you about the meeting and its results.—G. S. Wyatt.

Albany.

I have very little to report from Albany, yet we are still in the ring, and I am sure we are doing as well on religious lines as any other Church. We have made some improvements on the parsonage and soon will have made nearly \$300 worth of improvements on the church. We have raised in cash over one-third of our collections ordered by the conference and a good portion of the remainder subscribed. The pastor has received several expressions of kindness, among which was a load of hay. I had Bro. Beavers, of Avoca, with me in a meeting in May, and he did some splendid work. He was a great blessing to us. If you need good help, get him. We are very dry here. Indeed I am sure I have never seen it worse. Yet our people are as loyal and plucky as any that I ever served; and they stand by the Church with their money notwithstanding the threatening drouth.—J. H. Chambliss, June 8.

Merkel.

There are many signs of advancement in our work, for which we are very grateful to God. Mother's Day was a great day with us. Our theme on Sunday morning was "Our Mothers," upon which two addresses were made as follows: "Children Honoring Their Mothers," and "The Mother's Responsibility to Her Children." The evening theme was "Our Homes," upon which there were two addresses delivered: "The Preservation of the Sanctity and Purity of the Home" and "The Home's Worst Foe." We had some fine special music, which was appropriate, such as "The Tramp's Prayer," "Meet Mother in the Skies," "Tell Mother I'll Be There," "Home, Sweet Home," etc. We had a great Children's Day service on the third Sunday in May. The children had been so well trained, and the service was very impressive. Last Sunday we received seven into the Church. We had large attendance upon all our services. We had at least one hundred at prayer-meeting last night. Our Senior Epworth League continues to do very fine work, with a very large attendance. Our Church has been affected very much by the drouth, but if the people raise a crop this year everything will come up in good shape by conference. Our special meeting will begin July 30. Rev. J. M. Bass, of Macon, Ga., will assist us. We solicit the prayers of every reader of this letter.—Yours fraternally, A. M. Martin, June 8.

Haskell.

Four years will soon have been spent in Haskell, and if the time limit is not removed by November, we certainly will move. Our sojourn here has been constant and full of rewards. No charge can show greater prosperity in things pertaining to the Church than Haskell Methodist. In the face

of drouth and hard times we have built a church worth \$30,000, and is modern, commodious and beautiful. If the Father will give us a good crop this year, we will make the remaining debt on same look very small. We have also built a parsonage on the adjoining lot thereto, at a cost of about \$2500, and there are but few better in the conference. Our faithful Home Mission Society built the parsonage and at the close of the year will find but little debt on it. And the debts on both parsonage and church are well provided for. By these things are necessary only to an end. We have more than doubled our membership. We have now a strong membership of between five and six hundred and out of this membership there have gone out nearly a dozen young men to the ministry; some of them are showing themselves worthy and of great promise. But in the telling of these good things, I must not fail to say that we have some members that are far from being what they ought to be, and the burden of my heart has been for these four years what to do with them. We have recently closed a good meeting. Rev. G. S. Wyatt, of Childress, did the preaching, and it was done well. He can do the best and strongest preaching to a Church that I ever heard. He is uncompromising with the devil, and rings out on the common sins of the Church with so uncertain sound. About sixteen years ago, I sat in his Quarterly Conference as an applicant for license to preach, and well do I remember the questions he gave me, and the answers I did not give. Through his mercy I was licensed, and I have loved him through all these years. He has not, as I conceive, lost anything as to his physical strength. He can preach three times a day, and put that energy in each service necessary to make it go. We had about twenty accessions to the Methodist Church, as one result of the meeting. We will be loathe to leave here this fall, as we have formed many tender ties, but such is the life of a Methodist preacher, and I would not change it for any reason. I am listening to hear at conference the voice of the Church, telling me to take up my few belongings and my precious family and go. I have found the sweetest pleasure in doing her bidding.—C. B. Meador, June 9.

TEXAS CONFERENCE.

Sinton Charge and Else.

When I got my home letter this

Bedias.

It has been a long time since I have written anything to the Advocate, and I have not seen an article from this

(A short human-interest story written by C. W. Post for the Postum Cereal Co., Ltd.)

Some Day Ask Your Physician

To tell you the curious story of how the mind affects the digestion of food.

I refer to the condition the mind is in, just before, at the time, or just following the taking of food.

If he has been properly educated (the majority have) he will help you understand the curious machinery of digestion.

To start you thinking on this interesting subject, I will try to lay out the plan in a general way and you can then follow into more minute details.

Pawlow (pronounce Pavloff) a famous Russian Physician and Chemist, experimenting on some dogs, cut into the tube leading from the throat to the stomach.

They were first put under chloroform or some other anaesthetic and the operation was painless. They were kept for months in very good condition.

When quite hungry some unappetizing food was placed before them and, although hunger forced them to eat, it was shown by analysis of the contents of the stomach that little if any of the digestive juices were found.

Then, in contrast, some raw meat was put where they couldn't reach it at once, and a little time allowed for the minds of the dogs to "anticipate" and create an appetite. When the food was finally given them, they devoured it ravenously and with every evidence of satisfaction. The food was passed out into a dish through the opening before it reached the stomach. It was found to be mixed with "Ptyalin" the alkaline juice of the mouth, which is important for the first step in digestion. Then an analysis was made of the contents of the stomach, into which no food had entered. It was shown

that the digestive fluids of stomach were flowing freely, exactly as if the desirable food had entered.

This proved that it was not the presence of food which caused the digestive juices to flow, but the flow was caused entirely and alone as a result of the action of the mind, from "anticipation."

One dog continued to eat the food he liked for over an hour believing he was getting it into his stomach, whereas not an ounce went there; every particle went through the opening and yet all this time the digestive juices flowed to the stomach, prepared to quickly digest food, in response to the curious orders of the mind.

Do you pick up the lesson?

Unappetizing food, that which fails to create mental anticipation, does not cause the necessary digestive juices to flow, whereas, food that is pleasing to the sight and hence to the mind will cause the complicated machinery of the body to prepare in a wonderful way for its digestion.

How natural then, to reason that one should sit down to a meal in a peaceful, happy state of mind and start off the breakfast, say with some ripe delicious fruit, then follow with a bowl of crisp, lightly browned, thin bits of corn like Post Toasties, add a sprinkle of sugar and some good yellow cream and the attractive, appetizing picture cannot escape your eye and will produce the condition of mind which causes the digestive juices nature has hidden in mouth and stomach, to come forth and do their work.

These digestive juices can be driven back by a mind oppressed with worry, hate, anger or dislike of the disagreeable appearance of food placed before one.

Sold facts that are worthy the attention of anyone who esteems prime health and human happiness as a valuable asset in the game of life.

"There's a Reason" for saying "The Memory Lingers" when breakfast is started with POST TOASTIES.



TENTS
Awnings, Etc.
Clifton Mfg. CO.
Waco, Texas

part of the country for a long time. The Baptist Church is far in the ascendancy in this territory. We have, in I. W. Treadwell, a strong man and a faithful pastor. He draws a large congregation. The fourth Sunday in May he preached a strong sermon on prohibition. He captured the entire audience. Methodists, Missionary and Primitive Baptists, Disciples, the women and all the men, but one, gave their hands in support of prohibition. That one man is a member of the Methodist Church. Bedias is a local option town. I hope State-wide prohibition will win. On with the battle!—G. Fowledge.

NORTH TEXAS CONFERENCE.

Cunningham.

On the 25th day of May, I closed a meeting at Cunningham, 25 miles South of Paris, where there has been no Methodist preaching for years. It is a badly neglected place and it is a nice black land territory, very thickly settled. A new town is now on the map for that place and it is very promising. I had the tent there and stayed through the busiest time of the crop work and we had fifty-seven conversions and reclamations, organized a Church of thirty-five members and put on foot a new movement for the Church of God there. Some of the hardest sinners are found thereabout. Numbers of them professed faith in God and many of them joined the Church. This was a great meeting in many ways and the results will be far reaching, and only eternity will tell this is a great work indeed and should be very heartily supported by the Church.—E. S. Hursey, Paris, Tex.

Blue Ridge.

We have had a very fine revival at this place. Our services started the fifth Sunday in April, and continued thirty days, closing the fourth Sunday night in May. Brother M. P. Hines, of Frisco, came to us on Tuesday of the first week, who stayed with us two weeks and did some good work, preaching for us most of the time while he was with us. His preach-

ing was very earnest, logical and convincing. Brother L. E. Cankin, of Caddo Mills, was with us three or four days and did some fine preaching. The third week we had with us Brother S. W. Miller, of Frisco, who is one of our superannuates who did us good and the people were all glad to have Brother Miller who was their pastor several years ago. During this time we had our beloved presiding elder, C. A. Spragins, to come out and preach once for us, which was a wonderful sermon he delivered. Our meeting proving successful and everybody willing we continued into the fourth week, aided by our Baptist Brother O. F. Morgan and wife, of Arlington, who preached some fine temperance sermons and did good work. As a result there were about thirty-five conversions, fifteen additions to the membership of the Church and about \$600 raised to rebuild a new church at this place, which is needed very much. At the closing service there was money enough made up to send the pastor to the summer normal at Georgetown. We had with us the last night our District Secretary, Mrs. J. D. Stiff, of McKinney, who organized a Home Mission Society Monday at 10 o'clock a. m. The society met again last Monday at 2 o'clock p. m., with most all members present and ready to go to work and try to do good. We can not mention all the good services, but we want to make mention of the service which was in honor of Mother, the second Sunday in May. This service was a glorious one and the Sunday-school children all wore the badge in honor of mother. Our children were a great help during the services. Pray for us that God may continue to direct our energies and bless our efforts.—L. F. Tannery, P. C.

Lewisville.

Our work continues to prosper. Congregations at regular services are large and the people are attentive. Brother Peterson, our presiding elder has made his third official visit to our charge for the present conference year. He preached one of his great sermons for us last Sunday morning, and the Lord greatly blessed and honored the sermon to the edification of his people and in the conversion of one of our leading citizens. Our finances are all well up, and all the organizations of the Church are in a healthy condition. Work on our new church building is going on nicely. Rev. J. M. Peterson will lay the cornerstone for us Tuesday, 9:30 a. m., June 20th. We are expecting an interesting and helpful service.—W. R. McCarter.

WEST TEXAS CONFERENCE.

Kyle.

The Rev. N. E. Bragg, our pastor at Buda, will close a truly great meeting to-morrow night. There have been up to today, Saturday, ninety-four accessions to the Churches. Brother Bragg secured the service of Rev. A. P. Lowery, of Fort Worth, to hold the meeting. He brought with him his good wife who is a great worker. The singing has been done by the home people. Brother Lowery has no sensational methods. He preaches a plain gospel and holds strictly to the mourners' bench. The people come and kneel down and get religion as they used to. Everything reminds us of youthful days. "Inquire after the old paths" continually rings in ones mind. Mourning arises shouting and friends gather about them and rejoice. Brother Lowery stands by the Church and the pastor. He denounces sin in all its forms. He preaches prohibition without apology, and holiness of heart and life. He has no use for fox-fire holiness. He is doing a great work and any pastor is greatly benefited who secures his services.—G. F. Boyd.

Nixon.

We have just closed the greatest meeting in the history of Nixon. After holding preparatory services each night for a week we began the meeting proper Sunday morning, May the 21st, and closed Sunday night, June the 4th. God's Spirit was poured out upon us in wonderful power from the very first service. The meeting accomplished that for which it was designed, bringing the membership of the Church up to their Christian duty. Scores of lukewarm and backslidden Church members re-consecrated themselves to God, and were filled with the Holy Spirit. Hundreds testified anew to the power of God in their hearts. We sang only the old hymns of the Church, using our own Methodist hymnal. And God used the old songs to melt the hearts of people as he did in the early days of Methodism. Mr. W. G. Waltermire, of Honey Grove, lead the singing (and no one could have done it better) and the entire congregation joined in the good old hymns. The pastor's brother, T. I.



Y. P. BOWERS.

Rev. Bowers is now in his 78th year. He is in very good health for one of his age and lives in Burleson, Johnson County, Texas. About 54 years ago he first found Jesus, the Christ, and has lived with him since that day. He has been efficient as Sunday-school superintendent and as steward for many years and is now on our official roll. He loves the Church with a deep and an intelligent love. In his home there is family prayer morning and evening, and the Church and the pastor are made better and stronger by the old man's prayers. Bro. Bowers enjoyed his religion through four years of bitter war. During the time, he read his Bible through and led many to accept Christ. He loves to tell of how they enjoyed religion "in the camps." He is still able to attend Church most of the time. And though he is fast giving away physically, still he grows stronger spiritually. He is to sing, "Amazing Grace, How Sweet the Sound," in new and sweeter tones before the throne ere long. May God bless and long extend the life of such sweet-spirited old men.

The Advocate has been a weekly visitor in his home ever since about the first copy printed. No, it is not a visitor, it's a part of the family. A death could hardly bring to the old man more sorrow than it would to take the Advocate from his home. He is sorry that the Advocate is not in every Methodist home. He loves the Church and it is a privilege to be of such an old person as this. His pastor, JNO. W. HAWKINS.

Z. Barr, of the Florida Conference, did the preaching, and God honored every sermon with his divine presence. The people are unanimous in saying they never heard greater sermons. During the meeting we raised several hundred dollars for various purposes, received nine members into the Church and saw the Christian people filled with the Holy Ghost, registering their vows anew to God and one another. It was the most spirit-filled, heaven-born revival I have ever seen. To God be all the glory.—W. L. Barr, P. C., June 7.

CENTRAL TEXAS CONFERENCE.

Corn Hill.

Our Children's Day service at Corn Hill last Sunday was quite a success. Large audience, good program. Our revival meeting begins there July 1; at Goodville, June 24.—C. G. Shutt, June 6.

Whitt.

We are moving along very well on the Whitt charge. We are not doing many great things out this way, but trying to do the little things that go to make up the work of a pastor. We are planning for the revival work; hope to have some great meetings. I am doing what I can these dry times for the Advocate. I find that those who take the Church paper, as a rule, are those who stand by the pastor in the work of the Church. We have three appointments on the Whitt charge—Whitt, Poolville and Bethesda. Dr. Campbell, our presiding elder, is moving along on the district. He is a great man, a good preacher and a good presiding officer. I predict for him a great work on the Weatherford District. Our third quarterly conference will be held at Bethesda, June 10. We hope to pull through this fall with every thing in full. We serve a good people.—K. S. VanZandt.

Blanket.

Third Quarterly Conference for Blanket Charge was held June the 5th. A tolerably good showing to be so dry. Brother Whitehurst, our pas-

tor-elect came Sunday at 11 o'clock, preached two very helpful sermons Sunday and another one (on Obedience) Monday at 11 o'clock. The meetings were at Green's Chapel, ten miles West of Blanket. Dinner on the ground both days, and two of as good dinners as you generally see, even during seasonable times. The Green's Chapel ladies certainly know how to prepare a Quarterly Conference dinner. Great stress was laid on the Sunday-school work, and the work seems to be improving. Brother Will Barnum is superintendent at Green's Chapel and Brother S. R. Switzer is superintendent at Blanket. He has been superintendent for nearly thirty years, either at Comanche or Blanket, and one of the most faithful and efficient men in that work I've ever known. It was a common thing in Comanche, and is now at Blanket, to hear men say: "If I could be as good a man as Rufus Switzer and live religious as easily as he can, I would no mind to undertake it." I'd like to ask why do men not write up more of our good laymen, as well as presiding elders and pastors? I'm sure many of them deserve more encouragement than they get. Why not say good things about our friends during their lifetime, when they can hear them. Flowers on their graves will do them no good, but good words fitly spoken of them now, may inspire them to better work. Success to the Advocate and down with the liquor traffic. Brother Whitehurst has eighteen charges in his district, and he says there are a good many places needing houses of worship. Methodists can't feel perfectly at home where they have no Church house in which to worship.—W. R. Crockett, L. D.

"Do little things well, and big ones will come to you to be done."

Do your part to lift the whole race a notch in the scale of humanity, then your heaven will take care of itself.

We do not marvel at the sunrise of a joy, only at its sunset! Then, on the other hand, we are amazed at the commencement of a sorrow-storm; but that it should go off in gentle showers we think quite natural.—Ritcher.

Lose not the sense of wonder as you go through life, for wonder is a token of the Christ-commended child-like heart. Under the surface is much wealth that God has hidden for your seeking. There is ever a deeper meaning in common things, had you but eyes to see and hearts to understand.—Hilton Jones.

16 PRETTY POST CARDS 10c
All kinds; 1/2 assortment; 15 Post Cards; 10c; 20c; 25c; 30c; 35c; 40c; 45c; 50c; 55c; 60c; 65c; 70c; 75c; 80c; 85c; 90c; 95c; 1.00; 1.10; 1.20; 1.30; 1.40; 1.50; 1.60; 1.70; 1.80; 1.90; 2.00; 2.10; 2.20; 2.30; 2.40; 2.50; 2.60; 2.70; 2.80; 2.90; 3.00; 3.10; 3.20; 3.30; 3.40; 3.50; 3.60; 3.70; 3.80; 3.90; 4.00; 4.10; 4.20; 4.30; 4.40; 4.50; 4.60; 4.70; 4.80; 4.90; 5.00; 5.10; 5.20; 5.30; 5.40; 5.50; 5.60; 5.70; 5.80; 5.90; 6.00; 6.10; 6.20; 6.30; 6.40; 6.50; 6.60; 6.70; 6.80; 6.90; 7.00; 7.10; 7.20; 7.30; 7.40; 7.50; 7.60; 7.70; 7.80; 7.90; 8.00; 8.10; 8.20; 8.30; 8.40; 8.50; 8.60; 8.70; 8.80; 8.90; 9.00; 9.10; 9.20; 9.30; 9.40; 9.50; 9.60; 9.70; 9.80; 9.90; 10.00; 10.10; 10.20; 10.30; 10.40; 10.50; 10.60; 10.70; 10.80; 10.90; 11.00; 11.10; 11.20; 11.30; 11.40; 11.50; 11.60; 11.70; 11.80; 11.90; 12.00; 12.10; 12.20; 12.30; 12.40; 12.50; 12.60; 12.70; 12.80; 12.90; 13.00; 13.10; 13.20; 13.30; 13.40; 13.50; 13.60; 13.70; 13.80; 13.90; 14.00; 14.10; 14.20; 14.30; 14.40; 14.50; 14.60; 14.70; 14.80; 14.90; 15.00; 15.10; 15.20; 15.30; 15.40; 15.50; 15.60; 15.70; 15.80; 15.90; 16.00; 16.10; 16.20; 16.30; 16.40; 16.50; 16.60; 16.70; 16.80; 16.90; 17.00; 17.10; 17.20; 17.30; 17.40; 17.50; 17.60; 17.70; 17.80; 17.90; 18.00; 18.10; 18.20; 18.30; 18.40; 18.50; 18.60; 18.70; 18.80; 18.90; 19.00; 19.10; 19.20; 19.30; 19.40; 19.50; 19.60; 19.70; 19.80; 19.90; 20.00; 20.10; 20.20; 20.30; 20.40; 20.50; 20.60; 20.70; 20.80; 20.90; 21.00; 21.10; 21.20; 21.30; 21.40; 21.50; 21.60; 21.70; 21.80; 21.90; 22.00; 22.10; 22.20; 22.30; 22.40; 22.50; 22.60; 22.70; 22.80; 22.90; 23.00; 23.10; 23.20; 23.30; 23.40; 23.50; 23.60; 23.70; 23.80; 23.90; 24.00; 24.10; 24.20; 24.30; 24.40; 24.50; 24.60; 24.70; 24.80; 24.90; 25.00; 25.10; 25.20; 25.30; 25.40; 25.50; 25.60; 25.70; 25.80; 25.90; 26.00; 26.10; 26.20; 26.30; 26.40; 26.50; 26.60; 26.70; 26.80; 26.90; 27.00; 27.10; 27.20; 27.30; 27.40; 27.50; 27.60; 27.70; 27.80; 27.90; 28.00; 28.10; 28.20; 28.30; 28.40; 28.50; 28.60; 28.70; 28.80; 28.90; 29.00; 29.10; 29.20; 29.30; 29.40; 29.50; 29.60; 29.70; 29.80; 29.90; 30.00; 30.10; 30.20; 30.30; 30.40; 30.50; 30.60; 30.70; 30.80; 30.90; 31.00; 31.10; 31.20; 31.30; 31.40; 31.50; 31.60; 31.70; 31.80; 31.90; 32.00; 32.10; 32.20; 32.30; 32.40; 32.50; 32.60; 32.70; 32.80; 32.90; 33.00; 33.10; 33.20; 33.30; 33.40; 33.50; 33.60; 33.70; 33.80; 33.90; 34.00; 34.10; 34.20; 34.30; 34.40; 34.50; 34.60; 34.70; 34.80; 34.90; 35.00; 35.10; 35.20; 35.30; 35.40; 35.50; 35.60; 35.70; 35.80; 35.90; 36.00; 36.10; 36.20; 36.30; 36.40; 36.50; 36.60; 36.70; 36.80; 36.90; 37.00; 37.10; 37.20; 37.30; 37.40; 37.50; 37.60; 37.70; 37.80; 37.90; 38.00; 38.10; 38.20; 38.30; 38.40; 38.50; 38.60; 38.70; 38.80; 38.90; 39.00; 39.10; 39.20; 39.30; 39.40; 39.50; 39.60; 39.70; 39.80; 39.90; 40.00; 40.10; 40.20; 40.30; 40.40; 40.50; 40.60; 40.70; 40.80; 40.90; 41.00; 41.10; 41.20; 41.30; 41.40; 41.50; 41.60; 41.70; 41.80; 41.90; 42.00; 42.10; 42.20; 42.30; 42.40; 42.50; 42.60; 42.70; 42.80; 42.90; 43.00; 43.10; 43.20; 43.30; 43.40; 43.50; 43.60; 43.70; 43.80; 43.90; 44.00; 44.10; 44.20; 44.30; 44.40; 44.50; 44.60; 44.70; 44.80; 44.90; 45.00; 45.10; 45.20; 45.30; 45.40; 45.50; 45.60; 45.70; 45.80; 45.90; 46.00; 46.10; 46.20; 46.30; 46.40; 46.50; 46.60; 46.70; 46.80; 46.90; 47.00; 47.10; 47.20; 47.30; 47.40; 47.50; 47.60; 47.70; 47.80; 47.90; 48.00; 48.10; 48.20; 48.30; 48.40; 48.50; 48.60; 48.70; 48.80; 48.90; 49.00; 49.10; 49.20; 49.30; 49.40; 49.50; 49.60; 49.70; 49.80; 49.90; 50.00; 50.10; 50.20; 50.30; 50.40; 50.50; 50.60; 50.70; 50.80; 50.90; 51.00; 51.10; 51.20; 51.30; 51.40; 51.50; 51.60; 51.70; 51.80; 51.90; 52.00; 52.10; 52.20; 52.30; 52.40; 52.50; 52.60; 52.70; 52.80; 52.90; 53.00; 53.10; 53.20; 53.30; 53.40; 53.50; 53.60; 53.70; 53.80; 53.90; 54.00; 54.10; 54.20; 54.30; 54.40; 54.50; 54.60; 54.70; 54.80; 54.90; 55.00; 55.10; 55.20; 55.30; 55.40; 55.50; 55.60; 55.70; 55.80; 55.90; 56.00; 56.10; 56.20; 56.30; 56.40; 56.50; 56.60; 56.70; 56.80; 56.90; 57.00; 57.10; 57.20; 57.30; 57.40; 57.50; 57.60; 57.70; 57.80; 57.90; 58.00; 58.10; 58.20; 58.30; 58.40; 58.50; 58.60; 58.70; 58.80; 58.90; 59.00; 59.10; 59.20; 59.30; 59.40; 59.50; 59.60; 59.70; 59.80; 59.90; 60.00; 60.10; 60.20; 60.30; 60.40; 60.50; 60.60; 60.70; 60.80; 60.90; 61.00; 61.10; 61.20; 61.30; 61.40; 61.50; 61.60; 61.70; 61.80; 61.90; 62.00; 62.10; 62.20; 62.30; 62.40; 62.50; 62.60; 62.70; 62.80; 62.90; 63.00; 63.10; 63.20; 63.30; 63.40; 63.50; 63.60; 63.70; 63.80; 63.90; 64.00; 64.10; 64.20; 64.30; 64.40; 64.50; 64.60; 64.70; 64.80; 64.90; 65.00; 65.10; 65.20; 65.30; 65.40; 65.50; 65.60; 65.70; 65.80; 65.90; 66.00; 66.10; 66.20; 66.30; 66.40; 66.50; 66.60; 66.70; 66.80; 66.90; 67.00; 67.10; 67.20; 67.30; 67.40; 67.50; 67.60; 67.70; 67.80; 67.90; 68.00; 68.10; 68.20; 68.30; 68.40; 68.50; 68.60; 68.70; 68.80; 68.90; 69.00; 69.10; 69.20; 69.30; 69.40; 69.50; 69.60; 69.70; 69.80; 69.90; 70.00; 70.10; 70.20; 70.30; 70.40; 70.50; 70.60; 70.70; 70.80; 70.90; 71.00; 71.10; 71.20; 71.30; 71.40; 71.50; 71.60; 71.70; 71.80; 71.90; 72.00; 72.10; 72.20; 72.30; 72.40; 72.50; 72.60; 72.70; 72.80; 72.90; 73.00; 73.10; 73.20; 73.30; 73.40; 73.50; 73.60; 73.70; 73.80; 73.90; 74.00; 74.10; 74.20; 74.30; 74.40; 74.50; 74.60; 74.70; 74.80; 74.90; 75.00; 75.10; 75.20; 75.30; 75.40; 75.50; 75.60; 75.70; 75.80; 75.90; 76.00; 76.10; 76.20; 76.30; 76.40; 76.50; 76.60; 76.70; 76.80; 76.90; 77.00; 77.10; 77.20; 77.30; 77.40; 77.50; 77.60; 77.70; 77.80; 77.90; 78.00; 78.10; 78.20; 78.30; 78.40; 78.50; 78.60; 78.70; 78.80; 78.90; 79.00; 79.10; 79.20; 79.30; 79.40; 79.50; 79.60; 79.70; 79.80; 79.90; 80.00; 80.10; 80.20; 80.30; 80.40; 80.50; 80.60; 80.70; 80.80; 80.90; 81.00; 81.10; 81.20; 81.30; 81.40; 81.50; 81.60; 81.70; 81.80; 81.90; 82.00; 82.10; 82.20; 82.30; 82.40; 82.50; 82.60; 82.70; 82.80; 82.90; 83.00; 83.10; 83.20; 83.30; 83.40; 83.50; 83.60; 83.70; 83.80; 83.90; 84.00; 84.10; 84.20; 84.30; 84.40; 84.50; 84.60; 84.70; 84.80; 84.90; 85.00; 85.10; 85.20; 85.30; 85.40; 85.50; 85.60; 85.70; 85.80; 85.90; 86.00; 86.10; 86.20; 86.30; 86.40; 86.50; 86.60; 86.70; 86.80; 86.90; 87.00; 87.10; 87.20; 87.30; 87.40; 87.50; 87.60; 87.70; 87.80; 87.90; 88.00; 88.10; 88.20; 88.30; 88.40; 88.50; 88.60; 88.70; 88.80; 88.90; 89.00; 89.10; 89.20; 89.30; 89.40; 89.50; 89.60; 89.70; 89.80; 89.90; 90.00; 90.10; 90.20; 90.30; 90.40; 90.50; 90.60; 90.70; 90.80; 90.90; 91.00; 91.10; 91.20; 91.30; 91.40; 91.50; 91.60; 91.70; 91.80; 91.90; 92.00; 92.10; 92.20; 92.30; 92.40; 92.50; 92.60; 92.70; 92.80; 92.90; 93.00; 93.10; 93.20; 93.30; 93.40; 93.50; 93.60; 93.70; 93.80; 93.90; 94.00; 94.10; 94.20; 94.30; 94.40; 94.50; 94.60; 94.70; 94.80; 94.90; 95.00; 95.10; 95.20; 95.30; 95.40; 95.50; 95.60; 95.70; 95.80; 95.90; 96.00; 96.10; 96.20; 96.30; 96.40; 96.50; 96.60; 96.70; 96.80; 96.90; 97.00; 97.10; 97.20; 97.30; 97.40; 97.50; 97.60; 97.70; 97.80; 97.90; 98.00; 98.10; 98.20; 98.30; 98.40; 98.50; 98.60; 98.70; 98.80; 98.90; 99.00; 99.10; 99.20; 99.30; 99.40; 99.50; 99.60; 99.70; 99.80; 99.90; 100.00; 100.10; 100.20; 100.30; 100.40; 100.50; 100.60; 100.70; 100.80; 100.90; 101.00; 101.10; 101.20; 101.30; 101.40; 101.50; 101.60; 101.70; 101.80; 101.90; 102.00; 102.10; 102.20; 102.30; 102.40; 102.50; 102.60; 102.70; 102.80; 102.90; 103.00; 103.10; 103.20; 103.30; 103.40; 103.50; 103.60; 103.70; 103.80; 103.90; 104.00; 104.10; 104.20; 104.30; 104.40; 104.50; 104.60; 104.70; 104.80; 104.90; 105.00; 105.10; 105.20; 105.30; 105.40; 105.50; 105.60; 105.70; 105.80; 105.90; 106.00; 106.10; 106.20; 106.30; 106.40; 106.50; 106.60; 106.70; 106.80; 106.90; 107.00; 107.10; 107.20; 107.30; 107.40; 107.50; 107.60; 107.70; 107.80; 107.90; 108.00; 108.10; 108.20; 108.30; 108.40; 108.50; 108.60; 108.70; 108.80; 108.90; 109.00; 109.10; 109.20; 109.30; 109.40; 109.50; 109.60; 109.70; 109.80; 109.90; 110.00; 110.10; 110.20; 110.30; 110.40; 110.50; 110.60; 110.70; 110.80; 110.90; 111.00; 111.10; 111.20; 111.30; 111.40; 111.50; 111.60; 111.70; 111.80; 111.90; 112.00; 112.10; 112.20; 112.30; 112.40; 112.50; 112.60; 112.70; 112.80; 112.90; 113.00; 113.10; 113.20; 113.30; 113.40; 113.50; 113.60; 113.70; 113.80; 113.90; 114.00; 114.10; 114.20; 114.30; 114.40; 114.50; 114.60; 114.70; 114.80; 114.90; 115.00; 115.10; 115.20; 115.30; 115.40; 115.50; 115.60; 115.70; 115.80; 115.90; 116.00; 116.10; 116.20; 116.30; 116.40; 116.50; 116.60; 116.70; 116.80; 116.90; 117.00; 117.10; 117.20; 117.30; 117.40; 117.50; 117.60; 117.70; 117.80; 117.90; 118.00; 118.10; 118.20; 118.30; 118.40; 118.50; 118.60; 118.70; 118.80; 118.90; 119.00; 119.10; 119.20; 119.30; 119.40; 119.50; 119.60; 119.70; 119.80; 119.90; 120.00; 120.10; 120.20; 120.30; 120.40; 120.50; 120.60; 120.70; 120.80; 120.90; 121.00; 121.10; 121.20; 121.30; 121.40; 121.50; 121.60; 121.70; 121.80; 121.90; 122.00; 122.10; 122.20; 122.30; 122.40; 122.50; 122.60; 122.70; 122.80; 122.90; 123.00; 123.10; 123.20; 123.30; 123.40; 123.50; 123.60; 123.70; 123.80; 123.90; 124.00; 124.10; 124.20; 124.30; 124.40; 124.50; 124.60; 124.70; 124.80; 124.90; 125.00; 125.10; 125.20; 125.30; 125.40; 125.50; 125.60; 125.70; 125.80; 125

SUNDAY SCHOOL ITEMS

REV. E. HIGHTOWER, Editor, Waco, Texas.
REV. A. E. RECTOR, Assistant Editor, Galvesto, Texas.

All communications intended for this department should be sent to the above address.

EDITORIAL NOTES.

Concerning a day school which he taught in his youth Bishop Fitzgerald writes, "The pupil who got the most good out of that school was myself." This should be the case with every teacher.

We saw some rose bushes the other day that had ceased to bloom and were drooping. What they needed was some rich, fresh soil. And that is what many a Christian life needs. Teachers, if the spiritual life of your class seems to droop, if interest wanes, enrich your teaching with a deeper experience of spiritual realities and a more earnest study of the Word of God.

Errors will sometimes creep into the typesetter's and proof reader's work even in the best regulated newspaper office. The editor of this department does not live in the city where the Advocate is printed, and never sees the proof of his own or the contributed copy. This furnishes an additional reason why contributors to this department should be careful and accurate in the preparation of their copy. And then do not lose your temper if the linotype in his haste gets your copy a trifle out of order. Let us hope that no literary reputation will be ruined by the "mixing" of a single article.

Referring to the Sunday-school, Miss Bennett said: "The Sunday-school is getting better. It is teaching the children something of the Word of God and fragmentary teaching of the Word is so much better than none at all." Such a declaration from that source is encouraging. Also the implied criticism is just. Our teaching in the Sunday-school is "fragmentary." How to remedy this defect is a question not easily answered. But our wisest and most earnest leaders are working on the problem of comprehensive and systematic Bible teaching and the solution will come by-and-by. Meantime, let us do the best we can with such tools as we have and remember that God knows the limitations under which we labor.

In speaking of the work of the Woman's Missionary Society we recently heard Miss Belle H. Bennett say, "We must magnify our district meeting because you can get so many women to attend there who cannot go to an annual conference meeting." The same statement is applicable to one Sunday-school work. Methodism has won its place of eminence in the religious world by going to the people and giving them what they needed while other ecclesiastical organizations were waiting for the people to go to them. A Sunday-school conference for each Annual Conference will bring our work nearer to the people than a State Conference. A conference for each district would bring the work still nearer to the people, and an institute for each charge, conducted by competent leaders would be best of all. Pastors and presiding elders are urged to think on these things.

Rev. T. W. Taylor of Chatfield writes, "Please let me say that I enjoyed the State Sunday-school Conference very much and that the time was profitably spent. For me there was not a dull moment on the program. I had with me several of my Sunday-school workers. They came home with new enthusiasm and the Sunday-schools are moving out with new life at the places where the delegates live. All our delegates join me in thanking

you for the splendid program. We are going to have graded Sunday-schools at some of the appointments as a result of the State Conference." Such words as the above are very encouraging. This editor is glad that the program was both entertaining and instructive. But the thanks are deserved, not so much by the President as by Doctor and Mrs. Godbey, Prof. J. E. Blair, Mr. W. C. Everett and others who furnished valuable suggestions which we were only too glad to adopt. But for every pastor the moral of the above note is, Take your Sunday-school workers to the next Conference.

MONOTONY IN SUNDAY-SCHOOL MANAGEMENT.

Monotony! The very sound is so porrific. It kills more classes and weakens more Sunday-schools than any other one thing. As a rule superintendents and teachers are faithful and successful for awhile, but the test of time is often fatal. Soon the initial enthusiasm of the class or school begins to weaken, interest flags and effort falls. What ails the situation? Nothing but the natural reaction against even the best method too long continued. Nature abhors sameness. No two grass blades, or clouds, or leaves, or human faces are exactly alike. We do not object to looking at people because we know that the next person we meet will look different from all that have come before. Let us keep the school and the class guessing. A certain degree of uniformity is necessary, but with that the possibility of variety is still unlimited. But let us not get variety confused with sensationalism. We do not need to be sensational, but we ought to be natural, and that means variety. Canals may be straight and uniform because they are man-made but God's rills and rivers, never. How shall we attain the saving grace of variety? Simply by doing like the rill—following the line of least resistance, holding ourselves open to the suggestions that come from our own prayerful judgment, responding quickly to the spur of every present suggestion. There are all sorts of fish in the sea, but one kind of bait will not attract them all. The fisher for souls must go provided and prepared. In such angling there is no such element as luck. Again, how shall we obtain this tempting, saving variety of bait that shall attract and hold people in the Sunday-school? Simply through monotony—the monotony of old-fashioned, prayerful, persistent, hard work. Let the class and school will call it inspiration and they will be about right.

VALUE OF DEPARTMENT ORGANIZATION AND DUTIES OF DEPARTMENT SUPERINTENDENTS.

By Mrs. V. A. Godbey.

Every student of Sunday-school development knows that the Sunday-school of to-day does not mean what it did when our fathers used the blue-back spelling book, or even as late as 1872 when the uniform system of lessons was introduced. We then knew nothing of the organized classes or of the special lessons for young children. Henry F. Cope says: "No one who has observed the Sunday-school in the last ten years can have failed to note the manner in which it has been fitting itself to meet its opportunities." Today, the necessity of religious education is upon the Sunday-school, as no other institution is doing this particular work. In order to fit itself to this educational need, the departmental Sunday-school has come into existence. The value of these departments cannot be appreciated until the needs of the child are understood. We must understand that the child was not created a man—as our father Adam—but a child to pass through six or more stages of development; in Sunday-schools the periods of development being divided as follows: Early childhood—ages from birth to about six, occupy the cradle roll and beginner's departments. Childhood—ages six to twelve, primary and junior departments. Adolescence—ages about twelve to twenty-one. Intermediate and Senior departments. Adult—all ages over twenty-one, embracing the organized classes. Each of these departments presents a peculiar and vital need, which to be met requires preparation of heart, mind and body. Before stating the duties of the department superintendent, let us look for a moment at the work of the main Superintendent. Next to the pastor

the Superintendent of the Sunday-school is the most important officer of the Church. His ordinary work is to preside at the sessions of the school, direct its program, see that the classes have suitable teachers, make the opening and closing remarks and "keep the machinery oiled and in running order." In addition to this, the study of the child has forced upon him the work of educational supervisor, unless a special person be placed in charge of this work. The qualifications essential, therefore, will be educational as well as executive. He should be familiar with educational matters, both religious and secular, as to methods of teaching and school management. He should know the course of studies in his school and understand the limitations of his plant as to room, equipment and quality of teachers, and be prepared to modify the course to suit these conditions. He should be able to wisely direct his officers and teachers in reading the best books on religious pedagogy and general Bible study. He should, in consultation with his pastor and department superintendents, select the course of study and necessary equipment. He should hold himself personally responsible for the spiritual atmosphere of the school. He may himself be in charge of one of the departments.

Duties of Department Superintendents:—Where a separate room is available, the opening and closing of the session and of looking after the general executive work of the department will be about the same as that of the main Superintendent. It will be his duty to organize his group of teachers into a reading and study circle to meet weekly. The hour, or more, for this meeting should be divided into definite periods of work. For instance—fifteen minutes to Bible study, perhaps three five-minute talks on a certain book of the Bible or a period of Bible history. These talks to represent thorough preparation—"Beaten oil." The next fifteen minutes might occupy a digest of a magazine article or a review of a chapter, or even a book bearing upon a topic selected quarterly. These topics should include the study of the child and the correct principles of teaching and should be systematically arranged so that a sequence may be obtained and progress measured. The next half hour should be given to the lesson for the next session which should be well prepared before coming to this meeting. The how of teaching is what is to be learned at this last half-hour of the department group meeting. A definite plan for handwork, reviews, lesson assignment and any special work that may be on hand, must here be agreed upon, so that nothing may mar the harmony of the coming Sunday-school session. All handwork should be done first by the teachers, and every phase of the lesson should be so thoroughly in mind that the teaching will be simply an overflow. If a new song is to be taught it should be first learned by the teachers, and this meeting is the logical place. New work for the next teachers' meeting, previously written on slips, should be given out for the following week.

The Department Superintendent must also look after the records, examination of work done by pupils and teachers, promotion requirements, certificates and diplomas. The social life of the department must also be looked after by the Department Superintendent. In co-operation with his group teachers, class parties should be planned where the parents may come in touch with the teachers and catch the spirit and learn the purpose of new methods in use and thereby become interested helpers and promoters of the work.

Mr. Henry H. Meyers' book on the Graded Sunday-school has been my guide in working out the above scheme. I recommend the book to all who wish to really do educational work in the Sunday-school.

REPORT OF THE DOCTRINAL INSTITUTE

For the Second Section of the San Augustine District Held at Pine Hill, April 28-30.

Before reporting this institute it might be of interest to say that during the session of the Missionary Institute held in the early part of the year, at Center, it was decided by those present—and the district was well represented—that we would divide the district up into four sections, and in each of these four sections we would hold a Doctrinal Institute on each fifth Sunday of the year; last Sunday was the second fifth Sunday of the year, and so in all of these sections of the district there was held last Sunday a Doctrinal Institute. And so this is to report the one held in this section of the district, at Pine Hill. Brother A. J. McCary is pastor of the Pine Hill charge. This is a compact and convenient circuit, embracing four appointments and numbering among its membership a very

FREE TO YOU—MY SISTER



wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten-day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address: **MRS. M. SUMMERS, Box 167 - South Bond, Ind., U. S. A.**

Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pain in head, back and breast, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if it cost you nothing to give the treatment a complete trial; and if you are cured, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten-day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address: **MRS. M. SUMMERS, Box 167 - South Bond, Ind., U. S. A.**

fine lot of people. The present pastor has done a fine work. He is a young man, this being his second year in the conference and this his first year; but he has taken hold of this old run-down circuit and is bringing it to the front among the circuits of the conference. He lives in a nice new parsonage just finished and furnished, and one that any of our preachers would be glad to live in. We found the carpenters just finishing the installation of nice new seats in the church, at a cost of something like \$400; and also the painters had just finished painting the church inside and out, and it presented a nice appearance. It is useless to say that Brother McCary and his people took good care of all the visitors. We had a "royal time," as one expressed it.

But what about the institute? Does it pay to have the preachers leave their charges on the fifth Sundays and go to these different places, where most needed, and preach the doctrines of our Church? This was the question that came up in the beginning; but now, since I have been in two of these institutes there is no question in my mind, neither do I believe that there is any question in the mind of a single one who has attended these meetings. I find that our own people, with few exceptions, are grossly ignorant of our doctrines. One man, 40 years old, and who had been a regular attendant upon Church all his life, living in this community where there had been a Methodist preacher all this time, had never heard a doctrinal sermon preached by a Methodist preacher and that meant, to me, that a distinctly doctrinal sermon had not been preached in that community for forty years—and that means there never has been. To me this is absolutely appalling; and the surprising part is that our Methodism has made the progress that it has in spite of these conditions. There is not a single doctrine of our Church but what you can preach and call penitents and have conversions; and to me this is the supreme test of any interpretation of Scripture. I have been in a great many revivals, and yet I have never seen the Spirit of God any more manifestly present than I did on the occasion of the discussion of these great Bible doctrines. And, too, our people are hungry for our doctrines; yea they are starving to death. I am sure that I am within the limits of the truth when I say this. I saw only last Sunday demonstration of this fact, when in spite of the hail and rain which fell in torrents, the people crowded the house at the 11 o'clock hour to hear a sermon on "The Church and the Children: or Infant Baptism." We had crowds at every service from Friday night until Sunday night. I mention this to show that the people are anxious to hear the doctrines of our Church. And in the closing service many testified to the fact that they had been greatly helped, and that they had never heard the like before. I am profoundly convinced that our people can not use the fifth Sunday to a better advantage than in this way. Not only do our people need to be educated in our doctrines, but our preachers need it even more. Very few preachers will study a subject closely unless he studies it with a view of preaching it. When we decided in the Missionary Institute to take up this work, one of the preachers present was asked, and he was one of the oldest members of the conference—to preach on the subject of the "Mode of Baptism," and he said: "I never preached in my life on that subject, but I will try." And in this he represented the great majority of our preachers. Where a condition like this obtains among our preachers, how can anyone expect our people to be intelligent Methodists? Do the people want these meetings? Well, I would say that they did. They are anxious for them, and we could not only use

the fifth Sunday, but we could use every Sunday in the year.

I have purposely lengthened this report, not only that I might say these things which I believe to be of importance, but in order that others may see the need of it and decide to take up this work in their districts.

M. L. LINDSEY.

SOME BOYS WE KNOW.

A woman fell off the dock in Italy, recalls a writer in Our Dumb Animals. She was fat and frightened. No one of the crowd dared to jump in after her; but a boy struck the water almost as soon as she, and managed to keep her up until stronger arms got hold of her. Everybody said the boy was very daring, very kind, very quick, but also very reckless, for he might have been drowned. The boy was Garibaldi, and if you will read his life, you will find these were just his traits all through—that he was so alert that nobody could tell when he would make an attack with his red-shirted soldiers, so indiscreet sometimes as to make his fellow-patriots wish he was in Guinea, but also brave and magnanimous that all the world, except tyrants, loved to hear and talk about him.

A boy used to crush the flowers to get their color, and painted the white side of his father's cottage in Tyrol with all sorts of pictures, which the mountaineers gazed at as wonderful. He was the great artist Titian.

An old painter watched a little fellow who amused himself making drawings of his pot and brushes, easel and stool, and said, "That boy will beat me some day." So he did, for he was Michelangelo.

A German boy was reading a blood-and-thunder novel. Right in the midst of it he said to himself: "Now, this will never do. I get too much excited over it. I can't study so well after it. So here goes!" And he flung the book out into the river. He was Fichte, the great German philosopher.—Exchange.

Let us rejoice that those who will not be led to Him by blessings and joy shall be led to Him by anguish, pain and suffering. Let us rejoice that the glory of heaven and the fires of hell shall both serve God—both work together for good.—James Freeman Clarke.

COMES A TIME

When Coffee Shows What It Has Been Doing.

"Of late years coffee has disagreed with me," writes a matron from Rome, N. Y.

"Its lightest punishment being to make me 'logy' and dizzy, and it seemed to thicken up my blood.

"The heaviest was when it upset my stomach completely, destroying my appetite and making me nervous and irritable, and sent me to my bed. After one of these attacks, in which I nearly lost my life, I concluded to quit the coffee and try Postum.

"It went right to the spot! I found it not only a most palatable and refreshing beverage, but a food as well.

"All my ailments, the 'loginess' and dizziness, the unsatisfactory condition of my blood, my nervous and irritability disappeared in short order and my sorely afflicted stomach began quickly to recover. I began to rebuild and have steadily continued until now. Have a good appetite and am rejoicing in sound health which I owe to the use of Postum." Name given by Postum Co., Battle Creek, Mich.

Read the little book, "The Road to Wellville," in pkgs. "There's a reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

PUDDINGS



made from **JELL-O ICE CREAM Powder**

Are the easiest made and most delicious ever, served by the finest cooks.

Simply stir the powder into milk, boil a few minutes, and it's done. Anyone can do it. Directions printed on the package.

Ice Cream made from Jell-O Ice Cream Powder costs only one cent a dish.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

At Grocers', 10 cents a package. Beautiful Recipe Book Free. Address,

The Genesee Pure Food Co., Le Roy, N. Y.

Southern Methodist University

The One Million Dollar Endowment Campaign is Now On.

Edited by REV. H. A. BOAZ, D. D.

A history of the processes by which the progress and development of the educational system of the Methodist Episcopal Church, South, in Texas, have been achieved would reveal a story of heroic faith and self-sacrificing service, which might justly give cause for self-gratulation to the entire Church. Prominent among these modern heroes of imperial faith are pioneers, as McKenzie and Mood; and in the latter days, at the beginning of the second era of this wonderful movement, are men who, like unto their fathers, are building more wisely than they know.

The culmination of the first great movement of our Church in Texas, in the interest of Christian education, was the establishment of the Southwestern University at Georgetown, under the heroic leadership of Dr. Francis Asbury Mood. Before the shadows of the Civil War were lifted, before the great forward movement of immigration and commercial agricultural enterprise brought Texas into the lime-light of the world, as the nineteenth century "land of promise," this far-seeing seer of educational ideals projected and put into operation the germ of a system of Christian education which, through the succeeding decades, has moved with steady tread toward the larger plans which he saw as in a vision.

It would be an impossible task to undertake to sum up into statistical results the full measure of these educational achievements. Indeed, the intangible assets represented in the investment made by the Church in Christian education, constitute the infinitely larger, though invisible, argument for such investment. The making of men is a task tremendous. This finished product cannot be adequately estimated or catalogued in numerals. To this task Texas Methodism has addressed herself with stupendous courage and determined emphasis, and the fruit is appearing in individual character and larger social and ecclesiastical power, made manifest in the advancement of civic and individual righteousness through out this commonwealth.

And yet, it may not be amiss to call attention to some visible evidences of educational progress made. From the latest report of our educational institutions, as given at the last sessions of our five annual conferences, I find that we have in the State sixteen educational institutions, with a total property value of \$2,098,750. The reports show 283 professors and teachers, with 4696 enrolled students.

	Property	Prof's	Students
Southwestern University	\$ 600,000	77	1045
Polytechnic College	312,000	33	680
Texas Conference.			
Chappell Hill Female College	20,000	8	50
Alexander College Institute	80,000	10	175
North Texas Conference.			
North Texas Female College	200,000	31	535
Wesley College	30,000	7	198
West Texas Conference.			
San Antonio Female College	125,000	20	200
Coronal Institute	115,500	15	226
San Angelo Junior College	100,000	14	405
Northwest Texas Conference.			
Clarendon College	100,000	13	274
Stamford College	150,000	15	363
Seth Ward College	100,000	19	194
Central Texas Conference.			
Central Texas College	37,250	9	191
Meridian Training School	55,000	8	156
Granbury College	27,000	7	75
Weatherford College	46,000	7	103
Totals	\$2,098,750	283	4696

These statistics do not include the recently acquired property in Dallas, which at a conservative estimate, would increase the valuation of our educational holdings, aside from endowment, to approximately \$3,500,000. Well may Texas Methodism rejoice in what God hath wrought educationally for us. But our greatest cause for self-gratulation lies in the fact that we have reached

The Dawn of a New Era.

With marvelous unanimity the annual conferences, at their 1910 sessions, delegated to a Commission consisting of two clerical and two lay representatives from each annual conference, the task of projecting a plan for the re-organization, enlargement and correlation of our educational system. The prompt and successful work of this Commission has been the wonder of the world of Christian education. The Southern Methodist University, to be located at Dallas, becomes the head of a system, which will embrace a woman's college at Fort Worth, and contemplates the continuance of all the work now being done in Southwestern University at Georgetown.

These three institutions are to be held in trust by a joint board of trustees. The local management of each of the institutions is to be under the immediate supervision of four representatives from this board of trustees, four local trustees selected from the community in which the institution is situated and the president of each institution, these nine acting as an executive committee. A well defined plan for the definite correlation of all our secondary schools in the State with this system, assures a perfectly organized system of Christian education. The work of the Commission will more and more commend itself to the Methodism of Texas as its plans mature. The orderly system of education for which it provides will develop into the symmetry and unity of a great confectional effort to extend the work of the Church in this field of endeavor. The utilization of all our forces, eliminating the loss of power through friction, will appeal to the wise and progressive laity of the Church.

Many who have desired to promote educational enterprises have repressed their desires in this direction, because their best business judgment did not approve large investments, where such investments could not stand the test of wisely directed plans, permanently approved methods and well considered locations. With the central institution located and equipped at an approved educational center, where the Methodist Church can enter an open field and meet a great and imperative demand, with the Woman's College equally well located for the accomplishment of its great work in its distinctive field, practically without competition in the field of the higher education of women in the Southwest, and with the magnificent plant and constituency of Southwestern University maintained and made permanent through its organic connection, with the system, and with a system of correlated schools, furnishing preparatory education under Christian influences to become feeders of the system for higher education, there is no doubt but that no Methodist with money to invest in the Lord's business will longer hesitate to entrust with his Church funds to be invested in the cause of Christian education in Texas.

As a further guaranty of the wisdom of the acts of the Commission, let it be noted that they have called to leadership in the great enterprise Robert Stuart Hyer, LL. D., whose name is synonymous throughout the American nation with the highest ideals of higher education, and Hiram Abiff Boaz, D. D., whose development of Polytechnic College from a condition bordering on "innocuous desuetude," to its present enviable place in the sisterhood of American colleges, has been the wonder of the financial as well as the educational world. With the united and admirably adjusted efforts of these, who rank among the greatest of Texas educators, the confidence of the Church in the success of the mighty forward movement which her Commission has launched is granite founded.

Polytechnic College has, with enthusiastic confidence, approved the plan, and has elected that princely son of Alabama, Dr. Frank P. Culver, to the presidency of the institution. Dr. Culver comes to his new environment with an intelligent appreciation of the largeness of the educational opportunity of Texas Methodism, under the new order of things, and will heartily join forces with his co-workers who are committed to its success. The Board of Trustees at Southwestern will doubtless "fall into line," and "Texas Methodism will do the rest."

JEROME DUNCAN.

BRAND-NEW PROHIBITION SONG-BOOK. Quartettes, duets, solos, etc. The right thing at the right time, by R. H. CORNELIUS, Midlothian, Texas. 70c each; \$15.00 per 100.

These conditions are not to be considered as a Commission's report.

INTERNATIONAL PEACE.

By Hon. Ed H. McCuiston.

We all believe in the absolute severance of Church and State. It is also generally conceded that the real mission of the Church is the salvation of men. In fact, it would be rather difficult to justify its existence upon any other basis. It would likewise be safe to say that when it fails at this point its function is performed and its real field of usefulness is at an end. With a purpose and mission both so important and so high it will always be wise for its leaders to think twice before directing any of its energies along any channel which is not in strict and absolute accord with its exalted mission. But there are many questions and humane issues so vitally and directly affecting the public good that they cannot be ignored.

Among these is the question of International Peace. Nothing is more destructive and demoralizing than war. It is but natural to expect the Church to both teach and practice this wholesome truth. Our chief concern, therefore, should be to see that our relations to this important question are not merely formal and perfunctory. The diminution, if not the complete abrogation of war, is an issue of mighty import and of world-wide interest. Besides it is a problem of such a character that the Church can both gracefully and fittingly aid in its solution and yet remain entirely upon conventional grounds.

Diplomacy is necessarily a slow process and will probably in time bring the world to a peace footing, but just when is uncertain. There are many difficulties in the way. Few if any of the Nations are willing to place themselves in the attitude of supplicants at the bar of others. Among the further hindrances are existing treaties, trade relations, entangling alliances, National and racial jealousies and others too numerous to mention. In the meantime there is war and rumors of wars. Preparations are continually being made for international strife. These seeds of destruction must ultimately yield a greivous harvest in blood and treasure.

In the face of such conditions what is the duty of the Church, if one is imposed? Plainly, it is to ameliorate them, if possible, but just how and in what way is the question of the hour. In the past, among the rank and file of Church membership, nothing has been done. By courtesy or comity we have left it almost, if not wholly, with assemblies or conferences which are National in their character. These have usually contented themselves by passing formal resolutions to keep our record straight. More can and ought to be done. The question of international peace should be made a living, burning issue in every city, town, village and country place throughout the entire world. The Church should preach it and teach it as temperance is taught. The Church should teach it at home and proclaim it abroad. All conferences known to our economy should have a committee co-ordinate with our temperance, and other like committees, which would be charged with the duty of keeping the matter prominently before the body of the Church. An influence should be generated which will result in a modification of our present methods of instruction both in our public and parochial schools. These institutions are continually emphasizing the glory of triumphant arms, thus keeping alive and fostering an inordinate martial spirit, which can but hinder the progress of this great undertaking.

The whole object being to create a world-wide sentiment in one generation, which will wipe the disgraceful curse of war out of existence.

The Church is not only an appropriate, but apparently the chosen medium for the accomplishment of this great work. I have said that Nations cannot and will not become supplicants to each other. Not so with the Church. This is her normal attitude. Reformation seldom, if ever, start among crown-heads or those high in authority. They usually start among the lowly and work upward. This is an issue which for many reasons should be discussed by the people of the world and in fact be determined by them. The major portion of every army in every age has come from the humbler walks of life. When the war is ended it is among the cottages rather than among the palaces that the anguish of widowhood and the loneliness of orphanage is experienced. It is, therefore, legitimately their question and it should be brought home to them and where they settle it—when the sentiment is created—the diplomats will both hear and heed the verdict. When every Sunday-school teacher, minister and missionary throughout the entire world is in truth and in fact, a veritable mes-

A Nation of "Rapid Fire" Eaters

The people of the United States are known all over the world as a Nation of dyspeptics. We don't take time to eat properly or to eat proper food. Everyone would live longer—be healthier, feel better, do better work, and do it with greater ease if more time were taken in eating and more UNEEDA BISCUIT eaten. UNEEDA BISCUIT are the most nutritious of all foods made from flour. UNEEDA BISCUIT are always fresh, clean, crisp and good. UNEEDA BISCUIT are muscle makers and brain builders. In short, the National Soda Crackers are

Uneeda Biscuit

Never sold in bulk

5c

In the moisture-proof package

NATIONAL BISCUIT COMPANY

senger of peace, we can accomplish more for world-wide peace in one generation than diplomacy has done in a thousand years or will in a hundred years to come.

The Church should not burden itself or the masses about details—such as international courts and how the decrees will be enforced. Leave these to the diplomats. When the sentiment is created the methods of accomplishment and practical application will be easy. The Church is not looking for temporal glory, honor or credit—result is the harvest for which she is pleading.

The old chroniclers made the year begin in the season of frosts, and they have launched us upon the current of the months from the snowy banks of January. I love better to count the time from spring to spring. It seems to me far more cheerful to reckon the year by blossoms than by blight.—Ik Marvel.

No man need fear to look his fellows in the face, no man need shrink from the hardest duty, if he has so lived as to possess a good conscience. No man need be afraid of persecution or desertion at the hands of his fellows, nor need he quail for sorrow and affliction, if conscience be on his side. He need not fear to die, nor to stand at God's judgment bar with his fast

and weighty ally, Happy is the man who, like Bunyan's Pilgrim, has made a tryst with conscience to meet him at the river, and to accompany him across, for, when in this life or in that which is to come, a good conscience says, "Well done" it is the voice of the Judge himself.—John Watson, D. D., in "Respectable Sins."

San Francisco

AND RETURN

\$ 50.00

VIA

H. & T. C.

TICKETS ON SALE

JUNE 10 to 22. Limit Sept. 15th

Diverse Routes apply on this rate. Stop-overs allowed at all Points

CITY OFFICE: 1207 Main Street Phone Main 97

A. G. NEWSUM, D. L. MAILLOT, D. P. A. C. P. & T. A.

Summer Trips

REALLY the pleasure of your vacation starts when you board our trains. Our equipment is of the latest designs. Steel, Ceiling Fans, Perfect Ventilation. For information, write



C. W. STRAIN,
G. P. A.,
Fort Worth.



BLAYLOCK PUB. CO. Publishers

Office of Publication—1801-6 Jackson Street.

Published Every Thursday at Dallas, Texas

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter.

G. C. RANKIN, D. D. Editor

SUBSCRIPTION—IN ADVANCE.
 ONE YEAR..... \$2.00
 SIX MONTHS..... 1.00
 THREE MONTHS..... .50
 TO PREACHERS (half price)..... 1.00

For advertising rates address the Publishers.
 All ministers in active work in the Methodist Episcopal Church, South, in Texas are agents, and will receive and receipt for subscriptions.

If any subscriber fails to receive the Advocate regularly and promptly notify us at once by postal card.

Subscribers asking to have the direction of a paper changed should be careful to name not only the postoffice to which they wish it sent, but also the one to which it has been sent.

Back Numbers—Subscriptions may begin at any time, but we cannot undertake to furnish back numbers. We will do so when desired, if possible, but as a rule subscriptions must date from current issue.

Discontinuance—The paper will be stopped only when we are so notified and all arrearages are paid. All remittances should be made by draft, postal money order or express money order or registered letters. Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to

BLAYLOCK PUB. CO., Dallas, Texas.

DISTRICT CONFERENCES.

Jacksonville, Jacksonville, 16
 a. m. June 19
 Elisco, Eastland, June 21
 Navasota, Trinity, June 21
 Marlin, Calvert, June 21
 Tyler, Alba, S. P. M., June 21
 Bonham, Bonham, S. P. M., June 28
 Seaboard, Dayton, 10:30 a. m., July 27

SOUTHWESTERN COMMENCEMENT.

The commencement exercises at Southwestern University came to a close last Monday and the occasion is said to be one of the most successful in the history of the institution. The Board of Trustees met Friday and Saturday of last week and there was a full attendance. They ratified nearly all the recommendations of the Joint Commission and put the University in line with our general forward movement in educational matters in Texas. For the time being, however, the University will continue as Southwestern University; but when the great Southern Methodist University is ready for work then Southwestern will take its place as Southwestern College under the head of class A as designated by the Commission, and then our system of correlation will be complete. Rev. C. M. Bishop, D. D., was elected Regent in place of Dr. R. S. Hyer, who comes to the Southern Methodist University. Dr. Bishop is one of the most scholarly and progressive men, strong in body, richly endowed in mind, thoroughly trained in intellect and in active touch with the Texas spirit in matters of school work. He came to the North Texas Conference last fall from the Missouri Conference and is stationed at Wichita Falls. He has all the qualifications for the high position to which he has been elected and his connection with the institution will insure its continuance in its high grade of work as one of the leading schools in Southern Methodism. We congratulate Southwestern upon securing such a capable successor to Dr. R. S. Hyer.

Dr. Ralph Porter, of Yale University, delivered the commence sermon Sunday morning to an immense congregation, and Rev. R. P. Shuler, of Temple, preached Sunday night to the undergraduates. Monday was commencement day proper and a large class of young men and young ladies constituted the graduating class. They were given diplomas by Dr. Hyer in keeping with the courses completed. Rev. James Kilgore addressed the class. Miss Bessie Bell Cooper of Georgetown, was first-honor graduate. Thus another great year of work for Southwestern University has passed into history.

Back of the deed is the doer; back of the doer is the dream; back of the dream is the invisible spirit—and he's weaving an infinite scheme.

FATHER MURPHY ORDERED HOME.

Rev. Patrick Murphy, of Dalhart, a devoted Catholic priest, has been rendering some excellent service in the cause of prohibition. He is an excellent speaker and a most earnest worker in the cause of moral reform. Col. Ball had arranged with him to have him make a number of speeches in the present campaign. After speaking in Dallas last Thursday night, he was billed for Fort Worth a night or so after, but Bishop Lynch, of this diocese ordered him to return to his own field and to discontinue his service in the cause of prohibition. So he has had to cancel his other dates.

It is none of our business to meddle with the rules and regulations of the Roman Catholic Church in its management of its priests, but we feel sure that had Father Murphy been engaged in any other work in the State rather than prohibition he would not have been ordered to desist. Father Kerwin, of Galveston, recently came to this city and delivered a strong lecture against socialism, a political question pure and simple, but no Bishop ordered him home. A Catholic priest headed a procession of saloonatics and marched up the streets at the Fort Worth rally a few days ago and his presence is said to have created much enthusiasm, but Bishop Lynch took no notice of it. But when Father Murphy started out to aid the moral element of Texas to rid themselves and their State of the saloon, Bishop Lynch was quick to call him down. Well, when you come to think about it, there are more men in the Roman Catholic Church in Texas engaged in the saloon business than of any other class, and of course their rights must not be interfered with by Father Murphy. All right. But we have been under the impression that a man, whether priest or layman, was free in Texas to exercise the right of free speech and to go anywhere in the State he desired as long as he behaves himself and obeys its laws. But not so in the case of Father Murphy. On with the battle!

CLARENCE OUSLEY PULLS THE SHOE ON HIS FOOT.

Last week we had an editorial on the front page of the Advocate in which we spoke of the relation of the daily papers to the prohibition question, and we asked them several pointed questions concerning the cause of this state of things. And we furthermore stated that some of these papers are published in prohibition territory and depend upon prohibitionists largely for their subscription support, and yet they lose no opportunity to slap their constituents in the face and to editorially do their best to defeat prohibition. We said nothing about the Fort Worth Record, or Mr. Clarence Ousley, its editor. We spoke of daily papers in general, but gave the Daily News credit for doing us the least harm and for publishing more prohibition articles in its columns than any of the dailies.

Now Mr. Ousley proceeded to pull the shoe on to his foot, and if he finds it to fit that is his misfortune and not our fault. In his Sunday's issue he has an editorial under the head of "On with the Boycott," and then delivers us a lecture. He accounts for our commendation of the News instead of the Record on the ground that the News publishes more of our articles than the Record. Not so, Sir Clarence. The News sometimes refuses to publish communications that we send it, but the Record never has turned down one that we have sent to it. During the present campaign, however, we have sent but two to the News and the same number to the Record and both papers published both of them. So we have no complaint at the Record on that score.

But since the Record confesses judgment in a case in which its name was not called, we will say that its attitude on the liquor question has not been one, from the beginning, that prohibitionists could approve. It has constantly put itself in antagonism to the

position of the prohibition portion of its constituents. While it does publish some prohibition articles, but not half so many as the Daily News, and when it does contain one of exceptional strength and efficiency, it almost invariably has an editorial in the same issue discounting the merit of said article, and presenting its most adroit arguments against it. And it devotes more space against prohibition by far than the News, and editorially it assumes the most hostile attitude toward prohibition. This can not be alleged of the Daily News. Of course prohibitionists necessarily feel more kindly toward the News on this question than they can feel toward the Record.

The Record says that we are angry at it for its position on the prohibition question because we are afraid of its influence and that we do not want it to estrange prohibition support from our cause. No, no, Sir Clarence. We are not angry at the Record, and we do not have any grave fear of the Record doing us serious damage; but prohibitionists do not like the idea of the Record feeding out of their troughs and at the same time kicking at them with its heels. See the point? When prohibitionists furnish the food for an animal they at least have a right to expect the beast to treat them with some degree of respect. When it fails to do this, and on the contrary turns on them and deals them its meanest blows under the fifth ribs, then they simply enter a mild protest.

Really, thousands of prohibitionists in North Texas are much disappointed at the course of the Record in this matter. They expected better things of the paper when it was inaugurated; and knowing the character of the man who was to steer the affairs of the paper, they had a right to expect good treatment at his hand. Instead of that, he has gone over horse, foot and dragoon to the support of the liquor side of this question; and however much he may deny it, nevertheless in this campaign he is making the Record stand cheek by jowl with the position assumed by the saloons; and evidently the saloon side of the question is not neglecting the Record.

Again, the Record says that we would "muzzle the press." Wrong again, Sir Clarence. But we would suggest that when a moral issue is before the people the press ought to take the side of morality once in awhile, rather than side with the brewers and the saloon-keepers. Especially when that paper is looked up to as a moral guide and the mold of wholesome public sentiment, it ought to have some respect for the views of its moral constituents. It ought not to dump into the homes of its supporters the meanest sort of whiskey and beer advertisements and thereby give to them its commendation and endorsement. And it ought not to continually fill its editorial columns with unqualified support of the very cause behind which the brewers and the liquor dealers are taking refuge. The Record ought to have more respect for moral sentiment and for the moral people who support it than to treat them with contempt and disrespect. This is all we meant by our editorial.

Now, if Mr. Ousley can afford to continue his course as editor, then that is his business and not ours; but if people should prefer the Daily News as a permanent visitor to their homes on account of the absence of the things complained of in the Record, then that is their right and he ought not to complain. And in our going to and fro in North and West Texas, and some portions of East Texas, we hear very just and loud complaint of the Record along the lines above indicated. And we are confident that the Record is hearing and will continue to hear from this part of its patronizing territory.

In conclusion permit us to say that we feel very kindly to the Record and its brilliant editor. Were it otherwise we would care nothing about their position on prohibition or any other moral question. Therefore, we are not threatening the Record with "boycott," neither are we trying to "muzzle" it; but in all kindness we are trying to

keep the Record from "boycotting" the people. I need no introduction to them. Many of them over that way are readers of the Advocate. Rev. W. B. Jones, superannuate member of the conference, lives in Iredell. He takes a great interest in the Church. He traveled through that section many years ago. It was a delight to again meet him and have communion with him. G. C. R.

A PLEASANT DAY IN ALVARADO.

Last Sunday I spent in Alvarado, a community I have visited more than once since my incumbency in the Advocate. It is a pleasant place to visit and one of the most prosperous towns in Johnson County. It has a live citizenship, moral and law-abiding. We have a good Church at that point, a large membership and an excellent pastor—Rev. G. J. Bryan. He is a graduate of Southwestern University and also took a course at Vanderbilt. He is well fitted in mind and heart for the ministry and this is his third year at Alvarado. He is a most alert pastor and a good preacher. His people love him very dearly and speak in warm words of his ministry. He has a most promising future and is one of the best equipped young men in his conference. However, I did not go down to preach especially for our people, but for the people generally of the community. It was the closing exercises of the public schools and I was invited to preach the annual sermon. Alvarado boasts of very fine schools, well manned and popular. There was a large graduating class and they presented a good appearance. The services were held under a large open tabernacle and a great congregation was present. The service was, I trust, helpful to the young people and the entire congregation. In the afternoon another large congregation assembled to hear me discuss the State-wide prohibition issue. It was an enthusiastic meeting and very responsive. The people down there are waking up to the question and there is much interest in the cause. Johnson County will roll up a strong majority on the right side of the question.

While there I was entertained in the good home of Mr. and Mrs. B. M. Sansom, one of the leading Methodist families of the community. No more delightful hospitality can be found than is dispensed by these excellent people. It was good to be in their company and under their roof. G. C. R.

NOT A PREACHER TO HURT ANYWAY.

Once upon a time, it makes no difference when, and at a place, it makes no difference where, the anti's had a great rally, and in order to crave the divine blessings upon their gathering and upon the saloons and breweries represented by them, they sent out into the interior of the State and brought a preacher to plead for them at a throne of grace. He came, he pleaded and he was much commended by certain of the daily press. Even his prayer was published and has become a part of the sacred literature of the anti cause. But, lo and behold! It turns out that the leading ministers of the denomination to which this anti preacher is said to belong have searched the records and directories of their communion and they can find no trace of him. But it seems, in the city where the said preacher invoked the blessings of heaven upon the anti cause, that things are being said and certain matters are being looked into, and if what is alleged to be true is half-way true, then we are not surprised that the anti's really found such a preacher to occupy the stand with them and ask divine guidance to their campaign. He is evidently one to himself, but we greatly fear that his prayer did not go above the ceiling of the Coliseum on that occasion. Certain "spirits" may have inspired him, but we doubt if the good Spirit had much to do with his prayer, if certain allegations publicly made last Sunday night before a great congregation in a certain city are to be accepted as true. Under the laws of the State this is as far as we are at liberty to go, and so we have nothing more to say on the subject.

A NIGHT IN IREDELL.

Leaving Hico, Thursday afternoon, I dropped down to Iredell, some ten miles below in Bosque County. There I found another good community. It has a population of seven hundred, and a substantial looking town it is. We have one of the nicest church buildings in all that part of the county. It has a stone foundation and the rest of it is of cement blocks. It is modern and attractive. It has a splendid location, the best in the town; it is handsomely furnished with polished oak, and it cost, all told, \$4000. It is a credit to the community. They owe a small balance on it and it has not yet been dedicated. Rev. E. M. Wisdom is the pastor. He came to us last fall from the Methodist Episcopal Church, and he is a good accession. He is a man of good ability, earnest and evangelical in his ministry, and alive to all the interests of the Church. He stands well in the community and I heard many kind things about him and his excellent wife. It was a pleasure to sup with them in their neat parsonage home and to find them comfortable and happy. He will make one of the most useful members of the Central Conference.

At night a great congregation gathered in the Baptist Church and round it to hear prohibition discussed. For an hour and a half they listened enthusiastically and I have not seen greater interest. It is a live issue down that way, and if the anti's are doing anything it is so quiet that no one knows anything about it. But the pros are awake and alert. I met many of our Methodists there and they greeted me cordially. The fact is, wherever the Advocate goes, I am at home among

THE PROPOSED STATE-WIDE AMENDMENT.

We are constantly being asked for a copy of the proposed State-wide prohibition amendment to be voted on July the 22, and in order to meet the demand we publish an exact copy of it as follows:

Be it resolved by the Legislature of the State of Texas:

Section 1. That Article 16 of the Constitution of the State of Texas be amended by striking out and repealing Section 29 thereof, and substituting in lieu of said Section 29, the following:

Section 29. The manufacture for purposes of sale, barter or exchange, and the sale, barter and exchange of intoxicating liquors on and after the second Tuesday in January, A. D. 1912, is hereby prohibited within this State, except for medicinal, scientific and sacramental purposes. The Legislature of the State of Texas shall at noon, on the second Tuesday in January, A. D. 1912, by authority of this section, meet in session in the city of Austin, and pass efficient laws to enforce this section; but nothing in this section shall prevent any session of the Legislature from passing any law to enforce same; and all laws in force when this amendment is adopted providing remedies, penalties or forfeitures in relation to the manufacture, sale or transportation of intoxicating liquors shall remain in full force and effect until modified or repealed.

The Houston Post recently said: "The paper used in making cigarettes is soaked in rum before it is ready for the cigarette maker." If this is true, we venture the assertion that if the State goes dry in July, the Post will order a carload of this rum-soaked paper for its personal use before it ever has an opportunity to become rapped round the deadly cigarette!

A GRANITE ART RUG
 Sent to Your Express Office
 9x12 feet
\$4 95
 PREPAID
 A Splendid
 Low Priced
 RUG
 Woven in one piece—both sides may be used, exclusive patterns, made expressly for us, in Red and Green, Green and Tan, and Oak Colorings. Money Refunded if Not Satisfied.
HOLLINGSWORTH CARPET CO.
 Sherman, Texas.

A DAY AT HICO.

The representatives and members of the Epworth League and Sunday-school interests of the Dublin District met last week in the town of Hico for a few days of conference. They set apart one night for prohibition and invited me to be with them and address them on that subject. We were there promptly to meet the engagement.

Hico is in Hamilton County and situated on the Central road, thirty miles west of Morgan. I was surprised to find such an excellent town and such an up-to-date community. They have a population of 2000, good business houses, fine schools, excellent churches, a number of public enterprises, first-rate streets and the Bosque River running near. I have not visited a more delightful community than that at Hico. And I was pleasantly entertained at the good home of Dr. and Mrs. McCullum. He is a staunch Presbyterian and she an equally staunch Methodist, but they make up a harmonious and happy family. He is one of the leading physicians of that section.

Rev. M. K. Little has charge of the Dublin District and he was present to help guide the young people, but he put the responsibility of the meeting upon them. There were at least two hundred young men and young women and visitors present. Nearly all the preachers were there. It was a fine body of young people, and they speak well for the Methodism of that section. Their sessions were interesting and profitable. The Sunday-school and the League were carefully looked into and plans adopted for future work. The addresses were admirable. Brother Little is one of the most painstaking and successful presiding elders in the conference and his work is full of life and enterprise. He has his hand on all parts of the work and he is one of the busiest men in the country.

Rev. W. C. Harris is pastor at Hico, and he is held in high esteem by his people. He has a good church edifice and a large membership. He came to that conference from Mississippi a year ago, and while his health is not robust, yet he is doing well generally in that western climate. He is a strong preacher and an active pastor.

On Wednesday night I found the lawn of the Church seated and a great throng was present. All the space inside the inclosure was occupied and far out into the street buggies, autos and wagons were full. It looked like a thousand people were on the ground. I spoke to them for more than an hour, and never had better attention, and the interest was high. Those people are wide-awake and the prohibition issue is to the front. They are doing things. Brother L. A. Powledge is the chairman of that town and precinct. He is an old Georgian and a great Methodist and he keeps things a-moving.

I was given a cordial reception by the town generally and my stay was made pleasant. I think good was done by my visit, and it gave me an opportunity to visit a community where I had not been before.

JOHN M. BARCUS.

The Pittsburg District Conference, in session at Texarkana, June 6-9, passed the following resolution touching the Alexander Collegiate Institute and its new president, Dr. John M. Barcus:

Resolved, That, since in the providence of God and by the authorities of the Church, Dr. John M. Barcus has come among us to take charge of our Alexander Collegiate Institute, we pledge him our confidence in his leadership and our active support for this school.

Signed: **CHAS. T. TALLY,**
R. A. BURROUGHS,
J. E. MORGAN.

REMEMBER 25TH OF JUNE.

We sincerely thank Dr. G. C. Rankin, editor of our great Church paper, and Dr. G. M. Gibson, pastor of First Church, for calling the attention of our ministers to the last Sunday in this month as a day in which we hope the promises of our Church will be redeemed. The great three-story brick building, for which we have so long labored and prayed and waited, has reared its majestic walls skyward. With fifty skilled workmen, Buchanan & Gilder will rapidly complete the beautiful building so long and sorely needed. Some assets that can not now be cashed make it imperative that we look to our Church for speedy assistance. Therefore we pray you, dear fathers and brethren, that you take the message of our Master to your people and ask them to give for this Christ-like cause in its needy hour as it has been given to them.

Preach a Bible sermon—telling what Jesus said at Simon's feast to the woman of Samaria and to the sinful woman taken to him to be stoned. Show what obligation we have as Christians to serve the interests of humanity. Oh, we pray you, help us in this battle against Satan and take an offering for our Master that will enable us to complete an institution that stands as a righteous protest against iniquity.

After 18 years of constant struggle Texas would deserve the pity and contempt of humanity if she should fail in such a holy cause. Make an offering, dear friends, that shall be the measure of your gratitude to God that no stray lamb has wandered from your fold. Your co-laborer in his service,

MRS. W. H. JOHNSON.

Its Own Advertiser.

Many thanks for the good foretaste you gave so many of my members of the Advocate. I use the word "foretaste" advisedly, for subscriptions are following. The Advocate is its own advertiser and will place itself in many a home if the pastor will give it the opportunity. Enclosed find new subscriptions from the list to whom I had you send the paper.

R. A. LANGSTON,
Winchell, Texas.

World-Wide Kingdom

The Chinese famine fund of the St. Louis Christian Advocate has reached a total of \$2587.53.

Bishop E. D. Mouzon will hold the Ruston (La.) District Conference at Winfield, La., June 29-July 2.

The Fourth Church, Scientists, of Minneapolis, and the Second Church of the same denomination, of Duluth, have seceded from the Mother Church.

The annual report of Rev. F. S. Parker, General Secretary of the Epworth League, shows 382 new Leagues chartered and \$28,916.16 given as specials for missions during the last year.

Bishop Collins Denny and Dr. H. G. Henderson, pastor of First Church, Columbus, Miss., were the commencement preachers at Millsaps College, Sunday, June 4.

The Methodist Episcopal Church has in Oklahoma 235 Churches and 24,000 members, while our own Church has in that State 851 organizations, 412 church buildings and 53,000 members.

Dr. D. P. Christenberry, Professor of English Language and Literature at Southern University, Greensboro, Ala., died, after a brief illness, on Sunday, May 28.

Rev. T. C. Schuler, editor of the Midland Methodist, is now Dr. Schuler, the honorary degree of Doctor of Divinity having been conferred on him at the recent commencement of the Memphis Conference Female Institute.

The endowment of the American Bible Society has reached \$2,118,528.31. That society is now distributing the Bible in one hundred and twelve languages and dialects.

Rev. W. R. Nance has been temporarily put at the head of the Soochow University. He will have charge of the affairs of the institution until a successor of the lamented Dr. D. L. Anderson is chosen for the position.

Dr. Ainsworth has receded from his former decision, and will remain at the head of the Wesleyan Female College at Macon, Ga. He has recently been re-elected President by the Board of Trustees, with Rev. C. R. Jenkins Vice-President.

Dr. Arthur T. Pierson, one of the most distinguished divines of the Presbyterian Church, and a noted editor and author, died at his home in Brooklyn, N. Y., on Saturday of last week. Dr. Pierson was best known as editor of the Missionary Review of the World, which position he held for many years.

"The World in Boston," which closed May 29, went far beyond its London prototype. The attendance in Boston was 375,000, and the receipts more than met the expenses. These facts afford no indication that the people of this country are losing interest in the salvation of the unsaved millions of the population of our globe. It can not

be but that as more people in this country give themselves in glad and complete surrender to Jesus Christ the Spirit of Jesus their Lord will move them to interest and effort for the unsaved everywhere.

Bishop Wilson is fraternal delegate from our Church to the Wesleyan Methodist Church; Bishop Murrain, to the Japan Methodist Church; Rev. Frank Thomas, D. D., to the Methodist Episcopal Church, and Rev. Forrest J. Pretzman, D. D., to the Protestant Methodist Church.

Dr. Walker Lewis, of the North Georgia Conference, and Judge Samuel B. Adams, of Savannah, are the delegates from our Church to the Federal Council of the Churches of Christ. These appointments were made by the Bishops at their meeting in May.

Rev. H. P. Jones and Mrs. Jones, of our Japan Mission, return to America, this change being necessary on account of the ill health of Mrs. Jones. They give up their work at Hiroshima with reluctance. The need is great, and they have been useful missionaries in that important field.

Although a new enterprise in our Church, the Wesley Adult Bible Class movement has had very large success. Already 570 classes, with a membership of 20,000, are enrolled. The first class was organized September 25, 1910, and others are being formed rapidly wherever the matter is properly presented.

On the first of the month Bishop W. R. Lambuth returned from England, where he went to attend a meeting of the Continuation Committee of the World Missionary Conference. There are eight members of this committee from America. Bishop W. R. Lambuth being the one representative of Southern Methodism.

Rev. Charles R. Gray, a North Texas boy, raised in Terrell, Texas, has been appointed by Bishop Denny pastor of Broadway Church, Ardmore, Okla., to fill the vacancy made by the election of Rev. G. B. Winton, D. D., Editorial Secretary of the Board of Missions. Brother Gray has been in the itinerancy for ten or eleven years. He has been a member of the Los Angeles Conference for the last six years, and has served Pomona and Hollywood, Cal., and Phoenix, Arizona.

Mr. Lyman P. Powell recently concluded an exhaustive study of the question of religion in the various women's colleges of the country. Writing in the Good Housekeeping Magazine, he gives the result of his studies. Bryn Mawr has 421 students, 324 of whom are actively engaged in Christian work. Vassar has 1058, with 870 active Christians; Wellesley enrolls 1378, and has 1127 Christians, and Smith has 850 active followers of Christ out of a total of 1617 students. In Northampton it was found that the proportion of women students attending the regular services of the Church was greater than that of the townspeople. These facts would seem to indicate a much healthier condition of Christian faith in women's colleges than has been supposed heretofore.

The most appealing human story that has come out of the mission field for many a long year was told by Secretary Speer in his address before the assembly at Atlantic City, N. J., on Foreign Mission Day. Dr. Samuel Cochran, medical missionary of the American Presbyterian Board at Hwai Yuen, China, in the heart of the famine district, had been distributing food to the starving multitudes of the town—dispensing relief sent from America—for several weeks, when he was suddenly stricken deathly ill with typhus fever. As soon as the news went out through the town, a pall of despair settled on the people. Quite naturally, the missionaries betook themselves at once to pray for his recovery. The converts, too, prayed. More than that, the resident Catholic priest sent out commands to all the converts of his Church to pray unceasingly for Dr. Cochran's recovery. But this was not all. The rich gentry of Hwai Yuen had been until the famine supremely indifferent to the missionaries. But the famine had opened their eyes. Long before Dr. Cochran fell sick they had realized what manner of man they had among them. And when they heard of the beloved physician's desperate illness they came together—all the members of the local Chamber of Commerce—and went in solemn procession to a great temple and there before their idol each man bowed down and offering enough years out of his own life to make up for the whole company a total of fifty years to add to the life of Dr. Cochran. The missionary recovered. No question need be asked as to whose prayers were answered, the prayer of the missionary or the prayer of the heathen. It is enough to know that the heart of this great big world is human.

The United States Supreme Court has declined to hold that the Oklahoma statute enacted last December to remove the Capital to Oklahoma City was unconstitutional.

According to a decision by the United States Courts, drugs may be labeled as cures for man, and yet be absolutely ineffective for that purpose, without violating the National Pure Food and Drugs Act.

The National House passed, by a viva voce vote, the resolution granting Statehood to Arizona and New Mexico. It required Arizona to vote again on the recall of Judges clause in its constitution, and New Mexico to vote on the provision to make its constitution easier of future amendment.

President Taft, in an address to a Jewish Assembly on race and social prejudice, took occasion to rebuke the exclusiveness of clubs whose "small-headed" directors blackballed people whose shoes latched they (the directors aforesaid) were not worthy to loose.

FACTS OF INTEREST

The **WHITE** *Sanitarium*

Cures those who are in the clutches of OPIUM, WHISKEY or NARCOTIC Drugs. Our methods are painless, scientific and humane. If you are so afflicted, why not be cured? We are sending men and women out every day, sound and well, to their homes, to their families, new men, new women, able to resume their vocation, their station in life, that the wily monster has unfitted and deprived them of. You can not quit without help, you need scientific, skillful assistance to relieve your system of this poison. The narcotics contained in these drugs will destroy us mentally, physically and financially. Don't put off to-day for to-morrow; now is the time.

Correspondence confidential. Address,

The **White Sanitarium**

Corner 10th and Tyler Streets, DALLAS, TEXAS
TELEPHONE CLIFF 142

But exclusiveness is the raison d'être of the club. The club is not now and never was a democratic institution. In older countries club membership is a mild certificate of respectability, but in this country it signifies little else than that a man is able to pay membership dues.

The May harvests in China make it no longer necessary to aid the sufferers there. This is gratifying news, and it is also a satisfaction to remember that the people of this country generously opened their purses to the far-away sufferers what time their harvests had not matured.

A tremendous responsibility has been assumed by Provisional President De la Barra, in formally issuing a decree on June 2 ordering the holding of a special popular election in all States and Territories of Mexico on October 1, to choose electors, who in turn will select the successor of Porfirio Diaz as President of Mexico.

The Hukwang loan, regarded in some quarters as the most important financial transaction ever made in China, has been signed at Peking by representatives of American, British, French and German bankers. The building of 1200 miles of railroad in Hunan and Hupei Provinces is contemplated, and for this \$50,000,000, if necessary, will be provided.

By the action of the Prussian Diet Paris loses its rank as the third and Chicago its rank as the fourth city of the world. The adoption of the "Greater Berlin" bill combines Berlin and its suburbs into a single municipality, with a population of nearly 3,500,000, which is exceeded only by London and New York. By the census just completed, Greater London's population is shown to be 7,252,963.

Miss Olga Steel, of Los Angeles, Cal., is the latest wonder in the musical world. She is only twenty years old, and it is said, plays from memory over one thousand one hundred concert pieces. "Recently," runs the account, as a demonstration of the history of musical composition, she played nine of the heaviest piano concertos on three successive evenings. It is predicted that she will prove to be one of the world's great musical geniuses.

J. J. Hill, Chairman of the Great Northern Railway, has announced the execution of a mortgage securing a total authorized issue of \$600,000,000 in bonds for the Great Northern and the Chicago, Burlington and Quincy Railroads. Mr. Hill seeks to justify the economic side of this venture by saying that the provision thus made for the future "in consideration of the rapidly growing territory which Great Northern lines serve, would seem intelligently conservative." This move is thought by some to mean a practical merger of the two roads, and it remains to be seen whether it will result in the provision of a complete monopoly, or one that is a "reasonable" restraint of trade.

A bill to compel the signing of editorials in newspapers for the express purpose of fixing the responsibility for unjust criticism is as follows: "The owner, manager or other person having charge of the publication of a newspaper shall cause a page or portion of every issue to be set apart and conspicuously designated as the editorial section. Every article published in such section shall be signed by the full and true name of the writer thereof. Violation of this section shall be a misdemeanor." If this be constitutional, it might be worth trying. In some cases the revelation of the name of the editorial writer would go far to discredit what he writes. Probably for that and other reasons it will not pass.

Colonel Harvey, of Harper's Weekly, says of the entrance into politics of college men like Governor Wilson, of New Jersey, and President Hadley, of Yale (and we may add Governor Buchtel, of Colorado): "It is not characteristic of these men to be narrow specialists, for they are nearly always cultivated men and broad-minded Americans. Nor is it characteristic of them to be unpractical. It's because they are

so intensely practical and business-like that there is still objection to them. The objection comes chiefly from the professional politicians, and if they were, according to the tradition, merely well-meaning and ineffective, the professional politician would not object to them at all."

Dr. J. D. Hammond, at a meeting of the Board of Trustees of Paine Institute on Tuesday last, was elected President of the institution, succeeding the lamented Dr. George William Walker. Dr. Hammond accepts the position. Rev. R. L. Campbell, who had done splendid service in the institute for twenty-three years, was elected Vice-President. Bishop Candler was chosen President of the Board of Trustees.

If you would know where the wealth of the Nation is coming from, ask Hon. James Wilson, Secretary of Agriculture in the Cabinets of Presidents McKinley, Roosevelt and Taft. He says that during the last ten years the proceeds of farms in the United States have been \$80,000,000,000, or enough to give more than \$800 to every man, woman and child in the country. This total is more than all the wealth of Great Britain, and during the decade would have paid almost ninety per cent of the salaries of all the governmental employees of all the nations of the world, and is equal to nine-tenths of the revenues of all these nations. The year 1910 brought from Mother Earth \$3,000,000,000 for the people of the United States, or nearly \$100 for every man, woman and child of our country. The farmers are coming into their own, and in their prosperity all our people share.

In his charge to a Grand Jury, a Circuit Judge in Alabama called attention to the fact that in the county in which he was then holding court there were more murders committed in 1910 than in the city of London, and in one county of the State the criminal docket of one term of court carried within five as many murder cases as were reported in all England during last year. When, according to the statement of this Judge, there were in London six murders committed in 1910, and in England twenty-six during the same period, we need only to study the criminal dockets of any county in our land to be convinced that there is something radically wrong, either with our citizenship or with our system of court procedure. The average citizen is willing to admit that the trouble is not with the first named. Our system of court procedure gives the American criminal every advantage in his efforts to escape the just penalty for his crime. A word left out, or the wrong word used, in an indictment has reversed many a case when the evidence would have affirmed the sentence. Shrewd lawyers, by resort to petty technicalities, have saved from punishment many of the guilty. Our requirement of a unanimous agreement by a jury has so prolonged, by mistrials, many criminal cases that the crime is almost forgotten or witnesses have been lost sight of, and the prosecuting attorney must consent to a light sentence or give up the fight. England is not burdened with a system in which technicalities are stronger than law and evidence, and criminals are kept in restraint by a wholesome fear of the law. It is now time to demand reform in our American system of court procedure.

Tutt's Pills

will save the dyspeptic from many days of misery, and enable him to eat whatever he wishes. They prevent

SICK HEADACHE,
 cause the food to assimilate and nourish the body, give keen appetite,

DEVELOP FLESH
 and solid muscle. Elegantly sugar coated.

Take No Substitute.

Epworth League Department

GUS W. THOMASSON, Editor
5115 Victor St., Munger Place, Dallas, Texas.

Address all communications intended for this department to the League Editor.

STATE LEAGUE CABINET.

- President—A. K. Ragsdale, San Antonio.
- First Vice-President—H. M. Whaling, Jr., Houston.
- Second Vice-President—Miss May Richardson, Hamlin.
- Third Vice-President—Miss Jackey Miller, San Antonio.
- Fourth Vice-President—J. H. Bowman, Plano.
- Secretary-Treasurer—A. B. Hardin, Denton.
- Junior Superintendent—Miss Annie Sellers, Orange.
- Era Agent—Miss Dora Patterson, Waxahatchie.



OFFICERS OF BOARD OF TRUSTEES.

- President—Rev. J. E. Harrison, D. D., San Antonio.
- Vice-President—Rev. H. A. Boaz, D. D., Fort Worth.
- Secretary—Rev. W. J. Johnson, Galveston.
- Treasurer—Rev. S. C. Riddle, White-wright.
- Bondholder—Hon. C. C. Walsh, San Angelo.



COMING LEAGUE MEETINGS.

- (Send dates for publication to the League Editor.)
- Lake Shore Assembly, Wichita Falls, July 24-31.
- Texas State Encampment, Epworth-by-the-Sea, August 4-11.
- State Sunday-school Institute, Epworth-by-the-Sea, August 12-19.



WITH COLLYER IN KOREA.

(Rev. C. T. Collyer is being supported by the Leagues of the North Texas Conference, this being the second year of his connection as the North Texas missionary. Miss Mary Ferguson of McKinney is the chairman of the Memorial Fund and to her is due the credit for originating the plan to raise this fund in memory of Ruby Kendrick. From time to time we have published communications from Brother Collyer touching his work. He has written a special letter to be read at the session of the North Texas Conference to be held in Sherman, June 21-1. Texas Leaguers will be interested in the reference he makes to his approaching marriage and to the further fact that he will visit Texas next year. No doubt he will be available for lecture work over the State. Write to Miss Ferguson if you would like to have Brother Collyer with your League. The Editor.)

The Letter.

March 19, 1911.

Miss Mary H. Ferguson,
McKinney, Texas.

Dear Miss Ferguson: If you could be right here just now there is something that would interest you. My packhorse is here waiting for my load. I am sure you would like to take a trip in the interior for the things that would interest you are without number. Nothing will surprise you more than the packhorse! Before starting I expect you would remonstrate with me about using such a sorry and so small an animal! But then, you see the little brute is not a Texan! You will soon get to feel that the words "little brute" are the only suitable ones to use in the way of description; but after all we will have to forgive the animal since he carries a good load and gets there on time. But what will interest you still more will be the opening of the boxes after the first day's trip out from home; by then you will be good and hungry and even though you have to sit on a stone floor, tailor-fashion, you will feel that the things dived up out of the box and placed on its turned-back lid are "good enough." But to be serious is it not possible for you to visit us in Korea and try all the experiences for yourself? You would never regret it. I will be so glad if you will pass the invitation on to all the Leaguers and tell them that when they do come to Korea they must plan for at least a two weeks' country trip with their own missionary. I can promise you, and all, that you will enjoy it and that it will be the experience of your lives! The best of all in the experience is the way we get into the Korean homes and to the hearts of adults and children alike. It is the close touch that enables us to carry home the message that we have come to deliver.

As soon as the loaf of bread comes from a neighbor's house it will be put into its tin box and that into the wooden box containing all sorts of utensils and other things necessary for a trip through the interior. The horse is sent off this morning and tomorrow morning I will get on the railway and overtake the pack. There is

only one main line of rail through Korea and as our work lies mostly East from the line it does not help much in visiting the Churches.

Even though I am quite busy getting ready for the trip I will not leave without sending a few lines to tell you that I so much appreciate your letter of February 9th which reached me last night. If all those good people who are interested in missions could but realize how much they cheer and help on their representatives on the field I am sure they would often write to us. I will be glad to have you ask the Leaguers to write to me and to assure them that they will get replies from me. I believe that it will do them good and I certainly will appreciate hearing from any one.

You will be interested to learn that we kept the "Ruby Kendrick Memorial Day" here in Songdo and followed quite closely to the program that was printed in the Texas Advocate. The fact that four memorials have been established to her memory is very interesting to us.

I have sent in my application to the Board of Missions for leave of furlough to begin in the spring or summer of 1912. Of course I am looking forward with a very great deal of pleasure to visiting Texas and having fellowship with the Leaguers. If it is so arranged it would be my desire to spend some time in Texas and to visit as many Churches and Leagues as may be possible. Of course my time is at the disposal of the Board of Missions and I shall go anywhere they wish me to go.

I desire to thank you very much for your kind expression of congratulations with regard to my approaching marriage to Miss Arrena Carroll. You probably know a good deal of Miss Carroll and her work and will feel in our marriage you get a double representation on the field. Of the ladies of our Church in Korea Miss Carroll has been here years longer than any other and is everywhere recognized as one of the most successful of missionaries. No one surpasses her in ability to speak Korean as a Korean speaks it. The ceremony is to be performed by the Rev. A. W. Wasson on May 21st, in the chapel of the Holston Institute, Songdo. I wish you could be present.

Hoping that your favor of February 9th is but the first of a series of letters that I shall receive from you, and with prayers that you may all the time be conscious of His sweet presence, I am, fraternally yours,
C. L. COLLYER.

A SMALL LIBRARY.

I read with considerable interest the suggestions of Dr. Rice in regard to a choice selection of books for the young minister to buy and read in order to best prepare for the highest service. And as I am a young man myself, I felt thoroughly in rapport. It just occurs that I possess nearly every volume mentioned by the learned elder in Fort Worth. I should not like to plead acceptance of every peculiar and special idea advanced in these several volumes, but surely any fairly intelligent Methodist preacher can winnow the grain out of the small chaff that may be left in these books. Personally, I would have no fears that any man whose studious inclination might lead him to purchase them would be unable to handle their contents without hurt to his orthodox thought.

In fact, I rather felt that Dr. Rice had done the inexperienced young men a kindly ministry when he named a few select volumes of the type and character he did. Truly enough, there may be some few minor positions that do not consist perfectly with the traditions of Methodism, but there are also in Watson and Clark, and even in Wesley, some things that are no longer accredited. Many do not seem to remember that even the majestic and immortal commentary of Dr. Adam Clarke is now only printed in an expurgated form. Old things pass away. Only the vital can endure. The nebulous forms of error are not enduring. If the modern scholars can not utter old truth in new and living form his word will quickly faint and die out of memory. There is no need to fear for the life of the vital doctrines for which our fathers stood, and to which Methodism is indissolubly wedded. Books are great teachers. The teacher's task is to give truth a new and clearer setting. Heresy is not so contagious as men sometimes think. The heart is a dependable seat of orthodoxy. An evangelical heart, the normal Methodist preacher, is not soon carried away by "strange doctrine." Liturgical, ritualistic, and formalistic preachers may be easily moved from the moorings of an inward experience and the testimony of the fathers and the plain word of God.

for they have little of these vital factors of living faith, but the average itinerant Methodist preacher goes forth to "tell an experience" whose evidences are very nearly axiomatic—plainly supported by the undoubted word of God, and substantially corroborated by the first texts in the indispensable "Course of Study" so wisely provided by the Church for all beginners. It is a rule of knowledge, that what is learned first is difficult to dislodge. It is doubly true in the credal proclivities of Christian men. The traditions are more firmly rooted than we account. The triumphant tenets of old Methodism are the center and soul of the best new ideas of the leaders of modern religious activities. Most of the new discoveries in criticism are at least as old as the commentaries of Thos. Coke and Adam Clarke, and nearly all the new discoveries in the social aspects of our holy religion were the primary inspirations of Wesley, Asbury and McKendree. Let us have done with the fear that modern scholarship may subvert the stable mind of the thinking and reading ministerial student.

Inasmuch as I am myself a young man yet, and have just recently passed over the road to the bookshelf, I beg to be permitted to venture just a suggestion. If I were just entering upon my career, having the work of the ministry and the preparation of the course of study to engage my time, I would of course buy the books comprising the prescribed course. Ten, let me propose as a library for the young man in his first year:

1. The books prescribed, and those to be read.
2. Two Bibles—Authorized Version, American Revision.
3. A good dictionary.
4. Roget's Thesaurus of English Words.
5. Cruden's Concordance.
6. Dictionary of Bible (Hastings, single volume).

The man who uses these and the course of study year by year will be in no future danger of contamination from "the sleight of men."

After the four years of prescribed study is finished, and it is desired to widen the range of reading, I would add to my library as rapidly as I could read and use them these other books, being sure that each year's parallel reading has been added at its proper time:

1. The Christian Pastor (Gladden)
2. History of Christian Church (Hurst).
3. Life of Jesus (Rhees).
4. What is the Bible? (Ladd).
5. St. Paul's Conception of Christianity (Bruce).
6. The Pauline Theology (Stevens).
7. History of the Jewish People (Kent).
8. History of the Jewish People (Riggs).
9. Place of Christ in Theology (Fairbairne).
10. Self Revelation of God (Harris).
11. Religions of Authority (Sabatier).
12. Historical Geography of Holy Land (Smith).
13. Handy volumes with notes of the following: Shakespeare, Tennyson, Browning, Longfellow.
14. Select copies of Hugo, Thackeray and Hawthorne.
15. Watson's Institutes and Sermons.
16. Commentaries: Adam Clarke (every Methodist preacher ought to have this).

Matthew Henry, Lance on Acts and Epistles, Expositor's Greek New Testament; Delitzsch on Isaiah; Isaiah (Expositor's Bible), and certain volumes of International Critical Commentary.

I believe that any man who has reasonably studied the course of study can safely buy and read whatever is offered by modern students of the Bible. I have read much of the dreaded heresy of the modern critic, and one who has done so will not infrequently hear greater error pronounced by the watchmen on the walls whose fear of contamination with new ideas sometimes sends them into the dusty and forgotten tombs of the ancients for their shibboleth, even then to find that this is feeble.

Given the Bible, an evangelical heart, a consecrated intellect, and a present and guiding Holy Spirit, and "Truth will rise"—error is not to be honored by resting investigation to the unillumined mind of the Christless and hopeless, but let us rather encourage the combat which reading inevitably provokes.
S. E. WASSON
Clarendon, Texas, June 5, 1911.

CARE OR CRUELTY, WHICH?

A Plea For the Helpless Horse.

While men and women are sitting in the shade indulging in cold drinks under electric fans or riding in comfortable carriages and automobiles, and while dogs are being upon embankments, cleaning in parlors and some white-bibbed sitting at dining tables, while others are resting on snow



Something Cooling

Good ice tea will taste cool, leave you cool and comfortable—that is what your whole being craves at the summer meals.

White Swan

Tea

makes it the best. None of that harsh tannin taste—but just as smooth as liquid amber. Hot or cold, it is real tea.

Grocers Everywhere

Get White Swan Tea—four sizes in air-tight tins—10c, 25c, 40c and 75c. Should your grocer be one of the few who don't carry it write us for

A "Large Enough" Sample

We will, on receipt of your grocer's name and address and ten cents in stamps to pay packing and postage, send you a plenty large enough sample package for you to try it several times.

Waples-Platter Grocer Co.

Dallas — Denison — Ft. Worth



BRANCH HOUSES:
Gainesville, Tex.—Greenville, Tex.—Dulles, Tex.—Lawrenceville, Tex.—Stamford, Tex.—Hamlin, Tex.—Chillicothe, Tex.—Amarillo, Tex.—Ada, Okla.

white beds, do you stop to think that the helpless horse, mute and suffering (may be your horse) is almost dead of heat and thirst as he is forced to draw five or six people in a heavy carriage or is being rushed with a delivery wagon under whip and lash to reach some one with a package that does not care if the poor suffering animal is killed in five minutes? That voiceless, toiling beast with red expanded nostrils and scarred sides, sunken eyes and all dripping in sweat is the voiceless prayer from Almighty God through his speechless beast to have mercy. Prudence and just civil respectability suggest that every one owes some thought and care to his horse, this hot weather especially. It costs less to give the animal rest and care than to buy another and the overdriven, heated horse can not render adequate service, and men and women with half heart and just a spark of love for helpless animals can see suffering depicted upon many of the rushed and over-driven horses in Texarkana and many other places. There may be no "hereafter" for the horse, but that is no reason for him having a hell here and then folks going to hell for mistreating him. Everything deserves and begs for mercy. Can't we give it to the helpless and suffering about us, thus rendering them comfort and ourselves happiness? A cool porch, a lawn and ice water for a dog; but heavy loads, blistering harness and burning whips for the greatest and most useful friend among dumb animals to man—that faithful, silent burden-bearer—your horse!

IRVIN B. MANLY,
Texarkana, Texas.

"A vigorous plant cannot be raised without sunshine; nor can any nature be truly strong and helpful without cheerfulness."

If our bodies are the temples of the Holy Spirit, then whatever is done to them that reflects credit upon their Divine Occupant and makes them more useful to him can be done to his glory. The questions of food and drink, work and rest, recreation and decoration, each must decide for himself; but if we keep in mind that our bodies are the chosen dwelling-place of God there will be no danger of undue care of them in any direction. God delights in the care we give our bodies if our purpose is to keep them wholesome strong, pure, and attractive for him and his service.—Selected.

Subscribers who desire the Advocate discontinued must notify us at expiration, either by letter or postal card. Otherwise they will be responsible for continuance and debt incurred thereby. We adopted the plan of continuance at the request and for the accommodation of our subscribers, and they in turn must protect us by observing the rule which stands at the head of the first column on the eighth page.

LETTER FROM BRO. REE.

I am still alive and in the land of the living. I was 80 years old on April 22. Have been preaching ever since I was converted in July, 1865, the last year of the war. Have never backslid nor fallen from grace. I have had ten thousand blessings. I went to Little Rock to the great reunion. Sold 345 song books and preached every day while there. Met old Bro. W. H. Graham and he stayed with us one night in our fine tents. Little Rock excelled them all that we have ever attended. We have a fine new Church here in the Valley View addition. One brother, that has been converted in the last twelve months, bought the lumber and put it on the ground to build the Church 24x19 feet. I am still on the highway and preaching the old-time gospel that saves from sin. If you want to get men to vote right, get them converted by the mighty power of God and they will quit whiskey. I believe the State will go dry on the 22nd of July. So mote it be. Your brother in Christ,
THOS. REE, L. P.

We are in great danger of getting so used to things that we do not realize their worth. It is bad for a man to get used to God's love, or his wife's love, to the comforts of home, and the blessing of health. It is a bit of the hurt of sin stupefying our senses when it is so. We should aim to cultivate the same freshness of appreciation of our blessings as when these blessings came.—S. D. Gordon.

The Lord is come! In every heart, Where truth and mercy claim a part; In every land where right is might, And deeds of darkness shun the light; In every Church where faith and love Lift up the thoughts to things above; In every holy, happy home, We bless thee, Lord, that thou hast come.
—A. P. Stanley.

Telephone M-5720. Hours: 9 to 1, 3 to 5
W. D. JONES, M. D.
Practice Limited to
EYE, EAR, NOSE AND THROAT.
615 Wilson Building Dallas, Texas

BELLS.
BLIMYER BELL CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
MENEELY & CO. WATERVLIET, N.Y.
The Old Reliable Church, Home, School & Other Bells
Only 10¢ per up.

DROPSY Treated. Quick relief. Remove swelling and absorb breath in a few days. Usually gives entire relief in 10 to 15 days and restores to 25 to 50 days. Write for trial treatment Free. Dr. H. H. GIBSON'S HOME, 101 E. ATLANTA ST.

REPORT OF CONFERENCE OF SUNDAY-SCHOOL CHAIRMEN AND FIELD SECRETARIES.

By Rev. W. J. MOORE, Secretary

The Conference of Sunday-school Chairmen and Field Secretaries convened in its second annual session, in Memphis, Tenn., at First Church, on April 5, 1911 and continued through the evening of the 7th.

Rev. E. B. Chappell, D. D. in the Chair, Rev. W. J. Moore was elected Secretary.

An interesting and comprehensive program had been prepared; and it clustered about the following general topics: "Organized Adult Bible Classes," "Sunday School Equipment," "Our Teaching Force," "What We Need," "Administrative Work of the Boards," "What Are We Doing?" etc.

Dr. Chappell pitched the note of interest upon a high key at the opening session of the Conference in his interesting discussion of "The Sunday School in Retrospect and in Prospect." This splendid interest was maintained throughout the Conference.

This is the second conference of the kind to be held. The first was held in Nashville a year ago. Both the interest and attendance were largely increased over the first, indicating that the workers in this department of the Church's activities recognized the importance and helpfulness of such annual gatherings.

There were thirty-one representatives of Boards and Conferences in attendance; from Illinois to Louisiana, from Maryland to Mexico. Many interested visitors were in attendance.

There was not a dull session of the entire Conference. This interesting program was in the hands of experts. We can only give the briefest outlines of what was done, and but faintly indicate the scope of the discussions. Men and women were there right from the field, full of zeal anxious to help and to be helped.

"The Organized Adult Bible Class Movement" was in charge of Dr. Bulla. Every phase of that movement was discussed and many problems solved, we are sure. Mr. Ellzey, of Louisiana, Miss Kilpatrick, of Mississippi, and Rev. Bonner of Texas, made addresses on special phases of this general topic.

It was readily apparent that the "Wesley Adult Bible Class Movement" is growing in interest, popularity and number at a rapid rate.

Dr. Bulla has the qualifications for successful leadership in this great movement.

The following resolution was passed which expressed the unanimous sentiment of the Conference: "We believe that the Wesley Adult Bible Class Movement has in it more possibilities of good to the world than any other movement that our Church has recently inaugurated. Rejoicing in the success already achieved through this movement in winning men to Christ, we believe that the active, intelligent co-operation of all our preachers and superintendents would greatly increase the number of adult classes and result in winning many thousands of men to Christ. We therefore urge all Conference Sunday-school Boards, Field Secretaries, Presiding Elders, Pastors, Superintendents, and all other Sunday-school workers to give special attention to the Wesley Adult Bible Class Movement. And we further urge that all organized classes in the schools of our Church enroll in the Wesley Adult Bible Class Department, at the same time retaining their present name and affiliations where they so desire."

2. The second general topic, "Sunday-school Equipment," was led by Mr. J. W. Way, of South Carolina. The pressing demands for better buildings, for Sunday-school work, helps in teaching, libraries etc., were fully discussed. The unanimous sentiment of the conference is expressed in the following resolution: "No present need of our Church is more pressing than well-planned church buildings and trained teachers, so that the work done by our Sunday-school will not suffer by comparison with the day schools attended by the same children. We suggest to our Board of Church Extension that special attention be given to the planning of churches that are moderate in price and yet adequate to the needs of the graded Sunday-school for villages and rural communities."

3. More emphasis was given, perhaps, to Teacher Training than to any other topic. Dr. Hamill, of course, had charge. The general topic was "Our Teaching Force." Discussions of how to organize, to conduct and to maintain such classes were had by those who are in the field trying to solve these problems. The following resolution and recommendations were passed: "We again emphasize the need of Teacher Training. We recommend that presiding elders inquire closely into this phase of the work

in their Quarterly Conferences, and lend their influence and assistance in the organization of such classes, and that pastors and superintendents strive to impress upon the teachers the necessity of special preparation for their work, and organize Teacher Training Classes whenever possible. We also recommend that all Teacher Training Classes be promptly reported to Central Office for enrollment."

4. "Administrative Work of Boards" proved to be a very interesting topic. Rev. E. Hightower, of Texas, read a most excellent paper on the topic, and he was requested to furnish same for publication in the Christian Advocate. The Observance of Children's Day and Finances and Sunday School Extension were given due consideration.

The last topic, Sunday-school Extension, called forth a resolution, which was adopted, recommending "that the large, untouched sections of the country be looked after and a school planted if possible, the details of which will have to be left to the wisdom of the Conference Boards, of course. In some cases, students for the ministry might be employed in this work during vacation. In many cases the various members of the Sunday-school Boards, or consecrated laymen might be pressed into service."

One of the most helpful sessions was held by Mrs. Hamill, in which she discussed "Present Day Problems" as they relate to the elementary department.

A resolution was adopted calling attention to the general indifference of our schools to the Birthday Offerings for our Sunday-school Loan Fund. This fund is to be used in helping to build and equip Sunday-school church houses. Jars are furnished free, and it is urgently requested that all our Conference Boards press this interest.

The Conference passed a resolution requesting the General Board of Education to make provision whereby our Advanced Teacher Training Course may be made a part of the standard curriculum of our colleges so that our students may be prepared for Sunday-school work.

This conference thought that more effective work could be done, and a closer relationship established and maintained between the General Sunday-school Board and the conference Boards, if the chairmen of the Conference Boards should be made ex-officio members of the General Board, and a resolution to that effect was passed.

It was the sense of the Conference, expressed by resolution, that each Conference Board be as thoroughly organized as possible for aggressive work with the view of ascertaining the conditions of the schools and offering such help as is needed to improve them.

It was recommended that the Agents of the Publishing House see that a full line, wherever practicable, of our supplies shall be on hand at our Annual and District Conferences, and Sunday-school Institutes. We believe

such a course would enlighten our workers, and also increase the sales of our House.

Report was made from the Trustees of the Southern Methodist Assembly at Waynesville, N. C. The fact was stated that ground had been set apart for the erection of a model Sunday-school Building—said building to be erected by the Conference Sunday-school Boards of our Church; and the enterprise was commended to the favorable consideration of our people.

A resolution was passed recommending that our Sunday-school workers form a closer relationship for mutual helpfulness; and that each member pass around any and all literature, programs, leaflets and other helpful suggestions, to every other member.

A resolution was also passed expressive of our appreciation of the work that is being done by the International Sunday-school Association and pledging our hearty co-operation.

Of course, the usual resolution of thanks was offered to Bro. Pepper, to the people of his Church, for the royal entertainment and for other courtesies extended.

Dr. Hamill had charge of the last service and delivered a most interesting illustrated lecture on "The American Sunday-school."

The next Conference goes to New Orleans and will be held about Jan. 15th, 1912.

Oklahoma City.

GOOD CHEER.

Courage brother pros everywhere, and know that the God whom we serve is with us and what shall we then say to these things? If God be for us, who can be against us? Roman 8-31.

Exercise strong faith in God, do your duty to him, to your fellow man and to your government as loyal citizens, and pray to God continually that if not contrary to the divine plan of the ages at this time, that he will apply the prophecy of Paul in 2nd Timothy, 3rd chapter and ninth verse to this coming election, July 22nd, 1911, and the victory will be ours, through our Lord Jesus Christ the author of truth, morality and righteousness, the side we represent.

"When the righteous are in authority, the people rejoice, but when the wicked rule the people mourn." On what a day of rejoicing that will be all over this big State of ours when our greatest enemy, the whiskey traffic and saloon business, will be driven beyond the borders of Texas, never more to corrupt and degrade our children, our homes, our schools and our government. Oh blessed Lord, give us faith enough to begin our songs of praise and thanksgiving even now.

Our enemy is now on the verge of distraction, praise the Lord, but they keep up that bragadocio and loud clamoring in the daily press of the State in an attempt to preserve their courage and to incite their followers to greater activities, but the TRUTH

Cooling as an icicle
If you want to think of crisp winter weather and sparkling fun; if you want to forget the heat and the dust and the thirst for real, cool comfort

DRINK Coca-Cola

As sparkling, wholesome and refreshing as a spring house icicle. So next time you're hot or tired or thirsty, if you're anywhere near a place that sells Coca-Cola, go in and give yourself a real treat.

DELICIOUS — REFRESHING THIRST-QUENCHING
5c Everywhere
THE COCA-COLA COMPANY
Atlanta, Ga.

Send for our interesting booklet, "The Truth About Coca-Cola"

Whenever you see an Arrow think of Coca-Cola

they have had the folly to trample down will arise and crush those who have trodden it into the dust. Like a drowning man catching at straws, the leaders of anti-prohibition are spending millions of money and flooding the mails with literature trying to get the support of the moral, religious and law-abiding element of the citizenship, and while they are gaining some influence among the unrighteous, they are losing much more every day wherever their cankerous literature reaches honest law-abiding citizens. Anybody of ordinary intelligence knows of a truth that the whiskey traffic and saloon business is an enemy to the Church of God, an enemy to the morality of the people, an enemy to our schools, an enemy to our government, an enemy to justice, an enemy to the execution of our laws, and in denying these facts they are losing the respect and support of thousands of men who once supported their cause.

Where anti-prohibition is losing prohibition is gaining, and where anti-prohibition is gaining prohibition is not losing, but gaining more rapidly than its opponent. Let everybody praise God for the encouragement and "Do not weary in well doing."

Some prohibitionists are weak in say they honestly believe the anti-the knees and are filled with fears and will beat us. Shame on such of little faith! Go home and stay there until after the election and quit trying to discourage those who do have faith in God, and the justice and righteousness of our cause. Have the faith of the children of Israel when Joshua attacked the city of Jericho in olden times; go on through this campaign marching around and around the enemy, not neglecting to blow your trumpets long and loud for that is part of the com-

mand and let us continue until the seventh day, the last day, July 22, 1911, on which day multiply your efforts seven times as much as on preceding days, and blow your trumpets seven times as loud and seven times as long, and the walls of the enemy will crumble and fall by virtue of ballots white as snow and the enemy will be at our mercy, and the voice of the people will be heard in loud shouts of victory from the Rio Grande to the Sabine, and from Corpus Christi to Texline, and all the people in Texas shall know of a truth that there is a God in heaven who honors morality, purity and righteousness.

Praise God for his precious word and blessed promises to his children and his power to overthrow all enemies of righteousness, morality, truth and loyalty.

A. R. JONES.

A lover of righteousness and a prohibition Democrat and native Texan. Austin, Texas.

Regret and trust do not go together. The person who weeps over a dead past is to all intents and purposes a paralyzed person. It is impossible to live on yesterday's mistakes and enjoy to-day's blessings. The first step in the process is to stop blaming one's self. The past is dead. Throw the cross of responsibility away. Break it, repudiate it utterly, and come to a closer apprehension of the love of God. Rest and trust. The kingdom of God is within, and we are to be transformed by the renewing of our minds, here and now.—Eleanor Kirk.

A woman has all sorts of inventions for the development of her bust, but all a man does for his is to be on the wrong side of the market when the big slump comes.

ASSURE YOURSELF A HOME

or Business Property if You Live,— Your Family One in Case You Die

A HOME or business property is within easy reach of every man and woman in the United States under the plan in use by this Company. We will lend you from \$1,000 to \$5,000 at 5% simple annual interest to purchase or improve a home or business property or pay off any indebtedness on same in any place in the United States that you may select. Monthly payments per \$1,000.00 at \$7.50, plus interest.

The Standard Real Estate Loan Co.

INCORPORATED 1901

Of Dallas, Texas, Assets March 4, 1911, \$437,596.76

Has made more than \$1,071,000.00 in loans to its Contract Holders to purchase homes and business property.

Do not fail to write us for full line of literature or call on our representative in your city for full information. A postal card addressed to my office will bring you information that is sure to interest you.

First class men and women solicitors who can furnish good references and get good results wanted.

ADDRESS
B. YATES, General Agent
227 Linz Building
DALLAS, TEXAS

REV. S. P. BROWN,
District Agent,
303 Moore Bldg., Fort Worth, Texas.



\$3,500 Home of Mrs. T. C. Ashby Dallas (Oak Cliff) Texas

Our Contract will make your children independent in a few years time and will pay them from 100% to 300% on their small savings made each month. In the event of the child's death you are assured of an estate. All parents should investigate for the benefit of the little ones.



Marie Ashby—7 Years of Age Has matured one Contract and sold same for a premium of \$150, plus return of the deposits. The child now is earning two Contracts.



J. B. Richards, of Amarillo, Texas \$2,000 Contract Holder, using the Company's contracts to get ahead in the world.

To Young Men and Young Ladies working on a salary—Get ahead in the world in a short time and make yourself independent. Our contract will do for you what it has done for hundreds of others. You should by all means investigate this proposition.



Miss Mildred Reidsma, Amarillo, Texas \$1,000 Contract Holder.

THE WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Ragstale, care Texas Christian Advocate, Dallas, Texas.

MINUTES OF DISTRICT MEETING OF HOME MISSION SOCIETY OF HAMLIN DISTRICT.

The district meeting of the Home Mission Societies of Hamlin District met in first session in the Baptist church Friday morning, May 19, 1911, at Aspermont, Texas, with Mrs. Elsie Malone McCollum, District Secretary of Hamlin District, in the chair.

The meeting was opened by singing "He Is So Precious to Me," followed by the reading of Matthew 5:1-16, and prayer by Mrs. McCollum.

The following delegates were reported present: Aspermont, Mrs. J. B. McCarley, Mrs. Riddle; Hamlin, Mrs. W. H. Terry; Jayton, Mrs. C. E. Jameson; Knox City, Mrs. J. W. Smith, Mrs. Mark Leveridge; McCauley, Mrs. Jackson, Mrs. O. P. Clark, Mrs. McCollum; O'Brien, Miss Della Duprey; Peacock, Mrs. T. T. Johnson; Rotan, Mrs. Forrester; Sagerton, Mrs. J. C. Davis, Mrs. A. B. Keen, Mrs. J. E. McCord; Spur, Mrs. Link; Rochester, Mrs. Knowles.

Reports from Aspermont, Hamlin, Jayton, Knox City, O'Brien, Peacock, Rotan and Sagerton were given. Some of the societies reported excellent work done the past year. O'Brien and Peacock societies were reported as new societies. Reports from Spur and Rochester were not read at morning session, as delegates were late, so were deferred until afternoon session.

Mrs. McCollum appointed the following committees:

On Resolutions—Mesdames Leveridge, Jackson and Forrester.

On Plans for the Work—Miss Duprey, Mesdames O. P. Clark and Johnson.

To Examine Record Books—Mesdames Jameson, Davis and Rymes.

Session closed by short prayer by Mrs. McCollum, to meet at 1 p. m.

The district meeting opened session at 1:45 p. m. with Mrs. McCollum in the chair.

Devotional exercises by Mrs. C. E. Jameson reading 1 Cor. 13. Prayer by Mrs. Nat G. Rollins. Song, "Happy Day."

Reports from Rochester and Spur were read.

Paper, "Our Pennies, Where They Go and What They Do," by Mrs. Forrester, of Rotan. This was an excellent paper.

Paper, "Importance of the Devotional Exercises in Our Meetings," by Mrs. W. H. Terry, of Hamlin.

Paper, "Tithing," by Mrs. O. P. Clark, of McCauley.

Reports from the committees were read as follows:

On "Examining Record Books," which was adopted.

On "Plans for the Work," discussed and adopted.

On resolutions. Adopted.

Knox City invited the district meeting to meet there next year, which was accepted.

Pledged for our work this year, extra from regular assessment:

Aspermont, \$50; Hamlin, \$50; Knox City, \$10. Other societies asked to consult their members before promising any extra.

Appeal from Mrs. Forrester, of Rotan, to the societies in behalf of Miss Mittie Sheldon's support as missionary, asking to pledge some amount. They promised her to report later what could be done.

Devotional exercises by Mrs. Leveridge reading Rom. 12. Prayer by Mrs. McCollum, followed by song, "Take My Life and Let It Be."

A few words of encouragement by Mrs. McCollum. Dismissed by Mrs. Riddle.

MRS. C. E. JAMESON, Sec. Jayton, Texas, May 30, 1911.

THE UNIFICATION OF THE MISSIONARY SOCIETIES OF THE POLK STREET CHURCH IN AMARILLO.

Last Wednesday, May 24, was a great day for our women in our Church. For a long time some of us have had the desire to bring the two home and foreign societies together, but there were no constitutions and by-laws for such union, and with eagerness we watched and waited for the recommendations of the Woman's Missionary Council. We have the love and sentiment for the old order of things in which we have worked so long and hate to leave them, but we believe in advancement and are loyal Methodists, so that when those at the head say move forward we gladly fall in line and march.

Our pastor, Dr. E. E. Robinson, a man full of the love of God and ever ready for the advance movements of

our great Church, called a meeting of all our societies and presented the plans recommended for the union, and all the women present, except two, were in favor of the recommendation.

The membership of our Church being so large we thought we needed two societies so that we could reach more women and thereby have a greater working force. So we have the Missionary Societies No. 1 and No. 2, each having the home and foreign department. The next time we write about them we will have names other than numbers. We will work together in loving rivalry for the development of the work Christ left for us to do here in Jerusalem and unto the uttermost part of the earth. A MEMBER.

REPORT OF THE ANNUAL MEETING OF THE WOMAN'S MISSIONARY SOCIETY, CENTRAL TEXAS CONFERENCE.

The Woman's Missionary Society of the Central Texas Conference met at Waco, May 24.

From the arriving of the first delegates until our leave-taking, we felt the unbounded hospitality of Waco, which, by the way, is a city of beautiful homes, and where old-fashioned Southern hospitality is dispensed. The attendance was very large, owing to the fact that the Home and Foreign Societies were holding their first joint meeting.

Mrs. E. H. Wynne, of Temple, and Mrs. J. W. Downs, of Mineral Wells, Presidents of the two societies, presided alternately and every one was charmed with the ease, dignity and fairness with which each discharged this trying task. Miss Bennett, President of our Missionary Council, was present and her presence and ready assistance in explaining the new phases of the united work was indeed an inspiration and benediction.

No woman can be associated with Miss Bennett without longing to be a more consecrated Christian and feeling anew that a great responsibility in bringing the world to Christ rests upon the womanhood of this day and generation.

The great question of unification was explained in the minutest detail, and that great body of representative women voted almost unanimously to unite, and hereafter we will have only the Woman's Missionary Society of the Central Texas Conference.

This union is optional with the auxiliaries, but we feel that the majority of the women of our Church are delighted with the consolidation of forces, and we feel that greater and better things are in store for us. Even if some of our ladies are not very favorable to the union right now we hope to win them over by being "sweet and persuasive."

The following conference officers were elected: President, Mrs. J. W. Downs, Mineral Wells; First Vice-President (in charge of the children's work), Mrs. C. L. Cartwright, Stephenville; Second Vice-President (in charge of the young people), Mrs. J. B. Price, Weatherford; Third Vice-President (in charge of the reading course and Christian stewardship), Miss Alma Sullenberger, Waco; Fourth Vice-President (in charge of social service and parsonage work), Mrs. E. H. Wynne, Temple; Corresponding Secretary for Home Department, Mrs. J. T. Bludworth, Fort Worth; Corresponding Secretary for Foreign Department, Mrs. M. L. Woods, Fort Worth; Treasurer of Home Department, Mrs. W. L. Perry, Waco; Treasurer of Foreign Department, Mrs. W. W. Mulkey, Fort Worth; Recording Secretary, Mrs. W. H. Matthews; Assistant Secretary, Mrs. J. G. Olliver, Midlothian; Superintendent of Press Work, Mrs. J. H. Stewart, Fort Worth; Superintendent of Supplies, Mrs. L. H. Guthrie, Brownwood.

Much to the regret of every one present it was announced that Mrs. N. S. Hill, our efficient Treasurer, was too ill to be present at all. Also Mrs. Brady, Press Superintendent for last year, was detained at home with a sick child; her report was made by Mrs. Sam W. Ray, who won the admiration of every woman present. She is noted for her indomitable energy and her good works. It was the consensus of opinion that this was by far the best meeting we had ever held. Rev. W. B. Andrews, presiding elder of Waco District, and Rev. Ashley Chappell, host of the conference, were untiring in their efforts to make everything delightful and comfortable for us.

A number of our preachers came in

from time to time, and the conference especially appreciated the presence of Rev. R. F. Brown, of Comanche, who attended and seemed to very much enjoy every session.

The conference closed on Sunday night with an address by Miss Bennett on the World's Missionary Conference, and her observation of life among the women in Mohammedan countries. The house was packed to overflowing, and this great address sent a mighty thrill into every heart. Cleburne was unanimously selected as the place for holding our next annual meeting and we turn our faces toward the new year's work with new hopes and pray that the women of our Church may do the very best work they have ever done in furthering the cause of missions along every line.

MRS. W. H. MATTHEWS, Recording Secretary.

The Great Union of the Central Texas Woman's Home and Foreign Missionary Conferences.

The executive committee of these two conferences of Central Texas met early in the spring at the First Methodist Church, Fort Worth, and decided to hold their annual conferences together this year and to this end they planned their program.

The spirit of union not only seemed to be in the air since then but in the hearts of officers and members.

The great annual conference meeting was held at Fifth Street, Waco, May 24 to 26. Did they unite? Ask Miss Bennett, 150 for union and four against. It was glorious to be there. Miss Bennett's wise counsel meant much to us in the new order of things. She took the pledges for the coming year which amounted to something near \$1800.

Miss Bennett, Mrs. W. H. Johnson, the returned missionaries, and the deaconesses, were a great blessing to the conference.

Bro. Ashley Chappell, Bro. W. B. Andrews, and the people of Waco in general, treated us royally.

The following officers were elected: President, Mrs. J. W. Downs, Mineral Wells; First Vice-President, Mrs. J. W. Cartwright, Stephenville; Second Vice-President, J. B. Price, Weatherford; Third Vice-President, Miss Alma Sullenberger, Waco; Fourth Vice-President, Mrs. E. H. Wynne, Temple; Corresponding Secretary Home Department, Mrs. J. T. Bludworth, Station A, Fort Worth; Corresponding Secretary Foreign Department, Mrs. M. L. Woods, 804 Laurel street, Ft. Worth; Recording Secretaries, Mrs. W. H. Matthews, Cleburne, and Mrs. J. G. Olliver, Midlothian; Treasurer Home Department, Mrs. W. L. Perry, Waco; Treasurer Foreign Department, Mrs. W. W. Mulkey, 909 Travis street, Fort Worth; Superintendent Supplies, Mrs. L. H. Guthrie, Brownwood; Press Superintendent, Mrs. J. H. Stewart, 700 Galveston avenue, Fort Worth.

MRS. J. H. STEWART, Press Superintendent.

REPORT OF W. H. AND F. M. S. DECATUR DISTRICT CONFERENCE.

The fourth annual District Conference of W. H. and F. M. Societies of Decatur District convened in the Methodist church at Alvord, April 24-25 with Mrs. W. S. Gilbert, District Secretary of Home Department, in the chair.

We were led in a deeply spiritual morning devotional service by Rev. F. A. Rosser, followed by a very sweet testimonial service, showing the women to be deeply consecrated Christian workers desiring to do only as the Master wills. Prayer was offered by Mrs. Gilbert. Words of welcome by Mrs. W. O. Jordan. Response by Mrs. Baldrige, of Chico.

The afternoon of the first day was devoted to the reading of the reports of District Secretaries and reports of delegates from the following auxiliaries: Alvord, Chico, Roanoke, Decatur, Bridgeport, Krum and Justin, all showing a year of good work both spiritually and financially. Next was a "worker's conference" conducted by Mrs. Thompson, of Decatur, bringing out many interesting and instructive points. Mrs. Thompson also read a fine paper on "How to Secure New Members and Good Attendance at Weekly Meetings."

Wednesday evening we were led in devotional services by Mrs. Eva Horton, of Roanoke, followed by reading of minutes of Annual Conference of W. F. M. Society, which was held at Bonham, in May, by Mrs. Gilbert.

Thursday morning, after devotional service led by Rev. Tudor and roll call by Secretary, the educational work of the home department was taken up, led by Mrs. Bartlet, of Bridgeport, which proved to be very helpful and instructive. The undivided and unwearied attention and interest of the conference was then

held for two hours by Mrs. L. S. Barton in report of Woman's Missionary Council held at St. Louis, in April. After Mrs. Barton's glowing report, which contained so much, in few words, we felt almost as if we had attended the council. In the afternoon the conference turned its attention to the educational work of the foreign department, led by Mrs. Baumgartner, of Decatur. Several charts and maps of the foreign field and work being used very profitably. The workers' conference, continued from Wednesday, was not lacking in helpful suggestions.

A resolution was passed by the house naming the first Sunday in June as "campaign day" for new subscribers to our "Missionary Voice." We also agreed that each member of local auxiliaries should be assessed \$50 a year to be applied on district parsonage.

The choosing of a district parsonage committee and reports of committees on the following subjects required some time: Report of committee on young people and juvenile work, by Mrs. J. M. Gose; finance, by Mrs. R. E. Collins; auxiliary methods, by Mrs. J. L. Bartlet; publication and temperance, by Mrs. Thompson.

Resolutions of appreciation of our presiding elder, Bro. Barton, and his good wife were read by Mrs. T. W. Preston, of Justin.

The business of the conference being completed we were delightfully entertained Thursday evening with the popular prohibition campaign song rendered by the Alvord choir and a short talk from Rev. Barton on prohibition.

This article would not be complete without a word of appreciation of the good people of Alvord, whose homes were thrown open to receive us and who spared no pains in making our stay among them pleasant. Also we must say that during the entire session of the conference the problem of the union of the societies was before us, being extensively discussed, and it being the general belief of the district that the two societies should unite and have a "missionary society" with home and foreign departments.

Resolutions were passed expressing our great appreciation of our presiding elder, Rev. L. S. Barton, and his efficient, helpful wife.

We were dismissed with prayer by Rev. L. S. Barton, to meet again next year at Chico.

MRS. T. W. PRESTON, Rec. Sec.

WAEELDER HOME MISSION SOCIETY.

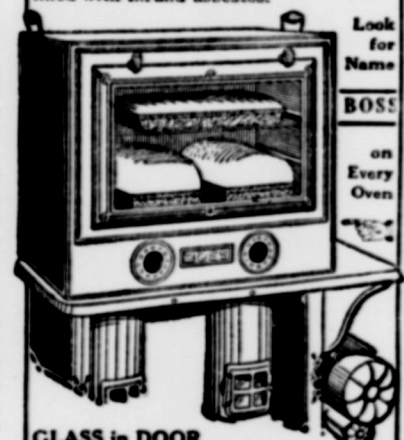
The Waelder orchestra, assisted by an elocutionist, and local talent, gave an entertainment at the school auditorium Monday night, June 5th.

The music was well rendered. The numbers given by the reader, Miss Campbell, of Carrizo Springs, were highly appreciated.

Little Miss Gillespie, of Flatonia, deserves special mention. The audience would have been glad to have

USE A PORTABLE BOSS OVEN

With Patented GLASS DOOR on your stove or range, either oil, gasoline, acetylene, alcohol or gas. No more spoiled bakings or worry—No more wasted heat—No more jarring or chilling of oven. Housewives can see their bakings without opening door. Economy and convenience both guaranteed in the BOSS—a polished blued steel oven lined with tin and asbestos.



Look for Name BOSS on Every Oven. GLASS in DOOR is guaranteed not to break from heat because it is secured by our patented yielding pressure retaining strips, which permit expansion and contraction. Glass door fits snugly in one-piece headed front, and is held tightly in place with two turnbuckles, preventing escape of heat. Baking qualities and ventilation superior to any other oven or range. All heat goes right into the open bottom, and is perfectly distributed to all parts of the oven by means of our patented Heat Deflector. Flame always visible through small mica windows. With the BOSS a baking costs less than a cent. It will many times over pay for itself in saved bakings to say nothing of saved fuel. Ask YOUR Dealer to show you the BOSS Glass Door Oven. INSIST upon seeing the name "BOSS" stamped in the front of Oven. Then you know that it is genuine and guaranteed. FREE. Our valuable Recipe Book, containing many cooking hints and full description of BOSS Ovens and their use, is given to you, simply written, giving your own and your dealer's name and address. THE HUENEFELDO. 2714 Spring Grove Ave. Cincinnati, O.

CARDUI WORKED LIKE A CHARM

After Operation Failed to Help, Cardui Worked Like a Charm.

Jonesville, S. C.—"I suffered with womanly trouble," writes Mrs. J. S. Kendrick, in a letter from this place, "and at times, I could not bear to stand on my feet. The doctor said I would never be any better, and that I would have to have an operation, or I would have a cancer.

I went to the hospital, and they operated on me, but I got no better. They said medicines would do me no good, and I thought I would have to die.

At last I tried Cardui, and began to improve, so I continued using it. Now, I am well, and can do my own work. I don't feel any pains.

Cardui worked like a charm." There must be merit in this purely vegetable, tonic remedy, for womanly Cardui—for it has been in successful use for more than 50 years, for the treatment of womanly weakness and disease.

Please try it, for your troubles.

N. B.—Write for Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

ience would have been glad to have encouraged her more than once.

Proceeds of the entertainment go to the Home Mission Society whose ladies obligated themselves to give fifty dollars toward the parsonage. At this writing they have made forty-seven dollars. Mrs. G. C. E. Vaughn entertained the ladies in her home recently—each lady brought a free-will offering, made by herself; this too goes to the parsonage. Several hundred dollars' worth of improvement has been put on our parsonage, of which we feel justly proud.

(Mrs.) ELLA F. KINDRED, Corresponding Secretary.

Resolutions.

The Woman's Home Mission Society at Roanoke, Texas, passed strong resolutions favoring both State-wide and world-wide prohibition of the liquor traffic. Mrs. J. R. Horton, Mrs. J. C. Melton and Mrs. W. W. Castor, were the committee on temperance.

Don't cringe; that's cowardly.

A dynasty of money is more dangerous than a dozen treacherous kings. Are we building that dynasty?

A supposed friend who takes offense at every trifle is not worthy of your trust.

Don't bother so much about wearing a crown. Be sure that your head is worthy of it.

The unutterable sense of knowing that you are forgotten by those you love is next of kin to death.

The bee lives longer in its short, sunny hours than the poor tortoise in his toilsome years.

MARRIAGES.

Gibbs-Akins.—In the courthouse, Glen Rose, Texas, June 9, 1911, Mr. C. W. T. Gibbs and Miss M. J. Akins, Rev. F. M. Winburne officiating.

Austin-Tidwell.—At the home of the bride's parents, near Ben Wheeler, Van Zandt County, Texas, at 9 a. m., June 4, 1911, Mr. Lewis Austin and Miss Gerlie Tidwell, Rev. Frank Everett officiating.

Browning-Turk.—At the residence of the bride's parents, Mr. and Mrs. A. J. Turk, Hillsboro, Texas, June 1, 1911, Mr. Edward Browning and Miss Flora Turk, Revs. Jno. R. Morris and S. J. Vaughan officiating.

Williamson-Johnston.—At the home of the bride's father, L. E. F. Johnston, near Burleson, Texas, May 28, 1911, at 3:30 p. m., Mr. Marvin Williamson and Miss Bertha Johnston, both of Burleson, Rev. J. W. Hawkins officiating.

Sayers-King.—At the home of the bride's sister, Mrs. K. S. Harts, Humble, Texas, May 10, 1911, Mr. Andrew Sayers and Miss Claude King, Rev. I. E. Thomas officiating.

Anderson-Saffold.—At the parsonage, in Kingston, Texas, June 9, 1911, Mr. C. M. Anderson, of Hugo, Okla., to Miss Lila Saffold, Rev. A. P. Saffold, the bride's father, officiating.

Chambliss-Threadgill.—At the Methodist parsonage, Humble, Texas, May 17, 1911, Mr. Clebe Chambliss and Miss Lottie Threadgill, youngest daughter of Rev. J. E. Threadgill, of Penial, Texas, Rev. I. E. Thomas officiating.

PROOF THAT PROHIBITION LOWERS TAXES.

H. A. Ivy. Saloon champions have been making a desperate effort to create the impression that to close the remaining 4,000 saloons in Texas would necessitate higher taxes on property to make up for the loss of the license revenue. They persistently ignore the new thoroughly demonstrated fact that it costs a vast deal more to repair the damage that the saloons cause than the saloon revenue amounts to. Shutting their eyes to the heavy monetary loss the liquor traffic entails upon Texas every year, they figure that the loss of the liquor revenue must be made up by increased taxes on property. The fact is, the liquor revenue does not have to be made-up, because with the saloons closed, the State would save more than the liquor revenue amounts to in court costs, and in prison and asylum expenses, which are abnormally increased by drink sold in the saloons.

But from this false premise they figure that to make up the amount at present received by the State from liquor license fees it would be necessary to increase the tax on a \$2,000 farm \$4.10 per year. Suppose this were so, though it is not. Do these saloonatics expect high-minded citizens to sell their votes for \$4.10? That is, do they think that honorable men can be influenced to vote against prohibition in order to save \$4.10 just like purchasable sealaws can be induced to vote against it to secure a \$5 bribe? Mr. Voter, how do you like the saloonatics' estimate of you?

If tempted to vote for the saloons in the hope that the saloon revenue will help pay your taxes, consider this: Of the millions squandered annually in Texas' saloons for liquor, fully 60 per cent comes out of the very living of defenseless women and children in the families of drinkers who need every cent they earn to give their families a comfortable living. As a chivalrous man, can you afford to have helpless women and children robbed of their bread and clothes-money in order that a small fraction of the robbery may be used to pay your taxes? As a manly man, ought you not to feel insulted at the offer of these saloonatics to have your taxes paid with money filched from Texas women and children through the weakness of drink-enraptured men who will spend the living of their families in the saloons if they remain? Ought you not to resent the insult by informing them that you are a self-respecting man who pays his own way, and that you refuse to have the saloons pay your taxes with the bread and clothes-money of defenseless Texas women and children, even if it could be done?

But the liquor license money does not lower anybody's taxes, and here is the proof. Signed statements from tax collectors in the counties named herein, show that in 1910:

First, Tarrant County of which Fort Worth is the county seat, and which received license fees from about 250 saloons, as well as a number of wholesale establishments and breweries, together with the advalorem taxes on the stocks and equipments of the same, found it necessary to collect from its citizens for county purposes, a tax of 33 1-3 cents on the \$100 valuation, while its dry neighbor, Denton County, without a dollar of liquor revenue, taxes its citizens for county purposes only 30 cents. Did the loss of liquor revenue raise taxes in Denton County?

Second, Dallas County, which got the revenue, both license fees and advalorem taxes, from over 200 saloons, and a large number of wholesale li-

quor establishments and breweries, still found a tax of 42 2-3 cents necessary for county purposes, while the adjoining dry county of Collin only required a tax for county purposes of 38 1/2 cents.

Dallas County, wet, 42 2-3 cents; Collin, dry, 38 1/2 cents. Did closing the saloons in Collin County raise taxes there?

Third, Harris County, with the thriving city of Houston as its capital, got license fees and advalorem taxes from over 400 saloons and a large number of wholesale establishments and breweries, and still demanded of its citizens a tax of 53 1-3 cents for county purposes, while Fannin County, without a dollar of liquor money, got along comfortably with a county tax of only 30 1-3 cents.

Fannin, dry, 30 1-3 cents; Harris, wet, 53 1-3 cents. Are the saloons responsible for county taxes being so high in Harris County?

Fourth, Bexar County, with San Antonio as its capital, got the license fees and advalorem taxes from over 400 saloons and a large number of breweries and wholesale establishments, and yet found it necessary to lay upon property a tax for county purposes of 35 cents, while Grayson County, without a dollar of liquor revenue, called upon its citizens for only 32 cents for county purposes. Bexar, wet, 35 cents; Grayson, dry, 32 cents. Did the loss of the liquor revenue in Grayson cause a raise of taxes?

This significant parallel might be continued indefinitely, but this is sufficient to satisfy any unbiased mind that the loss of liquor revenue by counties does not cause county taxes to be higher, and by parity of reasoning the loss of liquor revenue by the State will not cause State taxes to be higher.

But, in order to satisfy even the liquor Missourians that the comparison will hold good throughout the State, and is therefore conclusive in its logic, I cite the further fact announced by State Controller W. P. Lane, that the records in his office at Austin, show that the average rate for county purposes in all the dry counties of the State is only 41 1/2 cents, while the average rate in the part-wet counties of the State is 34 3-4 cents, and the average rate in the all-wet counties is 46 3-4 cents. This proves that by closing the saloons in the remaining wet and part-wet counties in the State, taxes in those counties should be reduced about 4 cents on the \$100 valuation which would make a total of \$399,883 on the 1910 assessment in the 83 counties of the State that still have saloons.

This proves beyond question that county prohibition lowers county taxes and warrants the conclusion that state prohibition will lower State taxes. Quod erat demonstrandum.

Then, court records in dry counties show that crime has been decreased one-half on an average in those counties, since the saloons were closed. For that reason State-wide prohibition would reduce the enormous expense of restraining and punishing crime in the wet counties of the State, at least one-half. And be it remembered, that this expense of apprehending, detaining, trying, and punishing felons in Texas, is raised by general taxation of the entire citizenship of the State. For that reason, the wet counties by harboring within their borders, the crime-breeding saloons, are doubling the expense of their district courts and prisons, and enormously increasing their own taxes as well as the taxes of citizens in dry counties.

In view of these facts, it ought to be clear to any unbiased mind that a vote against prohibition on July 22 is a vote for more crime and a vote for

higher taxes in all Texas—in dry counties as well as wet.

Note the attached illustration, showing the Texas tax-payer's real burden. Surely, having discovered the source of this burden, intelligent Texans can be depended upon to seize the sword in easy reach and cut the strap that binds onto their backs this grievous, unnecessary burden of taxation, laid upon them by the liquor traffic, which has not a single redeeming feature to entitle it to live in this Commonwealth.

Vote for prohibition and you vote for less crime and for lower taxes in all Texas. Do it July 22, 1911.

And now I feel like apologizing for urging upon civilized people the financial gain to accrue from prohibition as a reason for suppressing the liquor traffic, when there are so many higher and nobler reasons that should have a compelling influence upon those who "fear God or regard man."

The United States Supreme Court has declared that "The statistics of every State show that a greater amount of crime and misery is attributed to the use of ardent spirits sold in retail liquor saloons than any other source." This being true, it ought to be counted an insult to a civilized man to ask him to vote for, and thereby become responsible for, the perpetuation of institutions like the liquor saloons that are known to be the greatest cause of crime and misery known to American civilization, and it should be counted little less than an insult for me to assume that civilized men are likely to so vote, unless I prove that it will pay them in dollars and cents to help close the tax-raising and crime-breeding saloons. If you feel this way about it, remember this is written for the fellows who have not reached your advancement in civilization.

Saloonatic.—A person who stands for the saloons and pretends to believe that the liquor traffic promotes business, temperance etc. For one who really believes that, omit the prefix "sa."

REV. J. SAM BARCUS ELECTED PRESIDENT OF SETH WARD COLLEGE.

At a meeting of the Board of Trustees which met Tuesday, June 6th, Rev. J. Sam Barcus was elected President of Seth Ward College. He has accepted and Bishop Atkins has transferred him to the Northwest Texas Conference and appointed him to the presidency of the college. In a letter to the pastor of the Methodist Church, the Bishop expresses himself as being much interested in the school and wishes it great success. The new president is a graduate of Southwestern University and has filled many responsible positions in the Church. He was president of Clarendon College for a few years and made it a success. He was professor in the Southwestern University for several years and did good work there. At the time of his election he was presiding elder of Cisco District in the Central Texas Conference. He will move to Plainview and take charge of the college. He preached a great sermon last Sunday morning at the Methodist Church and at the conclusion Rev. Ferguson raised five thousand dollars for the school. Everything will be renovated, improvements will be made and things put in good condition for next year. The large campus has been laid off for a park. About ten acres will be improved. The plow will start as soon as we have rain again. It is the intention of those interested to make Seth Ward College Park the most beautiful place on the South Plains.

A PLEASANT OCCASION.

On February 22, 1911, F. M. Sherwood and his good wife celebrated their thirty-ninth wedding anniversary. This writer, with the pastor of the charge, Rev. O. T. Cooper, had the pleasure of dinner with this happy couple. The eldest daughter, Mrs. Bettie McDonald, and her two children, were present. After a sumptuous feast of good things in the dining-room, a generous flow of soul was enjoyed in the parlor. Brother Sherwood indulged in reminiscences brightened with the roscate hues of success and softened with the darker shades of toil and suffering. Sister Sherwood would relieve the situation with frequent sallies of the finest wit. Their friends here remembered their home that night with a big pounding of good and substantial things, and thus the sun set brightly upon another year of the lives of these faithful servants of the Church. I append this biographical sketch and appreciation of them, preferring to pour perfume into their lives than to spread flowers upon their graves.

Francis Marion Sherwood was born in Kaufman County, Texas, October 26, 1851. Lola Minerva Morris was born in Arkansas, and these two lives

Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 50 cents. Cash must accompany all orders. In placing copy of advertisement, each initial, sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in this column, but it is intended that nothing of a questionable nature shall appear. You must make your own trade.

EVANGELISTIC SINGING. If you need a singer for first half of July, write GEO. P. BLEDSOE, at Aspermont, Texas, until June 25.

HELP WANTED. WANTED—Well domesticated woman to take charge of the kitchen at the Methodist Orphanage, to cook and teach the girls to cook, and to exercise a wholesome influence among them. Address W. K. ROCK-ER, Assistant Manager, Waco, Texas.

LOCAL REPRESENTATIVE WANTED—Splendid income assured right man to act as our representative after learning our business thoroughly by mail. Former experience unnecessary. All we require is honesty, ability, ambition and willingness to learn a lucrative business. No soliciting or traveling. This is an exceptional opportunity for a man in your section to get into a big-paying business without capital and become independent for life. Write at once for full particulars. Address E. R. MARDEN, Pres. The National Co-operative Real Estate Company, 1201 Marden Building, Washington, D. C.

MISCELLANEOUS. FREE—Investing for Profit Magazine. Send me your name and I will mail you this magazine absolutely free. Before you invest a dollar anywhere, get this magazine. It is worth \$10 a copy to any man who intends to invest \$5 or more per month. Tells how \$1,000 can grow to \$22,000. How to judge different classes of investments, the real power of your money. This magazine six months free if you write to-day. H. L. BARBER, Publisher, R-435, 28 W. Jackson Boulevard, Chicago, Ill.

PREACHERS, TEACHERS, SALESMEN. Salesmen, ministers or teachers, experience not necessary, can sell lots in Adelle. Town's future endorsed by prominent neighboring banks. Sixty-dollar contract includes all of best lots and brick hotel. Easy selling. Liberal commission. Good literature, including pictures of Adelle brick buildings. Write PAUL KIRKPATRICK, Adelle, Okla., for agency proposition.

PREACHER WANTED. WANTED—A preacher married or single, to fill a good country circuit. Will pay \$200 for the six months remaining of the conference year. There is a pretty fair parsonage in country town. Want a man now, and a man who can hold revival meetings. L. S. BARTON, Decatur, Texas.

REVIVALIST. As my health has improved some since conference, I am ready to help in protracted meeting work. Am one desiring my help will please write me at Commerce, Texas. S. H. SMITH.

SINGER. Two years with Rev. Abe Muller. Have a few open dates for the summer. STANLEY G. BURDINE, Geoscona, Texas.

WANTED. ANY INTELLIGENT PERSON that can steady income corresponding for newspapers. Experience unnecessary. Address PRINCE CORRESPONDENCE BUREAU, Washington, D. C.

were united February 22, 1872. There were born six children—three sons and three daughters. All these grew to maturity. J. L. Emmett and Willie are living in Guthrie, Ok.; Mrs. Bettie McDonald, in Plainview; Mrs. Callie Bounds, in Stamford, and Mrs. Ona Siler, in Stamford. There has been but one death in the family during these thirty-nine years, a child of the eldest son dying in infancy. Mrs. Sherwood was the daughter of the Postmaster of Kaufman when she was married, and her environments were refinement, business ability and Methodist traditions. She was eminently qualified for the position which she has filled with such beautiful distinction. She is a near relative of Moses Morris, of the Arkansas Conference, and of I. T. Morris, of the West Texas Conference.

Brother Sherwood is the son of J. E. Sherwood (Ek. Sherwood) and Nancy Jane Brinkley. This Sherwood family was a preaching family, being that from which Tom, Bud and Charles, et al., came. Nancy Jane Brinkley's brother, William, was the father of Mrs. F. O. Miller.

The Sherwood and Brinkley homes were places of sweet refuge for rest to the pioneer preachers of Kaufman and Rockwall Counties, and, later, of Jack County. In the early ministry of J. L. Angel, R. Lane and J. M. Binkley, Frank Sherwood rode the preacher's horse to water, blacked the preacher's boots and otherwise contributed to the comfort and welfare of the servant of God. He began his active ministry in Jack County, and hauled the lumber from Fort Worth to build old Wesley Chapel, three miles from where Post Oak now is, which was the first church building in Jack County. He organized the Church at Antelope in 1879, with three members—all women—and at the close of that year there were fourteen members. He built the parsonage at Mountain Springs, and Sister Sherwood herself made the mortar and carried it up to the mason to build the chimney while her husband was filling an appointment. He built the church at Dexter, and with his own money and labor he made large contributions to its welfare. He received 346 members into the Church at Rosston in two years. The largest salary he ever received in a year was \$500, and his average salary for over thirty years is less than \$350. He is the only man that has ever served the North Texas Conference as colporteur. He felt for years a call to special evangelistic work, but it was at a time when the prejudice against such work was running high, and it was impossible for him to succeed in what he felt was his God-called mission. I do not doubt that, if he had been encouraged and had the co-operation that modern evangelists have had, his service would have been as eminent as any evangelist we have ever had in Texas. He was a pioneer, and was eminently qualified for that sort of work.

While he has been a supernumerary for nine years, he has served as supply seven of these years. And to-day, in such feeble state of health that most men would retire from the field of active endeavor, his passion for souls urges him into the work. A year or so ago, in a difficult field, he received over one hundred members into the Church. His faith and zeal ought to encourage us who are young

er to undertake any sort of difficult service for the Lord. He is comfortably domiciled in a supernumerary home at Bowie, where he is surrounded by hosts of good friends who love him, and who are glad to make his days full of rejoicing. JOHN E. ROACH.

"Sow love, and taste its fruitage pure, Sow peace, and reap its harvest bright, Sow sunbeams on the rock and moor, And find a harvest home of light."

We find great things are made of little things, And little things go lessening till at last Comes God behind them. —Browning.

That height reached at the expense of another's downfall can never be permanent.

- Navasota District—Third Round. San Jacinto Cir., at Johnson's Ch., June 24, 25. Huntsville, June 25. Crockett Mis., at Porter Springs, July 1, 2. Crockett Sta., July 8, 9. Augusta Cir., at Center Hill, July 15, 16. Madisonville Mis., at High Prairie, July 15, 16. Madisonville Sta., July 19. Conroe, July 23, 24. Magnolia Mis., at Tomball, July 26. Trinity and Onalaska, at O., July 29, 30. Montgomery Cir., at Spring Branch, Aug. 2. Cold Springs, at Parley Ch., Aug. 5, 6. Shepherd and Cleveland, at Lamb, Aug. 9. Navasota, Aug. 15. Willard Cir., at Westville, Aug. 19, 20. Groveton, Aug. 29, 31. Oakhurst Cir., at Riverside, Aug. 22. Willis Cir., at New Waverly, Aug. 23. Grapeland and Lovelady, at Frecklia, Aug. 27, 28. Bryan, Aug. 30. Bryan Cir., Aug. 31. Anderson Cir., at Fairview, Sept. 2, 3. F. M. BOYLES, P. E.

- Bonham District—Third Round. Gober Mis., at G., June 17, 18. Bailey Cir., at Pleasant View, June 24, 25. Brookston, at Pleasant Hill, July 24. Petty and Whiterock, at W. R., Aug. 5, 6. Randolph Cir., Aug. 8. Telephone Mis., at N. H., Aug. 12, 13. Dodd Cir., at Lanius, Aug. 15. Ravenna Mis., at Mount P., Aug. 19, 20. Honey Grove Cir., at McCraw, Aug. 22. Ector, at Savoy, Aug. 26, 27. Dired Mis., at Georgia, Sept. 2, 3. Trenton, at Orangeville, Sept. 9, 10. J. R. GOBER, P. E.

- Fort Worth District—Third Round. Central, 8 p. m., June 6. Handley and Brooklyn Heights, at H., June 11, 12. Boulevard, 8 p. m., June 14. Kennedale, at Thomas Chapel, June 17, 18. Glenwood, 8 p. m., June 20; preaching, 8 p. m., July 2. Riverside, 8 p. m., June 22; preaching, 8 p. m., July 9. Smithfield, June 24, 25. Weatherford St., 8 p. m., June 27. Missouri Ave., July 2, 3. McKinley Ave., 8 p. m., July 5; preaching, 8 p. m., July 30. Polytechnic, July 9, 10. First Church, 8 p. m., July 13; preaching, 8 p. m., July 16. Diamond Hill, at Harwell's Chapel, July 22, 23. Mulkey Memorial, July 26, 27. Pastors will please have complete report, as required by Discipline, concerning "The Cause of Education." Committees appointed to examine Church records will kindly be ready to report. JEROME DUNCAN, P. E.

Tests Have Proven Beyond a Doubt That We Can Do the Work. To my friends, whom I prize far above all other things this life affords, I wish to say a few things, personal and explanatory. I was born a preacher. I can't remember when I did not feel the divine call. My father was a pioneer missionary to the Indians. His dust sleeps under the sod on the battlefield of his last engagement. For a little more than twenty years I have belonged to the conferences in Texas. I have lived and preached in many places, from Texarkana to Galveston. The sweetest of my relations is no trifle in my judgment. It is like breaking heart-strings which have furnished me peace and joy in the past. It has taken battles more fierce than any I ever fought before going into the ministry. It is a change so radical as to amount to another birth. I do not leave the conference mad, nor do I leave it in a fit of bad humor, but the fact that it is expedient for me to go is a great grief. Well, I am now Secretary of "The Culpepper Cleaning Company, of Houston." We have just effected a temporary organization, of which Mr. J. D. Northrup, of Houston, is President, and R. S. Culpepper, Treasurer. We have a patented device for cleaning ship's bottoms while the vessel is in the water. We are the only people in the world who can clean the bottoms of ships while afloat. We have made several tests, and have proven beyond a doubt that we can do the work. We made one test on the "Windom," a United States revenue cutter, and Lieutenant John G. Berry, who was in command, voluntarily gave me a letter certifying that a test had been made on the "Windom." Among other things he said: "The Culpepper device for cleaning the bottoms of vessels afloat was tried this morning on this vessel. I have no doubt that the device will do all that is claimed for it." "A great saving of coal will result in the use of this handy scraper on any steam vessel, and there should be a great demand for it." We have capitalized for \$100,000, and have set apart \$25,000 worth of stock to sell for development. This gives us five hundred shares for sale at \$50 a share. My business will be to sell these shares. When the shares are sold we will get a charter and issue the stock. Just as soon as we receive enough money from the sale of shares we will put in a cleaning station at Galveston. Then, as fast as possible, we intend to put them in all the seaports of the United States. I would be glad to see any of you who wish to take stock. I will sell you subscriptions for stock at \$50 per share, half down, rest in equal quarterly payments. The men on the "Windom," as well as many others with whom I have talked about the matter, say: "It will be the biggest money-maker in the world." We have only five hundred shares to dispose of. If any of you will write and tell me a few probabilities, I will be glad to visit your town. IRA M. BRYCE, 702 Bandera Street, San Antonio, Texas

OBITUARIES

The space allowed obituaries is twenty to twenty-five lines or about 170 or 180 words. The privilege is reserved of condensing all obituary notices...

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

FLEMESTER.—Sister M. K. Flemeister was born in Jasper County, Ga., in 1838, and died in Daingerfield, Texas, May 9, 1911. At the age of thirteen she was converted to Christ, and joined the Methodist Episcopal Church, South...

RUTLAND.—After a long life of nearly four-score years, one of the best men I ever knew has gone to his reward. R. P. Rutland, Sr., was born in Georgia, August 28, 1831; died at Douglasville, Cass County, Texas, May 23, 1911. Born of religious parents, he was brought up under the influence of the Church, and at an early age was converted and joined the Methodist Episcopal Church, South...

DORSEY.—Mary Simmons Dorsey was born in Marion County, Ill., April 16, 1867, and died near Ponder, Texas, May 15, 1911. She was married to J. B. Dorsey February 18, 1891. Her husband and their three children all survive her—two boys and a girl, just merging into womanhood. "My boys are old enough to get along without me," she said, "but my precious girl needs me so much."

GRAY.—Sister W. M. Gray was born in Alabama, May 2, 1848, and came to Texas in 1855. She professed faith in Christ under the ministry of Brother Hendrix, who held a meeting at White's Church, near Dawson, in the summer of 1870, and joined the Methodist Church. About the same year, she married J. A. Tadlock. To this union was born one son, Johnnie Tadlock. She became a widow in 1876. In 1885, she was married to W. M. Gray. To this happy union were born two children, Sullie and Mary Bell. All have preceded Sister Gray to that better world, except Mrs. Sullie Gunter, who sustains this great loss. She leaves a dear brother and a host of relatives and friends to mourn her departure. She loved her Church devotedly. She never missed Sunday-school or the meetings of the Woman's Home Mission Society. She delighted in ministering to the poor and sick. She longed to be with Jesus, and when she said, "Come," a smile lighted her face, and she went home to God and her loved ones.

NEFF.—Adam Addison Neff, son of Jacob and Rose Neff, was born in Hardin County, Ky., March 6, 1846. He grew to manhood in his native state, and was married to Miss Mary Helen Wilson, daughter of Joseph and Susan Wilson, on May 29, 1873. On May 15, 1911, in his own home in San Bernardino, California, surrounded by his loving companion and children, he quietly and peacefully passed away. He leaves a most excellent Christian wife and four estimable children to mourn his departure. They sorrow not like those who have no hope. Brother Neff was converted in 1877, under the ministry of A. K. Miller, and joined the Methodist Episcopal Church, South, and remained a faithful, true and loyal member until his death. This writer was his pastor more than twenty years ago, and a truer, more faithful and consistent man I never knew. He made a success of everything he undertook, financially and otherwise. He was liberal, benevolent and charitable in all his dealings with his Church and fellow men, and, while the world is poorer by his departure, yet he left the world a rich legacy of four noble Christian children to carry on his work. Texas was his home until 1902, when he went to California. Funeral services were held in St. Paul's Church, which he was an official member, and a large company of his friends and relatives were in attendance. We laid him to rest in Mountain View Cemetery to await the final trumpet, which shall awake all who sleep in Jesus. He rests from his labors, and his work will follow him, when the arches of heaven shall be rent and the mossy tomb shall be broken, we will meet A. A. Neff on the mount of God.

McELREATH.—Sister Nellie H. McElreath (nee Oxford), wife of Rev. R. C. McElreath, was born in Attala County, Miss., September 5, 1859; died at Johnson Station, Terry County, Texas, May 19, 1911. Sister McElreath was converted in childhood and joined the Methodist Church, and ever after lived a consistent Christian life. She moved with her parents to Texas in 1868; was married to Rev. R. T. McElreath at Alvord, Wise County, Texas, on September 22, 1885. Rev. J. C. Conner officiating. This union was blessed with four children—two girls and two boys. Her last sickness was pneumonia. Hers was a most peaceful death. Really to her husband and children it was heaven on earth. Only a few hours before her departure, she called her four children to her bedside, embraced each one and talked to them as only a mother can talk. Grasping her husband's hand, they sang together that beautiful old hymn, "Jesus, Lover of My Soul." Her husband and children knelt around her bed, praising God and thanked God for victory. God and the presence of Jesus. Her last words were uttered in the song, "Sister McElreath was a devoted wife, a kind and patient mother and a generous neighbor. She rests from her labors—a life well spent in the service of her Savior."

SIMPSON.—On May 12, 1911, the soul of little Bonnie Simpson took its flight from the body and this orb of earth was wafted on angels' wings to the land where the flowers bloom forever. Bonnie was the infant of Brother and Sister R. E. Simpson. This precious jewel had been in the home since January 8, 1911—only four months and four days—yet she had entwined herself with the tenderest cords of love to her brothers, father and mother. Though her stay was short, yet she brought a golden ray of sunshine, and the home became brighter; brothers, father and mother became happier. Because little Bonnie has lived, this old world will be just a little better, and the family will be drawn with a new cord of affection toward that heavenly home. With loving hands the little body was laid to rest in Leonard Cemetery on Saturday afternoon, May 13, 1911. May God's richest benedictions rest upon her brothers, father and mother, and in the morning of the resurrection may there appear an unbroken family before the throne of God, singing praises unto him who doeth all things well.

HAWKINS.—Hazel W. Hawkins, daughter of John and Mrs. Bettie Hawkins, was born April 11, 1908, and departed this life November 3, 1910. Little Hazel was an unusually bright child, and as the days came and went she broadened her circle of friends. Life seemed to promise her much. The home was, indeed, happy; but such conditions were not to remain, for the unseen angel of death put out his hand, and, after a few days of intense agony, she closed her eyes in death, to wake up in the other world, where she awaits the coming of loved ones.

WATERS.—Rev. Daniel Waters was born June 22, 1824, in Northern Alabama; died February 2, 1911, in the town of Poolville, Texas. Brother Waters was married to Miss Adaline Marton July 11, 1844. To this union twelve children were born. Ten still live to mourn the loss of a father. His wife died in 1881. Brother Waters professed religion when a boy; was appointed class leader when sixteen years of age, and was a member of the church, Sunday-school Superintendent, and was a local preacher in the Methodist Church for more than sixty years. He loved the Church; attended Church and Sunday-school as long as he was able to go. His home was always the home of the weary itinerant preacher. He was a great worker in revival meetings. His pastor was always glad to have him in the revival work. He was never in the way in the work, but always a helper. The Nashville Advocate was always in his home until he came to Texas, sixteen years ago. This paper changed hands and he subscribed for the Texas Christian Advocate. This paper is still in the home. Brother Waters was a clean, pure man in his life. His life has left behind it an influence for good that shall live on. He was, in deed and truth, a man of God. He is greatly missed in his home and in the Church, but our loss is his gain, and while the home and the Church are made poorer, the weary soul is at rest, and heaven is the richer. I recommend to his children left behind the religion of their father. You cannot bring him back, but you can get on with the work that he was doing, and when the great reunion on the other side of the river with father, mother and children will be brought together out beyond the reach of sorrow, where there shall be no more parting. May the blessings of God be upon those who are left behind, and may the Holy Spirit comfort and sustain them. May we say, with Paul: "Thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable; always abounding in the work of the Lord, for as much as ye know that he will come and will bring with him a crown of life." Brother Waters has entered into this experience, and we will follow on.

ELLISTON.—On May 15, 1911, the precious, obedient and agreeable two-year-old little girl of Jacob and Zephthia Elliston, Mittle Lucile, was bidden home to her place prepared in heaven, and the gift of eternal bliss. She was just old enough to be fully planted in the affections of her home and to show her disposition; was open-hearted, and gave up her toys and playthings to any playmate agreeable, taking delight to see them enjoy them, and suffered in a short time with diabetes; yet her suffering was intense, and reached our great and loving Father, who called her out of pain. Her loving relatives did all they could, but she soon passed over and was transplanted. Weep not for her; God had a better place for her. He doeth all things for the best, and you can soon go the same way and be reunited by having her spirit. The Lord send you in this dark hour the grace sufficient to suffer it to be so, and lead you to his everlasting habitation.

JOHNSON.—Dudley Johnson was born in Southern Alabama in June, 1842. He was reared in a large family, all of whom, except one brother, preceded him to the other world. He served four years in the Confederate Army, in Walker's Division. He was married in 1866 to Miss Eliza Gilmore. To them were born seven children. Two sons, with their mother, preceded him to the better world, while two boys and three girls are left to mourn his going. Uncle Dudley, as he was familiarly known, was soundly converted and joined the Methodist Episcopal Church, South, in early life, and lived a devoted and loyal member till God called him home. He loved his Church, and believed in her doctrines. As a neighbor he was loved and respected by all who knew him. He is gone, but not forgotten. We laid him to rest in the Malakoff Cemetery at 3:00 p. m., May 12, 1911. The funeral service was conducted by this writer. Bereaved children, live true Christian lives, and one day you can meet your father in the sweet beyond.

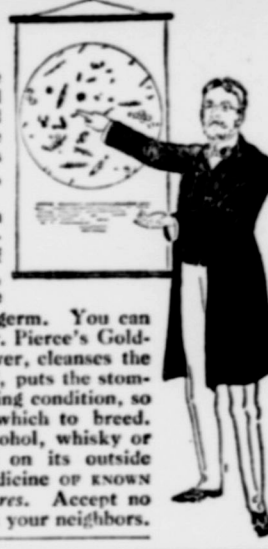
DYES.—Mrs. Lizzie Dyes was born March 29, 1873, in Murray County, Ga.; died near San Angelo, Texas, May 1, 1911. Where she had been living four years. A husband and five children are left to mourn the loss of wife and mother. Sister Dyes was converted at Harrison Chapel and joined the Methodist Church, of which she was a faithful member, and has left a record of being a bright and shining light while in this life. But God in his infinite wisdom and goodness, thought best to call our dear loved one up higher to await the coming of loved ones and friends. Cheer up, dear ones. She is just over yonder on the banks of sweet deliverance, beckoning you and me to come on and meet our dear Savior, who is waiting to welcome us to the city of the New Jerusalem, where sorrow and parting will never be known; and it makes us rejoice, even in the hour of sorrow, to know that after awhile we will all meet around the great white throne of God in one grand reunion, where all will be joy and peace and gladness through all eternity. Her pastor, C. S. MILLS.

BECKUM.—Mrs. Martha Elizabeth (Rhodes) Beckum was born October 26, 1872; was converted at fourteen years of age, and joined the Methodist Episcopal Church South. She was a devoted Christian girl. She was married to Brother William S. Beckum December 29, 1892. To this union were born five children, of whom four survive her. Sister Beckum was confined to her bed for quite a while, but she bore the pain with fortitude. She was perfectly willing to place her life in the hands of Him who knoweth best. She always had the old family Bible brought in for her pastor to read those rich promises and pray with her. She always rejoiced in the worship. Sister Beckum was a very active worker in all departments of the Church. She was so hopeful of her recovery, in order that she might once again engage in the work of her Church, but

Afraid of Ghosts

Many people are afraid of ghosts. Few people are afraid of germs. Yet the ghost is a fancy and the germ is a fact. If the germ could be magnified to a size equal to its terrors it would appear more terrible than any fire-breathing dragon. Germs can't be avoided. They are in the air we breathe, the water we drink.

The germ can only prosper when the condition of the system gives it free scope to establish itself and develop. When there is a deficiency of vital force, languor, restlessness, a sallow cheek, a hollow eye, when the appetite is poor and the sleep is broken, it is time to guard against the germ. You can fortify the body against all germs by the use of Dr. Pierce's Golden Medical Discovery. It increases the vital power, cleanses the system of clogging impurities, enriches the blood, puts the stomach and organs of digestion and nutrition in working condition, so that the germ finds no weak or tainted spot in which to breed. "Golden Medical Discovery" contains no alcohol, whisky or habit-forming drugs. All its ingredients printed on its outside wrapper. It is not a secret nostrum but a medicine of known composition and with a record of 40 years of cures. Accept no substitute—there is nothing "just as good." Ask your neighbors.



devotion burning by holding family prayer, and his devotion to his wife and children was great. He loved his Lord and his Church. He held his membership at Dixon Chapel for many years, and there was no man in that community more highly esteemed than he. During his last illness, while he was suffering and his faithful companion sitting by his side, he said to her that he would like to live to help her raise their children, if it was the Lord's will, but that he was praying, taking courage and pressing on. No one who knew Brother Kidd has any doubts as to where he has gone. He leaves a grief-stricken wife and four boys, his two little girls having died in infancy; also six brothers, to mourn their loss. His funeral was held at Garland by Rev. Minor Bounds, and his body sleeps in the Knights of Pythias Cemetery at that place. Farewell, dear brother, till we meet where there shall be no more deaths. His former pastor, I. E. HIGHTOWER.

JOHNSON.—Dudley Johnson was born in Southern Alabama in June, 1842. He was reared in a large family, all of whom, except one brother, preceded him to the other world. He served four years in the Confederate Army, in Walker's Division. He was married in 1866 to Miss Eliza Gilmore. To them were born seven children. Two sons, with their mother, preceded him to the better world, while two boys and three girls are left to mourn his going. Uncle Dudley, as he was familiarly known, was soundly converted and joined the Methodist Episcopal Church, South, in early life, and lived a devoted and loyal member till God called him home. He loved his Church, and believed in her doctrines. As a neighbor he was loved and respected by all who knew him. He is gone, but not forgotten. We laid him to rest in the Malakoff Cemetery at 3:00 p. m., May 12, 1911. The funeral service was conducted by this writer. Bereaved children, live true Christian lives, and one day you can meet your father in the sweet beyond.

DYES.—Mrs. Lizzie Dyes was born March 29, 1873, in Murray County, Ga.; died near San Angelo, Texas, May 1, 1911. Where she had been living four years. A husband and five children are left to mourn the loss of wife and mother. Sister Dyes was converted at Harrison Chapel and joined the Methodist Church, of which she was a faithful member, and has left a record of being a bright and shining light while in this life. But God in his infinite wisdom and goodness, thought best to call our dear loved one up higher to await the coming of loved ones and friends. Cheer up, dear ones. She is just over yonder on the banks of sweet deliverance, beckoning you and me to come on and meet our dear Savior, who is waiting to welcome us to the city of the New Jerusalem, where sorrow and parting will never be known; and it makes us rejoice, even in the hour of sorrow, to know that after awhile we will all meet around the great white throne of God in one grand reunion, where all will be joy and peace and gladness through all eternity. Her pastor, C. S. MILLS.

BECKUM.—Mrs. Martha Elizabeth (Rhodes) Beckum was born October 26, 1872; was converted at fourteen years of age, and joined the Methodist Episcopal Church South. She was a devoted Christian girl. She was married to Brother William S. Beckum December 29, 1892. To this union were born five children, of whom four survive her. Sister Beckum was confined to her bed for quite a while, but she bore the pain with fortitude. She was perfectly willing to place her life in the hands of Him who knoweth best. She always had the old family Bible brought in for her pastor to read those rich promises and pray with her. She always rejoiced in the worship. Sister Beckum was a very active worker in all departments of the Church. She was so hopeful of her recovery, in order that she might once again engage in the work of her Church, but

still grew weaker and weaker, until the end came, May 11, 1911, leaving her family and relatives to mourn her departure. Her remains were laid in the St. Paul Cemetery to await the general resurrection. May heaven's richest blessings rest on this father, and may the entire family so live that there will be an unbroken reunion in the world where all is peace and joy. W. T. SINGLEY, P. C.

WEST TEXAS CONFERENCE

San Angelo District—Third Round. Water Valley, June 17, 18. Sterling, June 29. Garden City, June 24, 25. Midland, July 1, 2. Paint Rock, July 8, 9. San Angelo Circuit, July 15, 16. L. C. MATTHIS, P. C.

Cuero District—Third Round. Palacios, June 17, 18. El Campo, 8 p. m., Monday, June 19. Cuero, 8 p. m., at Wednesday, July 21. Pandora, at Dewville, July 24, 25. Smiley, at Cabeza, July 1, 2. Nixon, at Gillette, July 8, 9. Lavernia, at Parita, July 15, 16. Stockdale, at Sunny Side, Tuesday, July 18. Yoakum, at Floyd's, July 22, 23. Shiner, at Moulton, July 30, 31. Hope, at Massey Grove, August 5, 6. JOHN M. ALEXANDER, P. E.

Cisco District—Third Round. Deadmora, at Graham's Chapel, June 17, 18. Eastland, at Fisher, June 19. Ranger, at Ranger, June 24, 26. District Conference, at Eastland, June 27-29. Breckenridge, at Aolian, July 1, 2. Garland, at Gonsight, July 8, 9. Sipe Springs, at Okra, July 15, 16. Seranton, at Barnes' Chapel, July 22, 23. Rising Star, at R. S., July 29, 30. Pioneer, at Pleasant Valley, July 30, 31. Caddo, at Cedar Springs, Aug. 5, 6. Cisco Mis., at Bedford, Aug. 12, 13. Kokomo, at Flat Woods, Aug. 12, 14. Carbon, at Carbon, Aug. 20, 21. Cisco Sta., at Cisco, Aug. 21, 22. Campmeeting, at Mangum, Aug. 28, 29. J. SAM BARCUS, P. E.

Beeville District—Third Round. June 17, 18, Banquete. June 18, Kingsville, 8 p. m. June 22, Springfield. June 23, 25, Rockport. June 25, Aransas Pass, 8 p. m. July 1, 2, Sinton. July 2, Calallen, 8 p. m. July 8, Floresville. July 9, Runge, 8 p. m. July 16, Clareville. July 21, 25, Medina, 11 a. m. July 25, Mathis, 8 p. m. July 30, Farfallias. Aug. 5, 6, Green. Aug. 6, Kenedy, 8 p. m. Aug. 12, 13, Goliad. Aug. 13, Beeville, 8 p. m. Aug. 20, Telena. Aug. 27, Corpus Christi. A. L. SCARBOROUGH, P. E.

San Antonio District—Third Round. Prospect Hill, June 18. Travis Park, June 18. Pleasanton, at Christine, June 24, 25. Laurel Heights, July 2. West End, July 2. Bandera, July 8, 9. Medina Cir., at Tarpy, July 9, 10. Center Point, July 15, 16. Kerrville, July 16, 17. Harper, at Harper, July 17, 18. San Antonio Cir., at Salado, July 22, 23. S. H. C. BURGIN, P. E.

Uvalde District—Third Round. Moore, at Frio Town, June 17, 18. Cotulla, June 21. Dilley, June 24, 25. Uvalde Sta., June 28. Uvalde Cir., at Sansom, June 29. Sabinal, July 1, 2. Utopia, July 8, 9. Eagle Pass, July 15, 16. Rock Springs, July 19, 21, 22. Crystal City, July 22, 23. Carrizo Springs, at C. S., July 23, 24. Del Rio, July 29, 30. S. B. BEALL, P. E.

San Marcos District—Third Round. Kyle, at K., 5 p. m., June 17. Buda, at Lytton Springs, 3 p. m., June 24. Gonzales Mis., at Denton's Cr., 3 p. m., July 1. Gonzales Sta., 10 a. m., July 2. Luling, at Soda Springs, 3 p. m., July 8. Lockhart Sta., 10 a. m., July 10. Drifting Springs, at Driftwood, July 15, 16. San Marcos, 8 p. m., July 22, 23. Waelder, July 29, 30. W. H. H. BIGGS, P. E.

Austin District—Third Round. Rock Island, at Glass's Chapel, June 17, 18. Eagle Lake, at E. L., June 18, 19. Columbus, at C., June 20. Smithville, at S., June 22. Elgin, at E., June 24, 25. LaGrange, at L., July 1, 2. Platonia, at Colony, July 8, 9. St. Luke's and Walnut, at S. L., July 12.

Cedar Park, at C. P., July 15, 16. West Point, at Ford's Prairie, July 22, 23. Manchaca, at Shepard's Chapel, July 29, 30. South Austin, at A., July 20, 21. University Church, Aug. 19, 20. Ward Memorial, Aug. 20, 21. McDade Mis., Aug. 24, 27. First Church, Aug. 27. NAT B. READ, P. E.

NORTH TEXAS CONFERENCE

Devatur District—Third Round. Bryson Cir., June 17, 18. Oakdale Cir., June 24, 25. Boyd and Garvin, July 1, 2. Decatur Cir., July 2, 3. Paradise Cir., July 9, 9. Bethel and Gravel Hill, July 9, 10. Bridgeport, 8 p. m., July 19. Ponder and Krum, July 17, 18. Decatur Mis., July 18, 19. Justin and Roanoke, July 22, 23. Lake Shore Assembly, July 25-21. Jacksboro, Aug. 5, 6. Chico Cir., July 12, 13. Willow Point Cir., Aug. 19, 20. Greenwood Cir., Aug. 25, 27. L. S. BARTON, P. E.

McKinney District—Third Round. Anna, at C., June 24, 25. Frisco, July 1, 2. Celina, July 2, 3. Prosper, at L. E., July 8, 9. Weston, at C. H., July 15, 16. Celina, July 16. South McKinney and White's Grove, at W. G., July 22, 23. McKinney, July 23. Allen, at L., July 29, 30. Frisco, July 30. Farmersville, Aug. 5, 6. Blue Ridge, at P. G., Aug. 12, 13. McKinney, Aug. 13. Wylie, at P. V., Aug. 19, 20. Plano, Aug. 20. Josephine, at H. C., Aug. 25, 27. Nevada, Aug. 27, 28. Copeville, Sept. 2, 3. Nevada, Sept. 3. Farmers' Branch and Carrollton, at F. E., Sept. 9, 10. Plano, Sept. 10. Renner, at F., Sept. 17, 18. CHAS. A. SPRAGINS, P. E.

Gainesville District—Third Round. Dexter, at Dexter, June 17, 18. Collinsville and Tioga, at Collinsville, June 24, 25. Pilot Point, June 25, 26. Woodbine, at Friendship, July 1, 2. Wesley and Bethel, at Bethel, July 8, 9. Sanger, at Sanger, Tuesday, July 11. Elm and Spring Creek, at Lois, July 15, 16. Valley View, July 16, 17. Denton Sta., July 23, 24. Aubrey Cir., at Oak Grove, Tuesday, July 25. Myra and Hood, at Hood, Aug. 12, 13. Marysville, at Marysville, Aug. 19, 20. St. Jo, at Illinois Bend, Aug. 26, 27. Rosston, at —, Sept. 2, 3. E. H. CASEY, P. E.

Sherman District—Third Round. Waples Memorial, June 18. Travis Street, June 24, 25. Whitewright, June 25, 26. Pilot Grove Cir., at New Prospect, July 1, 2. Howe Cir., at Cedar, July 8, 9. Bells, at Virginia Point, July 15, 16. Denison Mis., at Harless Chapel, July 16, 17. Van Alstyne, July 29, 30. Pottsboro and Preston, at Progress, Aug. 4, 5. Trinity and Messenger, at Trinity, Aug. 5, 6. Sudler and Gordonville, Aug. 11, 12. Whitesboro, Aug. 12, 13. Southmayd Cir., Aug. 19, 20. A. L. ANDREWS, P. E.

Dallas District—Third Round. West Dallas, 11 a. m., June 18. Forest Avenue, 8 p. m., June 18. Oak Lawn, 11 a. m., June 25. Ervay, 8 p. m., June 25. Hutchins and Wilmer, at Wilmer, July 1, 2. Lancaster, July 9. Maple Avenue, July 15, 16. Forest Avenue, 8 p. m., July 16. Cochran, July 17, 21. First Church, 11 a. m., July 23. Oak Cliff, 8 p. m., July 23. Irving, at East-Hill, July 29, 30. Cedar Hill and Duncanville, at Duncanville, Aug. 5, 6. Trinity, 11 a. m., Aug. 13. Grace, 8 p. m., Aug. 13. Wheatland, at Desoto, Aug. 19, 20. Ervay, 11 a. m., Aug. 27. Oak Lawn, 8 p. m., Aug. 27. Grand Prairie, Sept. 2, 3. Oak Cliff, 11 p. m., Sept. 10. First Church, 8 p. m., Sept. 10. J. M. PETERSON, P. E.

Sulphur Springs District—Third Round. Lake Creek Cir., at Anderson's Chapel, June 17. Cooper Sta., June 18. Comby Cir., at Oakland, June 24, 25. Reiley Springs Cir., at Arbala, July 1, 2. Hagansport Mis., at H., July 8, 9. Yowell Cir., at Jordan, July 12. Brushbar Cir., at B., July 15, 16. Wimsboro Sta., July 22, 23. Weaver and Sallito Mis., July 29, 30. Sulphur Bluff Cir., at Birthright, Aug. 2. Como Cir., Aug. 5, 6. Klondike Cir., Aug. 12, 13. Mount Vernon, at Creasey's, Aug. 16. Purley Cir., Aug. 19, 20. W. D. MOUNTCASTLE, P. E.

Paris District—Third Round. Clarksville Mis., at Union, June 17, 18. Clarksville Sta., June 18, 19. Bagwell Mis., at Albion, June 24, 25. Depart Cir., at Rugby, July 1, 2. Pattonville Cir., at Rock Ford, July 2, 3. Woodland and Kanawha, at K., July 8, 9. Blossom and Sylvan, at S., July 15, 16. Detroit Cir., at D., July 16, 17. Annona Cir., at Garland Chapel, July 22, 23. Rosalie Cir., at McKenzie, July 29, 30. White Rock and William's Chapel, at W. R., Aug. 5, 6. Avery Mis., at Shawnee Chapel, Aug. 12, 13. Paris Cir., at Hopewell, Aug. 19, 20. Bonham Street, at Cross Roads, Aug. 20, 21. Emberson Cir., at Forest Chapel, Aug. 26, 27. Centenary, Sept. 2, 3. Lamar Ave., Sept. 3, 4. District League Conference will meet at Rosalie June 27 at 8 p. m. J. M. SWEETON, P. E.

Greenville District—Third Round. Wesley, June 17, 18. Commerce Mis., at Mount Zion, June 24, 25. Commerce Sta., July 1, 2. Campbell and Jones Bethel, at J. B., June 8, 9. Wolfe City, July 9-10. Quinian Cir., at Williams Chapel, July 15, 16. Leonard and Orange Grove, at L., July 22, 23. Floyd and Caddo Mills, at C. M., July 29, 30. Kavanagh, July 30, 31. Celeste Mis., at White Rock, Aug. 5, 6. Greenville Mis., at Shady Grove, Aug. 12, 13. Fairlie and Wesley Chapel, at W. C., Aug. 19, 20. Merit Cir., at Bethel Grove, Aug. 26, 27. Lone Oak Mis., at —, Sept. 2, 3. Lone Oak Sta., Sept. 3, 4. Celeste and Lane, at L., Sept. 9, 10. R. G. MOOD, P. E.

CENTRAL TEXAS CONFERENCE

Cleburne District—Third Round. (In Part) Burleson, at B., June 17, 18. Joshua, at Crowley, June 18, 19. Cresson, at Fairview, June 24, 25. Granbury, June 25, 26. Lillian, at Prairie Grove, July 1, 2. Mansfield, July 2, 3. The Cleburne Sunday-school and Epworth League Conference will be held June 27-29, 1911. E. A. SMITH, P. E.

Weatherford District—Third Round. Grafard, at Oran, May 18, 19. Newcastle, at Union Hill, June 22. Olney, at O., June 24, 25. Farmer, at Hunt's, June 26. Loving, at L., July 3, 4. Eliasville, at South Bend, July 8, 9. Graham Cir., at Connor's Creek, July 15, 16. Graham Sta., July 16, 17. JAMES CAMPBELL, P. E.

Waco District—Third Round. Bosqueville, at Wesley, June 17, 18. Chima, at Greenook, June 18, 19. West, at Brook, June 24, 25. Lorena, at Mooreville, July 1, 2. Bruceville, July 2, 3. Mt. Calm, July 8, 9. Keisel, at Battle, July 15, 16. Herring Avenue, July 16, 17. Mart, July 23, 24. Hewitt, at Spring V., July 30, 31. W. B. ANDREWS, P. E.

Cleburne District—Third Round. Godley, at Bruce, June 10, 11. Burleson, June 17, 18. Joshua, at Crowley, June 18, 19. Cresson, at Fairview, June 24, 25. Granbury Sta., June 25, 26. Sunday-school and League Conference, at Grandview, June 27-29. Lillian, at Prairie Grove, July 1, 2. Mansfield, July 2, 3. Walnut Springs, July 8, 9. Granbury Mis., at P. O., July 15, 16. Anglin Street, Cleburne, July 24. Main Street, Cleburne, July 25. Brazos Avenue, Cleburne, July 26. Glen Rose Mis., at Freeland, July 29, 30. Alvarado, Aug. 5, 6. Glen Rose, Aug. 12, 14. Morgan, Aug. 19, 20. Grandview, Aug. 26, 27. E. A. SMITH, P. E.

Gatesville District—Third Round. Valley Mills, at Lane Chapel, June 17, 18. Clifton, June 19. Copperas Cove, at Pidocke, June 24, 25. Ewart Cir., at Slater, July 1, 2. Hamilton, July 8, 9. McGregor, July 11. Killeen Cir., at Sugar Loaf, July 15, 16. Crawford, at Compton, July 23, 24. Killeen, July 28. Nolanville Cir., at N., July 29, 30. Turnersville, at Mt. Zion, Aug. 5, 6. Jonesboro, at Sardis, Aug. 12, 13. Fair and Lanham, at L., Aug. 19, 20. Hamilton Cir., at Blue Ridge, Aug. 26, 27. S. J. VAUGHAN, P. E.

Waxahachie District—Third Round. Palmer, at Carrell, June 17, 18. Maypearl, at Oak Branch, June 24, 25. Bardwell, at Avalon, July 1, 2. Italy, July 2, 3. Venus, at Barnsville, July 8, 9. Britton, at St. Paul, July 15, 16. Midlothian, July 16, 17. Ovilla, at Long Branch, July 22, 23. Red Oak, at Red Oak, July 26. Forrester, at Falls, July 29, 30. Waxahachie, July 30, 31. Bethel, Aug. 5, 6. T. S. ARMSTRONG, P. E.

Hillsboro District—Third Round. Brandon Cir., at Bynum, June 17, 18. Munger Cir., at Callina, June 24, 25. Hubbard Sta., June 25, 26. Covington Cir., at C., July 1, 2. Husca Sta., July 3, 4. Kirk Cir., at Ben Hur, July 8, 9. Penelope Cir., at Mesquite, July 15, 16. Abbott Cir., at Honest Ridge, July 19. Lovelace Cir., at Pleasant Hill, July 22, 23. Peoria Cir., at Kearby, July 29, 30. Line Street Sta., at L. S., July 29, 30. 8 p. m. First Church, at F. C., Aug. 5, 6. Della Cir., at Watt, Aug. 12, 13. HORACE BISHOP, P. E.

Dublin District—Third Round. Comanche Cir., at Sidney, June 17. Comanche Sta., June 18, 19. Harmony Mis., at Helron, June 20. Gustine Mis., at Energy, June 21. De Leon Cir., at Downing, June 24, 25. De Leon Sta., June 25, 26. Gorman Sta., July 1, 2. Bunyan Cir., at Bunyan, July 5. Huckabee Cir., at Pigeon, July 8, 9. Daffau Cir., at Clarlette, July 15, 16. Carlton Cir., at Spurlin, July 21. Iredell Sta., July 22, 23. Bluffdale, at Wesley C., July 27. Tolar and Lipan, at Lipan, July 29, 30. Proctor Cir., at Edna Hill, Aug. 1. Pervis Mis., at Pervis, Aug. 2. M. K. LITTLE, P. E.

Brownwood District—Third Round. Winchell Cir., at Salt B., June 24, 25. Coleman Sta., June 30. Coleman Cir., at Echo, July 1, 2. Santa Anna Sta., July 2, 3. Glencove Cir., at Crews, July 8, 9. Bangs Cir., at Thrifty, July 14. Talpa and V., at Fisk, July 15, 16. Gouldbusk, at Bethel, July 16, 17. Indian Creek Cir., at Elkins, July 21. Zephyr Cir., at Z., Aug. 3.

Winters Sta., Aug. 4. Wingate and Pumphrey, at Drasco, Aug. 5, 6. Ballinger Sta., Aug. 19, 20. Norton Cir., at Mazeland, Aug. 23. Robert Lee Cir., at Hayrick, Aug. 26, 27. Bronte Sta., Aug. 27, 28. Brownwood Sta., Sept. 1. J. A. WHITEHURST, P. E.

Georgetown District—Third Round. Troy Cir., at Oenaville, June 17, 18. Temple, Seventh Street, June 19. Holland Cir., at Heidenheimer, June 24, 25. Rogers Sta., June 25, 26. Rogers Mis., June 26, 27. Corn Hill and Weir, at Goodeville, July 1, 2. Builett Sta., July 2, 3. Beltone Sta., July 7, 8. Temple Sta., July 8, 9. Salado Cir., Bell Plains, July 15, 16. Taylor Sta., July 17. Georgetown Sta., July 22, 23. W. H. VAUGHAN, P. E.

NORTHWEST TEX. CONFERENCE

Vernon District—Third Round. Vernon Sta., June 17, 18. Vernon Mis., June 24, 25. Estelone Sta., July 1, 2. Childress Mis., July 8, 9. Childress Sta., July 7, 8, 9. Paducah Mis., July 15, 16. Paducah Sta., July 15, 16. Kirkland Cir., July 22, 23. Chinnicthe Mis., July 29, 30. J. G. MILLER, P. E.

Stamford District—Third Round. Seymour, June 17, 18. Weibert, June 24, 25. Lone Star, July 1, 2. Throckmorton, July 2, 3. Spring Creek, July 5, at 11 a. m. Gore, July 9, 10. Tuxedo, July 12, at 11 a. m. Stamford, St. John's, July 16. Ward Memorial and Leaders, July 23, 24. Haskell Sta., July 29, 30. Avoca, Aug. 9, at 11 a. m. Haskell Mis., Aug. 14, at 11 a. m. Bomarton, Aug. 17, at 11 a. m. J. G. PUTMAN, P. E.

Clarendon District—Third Round. Lakeview Cir., at Eli, June 10, 11. Newlin Cir., at Lodge, June 11, 12. Wellington Sta., June 17, 18. Wellington Cir., at Rolla, June 19. Quail Cir., at Lee's Chapel, June 21. Shamrock Sta., June 24, 25. Clarendon Sta., June 27. Miami Cir., at Mobeetic, July 1, 2. Canadian Sta., July 3, 4. Glazier Cir., at Midway, July 8, 9. McLean Sta., July 15, 16. Groom Mis., at Conway, July 17, 18. Glau Sta., July 19. Goodnight Mis., at Fairview, July 22, 23. Higgins Sta., July 25. Newlin Cir., at Livcocker, July 30, 31. Cataline Mis., at Gageby Valley, Aug. 15. Hedley Cir., at McKnight, Aug. 19, 20. J. W. STORY, P. E.

Plainview District—Third Round. Plainview Mis., at Whitefield, June 17, 18. Emma Mis., at Harmony, June 24, 25. Plainview Sta., June 25, 26. Matador, July 1, 2. Kress, at Liberty, July 8, 9. Happy, at Vigo, July 15, 16. Dennitt, at Otten, July 22, 23. Turkey, at Fiomot, July 29, 30. Silverton, at Quitaque, Aug. 5, 6. Afton, at Dutchman, Aug. 12, 13. Hale Center, at Norbeck, Aug. 19, 20. Barton Cite, at Murry Schoolhouse, Aug. 26, 27. J. T. HICKS, P. E.

Colorado District—Third Round. June 17, 18. Sweetwater Mis., at Eskota. June 24, 25. Roscoe and Loraine, at R. July 1, 2. Camp Springs, at Plainview. July 8, 9. Sweetwater Sta. July 15, 16. Blackwell, at Mary Neal. July 22, 23. Dunn, at Round Top. July 29, 30. Westbrook at Union. Aug. 5, 6. Colorado Mis. and Sta. Aug. 12, 13. Dermott and Snyder Sta. Aug. 19, 20. Hyton. Aug. 26, 27. Lorraine. Sept. 2, 3. Fluvanna, at Elkins. SIMEON SHAW, P. E.

Abilene District—Third Round. Putnam, at Moran, June 17, 18. Cross Plains, at Dressy, June 24, 25. Baird, June 25, 26. Tenth Street, at Elm Dale, July 1, 2. Anson, July 8, 9. Nugent, at Bethel, July 9, 10. Hawley, at Hodges, July 15, 16. Tye, at Stith, July 22, 23. Trent, at G. R., Aug. 5, 6. Merkel, Aug. 6, 7. Clyde, at C., Aug. 12, 13. Caps, at Wiley, Aug. 13, 14. Denton, at D., Aug. 19, 20. GUS BARNES, P. E.

Amarillo District—Third Round. Channing, at Middle Well, June 17, 18. Dalhart, 8 p. m., Monday, June 19. Stratford, Tuesday, Wednesday, June 20, 21. Dalhart Cir., at Ware, Thursday, Friday, June 22, 23. Tuxedo, at Corlina, June 24, 25. Dumas, July 1, 2. Hansford, July 4 to July 14. Ochiltree, July 15, 16. Pampa, Monday Tuesday, July 17, 18. Panhandle, Wednesday, July 19. Canyon Cir., at Day, 11 a. m. and 8 p. m., Thursday, July 20. Wildorado, at Adrian, July 22, 23. O. P. KIKER, P. E.

Hamlin District—Third Round. Rotan Mis., at Adair, June 17, 18. Sylvester, at Lovelace, June 21. McCauley, at Niander, June 24, 25. Sagerton, at Plainview, July 1, 2. Ruie Sta., July 8, 9. Pinkerton, July 15, 16. Jayton, at Jayton, July 22, 23. Peacock, at Brazos Valley, July 25. Rochester, at Cliff, July 29, 30. Vera, at Gilleland, Aug. 5, 6. Knox City Sta., Aug. 12, 13. Spur Sta., Aug. 26, 27. Aspermont Sta., Sept. 2, 3. G. S. HARDY, P. E.

Big Spring District—Third Round. Brownfield, at Meadow, June 17, 18. Gomez, at G., June 20, 21. Blythe, June 24, 25. Lamesa Mis., at Liola, July 1, 2. Lamesa Sta., July 2, 3. Caboma, at New Hope, July 8, 9. Sough, at Moore, July 15, 16. Gail, at Durham, July 22, 23. Post City, July 29, 30. Stanton Sta., Aug. 5, 6. Stanton Mis., at Woodard, Aug. 5, 6. Pride, at Draw, Aug. 12, 13. Big Spring, Aug. 19, 20. Seminole, at Shafter Lake, Aug. 26, 27. J. E. STEPHENS, P. E.

Caboma, at New Hope, July 8, 9. Sough, at Moore, July 15, 16. Gail, at Durham, July 22, 23. Post City, July 29, 30. Stanton Sta., Aug. 5, 6. Stanton Mis., at Woodard, Aug. 5, 6. Pride, at Draw, Aug. 12, 13. Big Spring, Aug. 19, 20. Seminole, at Shafter Lake, Aug. 26, 27. J. E. STEPHENS, P. E.

TEXAS CONFERENCE

Marlin District—Third Round. Hearne and Bremond, at Hearne, June 17, 18. Kosse, at Stranger, June 24, 25. Calvert, June 18, 19. Marlin, June 25, 26. Petteway, at Beck Prairie, July 1, 2. Iola, at Badias, July 8, 9. Centerville, at Nivenen, July 12. Fairaid, at Duo, July 15, 16. Teague, July 16, 17. Travis, at Sneed's Chapel, July 21, 22. Rosebud, July 23, 24. Jewett, at Cedar Creek, July 29, 30. Wheelock, at Wheelock, Aug. 1. Franklin, Aug. 2. Maysfield, at Friendship, Aug. 5, 6. I. F. BETTS, P. E.

Jacksonville District—Third Round. Sacul, at Douglas, June 17, 18. Troup and Overton, at Atp, July 24, 25. Maiaokoff, at Picasant Grove, July 1, 2. Athens, July 5. La Rue, at La Rue, July 8, 9. Elkhart, at Holmes Chapel, July 15, 16. Eusebia, at Alreuth, July 22, 23. Reids, at —, July 29, 30. Frankston, at Poyner, Aug. 5, 6. Jacksonville Sta., Aug. 9. Neches, at Pleasant Grove, Aug. 12, 13. Grace Church, Palestine, Aug. 13. Centenary, Palestine, Aug. 16. Jacksonville Cir., at Antioch, Aug. 19, 20. Brushy Creek, at Campground, Aug. 19, 20. Rusk, Aug. 23. Biilard, Aug. 27. Mt. Seiman, at Tatum's Chapel, Aug. 30. J. T. SMITH, P. E.

Pittsburg District—Third Round. Queen City, at Harmony, June 17, 18. Douglassville, at Jones Chapel, June 24, 25. Pittsburg Cir., at Pleasant Grove, July 1, 2. Pittsburg Sta., July 2, 3. Quitman, at Liberty, July 8, 9. Wimsboro, at Morris Chapel, July 15, 16. Winfield, at Oak Grove, July 22, 23. Mount Pleasant Sta., July 23, 24. Daingerfield, at Lang's Chapel, July 29, 30. Avinger, at Mims Chapel, Aug. 4. Hughes Springs, at Harris Chapel, Aug. 5, 6. Daiby Springs, at D. S., Aug. 12, 13. New Boston and DeKalb, at D., Aug. 12, 14. Texarkana, Central, Aug. 20, 21. Texarkana, Hardy Memorial, Aug. 20, 21. Nash, at Red Springs, Aug. 26, 27. Redwater, at Concord, Sept. 2, 3. Naples and Omaha, at Dalton, Sept. 9, 10. Linden, at Warren Springs, Sept. 16, 17. Atlanta Sta., Sept. 17, 18. R. A. BURROUGHS, P. E.

Marshall District—Third Round. Georgetown Summer School, June 19-23. Dedication Maple Springs Church, Har. ville Cir., June 25 (fourth Sunday). Elysian Fields, at Midret, July 1, 2. Marshall, First Church, July 8, 9. Kilgore, at Bellview, July 8, 9. Beckville, at Ebenezer (Sunday and Monday), July 16, 17. Rosewood, at Hopewell (Sunday and Monday), July 23, 24. Kellyville, at K., July 29, 30. Jefferson, July 30, 31. Hallville, at H., Aug. 5, 6. Longview, Aug. 7. Harrison, at Woodlawn, Aug. 12, 13. Bettie, at B., Aug. 15, 20, 21. Gilmer, Aug. 20, 21. North Marshall, Aug. 23. Church Hill, at Bethel, Aug. 26, 27. Henderson, Aug. 28. Henderson Cir., at Marvin's Chapel (Wednesday), Aug. 30. Harleton, at H., Sept. 3, 4. It will be seen that no Quarterly Conference is appointed for Saturday, July 22. This is done for the reason that every man who is a member of a Methodist Quarterly Conference ought to be at home that day to cast his vote for prohibition. Let the whole line advance. H. T. CUNNINGHAM, P. E.

Beaumont District—Third Round. June 18, First Church, 11 a. m.; preaching. June 18, Cartwright, 8 p. m.; preaching. June 24, 25, Deweyville. June 28, Beaumont Cir. July 1, 2, Orange. July 3, Port Arthur; Quarterly Conference. July 7, Spear's Chapel. July 8, 9, Call Mis., at C. July 11-13, District Epworth League Conference, at Beaumont. July 15, 16, Stowell. July 18, Remlig. July 22, 23, Sillsbee. July 24, Grayburg. July 27-30, Dayton; District Conference. Aug. 2, Cartwright; Quarterly Conference. Aug. 5, 6, Aldridge. Aug. 6, 7, Rockland. Aug. 9, Saratoga. Aug. 10, Honey Island. Aug. 12, 13, Jasper. Aug. 19, 20, Big Sandy, Warren Mis. Aug. 25, 26, Anahuac. Aug. 26, 27, Hardin Chapel. Aug. 28, Dayton. Aug. 30, Kirbyville. Aug. 31, First Church, Beaumont; Quarterly Conference. D. H. HOTCHKISS, P. E.

Tyler District—Third Round. Big Sandy, at Winona, July 17, 18. Willis Point Cir., at Sand Flat, June 24, 25. Canton, at Wallace, July 2, 3. Colfax, at Owllet Green, July 8, 9. Alba, at Pleasant Ridge, July 15, 16. Emory, at Ford's Chapel, July 16, 17. Edgewood, at Small, July 23, 24. Mount Sylvan, at Red Springs, July 29, 30. Edom, at Chandler, Aug. 5, 6. Murchison, at Red Hill, Aug. 6, 7. Tyler Cir., at East Tyler, Aug. 12, 13. Whitehouse, at Noonday, Aug. 15. Willis Point Sta., Aug. 20, 21. Grand Saline, Aug. 22. Cedar Street, Aug. 27, 28.

RADWAY'S PILLS CURE

DYSPEPSIA

Purely vegetable, mild and reliable. Regulate the Liver and Digestive Organs. The safest and best medicine in the world for the

of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Pevver, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera. PERFECT DYSPEPSIA will be accomplished by taking RADWAY'S PILLS. By so doing

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

25c a box. At Druggists, or sent by mail. RADWAY & CO., 55 Elm Street, New York.

Marvin Church, Aug. 29. Lindale, Sept. 2, 3. Mineola, Sept. 4. C. B. GARRETT, P. E.

Houston District—Third Round. June 24, 25, League City, at Pasadena. July 23, McAshan. July 2, Harrisburg. July 2, Garrison. July 9, Tabernacle. July 9, Trinity. July 16, Katy, at Missouri City. July 16, Brunner. July 22, 23, Columbia, at Sandy Point. July 23, McAshan. July 29, Washington Ave. July 29, Houston, First Church. Aug. 5, 6, Cedar Bayou. Aug. 6, St. Paul's. Aug. 13, Genoa Cir. Aug. 13, Galveston, First Church. Aug. 29, Dickinson. Aug. 29, South Houston and Texas City. Aug. 25, Velasco, at Kemah. Aug. 27, Humble. Sept. 3, Brazoria. Sept. 3, Algoa. Sept. 6, Galveston, West End. Sept. 10, Angleton. Sept. 19, Alvin. ELLIS SMITH, P. E.

Breanham District—Third Round. Lane City, at Matagorda, June 24, 25. Waller, at Linn Grove, June 28. Rockdale, June 29. Thorndale, at Pleasant Hill, July 1, 2. Bellville, at Camp Ground, July 8, 9. Chappell Hill, at Camp Ground, July 8, 9. Sealy, at San Felipe, July 15, 16. Giddings, at Burton, July 22, 23. Van Vleck, at Iago, July 29, 30. Bay City, July 31. Caldwell Mis., at Cook's Point, Aug. 5, 6. Caldwell, Aug. 6, 7. Rosenberg, at Wallis, Aug. 11. Richmond, Aug. 12, 13. Hempstead, Aug. 19, 20. Brenham, Aug. 22. Fulshear, Aug. 26, 27. Somerville, Aug. 29. A. A. WAGNON, P. E.

San Augustine District—Third Round. Tenaha, at Concord, June 24. Gary, at Tennessee, July 1. Carthage Sta., July 3. Timpano Sta., July 3. Mt. Enterprise, at Redlands, July 8. Kennard, at Kennard, July 12. Lufkin Sta., July 14. Burke, at Ryan's Chapel, July 15. Corrigan, at Mt. Hope, July 17. Center Cir., at Mt. Zion, July 20. Melrose Cir., July 22. Nacozoches Sta., July 23. Geneva Cir., July 29. San Augustine, July 30. Garrison, at Atlane, Aug. 5. Pinehill, at Clayton, Aug. 8. Henphill and Bronson, Aug. 12. Appleby Cir., Aug. 19. Livingston Cir., Aug. 26. Livingston Sta., Aug. 27. J. W. MILLS, P. E.

Jacksonville District—Third Round. Sacul, at Douglas, June 17, 18. Troup and Overton, June 24, 25. J. T. SMITH, P. E.

Houston District—Second Round. June 18, Galveston, West End. June 18, Galveston, First Church. ELLIS SMITH, P. E.

NEW MEXICO CONFERENCE

Albuquerque District—Third Round. Logan, at San Jon, June 17, 18. Cimarron, June 24, 25. Koehler, May 27, 28. Cariso, July 1, 2. Tucumcari, July 8, 9. T. H. MESSER, P. E.

El Paso District—Third Round. Sacramento Mis., June 17, 18. Artesia, June 21. Dayton, June 24, 25. Carlsbad, June 26. Trinity, July 4. J. B. COCHRAN, P. E.

Clovis District—Third Round. Elida, at Kenna, June 18. Please take a collection at each appointment for Children's Day Fund. J. RUSH GOODLOE, P. E.

A whole bunch of these divorces are to be found among our American girls—the girls in love with chocolates, a box at the play, and a measly pup at the end of the string.

IF THE BABY IS CUTTING TEETH. Be sure to use that old well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, keeps all pains away, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

Dr. Price's

CREAM BAKING POWDER

Improves the flavor and adds to the healthfulness of the food.

Superlative in Strength and Purity.

PRICE BAKING POWDER CO., CHICAGO.

PERSONALS

Rev. Allen Tooke, of the Fairfield charge, called on the Advocate last week. Things are moving nicely on his charge.

Rev. C. V. Oswalt, of Ferris, was in to see us this week. He has his work down there in good shape and will soon begin his revival meetings.

Mr. C. C. Lewis, lay-leader of Georgetown District, and also Superintendent of the Sunday-school of First Church, Temple, Texas, has removed to Cleburne, Texas.

The McKinney District has disposed of its old property in McKinney and Brother Spragins, the popular presiding elder, is now domiciled in a new home on North Church Street.

Rev. and Mrs. R. F. Brown of Comanche, will attend the great Sunday-school Convention at San Francisco. They are devoted Sunday-school workers and none will enjoy that gathering more than they.

Rev. C. L. Brooks, of Fort Townson, Oklahoma, was a welcome visitor to this office last week. He is doing well in his new field. Many of the North Texas and of the New Mexico preachers will remember him kindly and they will be glad to hear of his success.

In a private card from Rev. W. C. Hilburn, of Granbury, he states that their parsonage home was destroyed by fire recently. It caught from a nearby burning cottage. The contents were saved and the property had \$800 insurance.

Dr. J. E. Harrison, of the San Antonio Female College, made the Advocate a pleasant visit last week. He was on his return from the North Texas Female College commencement engagement.

Rev. C. T. Tally, of Pittsburg, has been given a trip by his congregation to the International Sunday-school Convention at San Francisco, and his wife will accompany him to the far West. He is doing a fine work at Pittsburg.

Rev. C. L. Browning, for a long time member of the Polytechnic College faculty, called on us last week. He has resigned his position in the college and will re-enter the pastorate. A purer, steadier friend never lived than C. L. Browning.

Rev. J. T. McClure, of South Ervay Street Church, this city, closed a very successful meeting last Sunday night. There were some forty conversions and twenty-six accessions to the Church. It was a deeply spiritual meeting and the Church is greatly encouraged.

Rev. New Harris, of Trinity Church, opened up an artillery practice last Sunday on the subject of prohibition and there was interest in his congregation. His sermon sounded no uncertain note and words were not minced in handling the subject. He went straight to the mark. Dr. Harris is

one of the popular preachers in Dallas and his sermon created an impression.

Mr. O. C. Harris and Miss Leona Orrendorff of Collin County, living near Melissa, were married June 6th in the city of Dallas by Rev. G. C. Rankin, and they left immediately for a bridal tour to California. These excellent young people are good Methodists and we wish for them the fullest realization of all their fondest dreams.

We notice in a recent issue of the Taylor Democrat that Rev. E. P. Williams, our pastor, preached a most interesting sermon to the Odd Fellows. They went in a body to the church, and the printed sermon shows it to be one of great appropriateness to the occasion.

POLYTECHNIC COLLEGE.

As I have, strange to say, never written for the Advocate in the interest of Polytechnic College—never written it because I thought there were persons connected directly with the college who could do it better than I—now, as I (another strange thing to say), when I look around, I find I am the oldest man on the hill, as a citizen. Just twenty years ago I came out here over a very rough dirt road in a buggy with the agent, and he talked "college talk." You and everybody else in Texas have heard it, and there is no use to repeat it here. I have heard it repeated for the last forty years. They had colleges when I joined the Church, and I saw accounts of their commencements then. The very first one I remember, it said that it was "the best commencement" that they had ever had, and "the best prospects for the college for the coming term," and they had had also during the past term "the best class of students they had ever had," and they have, in Methodist parlance, been "going on to perfection" ever since. I don't know whether they "expect to be made perfect" in the future or not, but I rather think they do—they are Methodists.

When I first came out here the foundation of one of the "wings," they said, of the main building was laid. Called it "wing," I suppose, for they expected her to "fly," and the truth is, when you begin back there and relate what they had and looking out now from my window in a two-story house and seeing what they have now, you would say, sure enough, she has "flown;" and I think the President and our great university, when pointing to all of the little schools under his care, when he puts his hand on the head of this one, he can exclaim: "She has come up through great tribulations and has 'washed her robes white' by the meetings of the Board of Trustees and the diligence of presidents and faculties of the same." They have done something, to say nothing of the contrast materially, then and now, for it is great. Why, when Dr. Boaz took hold of it, the assets were two little pieces of iron laid down so that it looked like a street car track from the bottom of the hill toward the city to just inside the corporation limits of the city, a one-eyed, "gotch-eared," long-tailed mule, a pair of hames, two traces, a street car with all the glass windows broken out and three wheels to run on! Well, they had a campus and one of those "flying" wings, and that was about all. From that he has managed, the Lord and Boaz only know how, to place on the campus five large buildings, and to everybody (but the Dallas people, of course) looks very much like a Grade A college; that is, the material work done by him and his co-workers. Don't understand, however, that no work had been done before he came, for more consecrated men were never known than Adkisson, Lloyd and Nunn and their co-workers, and they worked and did something also. Now, the result of that is: Some of the best preachers, lawyers, teachers and other professions in life are being filled by the work of this college on the material which came to them—and that, after all, is the great purpose of all of our schools, and if they fail to equip men and women for the duties of life as God would have them to fill the professions of life, however humble or exalted, then all are failures, not only with this college, but all others.

Now, then, as to the present: Not being a trustee nor a member of the faculty, nor having any more relation to the institution than I have to Vanderbilt, Southwestern University, Chappell Hill Female College, Jacksonville Institute, San Antonio Female College, Stamford, Clarendon or the great university going to be at Dallas, I write this, and let me say here that I think personal preferences ought not to come in any interest for any of our educational institutions. I heard one of our Bishops say that "When the Methodist people arrived at the point that they would contribute to the educational interest of our

Church for the glory of God, and not because of its location, we would have all the money that we needed for our own uses, and some to help other people," and I said "Amen," and say so yet.

Now, as I say, Polytechnic College still has a greater outlook than she has ever had. We are at the same place, in the same Church, having the advantage of twenty years' experience, and, having done something in the past, can do the same only better in the future; the prospects for a great crop, the prayers and sympathy of the ministry and the membership of the Methodists in Texas, a tried faculty, intelligent and consecrated trustees and, above all, the Lord on our side—and that means more for us than is against us.

It is true, we have lost our President, but we are Methodists. I do not believe there is a better-equipped man in America for the position for which Dr. Boaz has been selected, than he. He is a great man, but that does not mean that he is the only great man for educational work in the Church. God has certainly laid his hand upon him to do the very work that is to be done in our university, and let me say to the Dallas people: When he arrives and equips himself for the work laid out for him to do in connection with that university, they will wake up; yes, they will. They seem to have been asleep for the last twenty years, but they had better be now opening their eyes, preparing themselves, for they will repeat, in the language of the prayer book, "The Lord have mercy on us," before he is there a great while, and they will begin to sing also:

"What peaceful hours we once enjoyed;
How sweet their memory still."

But they, being Methodists, and especially backslidden Methodists, that song will be familiar to them, and they can sing it.

Gentlemen, you have said that you have the money; you had better enjoy it now, before Boaz gets there, for as sure as you are born you will not have it long after he arrives. Talk about promoters of railroads, packing-houses, great commercial interests—my! they don't know the alphabet compared to this man. Don't understand that he is going to hem you up, or take with him a corkscrew and "pull it out" of you. Oh, no. When he gets there, making his statements, you will reach for your bank-book and see how much your balance is, and then you will get up and go to the bank and see how much more you can borrow, and if you can borrow it, if you have anything you can do without, you will rustle for a purchaser for that piece of property, and then, after you have exhausted all your resources, you will begin to sing: "Jesus, I my cross have taken, all to leave and follow thee;" and in a few years such a tribute to the industry and faithfulness of this man of God will be erected in or near your city, such a monument, as you have never dreamed of. Talk about sky-scraping buildings, why, it will be equal to the Texan's description of the hotels in Texas. A lot of traveling men had assembled one Sunday in a hotel in Chicago, and the subject of hotels came up as to where the best and best-equipped hotel was located in America. One said in Boston, one said in San Francisco, others said other places. The Texan in the company had not said anything, and some one asked him about the hotels in Texas. The question of height of the hotels had been discussed, and in reply to the question of height they asked him how many stories high they build hotels in Texas. He said: "Stories! They have done quit that long ago. They say: 'How many miles high do they build them?' and you go to the elevator and tell the boy you want to go one, two, three or ten miles high." They let the Texan alone.

So it will be in the erection of that great university. It will not be "miles high," but number of buildings that will be on the ground. So, my Dallas brethren, you had just as well face the situation, pull off your coats, roll up your sleeves and go at it and expect to stay at it until Gabriel blows his horn.

Now, to the parents who have young men and young women to educate: Turn your faces toward Polytechnic College. We are not uneasy; we are Methodists, and we are "going on to perfection," and there is no reason in the world for anybody to doubt our capacity to do in the future what we have done in the past, only better.

I. Z. T. MORRIS.

The moment human lips imprison truth it becomes a lie.

The pulpit that does not square itself with the age is never popular.

The world has no use for a man with a half-formed purpose.

DEATH OF MRS. A. M. IRELAND. H. G. H.

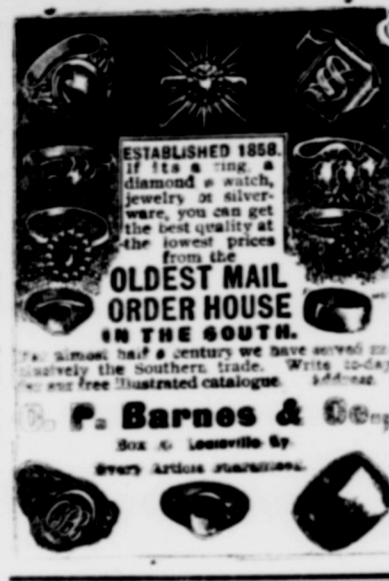
Mrs. Anna Maria Ireland, aged 77 years, died at Austin, Texas, Sunday, May 28, 1911, and her remains were brought to Seguin and buried Monday in the family lot, Riverside Cemetery, from the altar of our new church in which there is a beautiful memorial window erected to her by the members of the Church.

Her father's name was Columbus Penn, her mother's Frances Rives Penn.

She was born in Henry County, Virginia; moved with her family to Mississippi when she was 4 years of age and to Texas in the early fifties. She was married to Hon. John Ireland in 1857 and lived continuously at the old mansion in Seguin, except the four years of John Ireland's administration as Governor of Texas. For some months she was with her husband during the war on the coast. Some time after the death of Mr. Ireland she established a home in Georgetown for the education of her grandchildren. Last winter she spent a number of months with her step-daughter, Mrs. E. S. Carpenter, in Seguin.

Sunday our entire community was greatly grieved at news of the death of this splendid Christian woman, though she had been in such poor health her departure was not unexpected. On her late stay in our city she presented her Church certificate, desiring to live and die a member of the Church at this place. No member of our Church was esteemed so highly or whose life was so full of good deeds and the graces of a purified nature.

As wide as the borders of our State this gracious woman was known. Her life was spent in doing good, not to the deserving alone. Her sympathies were as wide as the world and as deep as the wants of humanity. Much of



her means were spent in helping young preachers, sending the gospel across the seas, building parsonages, churches, helping schools, feeding the poor and even down to old age, and almost helplessness, her energies in this work were tireless.

The discouraged brother, the unhappy sister, the poverty-stricken family found in her an angel of mercy. The old church here was made precious by her long presence and helpful work and her good deeds are going on, widening to eternity. She craved means only that she might bless humanity, and the only place where her spirit is at home now is heaven.

Do not desert your work, but pierce into its heart, exalt it to its loftiest conception, if you would be more holy. —Phillips Brooks.

LADIES' WHITE GLOVES

Long White Silk Gloves are getting very scarce. The manufacturers tell us that it will be impossible to deliver any of these goods in July and August. The demand of 1906 and 1907 for Long White Silk Gloves was nothing compared to what they are experiencing to-day in the Eastern and Northern States. We are pleased to say that we are in a position at the present time to furnish all sizes in the well known Kayser, Fownes and Niagara makes, 16 and 20-button lengths; \$2.25, \$2.00 \$1.50 and ...\$1.00

Women's Knit Underwear

Women's Richelleu Gauze Vests, good quality; 10c each, 3 for.....25c
Women's Richelleu Ribbed Gauze Vests, regular and extra sizes; price 15c each or 2 for.....25c
Women's Ribbed Gauze Vests, an excellent value at 15c, 3 for.....50c
Women's Ribbed Gauze Lisle Vests at 50c, 35c and.....25c
Women's Ribbed Lisle Pants, lace knee; \$1.00, 75c, 50c, 35c and.....25c
Women's Lisle Thread Tight Knee Pants at 50c and.....25c
Women's Lace Knee Poroknit Union Suits.....50c
Women's Ribbed Lisle Comfy-Cut Lace Knee Union Suits.....50c
Women's Ribbed Lisle Tight and Lace Knee Union Suits at \$1.50, \$1.25, \$1.00, 75c and.....50c
Extra special in Women's Milan Silk Vests, made of glove silk.....\$1.50
Boys' Nainsook Union Suits, no sleeve and knee length.....50c
Boys' Poroknit Union Suits.....50c

SANGER BROS. DALLAS, TEXAS

Life's Burdens

Are heavier when the running is hard. A home without a Sewing Machine is a home minus one of the greatest essentials, but if the Machine be a hard-running one it becomes a burden and the pleasure of its ownership is lost in worry and fatigue in operating it.

THE TEXAS ADVOCATE

Machine is noiseless, light running, "up to now," with all attachments, even to the guarantee. It is made for the Texas Christian Advocate, and is shipped direct from the factory to your home. It means much in money to you, to say nothing of owning a Machine equal to any and superior to many owned by your neighbors, and at less than one-half possibly of what theirs cost. This Machine, in addition to the Texas Christian Advocate (one year) will be shipped freight prepaid to your station for

Twenty-Four Dollars

If you have no Machine, you ought to get one; if you have a Machine, you ought to get a better one. Address with price,

BLAYLOCK PUB. CO.

DALLAS, TEXAS.