

TEXAS CHRISTIAN ADVOCATE

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter Under Act of Congress March 3, 1879—Office of Publication: 416-18 Jackson Street.

BLAYLOCK PUB. CO., PUBLISHERS.

OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

G. C. RANKIN, D. D., EDITOR.

Vol. LVII

Dallas, Texas, Thursday, March 2, 1911

No 29

GREAT IS EPWORTH BY-THE-SEA IT HAS FINE ENDORSEMENT

One of the leading enterprises of our Texas Methodism, represented by the young people of the Church, is Epworth-by-the-Sea. They projected it some years ago, and it has become one of the fixed institutions of the Church. And it is filling a long-felt want. Young people and older ones, too, must have some outlet for social recreation, and if the Church does not furnish it the world will. Christianity recognizes the social element in our nature, and it makes provision for it. The sweetest and the purest fellowship is the fellowship of Christian believers. It is one of the helpful factors in the work of the Church. It is, therefore, incumbent upon the part of the Church to make ample provision for the social pleasure and recreation of its young people. They must not be turned over to the world for pleasures that the Church can legitimately supply.

So, to meet this demand, our Leaguers established Epworth-by-the-Sea. It is a delightful resort, with beautiful bay-front, near Corpus Christi. The sea breeze is exhilarating, the boating fine, and fishing the best that can be found. There the Leaguers have purchased their grounds, fitted them up with the camp equipments, with good hotel accommodations, and a hugh pavilion. It is here that thousands of our young people gather annually and have delightful intercourse. Not only is their social enjoyment enhanced by the circumstance under which they gather, but more especially by connecting with it wholesome, moral and religious opportunities. At each gathering, a rich and varied program is prepared and leading men and women in different departments of Church work are given places for addresses, lectures, Bible expositions, singing and Sunday-school work. Great preachers are there to preach to them, and, in this way, the Encampment also becomes a great normal school for the special training of young people in League, Sunday-school and other departments of the Church work.

But to prepare for all this enjoyment and religious opportunity, the leaders in Epworth-by-the-Sea have had to assume large financial obligations. It has cost money to make all those improvements, and there is a debt resting upon those who have made these excellent improvements. According to the action of the conferences, the Sunday-schools of the State have been requested to set apart one Sunday in which to ask their officers, teachers and pupils to make a voluntary offering to go toward the liquidation of this indebtedness.

Sunday, March 12, has been designated as the Sunday to be devoted to that cause. Every Sunday-school in our

Church throughout Texas is expected to have this matter brought before it by the pastor and the superintendents, and its members are to be earnestly requested to make a free-will offering for Epworth-by-the-Sea. We know of no appeal more worthy than this one, and it is the wish of the Advocate as well as those concerned that this matter be attended to without fail. Let the pastor advertise it to his people from the pulpit next Sunday, and give to it his endorsement, and let the superintendent do the same before his school, and exhort them to come prepared to do something worthy of the enterprise the following Sunday, March 12. And if the pastors and the superintendents do their duty, the whole indebtedness of Epworth will be met and no burden imposed upon any one. Therefore, remember March 12 as the day to be devoted to Epworth-by-the-Sea, and let every Sunday-school do the proper thing.

In order to help this enterprise, the Advocate is doing something out of the ordinary, and something that it will hardly repeat in behalf of any other such enterprise—it is devoting its editorial page to this cause. It is permitting the Leaguers to use this page with testimonials and encouragements from our leading men in the interest of Epworth. We have long been giving to our young people a special page weekly, for Epworth League purposes, but this week we even turn over much of this editorial department to them in order to help them in this emergency. But this is not a precedent, and we trust that no other departmental editors will think of asking such a privilege again. We grant the request this time because of the pressing importance of the matter, but hereafter such appeals will be confined largely to their special departments. Now, read what follows and take the appeal to heart. Help these faithful Leaguers!

WHAT OUR BISHOPS AND OTHER CHURCH LEADERS ARE SAYING.

"We most heartily endorse the Encampment at Epworth-by-the-Sea, and especially the efforts of the Board of Trustees to incorporate for definite instruction and inspiration as well as recreation and an outing resort for every department of our Church.

"Inasmuch as each of our Annual Conferences in Texas have endorsed the adding of the Sunday-school week to the Epworth Encampment, we urge all our pastors, Sunday-school superintendents and Epworth League Presidents in Texas, to co-operate in making the Sunday-school collection Sunday, March 12, a liberal one and that it be promptly remitted to Rev. V. G. Thomas, Corpus Christi, Texas, for deposit to the credit of the board for completion of improve-

ments needed at Epworth. Let every League and Sunday-school in Texas enter heartily into this and prepare now to send large delegations to the great combined League and Sunday-school Encampment, August 4 to 19, 1911.

"Signed:

"BISHOP A. W. WILSON,
"BISHOP JOS. S. KEY,
"BISHOP EDWIN D. MOUZON,
"BISHOP EUGENE R. HENDRIX,
"BISHOP E. E. HOSS,
"BISHOP W. R. LAMBUTH,
"BISHOP R. G. WATERHOUSE,
"BISHOP W. A. CANDLER,
"BISHOP J. H. MCCOY."

The names of all the presiding elders in the several conferences were also signed to this statement, giving to it their hearty endorsement, but owing to a lack of space we have no room to publish them. Suffice it to say that these officials are in the heartiest sympathy with this enterprise and commend it to their Sunday-schools and preachers.

With six years' successful operation of our Assembly at Epworth—demonstrating to the utmost satisfaction of all our people who attended the wonderful possibilities of the work; with the unqualified endorsement of a large number of our Bishops, connectional officers, presiding elders and pastors, and the Texas Christian Advocate, we appeal to you for sufficient funds to properly equip the superb location we have, and make it worthy our great denomination.

J. E. HARRISON,
Chairman Encampment Board.
E. HIGHTOWER,
President Methodist S. S. Association.
A. K. RAGSDALE,
President Epworth League

The outcome of this movement will be determined by the pastors and superintendents. If they ask for the money they will get it, and if they fail to present the cause it will not be presented. This is an hour of opportunity for the Sunday-schools, and now is the time to act in concert with the Leaguers and the women of the Church. We can jointly make Epworth-by-the-Sea the greatest pleasure resort and campground in the South. Do not forget the date—March 12.

V. A. GODBEY,
San Antonio, Texas.

I am heartily in sympathy with your enterprise at Epworth-by-the-Sea, and sincerely trust that our pastors, Sunday-school superintendents and Epworth League Presidents will co-operate with you in raising money and doing whatever else is necessary to make the enterprise a success.

I wish you abundant success in your work and shall be glad to co-operate with you in any way I possibly can.

Yours sincerely,
E. B. CHAPPELL.

I note with interest the suggestion that the collections on March 12 from our Sunday-schools in Texas be devoted to the beautifying and maintaining of the grounds at Epworth-by-the-Sea. Allow me to express the hope that the contributions for this worthy purpose may be liberal to a degree that shall greatly gratify and encourage the management.

The plan for a State Sunday-school Encampment at Epworth is to be commended from many considerations, and adequate means should be supplied to guarantee the largest success.

Movements which promote the interests of our young people call loudly for our earnest support.

Epworth-by-the-Sea furnishes a splendid opportunity that ought to be improved.

W. B. MURRAH.

Epworth-by-the-Sea has been of great service to Texas Methodism. It has served to give us a consciousness of our unity; it has acquainted our young people with the leading workers in our Church, thus giving to them more of the connectional spirit and making better Methodists of them; it has brought new life and inspiration to the Epworth League; it has inspired older members of our Church to more consecrated service; it has created a new interest in missions. All this, and more, has been done. And now it is proposed to make this institution even more useful, to make it contribute directly toward the work of the Sunday-school. Here is a great opportunity! Sunday-school superintendents, Sunday-school teachers, Sunday-school scholars, see to it that on Sunday, March 12, a liberal offering is made by the Sunday-school for the better equipment and for the furtherance of this great work! This is a time of crisis. Let every Sunday-school do its duty.

EDWIN D. MOUZON,
San Antonio, Texas.

It is a great enterprise and should have the heartiest co-operation.

W. R. LAMBUTH.

MESSAGE FROM BISHOP WILSON.

I pray that you may have great success in your enterprise. A. W. WILSON.

A WORD ABOUT THE 1911 ENCAMPMENT.

From August 4 to 11 a great Epworth League Institute will be held with the evening hours occupied by Bishops Mouzon and McCoy in a series of evangelistic sermons.

From August 12 to 19 a great Sunday-school Institute will be held, with a strong program by leaders, definite announcements of which will be made in due season. Through both periods the women's societies under the leadership of Mrs. Hargrove and others will conduct various schools of methods and instruction.

DR. PRICE'S CREAM Baking Powder

Pure, Healthful, Dependable

Known everywhere and guaranteed a strictly cream of tartar baking powder; no alum—no ammonia—no phosphatic acid.

Low-priced powders and those which do not give the cream of tartar guarantee are made from alum.

Of what use to give 25 ounces of baking powder for 25 cents if 8 of those ounces are alum?

STUDY THE LABEL

FROM OUR FIELD EDITOR.

In the Pecos valley of New Mexico I have been laboring successfully the last two or three weeks and the end is not yet. We have just closed a great meeting in Dexter. Many said it was the first real revival that new growing town has ever had.

Bro. F. G. Cox had put up a large tent and placed a big stove in it, but such was the delightful spell of winter weather that we did not need any fire in the heater. Everything was favorable and the interest continued to grow to the very last.

This new state evidently has a bright future. Already a fine class of people is coming in. The salubrious climate makes one young and active. Formerly there was little besides good health in this land.

We are working hopefully this week at Lake Arthur, which is one of Bro. Cox's half-stations.

Bro. Cox is a wide-awake man, with grit and grace. He has gifts which fit him for evangelistic work and is untiring in efforts and unselfish in service.

Several subscriptions to the Advocate have been sent in and I have promises of more.

The Lord and the brethren have been good to me these seven or eight

years of my special revival work. Many open doors and cordial invitations have been before me during all these years from January to December.

A STATEMENT.

From the following showing it will be seen that some of the conferences are not responding to the claims of Orphanage as they should, and as we sincerely hope they will.

On an assessment of \$2250, the North Texas Conference has paid, in round numbers, \$1311; Central, assessed \$3090, paid \$1123; Northwest, assessed \$2090; paid \$478; West Texas, assessed \$2090, paid \$476; Texas, assessed \$3090, paid \$313; German, assessed \$250, paid \$250.

As the dull season is fast approaching the above figures clearly indicate the embarrassment awaiting us unless delinquent pastors will promptly rally to our relief and send in their assessments at once.

It will be remembered that the assessments are used for the current expenses—the care and maintenance of the children—leaving nothing for necessary repairs and improvements—hence we have asked the pastors to make the assessment the minimum and if practicable to send an excess, and we earnestly solicit a contribution in money from each Home Mission Society, each Sunday-school and each League, that we may have means to keep our property in good repair.

All have heard of the "church in a day." This beautiful church is just across the street from the west end of our orphanage property—very convenient and advantageous to the children, giving them a local pastor and religious opportunities in advance of former conditions.

Whilst other great enterprises of the Church are attracting the attention of the public let us not forget the claims and care of the orphans. There is not a diviner cause—one more pleasing in the eyes of God, one more deserving of human sympathy and support, in sums large or small.

TEXAS CONFERENCE. Will the presiding elders and others not members of the Board, who are to be in attendance upon the meeting of the Conference Board of Missions at Navasota February 28 to March 2 please send me their names at once, that entertainment may be provided for all? WM. DEAN WHITE, Navasota, Texas.

SUNDAY, MARCH 12.

On Sunday, March 12, we are asking our Methodist friends to devote the Sunday-school collection to improvement at Epworth-by-the-Sea. In view of the fact that our Home and Foreign Mission Societies are directly interested with us in the operation and development of the place we beg to ask that the President of each society in Texas appoint a special committee to take up this matter, organize the Leagues and the Sunday-school members into bands and show them how you raise money for the great work of the Church in which you are engaged.

QUESTION OF PERSONAL PRIVILEGE.

I rise to a question of personal privilege. Your very kind and appreciative words in a recent issue of the Advocate have brought some letters of inquiry. I wish simply to explain that my "normal relation to the conference" is not something new, inaugurated by the last General Conference, but is the old time superannuate relation, so much dreaded by the sick and the aged preachers.

LAYMEN'S MISSIONARY MOVEMENT.

The Banner Missionary Church. (A few weeks ago we sent out a report of missionary work of the West Market Street Church, Greensboro, N. C., under the caption, "A Wonderful Record—Who Can Excel It?") The following letter answers that question.—C. F. Reid.) Danville, Va., Dec. 20, 1910.

You will be delighted, I am sure, to know that Main Street Church, Danville, Va., excelled the Greensboro Church in the average amount per member raised this year for missions: Main Street Church having raised \$10.70 per member, while West Market Street raised \$10.23 per member. The total amount raised for missions this year by the Danville Church, of which Rev. W. J. Young, D. D., is pastor, is \$6,495.69, and is distributed among the various organizations as follows:

Table with 2 columns: Organization and Amount. Includes Woman's Foreign Missionary Society (\$474.14), Woman's Home Mission Society (759.64), Rosebuds (11.91), For special by the Church (4,710.00), For the regular assessments (540.00).

This congregation has built a church at Osaka, Japan, and is annually paying the salary of the pastor. It is also supporting the pastor of one of the mission Churches in Danville, and paying a large part of the salary of a pastor on one of our mountain missions. In addition to this, the Church is contributing the sum of \$5,000 to the Soochow University, China, paying \$1,000 per year for five years.

I am writing not with the thought of diminishing the honor so justly due to our Church in Greensboro, but simply to hearten and encourage the readers of your paper by letting them know that the missionary spirit is strong in Danville, as it is, indeed, in a great many communities all over our land. May the larger generosity of all our Churches, both great and small, continue until the whole world of mankind shall be brought to worship only our Lord and King.

B. M. BECKHAM. PREACHER SECURED. I have secured a preacher for the vacant charge in the Houston District. ELLIS SMITH, P. E. February 14, 1911. POSTOFFICE ADDRESS. Rev. J. D. Burke, Burke, Texas.

A KIND WORD.

I have just finished reading your splendid editorial, "The Daily News and Statewide Prohibition." This is one of the earnest, clearest, most emphatic and pointed deliverances that I have ever read. In this editorial you express the feelings of thousands who read "the Daily News," and who deplore its position on this great question. I want to congratulate you on this editorial and the great work you are doing for the cause of prohibition.

My people heartily endorse you and your work. "On with the battle!" C. W. DENNIS, Wolfe City, Texas.

FROM CHAPPELL HILL.

I recently had occasion to visit one of my former pastorates, Angleton, Texas, on behalf of Chappell Hill Female College.

This town was visited by a severe storm a little over two years ago, and nearly every house in town suffered considerable damage. The Methodist Church was blown to pieces and the parsonage badly hurt, and not a cent of storm insurance on either.

But fortunately the right man in the person of Rev. P. M. Daniel was pastored here at the time, and with a Spartan courage he and his heroic band of members determined to build stronger than ever.

The parsonage was soon rebuilt, and with his own hand Brother Daniel labored until now we have a splendid concrete church nearly completed and worth \$10,000. The Munson and Jameson families have each contributed large stained glass memorial windows to the church, and when all is complete, Brother Daniel and his heroic membership will have a church which will be a thing of beauty.

I never saw a man have a better hold on a town than P. M. Daniel. Not only is he beloved by his membership, but by the whole community.

Brazoria County is filling up with a good class of Northern settlers, the city of Angleton is growing, and Methodism is and will continue to be the most potential force in that part of the country, under the ministry of such good men and hard workers as P. M. Daniel. W. H. NELSON.

THE ANSWER TO "SOME THOUGHTS."

In justice to the ladies of Georgetown who play forty-two, I feel that a reply should be made to "Some Thoughts," written by Mrs. W. H. Vaughan and published in the Texas Christian Advocate of February 9. Her criticism of our gowns—we are pleased to know that from her point of view they compare favorably with those of ladies who attend Mrs. Taft's receptions, but I think Mrs. Vaughan is mistaken about this. Her criticism of the ladies of the town, killing time by playing forty-two, gave a passing thought. Her statement was that when on our way to a forty-two party "the eagerness of the gambler is portrayed in their faces." This charge is rather startling, and I have been wondering how our good sister has learned so much about gamblers that she so readily recognizes the expression they wear on their faces just before they enter into a game. This seems to be an age when Methodist preachers often abuse their privilege of hurling shafts at their people for what they do in a private way. We have always accepted this as our portion and excused them on the supposition that they were doing their duty as they saw it. But if the wives of our preachers are going to catch this fever, too, and accuse us of having the "eagerness of the gambler portrayed upon our faces," then we are going to strike back. Mrs. Vaughan is a lady whom we have liked very much, and we regret that our strong sense of justice compels us to refute the charge she has made and published against us. We do not have the eagerness of the gambler portrayed in our faces. I hope Mrs. Vaughan will believe that I am actuated by no personal feeling in replying to "Some Thoughts." Use your pen, dear sister, but use it in a better cause: for there was never a time when the harvest was so ripe as now. I repeat once more, use your pen toward the evils that will reflect upon the honor of our Church in future ages. We have some real good times playing forty-two, dear Mrs. Vaughan. Join us some time, and we will try to compose our faces so as not to have the appearance as above expressed. We do not play for prizes or money. LILLIAN BEAL SNEED, Georgetown, Texas.

WACO METHODISM.

McCall reported increase in Sunday-school; good congregations and twenty-one accessions. Hightower: Good congregations for the weather conditions. Creed reported a fine day. Preached on family prayer, and had several promises to establish altars; 118 at Sunday-school. Munger reported three additions; thirty-one at prayer-meeting; 162 at Sunday-school; good congregations. Kniekerbocker reported Church rally at which he raised \$2500 for his parsonage movement; seven accessions; two conversions; 87 accessions since conference. Chappell's report was made by the presiding elder, who preached in his place. There were large congregations and two conversions at night. Arrangements were made for the Preachers' Missionary Institute. Chappell has grippe.

MUNGER.

Things are still moving up in Waco, especially along Church lines. The great collection at Austin Avenue, the forward movement in city missions and the advancement being made in each Church all indicate that things are alive. H. L. Munger was elected Secretary during the absence of Brother Chappell, who is away on a rest for a few days. Chappell has been doing magnificent work at old Fifth Street Church. Dr. J. H. McLean preached at Fifth Street yesterday. Brother Boone, from Mount Calm, was present and led the opening cmwyp present and offered the opening prayer.

Advertisement for C. P. Barnes & Co., oldest mail order house in the South, established 1868. Located at Box 10, Louisville, Ky. Offers various goods at low prices.

He reported twelve accessions for the quarter. The best prayer-meeting last week of the year. Hightower reported that Morrow Street was moving forward. Hightower is a great worker. Creed is doing fine things at Elm, and the interest is increasing. McCain reported five accessions, two on profession of faith. Kniekerbocker reported large crowds in spite of the rain; thirteen accessions, three conversions. Brother Andrews reported good service at Reisel in morning, at Fifth Street in evening. Every one has an upward look, and all the preachers are feeling good. Rev. Douglas, of the C. M. E. Church, was present and presented the cause of his local Church. Herring Avenue parsonage is ready, and the pastor has moved in. The parsonage is a beauty, with all modern improvements. There were three accessions by certificate. H. L. MUNGER, February 20, 1911.

FROM DURANT, OK.

We clip the following from an exchange. It brings cheering news from Brother Turner, presiding elder of Durant (OK) District: Rev. T. P. Turner, our presiding elder, is a very busy man, having every detail of the work of his district at heart. General satisfaction is expressed in the appointments of old and new men, and the beloved thinks himself he has the best-manned district in the conference. Mutual admiration seems to exist, and a very great year is expected for our district. Who heard of a presiding elder going from place to place in his district holding revival meetings with his preachers the whole year round? Thank God, this is the happy condition of the Durant District. This is the ideal of all our dreams and writings concerning the office of our beloveds, and don't you think for a moment that God does not honor and extend his kingdom and multiply his work and increase Methodism under such administration. Works are being consolidated and the district spreading. May God bless him and help us to be co-operative, and may his tribe increase. No note it be! J. T. TURNER, P. C.

FORT WORTH PASTORS' ASSOCIATION.

The presiding elder having finished his first round on the district, called upon the pastors present for a general statement of the work in their respective charges since conference. D. A. McGuire has received forty members, had a twenty per cent increase in the Sunday-school, raised \$1350 on old debts and the finances are in good condition. Ed H. Wallace has received fifteen members; splendid prayer-meetings among the ladies of the Church; paid \$2000 on old debts, and the general finances are somewhat behind. H. W. Kniekerbocker has received seventy new members, raised in cash and pledges about \$900 on the new church, and all current expenses are in full to date. John A. Rice has received about one hundred members; has been a decided increase in attendance upon the Sunday-school; a Nursery Department has been established, which makes it possible for many mothers to attend Church services; congregations are fine; the prayer-meetings are rich and spiritual, and the finances are in good condition.

T. H. Darnell has received nine members at Handley, since succeeding Henry Stanford, Sunday-school improving; fine prospects at Brooklyn Heights; finances somewhat behind.

J. H. Stewart has received seven members and dismissed fifty-nine. This condition is brought about by the removal of many of our people to other Churches which are more convenient to them as to distance or car service. The pastor is hopeful and the people are faithful, and all financial matters are up to date.

C. A. Evans has received thirty members; increased interest and attendance in the Sunday-school; good prayer-meetings, and finances behind.

J. B. Berry has received thirty members; raised \$150 for repairs on the church; increase in the Sunday-school; finances in good condition, and prospects bright for a new church.

J. C. Mimms: All departments of the Church in good condition; received eleven members; splendid Leagues; good prayer-meetings; finances in good condition.

H. M. Long had splendid revival, led by D. L. Coale; eighty members; all departments well organized, and the general finances in splendid condition. J. E. Crawford was absent because of his revival now in progress. District Conference was announced for April 25-27. HENRY M. LONG, Secretary, February 20, 1911.

If we cannot help from hearing an evil report, we can help from repeating it.

Hollingsworth's GRANITE ART RUG is a good low priced rug. This is not an idle boast, but a demonstrated fact. We have shipped hundreds of them under the broadest kind of a guarantee and have had exactly two returned. A compactly woven rug in a single piece, durable and attractive. It is 9x12 feet, in Green and Tan or Red and Light Green or Oak colorings, \$4.95 express prepaid—and we'll pay the return charges and refund all of your money if you are not satisfied. Hollingsworth Carpet Co. SHERMAN

TEXAS CHRISTIAN ADVOCATE

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter Under Act of Congress March 3, 1879—Office of Publication: 416-18 Jackson Street.

BLAYLOCK PUB. CO., PUBLISHERS.

OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

G. C. RANKIN, D. D., EDITOR.

Vol. LVII

Dallas, Texas, Thursday, March 2, 1911

No 29

GREAT IS EPWORTH BY-THE-SEA IT HAS FINE ENDORSEMENT

One of the leading enterprises of our Texas Methodism, represented by the young people of the Church, is Epworth-by-the-Sea. They projected it some years ago, and it has become one of the fixed institutions of the Church. And it is filling a long-felt want. Young people and older ones, too, must have some outlet for social recreation, and if the Church does not furnish it the world will. Christianity recognizes the social element in our nature, and it makes provision for it. The sweetest and the purest fellowship is the fellowship of Christian believers. It is one of the helpful factors in the work of the Church. It is, therefore, incumbent upon the part of the Church to make ample provision for the social pleasure and recreation of its young people. They must not be turned over to the world for pleasures that the Church can legitimately supply.

So, to meet this demand, our Leaguers established Epworth-by-the-Sea. It is a delightful resort, with beautiful bay-front, near Corpus Christi. The sea breeze is exhilarating, the boating fine, and fishing the best that can be found. There the Leaguers have purchased their grounds, fitted them up with the camp equipments, with good hotel accommodations, and a huge pavilion. It is here that thousands of our young people gather annually and have delightful intercourse. Not only is their social enjoyment enhanced by the circumstance under which they gather, but more especially by connecting with it wholesome, moral and religious opportunities. At each gathering, a rich and varied program is prepared and leading men and women in different departments of Church work are given places for addresses, lectures, Bible expositions, singing and Sunday-school work. Great preachers are there to preach to them, and, in this way, the Encampment also becomes a great normal school for the special training of young people in League, Sunday-school and other departments of the Church work.

But to prepare for all this enjoyment and religious opportunity, the leaders in Epworth-by-the-Sea have had to assume large financial obligations. It has cost money to make all those improvements, and there is a debt resting upon those who have made these excellent improvements. According to the action of the conferences, the Sunday-schools of the State have been requested to set apart one Sunday in which to ask their officers, teachers and pupils to make a voluntary offering to go toward the liquidation of this indebtedness.

Sunday, March 12, has been designated as the Sunday to be devoted to that cause. Every Sunday-school in our

Church throughout Texas is expected to have this matter brought before it by the pastor and the superintendents, and its members are to be earnestly requested to make a free-will offering for Epworth-by-the-Sea. We know of no appeal more worthy than this one, and it is the wish of the Advocate as well as those concerned that this matter be attended to without fail. Let the pastor advertise it to his people from the pulpit next Sunday, and give to it his endorsement, and let the superintendent do the same before his school, and exhort them to come prepared to do something worthy of the enterprise the following Sunday, March 12. And if the pastors and the superintendents do their duty, the whole indebtedness of Epworth will be met and no burden imposed upon any one. Therefore, remember March 12 as the day to be devoted to Epworth-by-the-Sea, and let every Sunday-school do the proper thing.

In order to help this enterprise, the Advocate is doing something out of the ordinary, and something that it will hardly repeat in behalf of any other such enterprise—it is devoting its editorial page to this cause. It is permitting the Leaguers to use this page with testimonials and encouragements from our leading men in the interest of Epworth. We have long been giving to our young people a special page weekly, for Epworth League purposes, but this week we even turn over much of this editorial department to them in order to help them in this emergency. But this is not a precedent, and we trust that no other departmental editors will think of asking such a privilege again. We grant the request this time because of the pressing importance of the matter, but hereafter such appeals will be confined largely to their special departments. Now, read what follows and take the appeal to heart. Help these faithful Leaguers!

WHAT OUR BISHOPS AND OTHER CHURCH LEADERS ARE SAYING.

"We most heartily endorse the Encampment at Epworth-by-the-Sea, and especially the efforts of the Board of Trustees to incorporate for definite instruction and inspiration as well as recreation and an outing resort for every department of our Church.

"Inasmuch as each of our Annual Conferences in Texas have endorsed the adding of the Sunday-school week to the Epworth Encampment, we urge all our pastors, Sunday-school superintendents and Epworth League Presidents in Texas, to co-operate in making the Sunday-school collection Sunday, March 12, a liberal one and that it be promptly remitted to Rev. V. G. Thomas, Corpus Christi, Texas, for deposit to the credit of the board for completion of improve-

ments needed at Epworth. Let every League and Sunday-school in Texas enter heartily into this and prepare now to send large delegations to the great combined League and Sunday-school Encampment, August 4 to 19, 1911.

"Signed:

"BISHOP A. W. WILSON,
"BISHOP JOS. S. KEY,
"BISHOP EDWIN D. MOUZON,
"BISHOP EUGENE R. HENDRIX,
"BISHOP E. E. HOSS,
"BISHOP W. R. LAMBUTH,
"BISHOP R. G. WATERHOUSE,
"BISHOP W. A. CANDLER,
"BISHOP J. H. McCOY."

The names of all the presiding elders in the several conferences were also signed to this statement, giving to it their hearty endorsement, but owing to a lack of space we have no room to publish them. Suffice it to say that these officials are in the heartiest sympathy with this enterprise and commend it to their Sunday-schools and preachers.

With six years successful operation of our Assembly at Epworth—demonstrating to the utmost satisfaction of all our people who attended the wonderful possibilities of the work; with the unqualified endorsement of a large number of our Bishops, connectional officers, presiding elders and pastors, and the Texas Christian Advocate, we appeal to you for sufficient funds to properly equip the superb location we have, and make it worthy our great denomination.

J. E. HARRISON,
Chairman Encampment Board.
E. HIGHTOWER,
President Methodist S. S. Association.
A. K. RAGSDALE,
President Epworth League

The outcome of this movement will be determined by the pastors and superintendents. If they ask for the money they will get it, and if they fail to present the cause it will not be presented. This is an hour of opportunity for the Sunday-schools, and now is the time to act in concert with the Leaguers and the women of the Church. We can jointly make Epworth-by-the-Sea the greatest pleasure resort and campground in the South. Do not forget the date—March 12.

V. A. GODBEY,
San Antonio, Texas.

I am heartily in sympathy with your enterprise at Epworth-by-the-Sea, and sincerely trust that our pastors, Sunday-school superintendents and Epworth League Presidents will co-operate with you in raising money and doing whatever else is necessary to make the enterprise a success.

I wish you abundant success in your work and shall be glad to co-operate with you in any way I possibly can.

Yours sincerely,
E. B. CHAPPELL.

I note with interest the suggestion that the collections on March 12 from our Sunday-schools in Texas be devoted to the beautifying and maintaining of the grounds at Epworth-by-the-Sea. Allow me to express the hope that the contributions for this worthy purpose may be liberal to a degree that shall greatly gratify and encourage the management.

The plan for a State Sunday-school Encampment at Epworth is to be commended from many considerations, and adequate means should be supplied to guarantee the largest success.

Movements which promote the interests of our young people call loudly for our earnest support.

Epworth-by-the-Sea furnishes a splendid opportunity that ought to be improved.

W. B. MURRAH.

Epworth-by-the-Sea has been of great service to Texas Methodism. It has served to give us a consciousness of our unity; it has acquainted our young people with the leading workers in our Church, thus giving to them more of the connectional spirit and making better Methodists of them; it has brought new life and inspiration to the Epworth League; it has inspired older members of our Church to more consecrated service; it has created a new interest in missions. All this, and more, has been done. And now it is proposed to make this institution even more useful, to make it contribute directly toward the work of the Sunday-school. Here is a great opportunity! Sunday-school superintendents, Sunday-school teachers, Sunday-school scholars, see to it that on Sunday, March 12, a liberal offering is made by the Sunday-school for the better equipment and for the furtherance of this great work! This is a time of crisis. Let every Sunday-school do its duty.

EDWIN D. MOUZON,
San Antonio, Texas.

It is a great enterprise and should have the heartiest co-operation.

W. R. LAMBUTH.

MESSAGE FROM BISHOP WILSON.

I pray that you may have great success in your enterprise.

A. W. WILSON.

A WORD ABOUT THE 1911 ENCAMPMENT.

From August 4 to 11 a great Epworth League Institute will be held with the evening hours occupied by Bishops Mouzon and McCoy in a series of evangelistic sermons.

From August 12 to 19 a great Sunday-school Institute will be held, with a strong program by leaders, definite announcements of which will be made in due season. Through both periods the women's societies under the leadership of Mrs. Hargrove and others will conduct various schools of methods and instruction.

CONCLUSION OF OUR PORT ARTHUR MEETING.

It has now been more than a week since we closed what is spoken of as our great revival. It continued uninterruptedly for five weeks and one day. The undersigned did the preaching for the first three weeks, and Brother Chas. E. Brown the last two. This faithful man of God wrought well, and the people highly appreciated his strong, earnest, pathetic preaching. Every-where they speak admiringly of him. Any pastor needing help will do well to secure the services of Brother Brown. While there were more than one hundred professions of saving faith in Jesus Christ and we have and will receive sixty to seventy-five into our Church as a result of the meeting, yet as we see it these were not the dominant results. That the Church of God was plodding and much inclined to compromise with the world was not disguised. That the other five pastors, who stood with us from the beginning to the close and kindly said to me that I was new and did not know Port Arthur, and therefore would founder on the semi-hidden rock of social and commercial godlessness of the so-called upper strata, or sink in the quagmires of the pronounced moral corruption and crime of the so-called lower strata. But, we thank God, neither was correct. To our mind herein lies the reason for the greater good growing out of the meeting:

First, an effectual door has been opened to the Church to every class of society, and the Church is regarded with greater esteem than ever before in the history of our town.

Second, both pastors and the oldest citizens of the town agree that it was the greatest in its results and farthest reaching in its influence of any meeting of the past. It has simply opened the way for a far greater ingathering during the year, when all the Christian people of the town, under the leadership of some master of assemblies, with the six pastors as staff officers, will lay as uncompromising siege to this as ever did Japan to her Port Arthur—and take it.

Brother Ed. G. Phillips and wife came to us the first day of the meeting as leaders of song and personal workers, and continued to the close. They are good help. He is a fine chorist and choir leader, his wife a fine pianist. In our street meetings he was simply the best I ever saw. Every pastor of the town entered heartily into these meetings, singing and helping in every way, but Phillips was the most masterful spirit among us.

One who has not tried it on the Gulf Coast country cannot appreciate the difficulties of the work. It is largely a cosmopolitan people. The chief end of the great majority is money-making and pleasure-seeking. What is true of the coast country generally is intensely true of all new seaport towns. Port Arthur is only fourteen years old, with an approximate population of 10,000, bent on getting and having. Two of the greatest oil refineries of the South are here. A big rice mill, immense docks, an extensive street car system, eight white Protestant churches, a splendid hospital, one of the best-equipped business colleges of the South, soon to be changed to a literary institute under the auspices of the Northern Methodist Church, and a fine public school system. Nine of these public school teachers are active workers in our Trinity Methodist Church.

Our predecessors in this difficult charge have wrought well, and are held in high esteem by our people. Brother Boyd built the splendid church and Brother Hooper entered into his labors.

Brother Simpson built the commodious and well appointed parsonage, and Brothers Davis, Willis and myself have occupied and enjoyed it. Our next and greatest need is a great ingathering soul-winning season. May the Holy Spirit bring it to us. THOS. G. WHITTEN.

LLANO DISTRICT MISSIONARY INSTITUTE.

The Missionary Institute of the Llano District met at Goldthwaite February 8-11, 1911, with a very good attendance. Rev. T. J. Osborne, of Center City, preached the opening sermon, and from the beginning to the close the interest in all the program was splendid. The whole program was arranged so as to bring out the present missionary policy of the Church, Sunday-school and Epworth League, and the discussions were lively and interesting.

Each of the brethren was given a subject to discuss of which he had some practical knowledge, and all were helped as the brethren told of what they had done in the name of the Lord, and all felt encouraged that if this new method had been carried out on one charge it could be also on another. The Church has been giving many new ideas in the last few years on the missionary work, and many of the old customs are hard to break away from; but little by little we are getting in line on the work throughout the district, and if our tireless presiding elder has his way every charge will soon be carrying out every feature of our missionary policy.

The report of our District Missionary, Rev. Henry Brandon, was heard with much interest, and all were glad to hear of the good work and continued success of this much-needed work. Rev. Robert Paine, of Llano, was appointed Treasurer to receive the funds of the District Missionary and disburse the same. The following was adopted in reference to this work:

Resolved, That we remit to Robert Paine, Llano, Texas, in quarterly payments at least, the amounts assessed against our charges.

This will add much to the work, as it will enable the District Missionary to go on with his work unhampered.

GALLSTONES

Are indicated by pain in right side, in pit of stomach, under shoulder blades, backache and shifting pains; spells of indigestion, dizziness, sick headache, biliousness, colic, jaundice, dropsy, piles, constipation, nervous weakness, debility, catarrhal affections and liver complaints. Copyrighted Medical Book Free if you mention this paper. GALLSTONE REMEDY COMPANY, Dept. 57, 225 Dearborn Street, Chicago, Ill.

A Genuine Rupture Cure Sent on Trial to Prove It Don't Wear a Truss Any Longer.

After Thirty Years' Experience I Have Produced An Appliance for Men, Women and Children That Actually Cures Rupture.

If you have tried most everything else, come to me. Where others fail is where I have my greatest success. Send attached coupon today and I will send you free my illustrated book on Rupture and its cure, showing my Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, I use no salves, no harness, no ties.

I send on trial to prove what I say is true. You are the judge, and, once having seen my illustrated book and read it, you will be as enthusiastic as my hundreds of patients whose letters you can also read. Fill out free coupon below and mail today. It's well worth your time whether you try my Appliance or not.

Pennsylvania Man Thankful

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:— Perhaps it will interest you to know that I have been ruptured six years, and have always had trouble with it till I got your Appliance. It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night. In fact, at times I did not know I had it on; it just adapted itself to the shape of the body, and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it. They would certainly never regret it.

My rupture is now all healed up, and nothing ever did it but your Appliance. Whenever the opportunity presents itself I will say a good word for your Appliance, and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends or strangers. I am,

Yours very sincerely, JAMES A. BRITTON, 30 Spring St., Bethlehem, Pa.

Recommend From Texas Farmer

Brooks Rupture Appliance Co., Marshall, Mich.

Gentlemen:— I feel it my duty to let you, and also all people afflicted as I was, know what your Appliance has done for me. I have been ruptured for many years, and have worn many different trusses, but never got any relief until I got your Appliance. I put it on last November, but had very little faith in it, but must say I am now cured. I have laid it away—have had it off for two weeks, and doing all kinds of farm work with ease. While I was wearing

The following resolutions were adopted at different times during the session, and will give some idea of the work done. Resolved, That we heartily concur in the request of the College of Bishops for a universal prayer and effort for a revival, and that we pledge ourselves to exert every effort to cover all our conference collections during the month of March, doing the work as far as possible, through the Missionary Committee.

Resolved, That every pastor in the district make an earnest and conscientious effort to put our missionary policy in all his Sunday-schools.

Resolved, That it is the sense of this institute that all our charges adopt the weekly and systematic plan of giving, and we commit ourselves to its adoption.

The organized classes of the Goldthwaite Sunday-school tendered the institute a banquet on Thursday night that was very much enjoyed by all. There was a fine program by both home-talent and visitors, and dainty refreshments during the social hour that followed.

G. G. Johnson, of San Marcos, Conference Lay Leader, was with us, and added much to the sessions by his good advice and practical knowledge of everything missionary that pertains to the Church.

Brother H. C. Cobb, of Mullin, was re-elected District Lay Leader for the Llano District, and it is the universal belief of the brethren that Brother Cobb will take up the work, for he is one of those men who do things—and the Church today needs that kind.

Our work goes on very well in all the charges. We have been hard hit by the continued dry weather, but fine rains have fallen and everything bids fair for the best year in the history of the Llano District.

REN B. WILKES, Secretary.

A THREE HUNDRED-DOLLAR SPECIAL. At the session of the North Texas Conference held at Greenville, Texas, on November 18-23, 1908, in response to a statement made by the Corresponding Secretary of the Board of Church Extension, of the need for a



The above is C. E. Brooks, the inventor, of Marshall, Mich., who has been curing rupture for over 30 years. It ruptured write him today.

Cured at the Age of 76

Mr. C. E. Brooks, Marshall, Mich. Dear Sir:— I began using your Appliance for the cure of rupture (I had a pretty bad case), I think in May, 1909. On November 29, 1909, I quit using it. Since that time I have not needed or used it. I am well of rupture, and rank myself among those cured by the Brooks Discovery, which, considering my age, seventy-six years, I regard as remarkable.

Very sincerely yours, SAM A. HOOVER, Jamestown, N. C.

Child Cured in Four Months

21 Jansen St., Dubuque, Iowa. Brooks Rupture Appliance Co., Gentlemen:—

The baby's rupture is altogether cured, thanks to your appliance, and we are so thankful to you. If we could only have known of it sooner our little boy would not have had to suffer near as much as he did. He wore your brace a little over four months, and has not worn it now for six weeks. Yours very truly, ANDREW EGGENBERGER.

WACO DISTRICT MISSIONARY INSTITUTE AND PREACHERS' CONFERENCE.

On the eve of St. Valentine's day in the beautiful Herring Avenue Church, who's history would read like a fairy tale, but who's substantial existence, in the providence of God, is due to the genius and enterprise of that strictly up-to-date quartette of wizards composed of Oscar Myer and Revs. H. L. Munger, W. B. Andrews and Dr. J. H. McLean, one of the liveliest and most helpful institutes perhaps that ever was held anywhere was convened.

"From start to finish" there was not a dull moment. The new men in our district we freely and gladly admit add powerfully to its strength and personnel; and so their contribution to the success of the conference was gratifying indeed. While on their part they did not try to conceal the pleasure and surprise they felt at the consecrated wit and wisdom evinced in the sermons and addresses delivered by the men who constitute "the old guard." Just why the timber out of which our new presiding elder was made was not so used long ago seems strange enough to his preachers now.

However, one thing is certain, the process of seasoning neither cracked nor warped the stick. I believe we all think he is "the right man in the right place." What he thinks of his men may be judged from a remark he made to the writer to the effect that Dr. Nelms, whom every one knows to be a past master at the art, showed the genius of a statesman, even surpassing himself, when he at the last and the first session of the Central Texas Conference "manned"

W. F. McMURRY, Corresponding Secretary, Board of Church Extension.

The plow of divine providence is constantly changing the position of the high and low strata of society, turning down one and turning up the other.

Ten Reasons Why You Should Send for Brooks Rupture Appliance.

- 1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.
2. The Appliance for retaining the rupture cannot be thrown out of position.
3. Being an air cushion of soft rubber, it clings closely to the body, yet never blisters or causes irritation.
4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or unsightly.
5. It is small, soft and pliable, and positively cannot be detected through the clothing.
6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.
7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.
8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.
9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.
10. My reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and my prices are so reasonable, my terms so fair, that there certainly should be no hesitancy in sending free coupon today.

Remember

I send my Appliance on trial to prove what I say is true. You are to be the judge. Fill out free coupon below and mail today.

Free Information Coupon

Name City State Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

the Waco District. The program had all the necessary spice of variety and yet world evangelism, beginning with the speakers themselves was the full round pulse that beat through it all.

The mere presence of that splendid specimen of the "old Southern gentleman" and the old-time Methodist circuit rider, so happily blended in the person of the much-loved and venerable S. C. Littlepage, would have been an inspiration to the occasion, but he added the benediction of his prayers.

On account of severe illness from which he has not yet fully recovered, Ashley Chappell, who was down for the discussion of a very important theme, was not present. We sincerely regretted both his absence and the painful occasion of it. However, he had a splendid substitute in the formidable H. D. Knickerbocker. I think, excepting Brother Chappell, all the brethren, including Ed McCollough, our district lay leader, were present and took some part; and we trust under God received large profit.

M. A. TURNER, Hewitt, Texas.

PRAYER.

I know not by what methods rare, But this I know: God answers prayer. I know not when he sends the word That tells us fervent prayer is heard. I know it cometh soon or late; Therefore we need to pray and wait. I know not if the blessing sought Will come in just the guise I thought. I leave my prayers with him alone, Whose will is wiser than my own. —Selected.

BOYS' AND GIRLS' SELF-CULTURE CLUB

Conducted by H. I. PINER, Denison, Texas

THE HALL OF FAME.

Stands on University Heights in upper New York City. Overlooks the Harlem River and the Palisades of the Hudson, and also Long Island and the ships of the Sound.

In 1909 an anonymous gift of \$100,000 made this building possible. This was supplemented by \$150,000 and the structure became a reality. The building is granite. The first floor—six large rooms—is a museum for keeping relics, statues, portraits, swords, guns, flags, autographs, letters, books and other mementoes.

Every room is or is to be christened after some great man. Washington room was the first one named. Washington was occupied by the British and Washington led our forces against them, so Washington leads in the Hall of Fame.

The building is under the direct management of the University of New York. It is circular in shape, with transepts. The colonnade is 500 feet long. In it are 150 bronze panels two by eight feet. These are set in Tennessee marble. Each panel is for a distinguished name, together with a quotation from the person.

The judges to pass on and elect are much like Congress. There are nineteen in the Senate and one hundred in the House, called electors, selected from forty-two States. Of these twenty-five are college or university Presidents, twenty-six professors of science or history, twenty-six are editors and authors, twenty-three are Judges and Chief Justices. There are three women electors—the President of Wellesley, the ex-President of Wellesley and President of Bryn Mawr.

The upper story is used as the hall of fame. Nominations may be made by any one, but the nominee must have been a resident of the United States and must have been dead ten years.

Fifty names were to be selected in 1909, and five names every five years thereafter so as to make the list complete by the year 2000.

Only twenty-nine persons were elected in 1909. All names are submitted to one hundred judges. The Senate may veto.

Certain newspapers offered a prize for the person sending in beforehand the largest number of names that would be selected. A school girl won the first prize of \$100 cash, twenty-seven out of the twenty-nine elected being on her list.

Distinguished men and women are alike eligible. No trade, profession or calling is shut out. Fifty-one votes necessary to elect. Washington got 97 votes, Lincoln and Daniel Webster each 96, Grant 93, Franklin 94, John Marshall 91, Jefferson 91, R. W. Emerson 87, Fulton 86, Longfellow 85, Irving 83, Jonathan Edwards 82, Morse 82, Farragut 79, Clay 74, Peabody 74, Hawthorne 73, Peter Cooper 69, Whitney 69, R. E. Lee 68, Horace Mann 67, Audubon 67, Kent 65, Beecher 64, Story 61, J. Adams 62, W. E. Channing 58, G. C. Stuart 52, Asa Gray 51. Those who narrowly missed were Bryant, Calhoun, Mark Hopkins and others. No woman was chosen. Charlotte Cushman got thirteen votes. Martha Washington, fourteen. These were the only two recognized.

WHO WAS THE PRISONER OF CHILLON?

The real Prisoner of Chillon (she-yon 2) was Francis Bonnavard (Bonnavard 3), a young Swiss patriot who fought for the city of Geneva against Charles V of Savoy, 1515 A. D., and was captured and imprisoned six years. The Castle of Chillon is on an isolated rock in Lake Geneva, Switzerland. It is surrounded by deep water, but is connected with the

JUST ONE WORD that word is **Tutt's**. It refers to Dr. Tutt's Liver Pills and **MEANS HEALTH.**

Are you constipated? Troubled with indigestion? Sick headache? Vertigo? Bilious? Insomnia? ANY of these symptoms and many others indicate inaction of the LIVER.

You Need **Tutt's Pills** Take No Substitute.

shore by a wooden bridge. It was built in the ninth century, the floor and one side being the native solid rock hewn out. The prison vaults are below the lake level. In one of the pillars is a ring of iron to which Bonnavard was chained 1530-1536. The floor near the column is much worn by his feet. After the Reformation, when the castle was taken by the Swiss, he was set free.

Travelers today are shown the black beam in the castle to which criminals were hanged. Also a hole in the wall through which the criminal's body was thrust into the lake. (See Byron's poem, "The Prisoner of Chillon.")

U. S. HISTORY BY PRESIDENTIAL TERMS.

(8) Martin Van Buren.

Born Kinderhook, N. Y.; December 5, 1782. Died Kinderhook, N. Y., July 24, 1862. Whig. Term 1837-1841. Sixth census, 1840. Population, 17,000,000. Ashburton Treaty finally adjusted, 1842. Van Buren was Minister to England, 1831. Passage of Treasury Bill, 1846. Department of Postmaster General added to President's Cabinet. Center of population in 1840 near Clarksburg, W. Va. Crisis of 1837 was a general financial panic caused by the Specie Circular of previous administration and by surplus of public money withdrawn from banks, and because European imported goods had to be paid for in gold, and by the New York fire of 1835, followed by another very soon. Failures cause loss of \$100,000,000 in the month of April alone. Eight States could not pay their debts. First envelopes used 1839. Prior to this time letters had been folded and sealed over the overlapping corners or edges or folded in extra papers which were sealed with wafers. The Sub-Treasury Bill was one to keep all public moneys in the United States Treasury at Washington and in sub-treasuries elsewhere. Adopted under Van Buren, repealed under Tyler, re-enacted under Polk. Van Buren's favorite scheme, but defeated him for re-election. The Patriot War was a rebellion in Canada against England. The United States was neutral. "The Caroline," This was a vessel hired by American sympathizers at Navy Island to transport their provisions and war materials, but December 29, 1837, British troops attacked The Caroline which, after a desperate fight, was set on fire and allowed to drift over Niagara Falls. States admitted, none. Political parties, 1841: Van Buren, Democrat; Harrison, Whig, elected. Contemporary English ruler, Victoria, 1837-1901. Post laureate, Robert Southey, 1813-1843.

THE TREATY OF WASHINGTON.

A treaty between the United States and Great Britain was signed at Washington May 8, 1827. It provided that a commission should be appointed, one each by the United States, Great Britain, Italy, Switzerland and Brazil, and that this joint commission should meet in Geneva to make adjustment of three important matters: First, the San Juan boundary; second, the fishery disputes; third, the Alabama Claims. We take notice of only the Alabama Claims here. The Alabama was a wooden steam-sloop of 1040 tons burden, built for the Confederate States in Birkenhead, England. Her commander was Captain Raphael Semmes, of Maryland, but her crew and equipment were all English. She cruised 1862-1864, doing much damage to American shipping, her career almost amounting to partisan belligerency with the Confederate States on the part of England. The United States claimed great damage. England claimed to owe none. The commission decided against England, awarding the United States the sum of \$15,500,000 in gold, which was paid. In June, 1864, the United States ship Kearsarge, Captain John A. Winslow, attacked and sank the Alabama in or near the English Channel. U. S. Grant was President when this treaty was signed.

TONS OF PAPER.

Only the ignorant declare ours are not a reading people. The story of Jesus has diffused itself throughout the earth like the fragrance of a rose. Our conception grows when we learn that the Western House of our sister Methodism in four years put out no less than three billion, five hundred and ninety-four million, two hundred and forty-nine thousand, one hundred and four pages. If each of those pages could be placed end to end they would make a belt around this planet, then make a ribbon belt to

the moon, surround the moon, return and belt the planet again as a hitching post. In addition there would be enough left to build a lane of light across the ocean from all the presses and editorial offices to Bethlehem and Nazareth and Jerusalem and return. And all this saturated with the story of the love of God in Christ Jesus our Lord.

THE VIEWPOINT OF THE APOCALYPSE.

In studying the book of Revelation we should try, if possible, to get its viewpoint, and this I think we may do by a little attention. Though John was an exile on lonely Patmos and suffering privations and hardships for his Christian testimony, nevertheless he was in a state of spiritual exaltation and, we may presume, of rapturous joy. He does not tell us what he means by the phrase, "In the Spirit on the Lord's day," and we may never know the full content of his words. But we may safely infer that he was on that day in a spiritual frame of mind and that his thoughts were of God and holy things. No earthly pleasure could deprive him of the blessings of the Spirit's universal reign nor of the Sabbath's holy rest, now doubly dear as realized in the Lord's day of blessed resurrection memories.

To the Jewish mind the Sabbath was a memorial of God's creative work in the beginning of the world and it reminded him that earth and sky reflected the glory of the Creator. God's glory as revealed in nature is not only the basis of natural religion, but it is the natural basis of all religion. As has been truly said, "The book of nature is God's first revelation;" first, at least, in point of time. But beautiful as is the witness of nature to its divine Lord, yet the human heart is never satisfied with this testimony alone and independent of the message of a direct revelation. Personal humanity with its pulsating, throbbing heart longs for direct communication with its personal Creator. Hence, the old Hebrew prophet, amidst the crash of natural forces, earthquake, fire and storm, listened for the still small voice of his God, and when he heard it he wrapped his mantle about his face and went and stood with bowed head in his cave-house door.

The Lord's day has lost none of the rich meaning of the Hebrew Sabbath. It means all that it ever did and much more. It has become a double memorial, and stands not only for God's creative work, but for Christ's finished redemption. It marks the consummation of prophetic hopes and the fulfillment of divine promises. It marks the ushering in of a new dispensation and a new age. On this day Jesus arose from the dead and on this day he appeared alive to his disciples after his resurrection. Its message is, therefore, one of life and immortality.

As God has selected the Christian Sabbath as the day on which to make known his revelation through the Spirit, may we not assume this to be the true viewpoint from which it gathers up the rich message of the past and forecasts the glorious promises of the future. Philosophers had their conjectures and pious Jews their hopes, but when the Redeemer arose from the dead on the first day of the week he brought life and immortality to light. It marked the victory of mankind not only over Satan and sin, but over death and the grave. It threw the world past, present and future into a new perspective. It completed the plan of salvation and opened up the way for the descent of the Spirit and consequently his reign in the hearts of men.

JOHN D. MAJOR.

A TIMELY ENTERPRISE.

Methodism nowhere is more wide-awake and aggressive than in Texas, the empire State of the South. The leaders in that great field seem to have the fortunate faculty of quickly discovering needs and opportunities, coupled with an ability to enterprise successful methods of meeting them. This fact is attested by their erection of modern and imposing churches in Houston and other important centers, by the establishment of their notable Epworth League Assembly on their Gulf coast, and by the movement which they now have under way to their educational system.

But, in our opinion, in nothing have the Texans evinced more discernment and wisdom than in the organization of a Tract Society, which has for its aim the creation and circulation of a cheap literature succinctly explaining and defending the teachings of Methodism. This organization, of which the Rev. Charles A. Spragens is President, had a meeting at the Publishing House in Dallas a short time since, and Rev. S. W. Turner, of the Central Texas Conference, was placed in charge of this work and will devote to it his entire time. We are in

A Poor Weak Woman

As she is termed, will endure heavily and patiently agonies which a strong man would give way under. The fact is women are more patient than they ought to be under such troubles.

Every woman ought to know that she may obtain the most experienced medical advice free of charge and in absolute confidence and privacy by writing to the World's Dispensary Medical Association, R. V. Pierce, M. D., President, Buffalo, N. Y. Dr. Pierce has been chief consulting physician of the Invalids' Hotel and Surgical Institute, of Buffalo, N. Y., for many years and has had a wider practical experience in the treatment of women's diseases than any other physician in this country. His medicines are world-famous for their astonishing efficacy.

The most perfect remedy ever devised for weak and delicate women is Dr. Pierce's Favorite Prescription.

IT MAKES WEAK WOMEN STRONG.

SICK WOMEN WELL.

The many and varied symptoms of woman's peculiar ailments are fully set forth in Plain English in the People's Medical Adviser (1008 pages), a newly revised and up-to-date Edition of which, cloth-bound, will be mailed free on receipt of 31 one-cent stamps to pay cost of mailing only. Address as above.



hearty sympathy with this movement, which, in our judgment, has been begun none too soon, and we think our people elsewhere would do well to follow the lead of the brethren of the Lone Star State and set on foot similar enterprises.

Two or three years ago when a presiding elder we felt the need of distributing some doctrinal tracts to counteract certain influences at work in the territory over which we had supervision, and wrote to the Publishing House at Nashville to obtain them, but, to our amazement, were informed that there were none in stock. Frequently now we have letters from Church members who are disturbed about some religious question that we do not have time to answer. Never was there a period when the country was so flooded with poisonous literature as it is now. The most precious doctrines of the Christian faith are called in question, and the claims of new cults are being pressed with a persistency and urgency worthy of better causes. Nothing is left unchallenged, and the only loyalty that can be counted upon to stand in this testing time is that which springs from intelligent convictions.

Our Church today has no duty more imperative than that of informing and indoctrinating her membership. Thousands of them are Methodists simply because their fathers and mothers were. Of the basis and ground of Methodist teaching they know almost nothing. Hence, when an earnest propagandist of some other denomination, or no denomination, comes along and begins to assail our mode of baptism and other things for which we stand, we find some of our people slipping away ere we were aware that they were being disturbed. If the statistics showing how many have gone from the Methodist Church to other Churches and to Christian Science and other cults within the past decade were available, we dare say that they would present a revelation that would be startling. The truth is, our very liberality tends to make our followers an easy prey for proselytizers. We would not have our members to be sectarian or lacking in fraternity, but we hold that they should be made to see the beauty and scripturalness of our teaching, the efficiency and wisdom of our policy, and led to appreciate the marvelous history of Methodism and to partake in the pride of her imperishable names. One who considers all Churches equally good is pretty certain to make a poor member of the one to which he belongs. He is apt to lack the concern and enthusiasm necessary to make him bestir himself to build up his own fold. Why should he, when he thinks it is no better than any other?

It is our conviction that the lack of denominational spirit is one of the weaknesses of Methodism, and we fear an increasing weakness. As we see it, we need not only a revival of spirituality, but also of devotion and loyalty to our Church. For this reason we think a propaganda to instruct our people concerning our government and religious views is eminently wise. The

circulation of properly written tracts would contribute much toward the accomplishment of this end. We hope, therefore, that this movement will spread and become general throughout the connection. And we should also like to see our Sunday-school literature made somewhat more denominational and the atmosphere in our institutions of learning more pronouncedly Methodist. The pulpit, in our judgment, should also deepen its doctrinal note and lend a more vigorous hand in the work of establishing the masses of Methodism in the faith. Our Church can not continue to be great and creditably perform the work of the future if built upon a mere passion for evangelism and nothing else. Her members must know and appreciate the truth and be able to maintain it if they are to achieve results commensurate with their opportunities and prove themselves worthy successors of the spiritual sons and daughters of Wesley, who wrought so gloriously in the past.—New Orleans Christian Advocate.

IF THE BABY IS CUTTING TEETH. Be sure to use that old and well-tried remedy Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, draws out pains, cures wind colic, and is the remedy for diarrhoea. Twenty-five cents a bottle.

Men will accept the evidences of Christianity written in a human life far more readily than those written in the ablest books.

EDUCATIONAL

ARMITAGE SCHOOL FOR GIRLS

WAYNE, PENNSYLVANIA Suburb of Philadelphia. Surrounded by the many historical places of Revolutionary days—Independence Hall, Home of the Country's Flag, Valley Forge—Armitage School is an ideal home as well. General course offers special advantages in the languages, history, literature and domestic science. Prepares for all the leading colleges. Send for catalogue.

CAN LEARN BY MAIL

ARISTOS (the best) OR JAMES' SAGELESS SHORTHAND PRACTICAL BOOKKEEPING. PENMANSHIP. Business or Artistic BUSINESS LETTER WRITING. TYPEWRITING. Touch or Sight BUSINESS ARITHMETIC SIMPLIFIED ENGLISH. First three lessons in Aristos and complete set of books \$3.50. FIRST LESSON FREE.

YES YOU can write an intelligible letter after the first lesson. Take up one of the above studies by mail. No better way to employ your spare time. You can make of yourself what you will, only plan out your career and get to work. All our courses are thoroughly interesting, practical, useful and standard. Check Study Wanted. Enclose This Ad. WRITE NOW. TOBY'S SCHOOLS OF CORRESPONDENCE. EDWARD TOBY, F.A.A.—C.C.A.—PRESIDENT. 156 Fifth Ave., Dept. 10, New York, N. Y., or Drawer 85, Waco, Texas.

Hill's Business Colleges. Do you want a good position? We can prepare you in a short time and at small expense for earnings from \$50 to \$100 per month. We will do it right now if you will come. Our schools are of the highest rank in business scholarship and moral tone. Modern Shorthand for \$12.50. Address as Shortland. \$50 Life Scholarships for \$12.50. Address as R. H. HILL, Waco, Texas, or Little Rock, Ark., or Memphis, Tenn.

Southwestern University :::: GEORGETOWN, TEXAS

THE CHOICE OF A COLLEGE. This is a question that deserves the most careful consideration of both parent and son or daughter. Have you thought of the advantages offered by Southwestern University? Extensive and thorough courses, excellent faculty, desirable location, established reputation, splendid library, good laboratory and athletic facilities. Can you afford anything less? For catalogue address Jno. K. McKay, Registrar, Georgetown, Texas



BLAYLOCK PUB. CO. Publishers
Office of Publication—418-418 Jackson Street.
Published Every Thursday at Dallas, Texas

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter.
G. C. RANKIN, D. D. Editor

SUBSCRIPTION—IN ADVANCE.
ONE YEAR \$3.00
SIX MONTHS 1.90
THREE MONTHS 1.00
PREPAYERS (Half Price) 1.00

For advertising rates address the Publishers.
All ministers in active work in the Methodist Episcopal Church, South, in Texas are agents and will receive a receipt for subscriptions.

Back Numbers—Subscriptions may begin at any time, but we cannot undertake to furnish back numbers. We will do so when desired, if possible, but as a rule subscriptions must date from current issue.

Discontinuance—The paper will be stopped only when we are so notified and all arrearages are paid.

All remittances should be made by draft, postal money order or express money order or registered letters. Money forwarded in any other way is at the sender's risk. Make all money orders, drafts, etc., payable to

BLAYLOCK PUB. CO., Dallas, Texas

Table with columns for District Conferences, location, and date. Includes Cuero, Edna, Austin, Elgin, Dallas, Forest Avenue, Dallas, etc.

EDITORIALS ON INFANT BAPTISM.

For several issues it was noted that we had a series of articles on the second page of the Advocate, in editorial type and without any signature, on the subject of infant baptism.

Now let us exhort our preachers to give more earnest heed to the duty of alling the special attention of their people to this important ordinance, and also let us enjoy upon our people argerly their duty to have their children dedicated in holy baptism.

Rev. Cornelius Pugsley and his people at Honey Grove are now in the midst of a great religious revival. Rev. J. B. Andrews is doing the preaching, and he is one of our most successful revivalists.

A SUNDAY IN CORSICANA.

Last Sunday was the day appointed for the reopening of First Methodist Church. For several months it has been undergoing repairs and now it is completed and the occasion was ready for a great day.

Corsicana is one of our very best large towns. It is a delightful community and the moral and religious sentiment of the people is up to a good standard. The town and the county are under local option and the law is well enforced.

First Methodist Church is the strongest organization in the town, religiously. It has an elegant location and owns a half a block. The parsonage is on one end, the church on the other.

Rev. and Mrs. A. A. Wagon, of the Brenham District, are sorely afflicted in the death of their seven-year-old son. He died February 21, at their home in Brenham.

REMEMBER THE ADVOCATE.

As the springtime is upon us, let the preachers remember the Advocate. We are trying to press its circulation up to the thirty-thousand notch in order to more thoroughly reach and stir the interests of our people in all the enterprises of the Church.

and ready for the train for his return trip. What a benediction to be with him and have the benefit of his counsel and wise advice.

At night, notwithstanding the rain, the house was again well filled. I preached to them and trust the service was helpful. At the close I presented the claims of the Advocate and got a good response.

BOARD OF MISSIONS, NORTH TEXAS CONFERENCE

Let all the members of the Board of Missions for the North Texas Conference bear in mind that they are to meet at Wesley Church, Greenville, on Thursday and Friday, March 9 and 10.

REV. A. A. WAGON AFFLICTED.

Rev. and Mrs. A. A. Wagon, of the Brenham District, are sorely afflicted in the death of their seven-year-old son. He died February 21, at their home in Brenham.

DEATH OF GENERAL W. L. CABELL

General W. L. Cabell, of this city, and a prominent Civil War veteran, died last week at the advanced age of eighty-four years.

PERSONALS

Bishop J. S. Key will hold the District Conference for Sulphur Springs District, at Como, Texas, April 18, 1911.

Rev. J. C. Mimms, of Missouri Avenue Church, Fort Worth, made us a pleasant visit this week.

Uncle Dick Thompson has been under the weather for some days at his home in this city.

Rev. E. A. Maness, of Era and Spring Creek charge, was to see us recently.

Rev. Isaac Hightower, of Midlothian, was in to see us recently.

Dr. C. M. Harless and the men of his Church, Grace, this city, were given a banquet last week by the ladies.

We notice in a recent issue of the New Orleans Pleayune a vigorous sermon on the "Sin of Unchastity," preached by Dr. S. H. Werlein.

Last Thursday we had the pleasure of going over to Fort Worth and performing a marriage ceremony which made Mr. Lynn Boyce and Miss Hiltma Malmgren man and wife.

meet in Fort Worth from the 9th to 12th, and it will be one of the largest gatherings of the kind ever held in this State. The program is a versatile one, embracing all lines of Sunday-school work, and the best men in and out of the State will be there and take part in it.

Through the courtesy of the respective Secretaries, we have before us copies of the printed minutes of the Texas and the Northwest Texas conferences. They have been a trifle late in reaching us, but they are apparently in the best of shape.

From the Mineola Monitor we quote the following paragraph:

"Presiding Elder C. B. Garrett came up from Tyler Monday and held Quarterly Conference of the Methodist Church that night. He was very much gratified at the financial showing, and stated that Mineola Methodism now ranks as the second Church in the district.

Our true and tried old friend, and the friend of all men, Rev. Abe Mulkey, has reached a point at which rest is necessary. For all these years he has gone under whip and spur without cessation, but there is a limit to all things, so Brother Mulkey has at last found out that there is a limit to his endurance.

Louis young lady. While Mr. Boyce was ill at sanitarium in Fort Worth some months ago the young lady nursed him so faithfully that this interesting romance followed.

Both Major and Mrs. A. G. Boyce, of Amarillo, are now in reasonably good health, and they are just as devoted as ever to the Church.

Rev. and Mrs. O. C. Fontaine, formerly of the North Texas Conference, but now in Oklahoma, have issued invitations to the marriage of their daughter, Miss Verna, to Mr. Edmond E. McKenna.

Little Ernestine Howell, the three-and-one-half-year-old daughter of Rev. W. C. Howell, of Blossom, Texas, died suddenly at their home.

In a private note from Rev. F. B. Wheeler, of the Rockwall Station, he tells us that his protracted meeting will begin the first Sunday in March.

FACTS OF INTEREST.

The gift of \$50,000 from Mr. Cyrus H. McCormick and two anonymous gifts of \$25,000 each are announced. These gifts will enable the Chicago Y. M. C. A. to be among the first metropolitan departments to take up the work of establishing foreign branches.

At the annual meeting of the Board of Managers of the Young Men's Christian Association of Chicago, which preceded the annual banquet of that organization at the Auditorium Hotel in Chicago, on January 18, 1911.

A great evidence of the growing public sentiment against the liquor traffic is that within recent weeks over one hundred influential Michigan dailies have announced they would give no space to liquor advertising.

Former Governor T. M. Campbell, after resting briefly, has organized a guaranty State bank at Palestine, with paid-up capital of \$100,000, of which he holds a controlling interest.

A project to fill in East River from the Battery to Hell Gate and thus join Manhattan with Long Island is being discussed by the metropolitan papers.

Carnegie gives \$10,000,000 for "world-wide peace," and the Austro-Hungarian Government estimates an army expense of \$448,000,000 for the year.

Missouri proposes a law to restrict aeroplane flights to one thousand feet high. To the bird-man there is little difference whether he falls one thousand or twenty thousand feet.

A new hotel of twenty-five stories, 1600 rooms and at a cost of over \$12,000,000, is to be built in Herald Square, New York.

Bubonic plague has stopped railway traffic in North China.

J. Pierpont Morgan has annexed Honduras to the United States by a loan of ten million dollars, which is secured by the Honduras customs revenues.

Statistics of the Scotch whiskey trade recently made public show that the dealings in that dangerous article during the past year have been the least for many years.

January 31, 1911, the temperature in Texas reached 95 degrees. This is the highest in the history of the State for that time of the year.

According to the last census, President Diaz, of Mexico, rules over 15,999,000 souls.

It is said that Secretary of the Interior Ballinger will resign March 4, or soon after.

Detailed field examinations made by National forest officials show that the timber loss in the last great forest fires of Washington and Oregon was over 700,000,000 feet.

Over three million Chinese are affected by the great drought.

A rumor comes from Washington to the effect that Uncle Sam is consider-

Blood Humors

It is important that you should now rid your blood of those impure, poisonous, effete matters that have accumulated in it during the winter. The secret of the unequalled and really wonderful success of

Hood's Sarsaparilla

as a remedy for Blood Humors is the fact that it combines, not simply sarsaparilla, but the utmost remedial values of more than twenty ingredients,—Roots, Berbs and Herbs,—known to have extraordinary efficacy in purifying the blood and building up the whole system. There is no real substitute for Hood's Sarsaparilla, no "just as good" medicine. Get Hood's today, in liquid form or tablets called Sarsatabs.

ing the matter of letting down the bars to Japanese emigrants. As a striking proof of its cordiality and good will, it is said, this Government intends to negotiate a new treaty to replace the one now in force, wherein the immigration clause shall not appear.

Two weeks ago a convention of "nobes" was held in Milwaukee. The pilgrims discussed "How the Unemployed Shall Be Given Work." James Ead Howe, the millionaire hobo, stood the expense of hall rent and lodging for two thousand for a week. The whole thing is a huge joke that was really pulled off.

This month Congress passed in the army appropriation bill an item of \$125,000 to buy balloons and aeroplanes. And Congress will furnish the gas to float the enterprise.

A Government pure food inspector destroyed ten tons of frozen eggs the other day. They were not "fitting" as they contained eighty-five million bacteria to the cubic inch.

Property valued at \$1,000,000 is soon to be destroyed at Chicago to make way for the most expensive and largest office building in the world, the Continental-Commercial National Bank, representing an outlay of \$10,000,000 and containing twenty-five acres of floor space.

Maurice Maeterlinck's daring new play, "La Samaritaine," which has aroused so much discussion because of the introduction of the Savior as one of the characters, has been barred from Philadelphia theaters at the request of certain ministers of that city.

The gross earnings of the Passion Play at Oberammergau this season were \$426,150, and the net proceeds \$324,100, of which \$108,750 is kept by the village treasury for commercial purposes. The sum of \$265,350 will be given to the poor and the remainder will be divided among the players.

A lumber dealer in Kansas City has promised to give \$400,000 for a Christian Church hospital, provided the Christian Churches in the city would raise a like amount. Within ten minutes after he had made the offer, at a Church dinner \$100,000 of the Church's share had been pledged.

Mrs. Helen C. H. Stone, of Riverhead, Long Island, left a unique provision in her will. To Thomas Gilbert Osborne, her nephew, is to go \$10,000—if he keeps out of the ministry. One of our exchanges remarks: "There never was much money in preaching, but to lose \$10,000 at one fell blow might deter more than one young man from taking the fatal step." But what was the matter with Sister Stone?

Dr. Frederick A. Cook is dead—he makes his first appearance in a New York vaudeville this week.

Recently the Daily Times, of Detroit, Mich., cut out all liquor advertisements. A number of the leading magazines are "closed" to the trade. It means the loss of thousands at first, but right is might, and will win for them. It shows the drift. These great dailies and magazines have their hands on the pulse of the reading public. They know the signs of the times.

The pastors and Church people of Cleburne, Texas, will petition the authorities to close the postoffice all day Sunday.

Federal Judge John E. McCall, of Memphis, Tenn., in refusing the application of two foreigners for citizenship, it having been shown that both of these applicants were "blind tiger" men, made the following significant statement: "No man can support the Constitution of the United States and of the State of Tennessee and uphold the laws of both, as they are required to do under oath in securing naturalization papers, and at the same time engage in the unlawful vocation of selling liquor in a State where its sale is prohibited by law."

New York bank deposits have increased \$148,000,000 since January 1.

A wireless message was received in San Francisco last week from the steamer Korea, 4192 miles away. This is the world's record.

The plague at Harbin, Manchuria, continues its fearful ravages. Up to several days ago the bodies of 6000 victims had been cremated. The mortality among doctors and nurses has

BOOK OF PRAYERS
Complete Manual of several hundred terse, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Service Prayers, Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest P.L. size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken; Agents Wanted, GEO. W. NOBLE, Lakeside Bldg., Chicago

home you have got to arrange for a battle.

I heard once of a dream. I don't go much on dreams—unless they suit me. The dream was:

The old devil in hell heard that the publishers of a religious paper had planned to get every man in a certain county to subscribe for his Church paper. He at once called a council, sent one of his devils to that county with instructions to break up that plan, rout the agent and come back and report. He named the prominent men of each precinct and instructed him by all means to prevent them from subscribing for that paper. The young devil lit out, got the agent's route, went just ahead of him and did everything he could to prevent subscriptions. He talked about the high price of the paper, the great amount of money the publishers were making, the salary the editor was getting, the amount and class of advertising, the fine print, the long articles on sanctification, baptism, the long and short obituaries; talked about the secular papers, about how liberal they were, ready to publish any news of any Christian work, and thus he went through that county, and when he came back to report the old devil asked him: "Well, what about Colonel So-and-So? Did he subscribe?" "Yes, he subscribed for six months, but I got him to take a secular paper for the same amount of money and let him have it for twelve months." "Ah," said the old devil, "we've lost him. No man can take that religious paper six months and remain steadfast for our cause. Scratch him off! What about Colonel B?" "Well, he did not subscribe for the religious paper, but a brother there agreed to send it to him on trial for three months." "He did? Well, scratch his name off. Who was that brother, anyway?" "Well, he was Parson —." "Oh, if I had known he was in that county I would have put three devils in each precinct. When he goes in to get people to take a religious paper, there isn't a man, woman or child in that county but what believes that every interest of their Church depends upon the people reading their Church paper; and, to be honest with you, devil as I am, I believe he's about right."

Now, I had not heard that dream until after I began my campaign, and I too believe that the fellow that had that dream had his eyes open. At any rate, I went in that campaign with that spirit.

I took my list of members and names of every moral man in that county who was at all friendly to any Church in the county, and when I got through with the list I sent it to the publishers and wrote them that if they would send that paper three months and give me until conference to pay it, I would pay the subscriptions for three months of every name who didn't take it for twelve months. They agreed and the paper started in and I started in with it. In my visits we would never talk more than ten minutes before the Advocate would be mentioned. Sometimes they and sometimes I, but whenever it was mentioned that was my opportunity.

In my next I will tell you what became of that opportunity. Fort Worth, Texas.

It is a pleasure for me to look after the interest of the Texas Advocate. I have been a constant reader of your most excellent paper for thirty-five years and a regular subscriber for twenty-five years. It is by far the best that comes to my desk.

D. W. GARDNER.

Our people are counting on the Advocate for the coming campaign. I had a personal letter from a railroad man in the West this morning in which he said: "I admire Dr. Rankin's noble stand for the prohibition cause. Our echo to the Advocate's call to victory will be: 'Stull on with the battle.'" J. O. GORE.

Penelope, Texas.

This makes eleven subscribers I've secured to date with but little effort. I hope to make it 25 any way before I close the campaign for my work.

W. R. KIRKPATRICK, Copeville, Texas.

Rev. R. P. Shuler of Temple, writes us: "That was a big, strong, religious editorial on the 'Daily News and State-wide Prohibition.' The front page of the Advocate always sounds to me like it had been written by a man."

We are using every effort to increase the number of subscribers in our charge; twenty to date, and more coming. I have no trouble in finding subscribers to a paper like the Texas Christian Advocate. The fact is I have never been turned down when I asked for it. W. L. HIGHTOWER, Turnersville, Texas.

We had a fine day yesterday. I preached on the Bible and other good literature and made a talk about the

Advocate. I read what Bishop Murrain said about the paper. I will make a canvass for the Advocate this week and will send you the results later. I hope to be able to send you a good list of subscribers soon. You may count on me as one of the Advocate's best friends and warmest supporters. W. W. HORNER, Hempstead, Texas.

THE HOUSTON POST AND SALOONS IN ALABAMA.


Birmingham, Ala., Feb. 21, 1911. In the Birmingham Age-Herald of February 23 is an article from the Houston (Texas) Post on "Local Option for Alabama," which so perverts the truth as to have answer from some authority in Alabama. I was born in this State, and am at present Vice-President of the Anti-Saloon League of Alabama, and am in position to state that liquor loving editors—editors who desire the legalization of the liquor traffic—can never be relied on to tell the truth about prohibition in Alabama. Our experience with prohibition, imperfectly as it has been enforced, has been bright as the sun, except in the three largest cities of this State. And in Birmingham, where I have lived for the past five years and more, prohibition has been productive of great good. Many children are in school who never were before, many debts have been paid, more groceries bought, more money spent in legitimate trade, and sad homes have been made glad by the hundreds. There is very little public drunkenness. I count myself a "mixer," and have seen only two drunken men in the last six months. This does not mean there are none; but their number is so small that the contrast between open saloons and prohibition is stupendous. There has been about 65 per cent reduction in crime, so our Attorney General stated recently, and only about 70 per cent of murders committed in the State since prohibition, as compared to the saloon regime. The Post says: "Homes were ruthlessly and lawlessly invaded by armed men searching for liquor. Defenseless women were compelled to leave their beds at midnight, while armed ruffians searched trunks and boxes for hidden liquor." We, who live here, have no knowledge of such imposition on "defenseless women." I give as my opinion that Alabama officers are as careful and gentlemanly as are officers of any State. But I grant that some violations of the prohibition law have taken place. This law has been as well enforced, however, as any other on our statute books. We dare the whiskey men to leave the question of the return of saloons or dispensaries, either to a popular vote in the State. We dare the whiskey men to leave the question of the return of saloons or dispensaries, either to a popular vote in the State, or we dare them to leave the question to the voters of Jefferson county, in which Birmingham is situated. They are afraid to do it; and propose, through our Legislators, to foist saloons back without submitting the question to the citizens of this country. They claim to be local optionists. It is all claim, pretense. What they want is the licensed saloons. But they may have a rocky road to travel yet before they get them. Before our Governor O'Neal was elected he and all his campaign speakers, on every platform said: "It is not our purpose to bring back the saloon or sale of whiskey in any form." They fooled the voters; for no sooner had they gotten the General Assembly together than they declared for a return of saloons and destruction of prohibition. They have been in session over twenty-five days; and although the Parks local option bill has passed both houses, yet they are apparently as much at variance as ever on whether they will have saloons or dispensaries. Granting that they get dispensaries or saloons, when the voters of this State get a chance to place some men in the rear you Texans can depend on us to do it. Many thousands of men voted against the amendment to our constitution who now say they will never vote for the sale of liquor in any form. The Houston Post's cry against blind tigers is buncombe. When saloons were here we had one hundred and ninety blind tigers in this city and county, who defied all power but "Uncle Sam." They got licenses from him, and that kept him from interfering. As Vice-President of Alabama's Anti-Saloon League, I send Texans this message: The citizens of Alabama will never be quiet till whiskey is dethroned.

L. F. WHITTEN.

NOTICE TO PRESIDING ELDERS.

As a member of the faculty of the Summer School of Theology, I am requested by the management to get in touch with the candidates for admission into the traveling connection and urge them to attend the aforesaid school. The only way for me to ascertain who the aforesaid brethren are is for the presiding elders to send me their names after they hold their district conferences. Where presiding

R R R
RADWAY'S READY RELIEF



Cures Rheumatism

It never fails to relieve even the most stubborn attacks of Rheumatism, Neuralgia, Sciatica, Lumbago, Pain in the Chest or Kidneys, Sore Muscles, Sprains and Strains, and will drive away every trace of soreness and stiffness, whether caused by unusual exercise, the strain of toil or by annoying and painful attacks of inflammatory diseases.

RADWAY'S READY RELIEF is a sure cure for every Pain, Sprain, Bruise, Pain in the Back, Chest and Limbs.

Taken tomorrow, there is not a remedial agent in the world that will cure Fever and Ague and all other malarial fevers, and which fevers, called by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

Sold by Druggists. RADWAY & CO. NEW YORK.

Elders comply with this request I shall be glad to add my efforts on this behalf to theirs, and promise that those who teach the class for admission will try to see that the class gets a fair deal. E. HIGHTOWER, Waco, Texas.

Christian mottoes on the walls do not constitute a Christian home.



SEE THE FEET of the little brothers. Would you like to see their photograph after being cured? If you have such a child, send me a description of it and your address and I will send you the photograph of the little boys after being cured.

DR. C. W. BARRIER, 200 Bowen Street, Dallas, Texas.

Rider Agents Wanted

In each town to ride an exhibit sample six days. Finest Guaranteed \$10 to \$27 1911 Models. 1909 & 1910 Models. All of best makes... \$7 to \$12 100 Second-Hand Wheels. All makes and models, \$3 to \$8. Great FACTORY CLEARING SALE. Ship on Approval without a cent. 10 DAY'S FREE TRIAL. TIRES, coaster brake rear wheels, lamps, fenders, fenders and mudguards, and all accessories at low prices. DO NOT BUY until you get our catalogue and see. Write to MEAD CYCLE CO., Dept. G-308 CHICAGO



5 Glorious New Hardy Flowers

All Blooming first year from seed. The following 5 Hardy Perennials bloom freely in 2 to 3 months from seed, making sturdy plants which flower in the garden year after year in great profusion. When once planted they are permanent for many years. The most satisfactory of garden flowers.

Early Garden Pink—Magnificent, large double blossoms of rich spicy fragrance, and a great variety of colors running from white to deep crimson through all intermediate shades, tints, blendings and variegations. Many blossoms are beautifully fringed, surpassing Carnations. They are everblooming from early spring to late fall. Often one plant will show 100 or more blossoms at one time. Begin blooming in 3 months from seed.

Tritoma, May Queen—Gorgeous spikes of flame colored flowers, 1 foot tall. Nothing more showy.

Batterdy Violet—These bloom quickly from seed and continue through spring, summer and fall in great profusion.

Early Delphinium—Blue and white. Flowers freely first season, hardy, robust and very showy.

Perpetual Linum Perenne—One of the most charming of hardy plants with a profusion of sky blue and white blossoms all summer.

Any of the above at 10c per plant or For Only 20 cts., we will mail one packet seed each of above 5 showy hardy flowers, together with our Catalogue.

OUR GREAT CATALOGUE of Flower and Vegetable Seeds, Bulbs, Plants and Bare-root Fruits FREE to all who apply. 156 pages, 300 illustrations, and colored plates. We have been in business 25 years and have half a million customers all over the country. Satisfaction guaranteed.

John Lewis Childs, Floral Park, N. Y.

Epworth League Department

GUS W. THOMASSON, Editor
5115 Victor St., Munger Place, Dallas, Texas.

Address all communications intended for this department to the League Editor.

STATE LEAGUE CABINET.

President—A. K. Ragsdale, San Antonio.
First Vice-President—H. M. Whalins, Jr., Houston.
Second Vice-President—Miss May Richardson, Hamlin.
Third Vice-President—Miss Jackey Miller, San Antonio.
Fourth Vice-President—J. H. Bowman, Plano.
Secretary—L. E. Appleby, San Antonio.
Treasurer—A. B. Hardin, Denison.
Junior League Superintendant—Miss Annie Scalls, Orange.
Era Agent—Miss Dora Patterson, Waxahatchie.

OFFICERS OF BOARD OF TRUSTEES.

President—Rev. J. E. Harrison, D. D., San Antonio.
Vice-President—Rev. H. A. Boaz, D. D., Fort Worth.
Secretary—Rev. W. J. Johnson, Galveston.
Treasurer—Rev. S. C. Riddle, White-wright.
Bondholder—Hon. C. C. Walsh, San Angelo.

The Encampment will be held August 4-11, 1911.

NEEDED IMPROVEMENTS AT EPWORTH.

I have been often asked, "What do you need money for at Epworth?" This question is not asked by those who have been there—they appreciate fully what we ought to have to make the place satisfactory. First, we need to pay for some old accounts incurred during the "easy times" before the panic in the construction of hotel, fences, various buildings, etc., and on which we have been compelled to pay interest, thereby absorbing what little extra revenue or donations that have come in from time to time.

We now need very much to paint up everything on the grounds; to build some much needed walks; to enlarge the Auditorium; to rebuild and enlarge the Lath house; to build a good restaurant and office building; to build about two hundred thatched palm tent houses so that they can be occupied by our people all summer; to put in a larger water main and extend the service all over the grounds; to install a number of street lights and to provide an adequate sewer system. All these are essential, though, of course, we can manage to get along fairly well without some of them. Ours is a great property, representative of a great Church, and surely we may count on the aid of all our people to make this what we would have it.

For this reason we are asking all our Sunday-schools, Leagues and other societies to make a united effort on Sunday, March 12, for a collection for Epworth-by-the-Sea. Please give this your attention, and no matter how large or small your contribution may be, remit it promptly to Rev. V. G. Thomas, Corpus Christi, Texas, for deposit to credit of the board. This is an excellent opportunity for our friends who are enthusiastic supporters of Epworth to make personal subscriptions for the cause. A. K. R.

NOTES.

The Leaguers of the North Mississippi Conference are educating a young lady at Grenada College and a young man at Millsaps College.

The Western Methodist has abandoned its Senior League Department and now has a section devoted to the Junior League, with Waring Sherwood, address not given, as editor. League news seems to be about as scarce with the new editor as with the old.

The California Leaguers are raising thirty cents per member for the support of their special missionary in Brazil. Miss Vctora Allen, of Lakeport, is the efficient Fourth Vice-President, and seems to be the moving spirit in the raising of this fund.

The Epworth Bulletin, after long continued absence, finds its way once

Piles Cured at Home by New Absorption Method

If you suffer from bleeding, itching, blind or protruding Piles, send me your address and I will tell you how to cure yourself at home by the new absorption treatment, and will also send some of this home treatment free for trial with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 187, South Bend, Ind.

more to our desk. It is published in Louisville, Ky., as the organ of the Louisville Conference Epworth League, with E. O. Harbin, of Louisville, as editor.

Brother Frank S. Onderdonk, of San Luis Potosi, has changed the name of the English edition of his paper, La Ofrenda Escolar, to The Mexico Methodist, and has slightly enlarged the size of its pages. We judge the improved appearance is due to the use of "Sim Beam," the printing press so generously donated to him by the Missouri Leaguers. Our Leaguers in Texas, wishing to further Brother Onderdonk's labor of love in spreading Methodism throughout the Republic of Mexico, which so needs religion, can do no better than by subscribing for his paper. The price is fifty cents, gold, or \$1 in Mexican money.

We note in a belated issue of the Raleigh Christian Advocate a double column cut of the West Durham Epworth League, of which our esteemed fellow editor, W. P. Constable, is the pastor. The picture was made just after the installation of officers in October. This chapter was organized in 1899. The present membership is not given, but there appears thirty-eight people in the picture, which would indicate a very active organization. The Junior League at this place has a membership of fifty-three, with Miss Annie Brown as superintendent.

The date of the "Annual Assembly" of the Western North Carolina Leaguers is July 5 to 7. The place for the meeting is Hickory, N. C.

The young lady editor of the League Department of the St. Louis Christian Advocate, Miss Fannie McLean, reproduces in a recent issue of her paper the extract from President Ragsdale's letter to Texas Leagues touching the Texas Christian Advocate.

Miss Blanche Johnson, League editor North Carolina Christian Advocate, comments editorially on the Ruby Kendrick memorial fund being raised in Texas.

SUNDAY, MARCH 12, EPWORTH DAY IN EVERY TEXAS SUNDAY-SCHOOL

One of our exchanges, the identity of which we have inadvertently lost, has this to say regarding the proposed Allan Ragsdale memorial:

"The Leagues of the Texas State Conference have been called upon by the Epworth League Board of Trustees to raise the sum of ten thousand dollars by a popular subscription of one dollar per member to lift the indebtedness on the Assembly grounds at Epworth and for the further improvement and development of the magnificent plant. This will be known as the 'Allan Ragsdale Memorial,' and is unique in that it is done as a testimonial to Mr. Allan K. Ragsdale, who is the faithful and efficient President of the organization. Texas Leaguers believe that it is fitting that his services should be so honored while he is yet alive and among them."

Touching this same subject Miss Mabel Montgomery, League editor of the Southern Christian Advocate, has this to say:

"In Texas the Leaguers are raising the sum of \$10,000 in popular \$1 donations as a testimonial to the faithful services of Mr. Allan K. Ragsdale, President of the Texas League Assembly. The fund thus raised is to be applied to the lifting of the indebtedness on the Assembly grounds at Epworth and to the further development and improvement of the plant there. In writing of this the Texas League editor says this memorial is unique in that it honors a man while he is alive, but that Texans have a way of doing their own way, regardless of precedent. And we most heartily commend this particular innovation."

Miss Mabel Montgomery, League editor of the Southern Christian Advocate, always alert and prompt to acquire the best and use it, lays hold upon Mrs. R. D. Wright, of Newberry, S. C., formerly State President of the U. D. C., a brilliant woman and a devoted Methodist and Leaguer, for a series of literary programs to be published monthly in the columns of the Southern Christian Advocate. The first one is a program on Washing-

ton's birthday, and is most original in conception. We regret exceedingly that it did not reach us in time for reproduction in our columns, for use in Texas. We propose to save it, however, and publish it another year. Now we are going to keep a sharp lookout for other productions of this clever South Carolinian, for the "sample" before us has aroused our curiosity.

Rev. T. L. McDonald is now the League editor of the Alabama Christian Advocate. His address is Birmingham, Ala. He succeeds Mr. Andrew J. Walker.

We are bothered. The South Carolina Leaguers announce their State conference at "Florence, June 15-18." The Alabama Leaguers announce their conference at "Florence, June 15-18." Now, the question that presents itself to us is, "Are there two Florences?" If so, then there has occurred quite a coincidence, and we have made the discovery!

The following paragraphs are reproduced from The Mexico Methodist, published by Rev. Frank S. Onderdonk, at San Luis Potosi, viz:

"Miss Norwood E. Wynn is getting tired resting in Dallas and longs to be down here in the thick of the fight against sin. She is visiting Prof. and Mrs. Gray at Georgetown just now. They will have a jolly time."

"A letter from Miss Lelia Roberts, now resting and recuperating at her home in Bonham, Texas, gives the good news of her improved physical condition. We thank God for this. Surely Mexico never had a more useful worker. She can never be happy away from her loved employ."

Rev. W. P. Constable, League editor Raleigh Christian Advocate, now resides at 291 Jones Street, Durham, N. C.

The Missouri Leaguers met in cabinet session recently in Springfield and outlined plans for the summer meeting. We note that Frank S. Onderdonk is slated as one of the principal speakers for this year's program.

President C. F. Blackburn of the Florida Leaguers, formerly League editor of the Florida Christian Advocate, is now located at Miami, Fla.

The Oklahoma Leaguers have secured a tract of ground of forty odd acres adjoining the town of Sulphur which they are dividing into lots of 25x125 feet, to be sold at \$100 each for the first one hundred, with advance on others. The citizens of Sulphur have contributed \$2500 in cash toward the enterprise, and committees are now working out plans for the needed buildings and improvements. James E. Savage, in writing of the movement in a recent issue of the Western Methodist, says: "It is expected to make this not only a League Assembly, but a great Methodist Assembly for the State, where every phase of Church work will be represented." We heartily congratulate our Oklahoma neighbors and wish for them the greatest of success.

G. W. T

Texas has created the office of Boys' League Superintendent for the State, Mr. Layton W. Bailey, of Dallas, being recently elected to this position.—League Department, Southern Christian Advocate.

TEXAS, OF COURSE.

One of our State League organizations has created the office of Boys' League Superintendent, and placed the State President, with certain duties, on a salary. What State has taken these two advanced steps, did you say? Why, Texas, of course.—Horace N. Caldwell, League editor, in Pacific Methodist Advocate.

ANOTHER CONTRIBUTION.

I heartily approve of Brother Bowman's plan of liquidating \$3000 debt on the Epworth League property, and herewith inclose check \$10, and trust that the other 298 Methodists will be found who will be willing to contribute \$10 each. ALEX. WOLDERT.

A TRIBUTE.

"Whenever any one asks me what the Epworth League has done, I say that the Epworth League has made good."—Bishop Mouzon.

NORTHERN METHODIST STATISTICS.

The Methodist Episcopal Church Year Book gives these statistics, regarding Sunday-schools and Epworth Leagues:

Total Sunday-school membership, including officers, teachers and scholars, is 3,884,168, an increase of 197,254 for 1910. The Sunday-school enrollment is in excess of the total

Advertisement for Sodaettes crackers. Includes text: 'Eat the Cracker that Brown makes', 'This is the Box', 'The Price is 5c', 'Why They're Better', 'SODAETTES are supreme Soda Crackers', 'BROWN CRACKER & CANDY COMPANY', 'Dallas—Fort Worth—San Antonio'.

Church membership. Senior Epworth League members are 694,258, a gain of 12,313; while in their Junior Leagues are 235,976 members, a loss of 6677.

DR. HOMER S. THRALL.

I am trying to get together all the matter published in books and pamphlets by this worthy brother. His literary labors are worthy of more attention than they have so far received. No man in Texas did more to preserve the history of our great State than Dr. Thrall, and but for his indefatigable labors in behalf of the history of Methodism our materials would be scant indeed. His History of Methodism in Texas, published first in 1872, is a source book of great value to our Church.

Besides numerous books brought out by Dr. Thrall, he edited a newspaper or two and published numerous articles in leading magazines about and on Texas. I am giving below a list of the books and pamphlets that I have in my collection brought out during the last twenty years of his life:

History of Methodism in Texas, 12 mo., 210 pages, published in Houston in 1872; the same, revised and enlarged, and brought down to and published in Nashville in 1889. A pamphlet—a prize missionary pamphlet—published in 1872. A History of Texas, from its settlement down to 1875, 12mo., 244 pages, published in 1876. So far as I am able to learn, this was the first school history of Texas to be published.

A Pictorial History of Texas From the Earliest Visits of European Adventurers to 1875, St. Louis, 1878. This volume contained 361 pages, and is a book long out of print, but much sought after by libraries and those interested in Texas history. The biographical sketches of eminent Texans of the early days found in this volume are of special value in many respects.

The People's Illustrated Almanac, Texas Hand-Book and Immigrant's Guide for 1880, with map, is one of the best, if not the best, of the many guide books published up to about that time. It is 8vo, and contains 290 pages. In 1891-93 he published in the Gulf Messenger, San Antonio, a life of Sam

Houston. I do not have that nor any of the magazines in which appeared his Texas sketches, but would like, if the reader has them, to write me.

I am still prosecuting my work of collecting material for a history of our Church in this State, and will gladly buy any matter I do not now possess. I need missing numbers of the minutes of all the conferences, old manuscript letters, pamphlets, old Advocates, old minute books, old journals or diaries. If you possess anything that looks like it might interest me, write me about it. E. L. SHETTLES.

Cameron, Texas.

REV. E. L. ARMSTRONG—AN APPRECIATION.

No doubt many loving tributes have been paid, through the press and otherwise, to the memory of our beloved brother in the Lord, Rev. E. L. Armstrong. No braver soldier ever fought the battles of his Lord than he. Even when he was laid upon the bed of sore affliction for fifteen years he wielded his pen with mighty power. Perhaps no man of modern times had a greater record than he. His ministry began in Texas at an early date, before present facilities for traveling were thought of. I have known him to travel on horseback to the different conferences and his circuit appointments, and when his salary was a mere pittance, but through it all he never lost his faith in his Lord, who called him to go forth and preach his Word. My acquaintance with him dates back to the early fifties.

MRS. T. A. E. NICHOLS, Fort Worth, Texas.

CATARRH.

Called an American disease, is cured by an American medicine, originated and prepared in the most careful of American countries. That medicine is Blood's Catastilla. It cures radically and permanently, in that it removes the cause, cleaning the blood of scrofulous and all other impurities. It cures all the effects of catarrh, too, and builds up the whole system.

Baron Albert Rothschild, head of the the Austrian branch of European bankers, died in Vienna February 11, aged sixty-seven years.

Advertisement for a moving picture machine. Includes text: 'WITH 63 VIEWS', 'MARVELOUS MOVING PICTURE MACHINE', 'THE WONDER OF THE AGE', 'Boys & Girls Make Lots of Money', 'We Give 200 Presents Without Cost', 'WE TRUST YOU!', 'Waverly Supply Co., Box 470, Wagonwheel, Pa.'

SUNDAY SCHOOL ITEMS

REV. V. A. GODDERT, Editor, San Antonio, Texas.

All communications intended for this department should be sent to the above address.

DISTRICT SUNDAY-SCHOOL CONFERENCES.

The time is not far distant for the meeting of the annual district Sunday-school conferences in each presiding elder's district within Central Texas Conference. We hope this will be the banner year for real up-to-date Sunday-school conferences.

We suggest that the presiding elders with their district Sunday-school conference committees meet right away and fix dates and make out the very best possible programs. All things considered, the earlier the conferences are held the better. Some conferences were held last year in June, and our circuit preachers complained that that was harvest time and they could not get their people out. Please bear this in mind. The rural school needs all the help it can get. Let those whose duty it is to arrange dates and programs do their very best, and then let all that have the Sunday-school work at heart do all in our power to get all of our Sunday-schools to send at least part of their officers and teachers to these conferences. This is a very important matter.

Until the Sunday-school superintendents and teachers become interested enough to study modern books and also to attend our conferences the Sunday-schools where these uninterested superintendents and teachers are will long remain in the ruts.

I am urging the superintendents and teachers wherever I go to attend by all means the State and district Sunday-school conferences. It will mean so much if we can get our people to attend. So many of our Sunday-schools are doing such fine work, but we want all of our schools to keep up with the procession. May God bless them every one.

Yours for better Sunday-schools.
B. L. NANCE.

A NOTE FROM VERNON—A WIDE-AWAKE SUNDAY-SCHOOL.

We want to tell you about our wide-awake Sunday-school in the Panhandle.

Since moving into our beautiful new church we have plenty of room and can spread out into departments, consequently we have been growing considerably in efficiency.

Brother L. G. Hawkins makes an enthusiastic superintendent.

In our primary department we have on roll one hundred and twenty pupils with an average attendance of eighty-five, and ten officers and teachers. Our beginners' class now numbers thirty-five and has a constant source of increase from the Cradle Roll. At the present we have one hundred and twenty-three babies on this roll. We have been using the new graded course of study from the first issue, both in the beginners' class and in the two younger primary classes and want to recommend it most heartily. It is very much more suited to the little learners and is so suggestive to the teachers. Each teacher has a little course of supplemental work suited to her pupils. We have recently begun really observing missionary Sunday and temperance day—have the twelve lessons on Japan described in our catalog, and a little ship in which to take our missionary offering.

Our Junior Department has on roll eighty-five pupils and ten officers and teachers. They use the International Supplemental Course, and it is an inspiration to hear them recite on the divisions of the Bible and sing the Palestine map song.

The active roll of the school numbers four hundred and fifty-five, with an average attendance this winter of three hundred and fifty. There are thirty-seven officers and teachers. We have a Home Department of forty, which, together with our Cradle Roll, makes an enrollment of six hundred and seventeen—a few more than is on our Church roll.

We have the final closing all together, and when the Primary Department marches up and the partitions are raised it is a sight to make any heart rejoice.

We are growing in numbers and in good work, and are on the lookout for new ideas. We read the Sunday-school page in the Advocate each week.

MRS. A. L. MOORE,
Superintendent of Cradle Roll
Vernon, Texas.

A WORD TO PASTORS AND S. S. SUPERINTENDENTS.

By Charles D. Bulla.

The Wesley Adult Bible Class movement is being taken up with interest wherever its purpose is understood. The need of some agency by which men can be won to the Sunday-school

is apparent, and nothing that the Church has ever employed has been so successful in compassing this end as the organized adult Bible class; it is the best brotherhood; workers are discovered and developed; emphasis is placed upon Christian service.

It is manifestly impossible for the superintendent of the Wesley Adult Bible Class Department to reach all Bible classes with literature, giving the plan of our Church for the organization of adult classes, because the addresses of teachers and Presidents are not known. Therefore, in view of the importance of this work our preachers and Sunday-school superintendents are earnestly requested to procure such literature as is needed and organize and enroll their adult classes. In doing so they will bring men and women into a helpful Methodist comradeship. Literature will be sent upon request by the superintendent, Rev. Charles D. Bulla, 810 Broadway, Nashville, Tenn.

THIRTY-SIXTH ANNUAL CONVENTION TO CONVENE MARCH 9-13, 1911.

To the Sunday-school Army of Texas:

The last line has been written, the last letters are being mailed, the finishing touches on the program and the detail work of all committees are complete for the mighty gathering of Sunday-school forces of Texas, which will convene at Fort Worth, Thursday, March 9, to Monday, March 13.

The main sessions of the convention are to be held in the First Methodist Church, and the overflow and conference meetings will be held in the First Baptist, First Christian, Taylor Street Presbyterian and Saint Paul's Methodist Churches.

The largest number of noted world specialists and trained experts which have ever been together in a single State Convention will be at Fort Worth. The program calls for a school of methods, which, with the many conferences on the various departments, with leaders expected from probably 150 counties, will make this one of the rarest opportunities ever brought to the Sunday-school workers of our State.

The attractive features of the convention are too numerous to mention, but the Officers' Conference, the Departmental Conferences, the many Mass Meetings for Teachers, Pastors, Superintendents, Temperance, Missions, the great parade with probably ten thousand people expected in line, the great Adult Conference and Banquet, the important conference for elementary workers, and numerous other features will make this convention one of the greatest ever offered to the workers in the South.

The faculty of noted experts will represent eleven States and nine denominations. Among the noted speakers to be present are: Rev. H. M. Hamill, Educational Chairman of the International Sunday-school Association; Rev. Wm. A. Brown, International Missionary Superintendent; J. Shreve Durham, International Visitation Superintendent; Prof. M. A. Honline, of Ohio, Educational Director of the United Brethren Church of America; Rev. R. P. Shepherd, one of the editors of the Christian Publishing Company, with headquarters at St. Louis; Miss Elizabeth Kilpatrick, teacher of the wonderful class of 400 men at Corinth, Miss.; Prof. E. O. Excell, the world's greatest song leader; Alvin W. Roper, the world's greatest sacred pianist; Mrs. H. M. Hamill, of Tennessee, the noted elementary specialist; the General Secretaries of six States—John C. Carman, of Colorado; W. Fred Long, of Mississippi; Chas. H. Nichols, of Oklahoma; Thos. V. Ellzey, of Louisiana; R. R. Ray, of Florida; Wm. Nehemiah Wiggins, of Texas.

In addition to these leaders, there will be a large number of noted State experts who hold important positions in the State Official Family, including 70 State District Presidents, 140 Executive Committeemen, 36 District Superintendents, 150 Departmental members. All of these represent the leading Protestant denominations of Texas and are among the most active leaders of their own denomination.

Any pastor, superintendent, teacher and Sunday-school worker of Sunday-school of any denomination in Texas is entitled to become a delegate. Each delegate should enroll immediately upon arrival, paying the registration fee of \$1.00, which secures the beautiful badge necessary to be admitted to the reserved seats in the main auditorium, which will be reserved for regularly enrolled delegates. With the enrollment fee each delegate is presented the badge, souvenir song book, souvenir booklet, note book, pencil and a

receipt for a year's subscription to the Texas Sunday-school Star.

Railroad rates have been granted for trains arriving in Fort Worth, March 9 and 10, and on account of the great parade Saturday afternoon, nearby points have been granted a special rate for Saturday morning.

The local committees have everything in readiness. The committee on hotels and boarding houses has a list for the delegates, who can secure board from \$1.00 to \$2.00 per day and up. Delegates are urged to write to J. A. Winn, Fort Worth, at once, if you desire reservation made.

Word comes from every section of Texas telling of large delegations. Convention "boosters" have been appointed in various counties, with a view of arousing the Sunday-schools to send delegates.

We hope to see trainloads of delegates from every section of our State rolling in to Fort Worth Thursday morning, March 9, and that they will all come prepared to stay until the close of the convention, Monday night, March 13.

ROBT. H. COLEMAN,
State President.

J. T. McCLURE,
Central Chairman.

WM. NEHEMIAH WILLIAMS,
General Secretary.

Texas Sunday-school Association, 408 Plateau Bldg., Dallas, Texas.

A FEW IMPORTANT SUBJECTS FOR DISTRICT S. S. CONFERENCES.

Importance of and how to manage the Cradle Roll.

Importance of and how to succeed with the Home Department.

The graded Sunday-school.

The new graded lessons.

The Wesley Adult Bible Class, and how to make it a success.

Importance of opening and closing on time.

How to teach small children.

How to secure new members.

How to keep up attendance.

How to maintain good lessons.

An ideal superintendent.

An ideal teacher.

How may the Secretary be the greatest assistance to the school?

Music in the Sunday-school.

In what sense is the pastor the "commander in chief" of the Sunday-school?

Importance of special days.

Is the teachers' meeting worth while? If so, why?

Teacher-training.

Sunday-school conferences and who should attend.

Modern books on modern methods and who should study them.

Opening and closing exercises.

How and when to prepare the lesson.

Prayer as an aid to successful work.

Question box.

Round table talks.

The need of separate rooms.

(The above are only suggestive.)

Yours for great Sunday-school conferences this year. B. L. NANCE.

THE GREATEST YET.

Sunday-school workers of all denominations to gather at Fort Worth by the thousands.

The Bowie Sunday-school.—That live Sunday-school man, Rev. O. T. Cooper, is pastor of this school. First we have a picture of a well organized young men's Bible class known as "The Alerts" and numbering twenty-two fine looking young men. Their motto is "Go On," and they seem to be living up to it. Under the auspices of this class Brother Cooper recently delivered a series of sermons on successive Sunday evenings on "Young Men Who Conquer." And they brought the young men of Bowie out to hear these sermons. Not only does this class maintain and build up itself, but in many ways it enlarges the pastor's opportunity by advertising the services and bringing men to Church. Bowie is not a city, but only a good-sized town. What is being done there might be done in five hundred other towns in Texas if only somebody would try hard enough.

Cheering News from Georgetown.—Georgetown station now has five Sunday-schools. A division of the regular school into three sections became necessary because it outgrew its quarters some months ago. One section meets in the church, one in the Fitting School Building and one in the University Building. In addition to this two mission schools are being maintained with encouraging results, one for whites at Ninth Street and another for Mexicans. The last first Sunday the offerings for missions in these five schools amounted to a hundred and fifty-seven dollars and ninety-one cents. Who can beat that?

Another sign of progress in this school is the fact that a single class, that of Mrs. J. H. Matthews, supported a scholarship in a Chinese school

Assets December 31, 1910,

\$410,000

Loans In Force Over

\$400,000

The Standard Real Estate Loan Co.

(INCORPORATED.)

Will Furnish the Money

To buy a home outright, or build it according to your own plans in any town or city in the United States.

To pay off a mortgage.

To purchase lot and improve it at one and the same time, thereby insuring a home about two years sooner than would be possible if the lots were purchased by the usual installment method and then the money obtained to improve them afterwards.

To buy additional property if the contract-holder already owns home.

The Standard's Contracts

Provide easy terms of repayment of loans without making extra charge for so doing.

Affords a loan that can be cancelled at any time without paying a bonus of extra interest.

Affords a safe and profitable investment.

Affords protection against the loss of your home in case of sickness, loss of employment, etc.

This is a Dallas Company. Its home office is here and it enjoys the confidence of those whose good fortune it has been to do business with it. Call or write for descriptive matter.

Loans Money at 5%

Interest to buy or build Homes, Business Property, or pay off Mortgages in any good town or city in the United States.

The Standard Real Estate Loan Co.

(Incorporated.)

W. T. Medders, President and Manager,

604-608 Scollard Building.

DALLAS, TEXAS.

last year and is now ready to support another. We should like to know the name of the superintendent of this school, but it is not given. Maybe he sent the report.

EPWORTH ENCAMPMENT DAY.

So far as I am informed every Annual Conference in the State recommended that the Sunday-schools observe Sunday, March 12, as Epworth Encampment Day and that the collection on that day be given to Epworth-by-the-Sea.

The present management of the Encampment has been quite generous toward the Sunday-school work. This year we are placed on an equality with the Epworth League and a whole week is to be devoted exclusively to Sunday-school work, the management bearing all expenses. Our own experts will be on hand to conduct the work, and it will be the finest opportunity ever afforded our Texas people to take a thorough course in Sunday-school work. When the Epworth management is doing so much for us it seems only fair that the Sunday-schools share in the financial burdens that must of necessity be carried in maintaining such an institution as Epworth-by-the-Sea. Who among us that knows what the Encampment stands for would have it discontinued? Rather, let it be improved and its sphere enlarged. If a mistake was made at the start in limiting the Encampment to Epworth League work the sooner we correct the mistake the better. What Texas Methodism needs is an encampment where our people who are interested in any line of Christian work can take their summer vacation and combine recreation with instruc-

tion. We are trying to make such an institution of Epworth-by-the-Sea, and we shall do so if all Texas Methodism will help a little. Let the Sunday-schools set the example. Let pastors and superintendents see to it that Sunday, March 12, is observed as Epworth Encampment Day and the money collected on that day is sent to Mr. A. K. Ragsdale, San Antonio, Texas. E. HIGHTOWER, President State S. S. Conference.

CLOSELY RELATED.

Mother—"Samuel, where are those green apples that I left in the pantry? Samuel—"They're with the Jamaica ginger that was in the medicine chest."—Lippincott's.



THE CLIPPER

These are three things that destroy your lawns: Dandelions, Buck Plantain and Crab Grass. In one season the Clipper will drive them all out.

MOWER CO., CLIPPER LAWN DIXON, ILL.

SEEDS

10,000 SEEDS 10c.

We want you to try our Prize Seeds this year and have selected 50 best varieties and put up 10,000 seeds especially to grow Prize Vegetables and Flowers. They will produce more than \$25. worth of vegetables and 10 bushels of flowers.

1,000 Seeds Cabbage	3 Best Varieties	3 pkts.
2,000 " Lettuce	4 " "	4 " "
300 " Onion	2 " "	2 " "
1,000 " Radish	4 " "	4 " "
200 " Tomato	3 " "	3 " "
2,000 " Turnip	4 " "	4 " "
2,500 " Flowers	30 Grand Flowering Varieties	

In all 10,000 Seeds, and our new Seed Book with a 10c Credit Check good for 10c selection, postpaid, 10c. FAIRVIEW SEED FARM, Box 122, Syracuse, N. Y.

THE WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Hagdale, care Texas Christian Advocate, Dallas, Texas.

TO THE WOMAN'S FOREIGN MISSION SOCIETY, WEST TEXAS CONFERENCE.

The newest movement in the Church is the Missionary Jubilee Campaign among the women, suggestively called a Laywoman's Missionary Movement.

This jubilee celebration is in honor of the fiftieth anniversary of woman's organized work for women in foreign lands.

Thirty of these meetings are being held from the Pacific to the Atlantic, and will culminate in a great gathering in New York City this spring.

From the first these meetings have been too powerful to give an adequate description of them. Audiences in every city have been large and deeply moved by the missionary appeal.

Kansas City was stirred; for four weeks before the meeting cottage prayer meetings had been held throughout the city. Speakers emphasized the fact that woman's missionary work was born in prayer.

Fifty-four thousand dollars was pledged toward the \$1,000,000 they expect to raise as a thank-offering. Women who had not given more than \$50 contributed a missionary salary.

You have always fulfilled my promises, so I am trusting you this year. It has been a year full of anticipations, some disappointments, but missionary women should be true under all circumstances.

MRS. THEOPHILUS LEE.

LAVERNIA HOME MISSION SOCIETY.

The Woman's Home Mission Society of the Methodist Church met in regular session Saturday afternoon, February 18, with a goodly number present. At this meeting we closed the past year's work and officers were elected for the ensuing year as follows: Mrs. J. G. Seull, President; Mrs. Walter Tewes, Vice-President; Mrs. A. M. Dorsett (re-elected), Secretary; Mrs. C. H. Sanders, Agent for Missionary Voice.

MRS. A. M. DORSETT, Corresponding Secretary.

NOTICE.

By recent action of the executive officers, the date of the annual meeting of the Woman's Foreign Missionary Society, North Texas Conference, to be held in Bonham, has been fixed for May 8-11, inclusive.

MRS. W. H. ALLEN, Recording Secretary.

W. H. M. SOCIETY, KNOX CITY, TEXAS.

The following is a report of the election of officers of the Woman's Home Mission Society: Mrs. Logan, President; Mrs. J. W. Smith, First Vice-President; Mrs. McCarty, Second Vice-President; Mrs. M. S. Leveridge, Third Vice-President; Mrs. Dave Wheeler, Corresponding Secretary; Mrs. Gibner, Recording Secretary; Mrs. Jones, Treasurer; Mrs. Stone, Agent for paper; Mrs. Clyde Farmer, Organist; Mrs. J. W. Taylor, Press Reporter.

REPORT FROM HEMPSTEAD.

The Woman's Foreign Missionary Society of Hempstead met in regular session on Monday afternoon, February 20. After devotional services conducted by the President, the election of officers for the ensuing year was taken up, the following being elected: Mrs. Julia Tompkins, President; Mrs. S. W. Pomeroy, First Vice-President; Mrs. W. W. Horner, Second

Vice-President; Mrs. C. E. Godbey, Recording Secretary; Mrs. A. E. Rankin, Treasurer; Mrs. W. A. Conner, Agent for the Missionary Voice; Mrs. Godby, Corresponding Secretary. This little society has been organized less than a year, but they are a heroic little band. They meet every Monday afternoon at 3 o'clock and spend one hour in devotional service and a study of the work in foreign mission fields.

MRS. W. W. HORNER, Press Superintendent.

W. H. M. SOCIETY ELECTION

The Home Missionary Society of the Methodist Church at Mount Calm met with Mrs. M. W. Matthews on Tuesday afternoon. The society is alive and doing good work. It is growing in interest and membership. Several quilts have been donated to the society and on Tuesday of last week the ladies gathered at the home of Mrs. Matthews and enjoyed an all-day quilting and an excellent dinner.

The ladies of the Blanco Auxiliary of the West Texas Conference met in their annual monthly meeting on February 9. At this meeting we closed the past year's work. Officers were elected for the ensuing year as follows: President, Mrs. E. L. Edgar; First Vice-President, Mrs. Ben Kellam; Second Vice-President, Mrs. Vonie Ross; Treasurer, Mrs. R. C. Crist; Corresponding Secretary, Mrs. T. J. Alexander; Recording Secretary, Mrs. Felix Lindeman; Agent Missionary Voice, Mrs. Gus Ross; Press Superintendent, Mrs. Lee Brown.

BLANCO AUXILIARY.

The ladies of the Blanco Auxiliary of the West Texas Conference met in their annual monthly meeting on February 9. At this meeting we closed the past year's work. Officers were elected for the ensuing year as follows: President, Mrs. E. L. Edgar; First Vice-President, Mrs. Ben Kellam; Second Vice-President, Mrs. Vonie Ross; Treasurer, Mrs. R. C. Crist; Corresponding Secretary, Mrs. T. J. Alexander; Recording Secretary, Mrs. Felix Lindeman; Agent Missionary Voice, Mrs. Gus Ross; Press Superintendent, Mrs. Lee Brown.

MADISONVILLE REPORTS.

The W. H. M. Society of Madisonville, Texas, met with Mrs. Mabel Byers February 12 and elected the following officers: President, Mrs. Anna Jopping; First Vice-President, Mrs. W. L. Turner; Second Vice-President, Mrs. E. A. Berry; Third Vice-President, Mrs. Rebecca Yarbrough; Recording Secretary, Mrs. Nora Turner; Corresponding Secretary, Mrs. F. Thomaston; Agent for Missionary Voice, Mrs. Bessie Randolph; Superintendent of Supplies, Mrs. Mabel Byers. After the election of officers and other business Mrs. Byers served delicious refreshments to her guests.

MRS. T. J. ALEXANDER, Corresponding Secretary.

MADISONVILLE REPORTS.

The W. H. M. Society of Madisonville, Texas, met with Mrs. Mabel Byers February 12 and elected the following officers: President, Mrs. Anna Jopping; First Vice-President, Mrs. W. L. Turner; Second Vice-President, Mrs. E. A. Berry; Third Vice-President, Mrs. Rebecca Yarbrough; Recording Secretary, Mrs. Nora Turner; Corresponding Secretary, Mrs. F. Thomaston; Agent for Missionary Voice, Mrs. Bessie Randolph; Superintendent of Supplies, Mrs. Mabel Byers. After the election of officers and other business Mrs. Byers served delicious refreshments to her guests.

EMMA B. EVANS, Press Reporter.

WEST END SOCIETIES, SAN ANTONIO.

The Woman's Home Mission and Foreign Missionary Societies of West End Methodist Church, San Antonio, have united into one, and bid fair to do better work than as separate organizations. The following officers have been elected for the ensuing year: President, Mrs. J. T. Curry; First Vice-President, Mrs. R. M. Yantis; Second Vice-President, Mrs. Howell Peacock; Third Vice-President, Mrs. Herman Hirsch; Corresponding Secretary, Mrs. J. D. Scott; Recording Secretary, Mrs. C. A. Donaldson; Press Superintendent, Mrs. T. F. Sessions;

Agent for Missionary Voice, Mrs. Tinnin; Organist, Mrs. J. D. Scott. The total amount raised last year by the Foreign Missionary Auxiliary was \$107.51.

NOTICE.

Brother H. L. Gray, of Georgetown, requests us to announce that the Summer School session will begin the night of Monday, June 12, and extend to Wednesday night, June 22.

CHANGE IN APPOINTMENTS.

Through proper authorities Brother I. N. Anderson, of the Cisco Circuit, has been put in charge of Desdemona Circuit, and P. A. Ray, of the Desdemona Circuit, has been placed on Cisco Circuit.

MARRIED.

Butler-Chambers.—In the parsonage in San Antonio, Texas, Mr. Jas. G. Butler and Mrs. Pearl Chambers, Feb. 1, 1911, Rev. V. A. Godbey officiating.

Weatherly-Cook.—At the bride's residence in San Antonio, Texas, Feb. 4, 1911, Dr. J. M. Weatherly and Miss Bertha G. Cook, Rev. V. A. Godbey officiating.

Gay-Richardson.—In the St. Anthony Hotel, Feb. 15, 1911, Mr. Geo. S. Gay and Miss Harriette Richardson, Rev. V. A. Godbey officiating.

Gray-Casey.—At the residence of the bride's parents, Mr. and Mrs. Allen Casey, Farmer, Texas, January 15, 1911, Mr. Holbert Gray, of Jean, Texas, and Miss Ollie Casey were united in marriage, Rev. Z. W. Lindsey officiating.

Gulledge-Reaves.—At the parsonage at Como, Texas, February 19, 1911, Mr. Roy Gulledge and Miss Susie Vera Reaves, Rev. W. L. Tittle officiating.

Leap-Kendall.—In Travis Park Church, San Antonio, Texas, February 21, 1911, at 10 o'clock a. m., Dr. H. L. Leap and Miss Bernice Kendall, Rev. V. A. Godbey officiating.

Barber-Boyd.—At the residence of the bride's parents, Dr. and Mrs. W. D. Boyd, Waxahatche, Texas, February 21, 1911, Dr. Frank A. Barber of San Antonio, and Miss Mabel Boyd, The bride is the granddaughter of Rev. E. F. Boone, of the Central Texas Conference, who officiated at the wedding.

A MISSISSIPPI ENTHUSIAST

Mrs. Lena Gresham, of Clinton, Miss., Has a Few Facts to Tell Our Readers About Cardui.

Clinton, Miss.—"Thanks to Cardui," writes Mrs. Lena Gresham, of this place, "I have been greatly relieved."

"I suffered for three years from female inflammation, and had taken medicine from four different physicians without much benefit."

"I have received more benefit from seven bottles of Cardui, than from all the physicians."

Just try Cardui. That's all we ask. It speaks for itself. It has helped so many thousands, it must be able to help you.

Trying Cardui won't hurt you. It is safe, harmless, gentle in action, and purely vegetable.

If you are weak, tired, down and out, try Cardui.

If you are sick, miserable, and suffer from womanly pains, like headache, backache, dragging feelings; pains in side, arms, legs, etc.—try Cardui.

It is the medicine for all women.

It is the tonic for you.

N.B.—Write to Ladies' Advisory Dept., Chas. F. Brannan Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

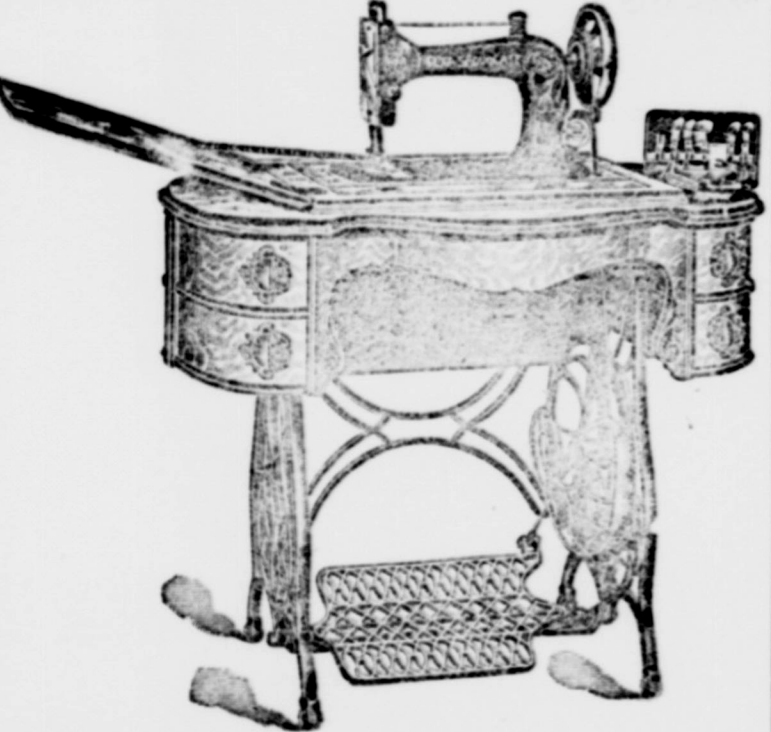
POSTOFFICE ADDRESSES.

Rev. A. J. Fricke, Keisler, Texas. The address of Rev. D. Macune, Missionary in Mexico, is now 7A Zambrano No. 94, Durango, Mexico.

Corner Orator—"I want land reform; I want housing reform; I want educational reform; I want—" Bored Voice—"Chloroform."

STEREOPTIC MOVING PICTURE MACHINES. Old and New Treatment. Hobbies, Hymns, Lecture Sets, etc. Lanterns and slides, rental. Catalogue free. C. STERDINS, 1026 Main Street, Kansas City, Mo.

TEXAS ADVOCATE SEWING MACHINE



Hundreds of Testimonials on File

Why Pay

Three Prices for a Sewing Machine

When one-third the money will buy an equally good Machine! The Advocate Machine, manufactured by a leading factory and fully guaranteed, will be placed at your nearest freight depot (free of freight charges) for \$24, and this includes one year's subscription to the Texas Christian Advocate, either a new subscriber or a renewal. If the Machine does not measure up to our statements, it costs you nothing. You can have your money back, and we will take the Machine off your hands.

Blaylock Pub. Co.,

416-418 Jackson St., Dallas, Texas.

"I Was Practically Blind"

And It is a Delightful Duty to Preclaim That Now, At the Age of 86, I Can See As Well As I Ever Saw.

Free Book And Free Advice.

I show you in my new 86-page, cloth-bound, illustrated book, just how Mr. Anderson treated his eyes at his own home, and how you may do the same.



No matter how long you may have been afflicted, or how serious your case may be—whether cataracts, falling eyelids, or any other eye trouble, you are welcome to one of these valuable books and my advice free of charge.

Form for requesting the free book and advice, including fields for name, address, and telephone number.

PROGRAM

Of the Mid-Year Meeting of the Board of Missions of the Northwest Texas Conference, at Haskell, Texas, March 28, 29, 1911.

Morning Session. 9 to 9:30: Devotional exercise, Rev. J. T. Griswold. 9:30 to 10:30: Reports from the Field, Rev. W. E. Lyon.

Afternoon Session. 2: Devotional services. 2:19 to 3:30: The Work of the Methodist Episcopal Church, South, in Foreign Lands.

Evening Session. 8: Sermon, "The Great Commission," Rev. J. W. Story.

SECOND DAY. Morning Session. 9: Devotional exercise. 9:19 to 10:30: Our Work in Foreign Lands.

Afternoon Session. 2: Devotional services. 2:19 to 3: How to Make the Board Solvent.

Evening Session. 8: Sermon, Rev. S. E. Wasson, J. T. GRISWOLD, President. W. E. LYON, Secretary.

THE DAILY NEWS QUESTIONED.

In a late editorial The News took a stand against prohibition. I am now, and have been for more than two years, a subscriber for the daily.

A VETERAN'S EXPERIENCES.

Thirty-one years ago I and my wife were standing on the floor while Rev. J. H. Brooks, presiding elder, was performing the ceremony constituting us man and wife.

GAMES AND GAMING.

Some close experiences and enforced observations prompt me to write a few words on the above important subject. That the social side of every nature should be developed is accepted by all.

er, the people will often soon forget our sermons, but our lives in their midst, never. If every preacher will do his duty this game that is just the old outlawed one in a new dress can be suppressed.

THE TEXAS TRACT SOCIETY.

Dear Brethren—Let us again stir up your pure minds by way of remembering. The work we are trying to do is your work. You started it. You are a part of it.

THE DRUNKARD'S DOOM.

By C. G. Shutt, Georgetown, Texas. Tune—Way-Worn Traveler. I saw a way-worn drunkard In tattered garments clad.

NOTICE, TEXAS CONFERENCE BROTHERHOOD.

Brethren of the Brotherhood—I am sure that each of you deplore, very much, the death of our good brother, L. P. Davis.

CHURCH DEDICATION.

On the fourth Sunday in March we will dedicate our church at Oakdale, Rev. L. S. Barton, our good presiding elder, will preach the dedicatory sermon.

NOTICE

Brethren of Northwest Texas Conference, please give heed. The Mission Board must pay the second quarter draft. Money is not easily borrowed.

THE GREAT THINGS IN THIS WORLD

do not always seem the greatest. Samuel Martin says: "Many a quiet worker may be doing more for the kingdom of God than some others who have a name known throughout Christendom."

Classified Advertisements. In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD.

AGENTS WANTED. SOLICITORS—Sick, accident, burial and death benefits; good compensation for good men.

BOOKS. THE WHITE SLAVE TRADE told here in every detail in my book, "The Slave Trade of the American Continent."

TO THE MEMBERS OF THE NORTHWEST TEXAS CONFERENCE. The Journal is at last finished, and a copy has been mailed to your address.

THE WAXAHACHE SUNDAY-SCHOOL. The Methodist Sunday-school of Waxahachie is one of the large schools of the conference.

ITINERARY OF W. E. HAWKINS. March 13, Pilot Point, 10 a. m., and 3 p. m.

NOTICE, TEXAS CONFERENCE BROTHERHOOD. Brethren of the Brotherhood—I am sure that each of you deplore, very much, the death of our good brother, L. P. Davis.

CHURCH DEDICATION. On the fourth Sunday in March we will dedicate our church at Oakdale, Rev. L. S. Barton, our good presiding elder, will preach the dedicatory sermon.

NOTICE. Brethren of Northwest Texas Conference, please give heed. The Mission Board must pay the second quarter draft.

THE GREAT THINGS IN THIS WORLD do not always seem the greatest. Samuel Martin says: "Many a quiet worker may be doing more for the kingdom of God than some others who have a name known throughout Christendom."

There are many people who live in only one room, so to speak. They are intended to live in a large house, with many rooms—rooms of the mind, rooms of the heart, rooms of taste, imagination, sentiment, feeling.

Dallas District—Second Round. Oak Lawn, 11 a. m., March 12. Forest Ave., 8 p. m., March 12.

Grimesville District—Second Round. Broadway, March 3. Denton Street, March 12.

Beaumont District—Second Round. March 13, Sabine Pass. March 19, First Church, 11 a. m.; preaching.

These trade-mark questions help on every package. GLUTEN FLOUR. KIDNEY AND LIVER. Rich in Protein. Ask your grocer for leading groceries.

Farwell & Rhodes, Watertown, N.Y., U.S.A.

WEST TEXAS CONFERENCE

Llano District—Second Round. Pertram, at Briggs, March 4, 5. Burnet, March 10. Johnson City, March 11, 12. Cherokee, March 18, 19. Willow City, March 25, 26. J. D. SCOTT, P. E.

Rockwall, April 2, 3. Garland, April 9, 10. Elmo, April 15, 16. Forney, April 19. Mabank, April 22, 23. College Mount, May 6, 7. Crandall and Seagoville, May 14, 15. Chisholm, May 20, 21. Kemp, May 27, 28. Terrell, June 4, 5. M. L. HAMILTON, P. E.

Mineral Wells Sta., at M. W., March 26, 27. Graford, at Lucile, March 28. Graham Cir., at Upper Tonk, March 30. Newcastle, at Profit, April 1, 2. Ellasville, at Murry, April 2, 3. Olney, at O. (night), April 5. Farmer, at Tru, April 8, 9. Loving, at Red Top, April 9, 10. Graham Sta., at G. (night), April 10. JAMES CAMPBELL, P. E.

Harmony Mis., at Hasse, March 26, 27. DeLeon Cir., at Morton's C., April 1, 2. DeLeon Sta., April 3. Gorman Sta., April 5. Bunyan Cir., at School Hill, April 8, 9. Huckabay Cir., at Hannibal, April 12. Duffau Cir., at Plainview, April 15, 16. Iredell Sta., April 16, 17. Carlton Cir., at Old, April 22, 23. Bluffdale Cir., at Center Grove, April 23, 24. Tolar and Lohan, at L., April 30, 31. Proctor Cir., at Graham C., May 6, 7. Reavis Mis., at Gilmour C., May 10. M. K. LITTLE, P. E.

Amarillo District—Second Round. Channing, at Hartley, March 4, 5. Dalhart, March 6. Stratford, March 7. Dumas, at Spurlock, March 11, 12. Texline, March 18, 19. Wildorado, at Vega, March 25, 26. Hansford, at Grand Plains, April 1, 2. Ochiltree, at Plainview, April 8, 9. Panhandle and Pampa, at Pampa, April 22, 23. O. P. KIKER, P. E.

TEXAS CONFERENCE

Brenham District—Second Round. March 4, 5, Giddings, at Ledbetter. March 10, Thorndale, at Pl. Retreat. March 11, 12, Rockdale. March 18, 19, Belville, at Kenney. March 24, Thorndale, at Pleasant Retreat. March 25, 26, Rockdale. March 26, 27, Lexington, at Tanglewood. April 1, 2, Wharton. April 2, 3, Lamb City, at Glenflore. April 8, 9, Bay City. April 15, 16, Waller, at Kirny's Chapel. April 16, 17, Hempstead. April 19, Chappell Hill. April 22, 23, Rosenberg, at Wallis. April 29, 30, Van Vleet, at Boggy. May 5, Caldwell Station. May 6, 7, Caldwell Mission. May 19, 21, Richmond. May 20, 21, Fullsaler. May 22, Brenham. May 27, 28, Somerville. A. A. WAGNON, P. E.

NORTHWEST TEX. CONFERENCE

Hamilla District—Second Round. Rotan Mis., at Dowell, March 4, 5. Sylvester, at Palawa, March 11, 12. Sagerton, at Dovey, March 18, 19. McCauley, at Boyd's Chapel, March 25, 26. Rochester, at R., April 1, 2. Royton, at After, April 8, 9. Rule Sta., April 15, 16. Pinkerton, 11 a. m., April 17. Knox City Sta., April 22, 23. Vera, 11 a. m., April 24. Jayton, at Clairmont, April 29, 30. Spur Sta., May 6, 7. Aspermont, May 20, 21. G. S. HARDY, P. E.

CENTRAL TEXAS CONFERENCE

Paris District—Second Round. Roxton Cir., at Howland, March 4, 5. Clarksville Mis., at McCoy, March 11, 12. Clarksville Sta., March 12, 13. Bagwell Mis., at Robbinsville, March 18, 19. Deport Cir., at Milton, March 25, 26. Pattonville Cir., at Marvin, March 25, 26. Detroit Cir., at Red Oak, April 1, 2. Blossom and Sylvan, at B., April 2, 3. Woodland and Kanawha, Hickory Grove, April 8, 9. Rosalie Cir., at Halesboro, April 15, 16. Annona, at Coleman Springs, April 22, 23. Whiterock and Williams Chapel, at W. C., May 6, 7. Avery Mis., at Henrietta, May 13, 14. Emberson Cir., at Round Prairie, May 20, 21. Paris Cir., at Rena, May 27, 28. Bonham Street, at B. S., May 28, 29. Lamar Ave., June 3, 4. Centenary, June 4, 5. J. M. SWEETON, P. E.

Waxahachie District—Second Round. Arlington, March 4, 5. Palmer, at P., March 11, 12. Ferris, at F., March 12, 13. Ennis, March 18, 19. Middletham, March 25, 27. Forrester, at Collier's Chapel, April 1, 2. Maypearl, at Auburn, April 8, 9. Ovilla, at Onward, April 15, 16. Venus, at Mountain Peak, April 22, 23. Bardwell, at Alma, April 29, 30. Britton, at Webb, May 6, 7. Red Oak, at Boyce, May 13, 14. Bethel, May 20, 21. T. S. ARMSTRONG, P. E.

Dallas District—First Round

Wheatland, March 4, 5. Trinity, 7:30 p. m., March 5. J. M. PETERSON, P. E.

NORTH TEXAS CONFERENCE

Uvalde District—Second Round. Moore, March 4, 5. Laredo, March 11, 12. Cotulla, March 15. Devine, at Lytle, March 18, 19. Dilley, at Buckhorn, March 25, 26. Uvalde, April 1, 2. Uvalde Cir., at Mantel, April 15, 16. Uvalde City Sta., April 19. Rock Springs, April 22, 23. Eagle Pass, April 26. Del Rio, April 29, 30. Carrizo Springs, May 6, 7. S. B. BEALL, P. E.

Bonham District—First Round

First Church, Corsicana, Feb. 26. Frost Cir., at Emmett, March 4, 5. Dawson Sta., March 11, 12. Barry Cir., at Dresden, March 18, 19. Mount Zion and Harmony, at H., March 25, 26. Chatfield, at C., April 1, 2. Rice Sta., April 8, 9. Corsicana Cir., at Zion's Rest, April 15, 16. Wortham and Thornton, at W., April 22, 23. Blooming Grove Sta., Wednesday night, April 26. Eleventh Ave., May 7, 8. Mexia Sta., May 14. Richland Cir., at Grape Creek, May 20, 21. Mexia Cir., at Kervin, May 27, 28. Kirkland Cir., at Cedar Island, June 3, 4. Kenansville, at Powell, June 11. The District Conference will embrace the fifth Sunday in April. Opening sermon Thursday night before. JOHN R. NELSON, P. E.

Vernon District—Second Round

Wheatland, March 4, 5. Trinity, 7:30 p. m., March 5. J. M. PETERSON, P. E.

Vernon Mis., March 4, 5. Tolbert Cir., March 11, 12. Quanah Sta., March 18, 19. Paducah Sta., March 24. Paducah Mis., March 25, 26. Vernon Sta., April 1, 2. Chillicothe Mis., April 8, 9. Kirkland Cir., April 15, 16. Childress Mis., April 22, 23. Estelline Cir., April 29, 30. J. G. MILLER, P. E.

Terrell District—Second Round

Pleasant Mount, March 4, 5. Fate, March 11, 12. Scurry, March 18, 19. Kaufman, March 25, 26. Royse, March 26, 27.

Planview District—Second Round

Kress, at K., March 4, 5. Turkey, at Whitehat, March 11, 12. Matador Sta., March 12, 13. Planview Mis., at Running Water, March 18, 19. Dimmitt, at Olten, March 20, 21. Happy, at Lakeview, March 25, 26. Silverton, at Lakeview, April 1, 2. Afton, at Croton, April 8, 9. Hale Center, April 14. Barton, at Barton City, April 15, 16. Planview Sta., April 19. J. T. HICKS, P. E.

NEW MEXICO CONFERENCE

Clovis District—Second Round. Causey, March 4, 5. Knowles, at Lovington, March 18, 19. King, at Murphy's, March 25, 26. Albuquerque District—Second Round. Bard, March 4, 5. Logan, March 7, 8. Tucuman, March 14, 15. Carrizo, March 18, 19. Kwoley, March 21, 22. Cimarron, March 25, 26. J. H. MESSER, P. E.

El Paso District—Second Round

Tularosa, Mar. 4, 5. Alamogordo, Mar. 5, 8. Dayton, Mar. 11, 12. Lake Arthur, Mar. 18, 19. Roswell, Mar. 22. Hauserman, Mar. 25, 26. Hope, Mar. 29. Artesia, Mar. 30. Carlsbad, Mar. 30. Malaga, April 1, 2. Trinity, April 14. J. B. COCHRAN, P. E.

DR. PRICE'S
Cream Baking Powder
 is the most efficient and
 perfect of leavening agents.
 MADE FROM PURE CREAM OF TARTAR
 No alum, lime or ammonia.

ADVERTISING AS AN ECONOMIC FORCE

(An address in part by S. Wilbur Corman, delivered before the Atlantic Ad Men's Club, Tuesday evening, January 31, 1911.)

Advertising is as old as human endeavor, but there is no good in going back to the beginning. The manufacture of footwear is also an exceedingly ancient occupation, but to investigate sandal making in the Holy Land at the time of Christ, would not shed much light upon the factory system now employed, or the distributive problems now faced by the great shoemakers of New England, St. Louis, or Lynchburg.

Professor McVey, of the University of Minnesota, in his scholarly book on "Modern Industrialism," points out that the year 1776 should stand in the books of history as famous not alone because of the signing of the Declaration of Independence (and, mark you, there are now twenty-seven republics upon the face of this old earth and Switzerland was the only one when our immortal declaration concretely expressed a new order of political doctrine)—but because that year likewise marks the line between the old and the new system of production. With it began the manufacture by machine, the decline of cottage industry, the awakening of democracy, and the dawn of modern industrialism.

Men, machines and capital have been massed in the building of a great industrial society. Just think of the little, brief, hundred and thirty-four years of our national life. There have been more inventions, more development of natural resources, more practical application of scientific research in this short period than in all the recorded history of the world in the years that have passed before.

Now, possibly you are wondering what all this has to do with advertising. I'll tell you. This march of progress could never have been accomplished if we had not been a reading nation, if there had not been at hand the ready means for spreading the news of our doings, if the world (and our part of it particularly) had not developed to the point where we are hungry and thirsty for the story of life's activities.

Our whole national existence has been vitalized and moulded and developed and made what it is far more by the printed page than most of us have ever realized. And advertising is simply a means of harnessing this big vital force for individual, personal, business purposes.

I want to tell you, gentlemen, that I think mighty highly of my business—if I didn't I would get out of it and go into a business that would command my highest respect and the best that my brain and hands can do. I contend that properly understood and properly employed, advertising will become—indeed has become—one of the greatest economic forces that the world has ever known.

Have you ever stopped to think just what electricity means in the day-to-day life of the average American? And yet how new is its application and how distinctly limited as compared with the development that the next few years will bring about!

Trolley cars are almost necessities, aren't they? They carry the laborer to work—they bring the women folks to town for their shopping—they take the youngsters to school—they constitute the major means of carrying on a modern town's human transportation. We did not have them until 1838, when in the city of Richmond they were first successfully operated, and we must thank electricity for them.

How could we get along without the telephone? Its economic worth socially, politically, industrially, commercially, simply cannot be computed. It was exhibited in Philadelphia at the Centennial Exposition in 1876 as a sort

of scientific toy, and we must thank electricity for the telephone.

Consider the telegraph. Think of the way a million messages are daily flashed over the world's surface. An earthquake destroys a city; a king abdicates his throne subject to the imperial edict of a people's opinion; a thoughtful student discovers the cure for some disease; an old man gives millions of dollars to the cause of international peace—and you and I know all about it in a few hours because of the telegraph. The first telegraph line was strung along the B. & O. Railroad from Washington to Baltimore in 1844, and we must thank electricity for the telegraph.

Mr. Edison says that in a few years a man will sit beside a push button and a couple of levers and plow his fields by electricity.

I have taken electricity as a typical force in modern affairs. It always existed, but in this wonderful age in which we live it has been put to work, organized and applied—its future is so vast and marvelous that the mind cannot conceive or the tongue describe it.

Romantic and astounding as it all is, electricity has contributed no more, and in its future can contribute no more to our moral, mental, and material well-being than advertising. Scientists are finding out things. We as an industrial people are making practical applications of the truths that are coming to light. Advertising will furnish the means of letting the world know. It will multiply and vitalize and intensify all the things that will make for better homes and better health—better clothing and better food—better ideals and better lives.

Twelve years ago you would go into a grocery store and ask for five cents' worth of soda crackers. The grocer may have been drawing kerosene when you came in. Without such a silly loss of time as would be involved in washing his hands he would plunge them into an open barrel, bring out an indefinite quantity of crackers, shove them into a paper bag, and twisting the top together hand them to you. If the day was damp the crackers would be soft and soggy; if fair weather prevailed they probably would be more brittle and more broken, while the liability to dust and odors and fly specks was always present. You know no better—you were satisfied.

And then came Unecda Biscuit, fathered by a great business corporation with sufficient capital to install sanitary machinery in clean, well-ventilated bakeries, and the commercial courage to take their message to the people through advertising. To-day in any hamlet a little child can ask for Unecda Biscuit and get an air-tight, damp-proof, anti-dust package of soda crackers, clean and crisp as when they left the ovens. Yes it was business—it was selfish—it was individual—but it was a civilizing movement that made for better food.

Nearly five hundred private schools in this great country are advertising—each setting forth in print the reasons why the youth of America should have the sort of educational advantages that that particular institution affords. Does this mean anything or our national educational standards? One great correspondence school, built by advertising in nineteen years, now has ninety-two courses of study open to toilers who are willing to devote a portion of their spare time to self-improvement. They have hundreds of thousands of graduates to their credit, and an average of more than three hundred per month voluntarily report a raise in salary directly traceable to improved efficiency because of this school's instruction. Do all these bettered, broadened lives count for any-

thing? Do these increased earnings mean anything to the families dependent upon them? Well advertising did it.

Who will compute the moral and social value of good music? We are not a musical people—that is, our natural musical inclination is slight and our disposition to improve it even less, but we like music. What do you suppose the phonograph and the player-piano have done for us as a people? They have developed a very general musical sense and appreciation in a few brief years, and advertising is the only means through which it could have been accomplished.

The dentist's profession is bound up by a lot of traditional ethics, and dentists, of course, do not approve of commercial publicity; but as good a dentist as there is in the land told me a few months ago that the widespread advertising of tooth brushes, tooth pastes and powders and mouth washes had done more for the teeth of the nation than all the dentists in America.

The automobile is augmenting man's social and business capacity, and giving him more time for both. It is lessening his time between work and play, which means more time for either, as he may choose or need. It is keeping families together, taking them into open air and adding an element of pleasure and profit to existence that is not to be measured by a few words. And advertising is doing a good part of the job.

The advertised product is usually a good product. It can't last if it isn't worthy. And this sets a new standard of excellence for all competing articles of a similar nature, advertised or non-advertised.

The American department store furnishes the best example of a merchandise-distributing medium that the world has ever seen, and it has been built and maintained by advertising.

Time and money are necessary in every commercial success, but advertising provides the opportunity for dollars to do more than their old share, and to a great extent curtails the time required.

Yesterday a merchant opened a store; someone came in and then another and then another. With reliable merchandise and proper business methods he slowly and laboriously built up good-will and reputation.

Today he opens his store and advertises. His story is read and believed. Folks come to see, inspect and examine. Given the same worthy goods and dependable store management, he can establish good-will and reputation with comparative quickness. Advertising makes all this possible.

If a woman needs some sheets and pillow cases there is no better news in the paper for her than the story of a special sale of bedclothing at one of the local department stores. The housewife is the general manager of the American household and better to her than any news of deaths, fires, politics, or scandal, are the advertisements that tell her to clothe her family, conduct her home, and provide for her table more economically and efficiently.

Some people think that advertising is a good deal of a gamble, and that it is difficult and mysterious. It isn't a gamble—it is neither difficult nor mysterious.

I cannot make a suit of clothes, but I have no right to say that the clothing industry is a fake and a gamble and that the whole proposition is shrouded in mystery.

A very high percentage of men fail in all business. A great many advertisers fail to arrive. The analogy is perfect.

Brains, capital, natural or acquired ability, time and experience, count in advertising as in everything else.

Few business men can afford to do their own advertising—they will usually do better to entrust that division of their work to someone of demonstrated ability and integrity. As in many other lines, the cheapest advertising advice is frequently the most expensive, but there will always be men trying to get something for nothing, and who usually end by getting nothing for something.

Advertising has not as yet developed to the point where the average, plain, every-day American business man realizes the vast importance of a reputation for strict commercial honesty on the part of those responsible for his publicity; and while he would scorn to deal with a bank of shady reputation, or buy raw material from a firm of doubtful standing, he frequently permits large sums of advertising money to be handled by concerns who have more dark, sub-cellar ways of winning at both ends than any practical bucket-shop that ever fleeced a lamb-like speculator. There is, however, a decided tendency to fustigation of American business morals all along the line, and every year sees more advertising being done in accord with sane and honest commercial principles and less being done the other way.

The broad subject of advertising in

all of its ramifications should be of particular and peculiar interest to the Southern business man. Geography has little to do with advertising, and I do not believe that half the men listening to me could take a map and correctly place Mason & Dixon's line (and thank God they can't)—but the New South is a very real and substantial fact.

You're trading your romance for industrial progress, just as the West traded its cowboys and Indians and buffaloes for the same thing.

You're not paying quite so much attention to the darkies singing in the cotton fields, but you're listening with rapt attention to a myriad spindles singing their diapason of peace and prosperity.

I am sure that the magnolia blooms just as profusely and the mocking-bird sings quite as sweetly as in the dear, dead days before your commercial renaissance.

The South is awake—it is taking a part in the great American industrial and agricultural Marathon that is lathering mightily some winners of yesteryear.

The growth of your cities is making the lusty Middle West rub its eyes in wonder—the raising of your educational standards is giving New England something to think about—your manufacturing and bank deposit statistics portray a development that is sound and sturdy.

Of the almost nine billion dollars at which Secretary Wilson, of the Department of Agriculture, places the value of our farm products for 1910, more than a third was furnished by the Southern States. Cotton, which takes second place on our national roll of the products of the soil, and which has a total valuation of about a billion dollars, was all produced in the South. Three-fourths of our ninety-six million dollar tobacco crop, half of our ninety-seven million dollars worth of sugar and all of our sixteen million dollar rice yield came from the same territory. Moreover, an interesting proportion of our two billion dollar crop of corn and wheat was also Dixie-grown.

The new census figures give you particular cause for pride. A Southern State, Oklahoma, showed a greater increase than any other State in the Union, save Washington in the far Northwest. A Southern city, Birmingham, Alabama, outstripped all other towns, east, west, north or south, in its percentage of increase in population. To-day we speak of Birmingham as "the Pittsburgh of the South." It looks as though our children might refer to Pittsburgh as "the Birmingham of the North."

It's glorious the way the old sectional feeling is dying out. The people of Atlanta, Georgia, are surprisingly like the people of Atlanta, Illinois.

Don't stay off by yourselves and congratulate yourselves that you're not as other men and other sections of this country.

Davenport, Iowa, has no more right to advertise her corn syrup on to the breakfast tables of Dixie than you have to advertise your cane molasses up North.

Brockton, Massachusetts, has no more right to advertise her shoes on to Southern feet than Lynchburg has to advertise her shoes in the heart of Yankeeeland.

New York has advertised her athletic underwear on to the backs of half the chaps in Atlanta, and you make as good underwear as anyone and ought to advertise it nationally.

Concord, North Carolina, can make enough towels to supply half of America, and yet her great product is unknown in a single household.

You make as good candles as are made anywhere. And I hope and believe that the day is not far distant when you can buy Nunnally's as readily on Broadway as you can now buy Huyler's on Peachtree Street. The South makes as good knit un-

ESTABLISHED 1858
 If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the
OLDEST MAIL ORDER HOUSE IN THE SOUTH.
 For almost half a century we have served exclusively the southern trade. Write to-day for our free illustrated catalogue. Address:
P. Barnes & Co.,
 Box 29 Louisville, Ky.
 Every Article Guaranteed.

derwear as is made in Utica, but it's practically unknown—very few brands of Southern hosiery are nationally known in a way that compares with some Northern brands that are in no wise superior.

Nationalize your industries and above all nationalize your point of view. Take full advantage of the great economic forces that are at work making our national life fuller and more wholesome, and by all means study how you can apply the great of all these forces—advertising—to the development of the vast resources and the improvement of the vast opportunities which are yours.

DUBLIN DISTRICT INSTITUTE—NOTICE.

The Preachers and Laymen's Meeting and Missionary Institute for the Dublin District will meet at Dublin, Texas, on Tuesday, March 14, at 3:30 p. m., and continue through to Wednesday night. Bishop Mouzon, Dr. John M. Moore and Rev. A. J. Weeks are expected to be with us. I want every pastor and lay leader present.
 M. K. LITTLE, P. E.



FOR SALE—S. C. Rhode Island Hens, the best, some top-top cockerels, fine color and outer molt. Now is the time to look your order for eggs for hatching. Eggs, \$1.00 for 15, securely packed and delivered to express company. C. A. EVANS, Fort Worth, Texas, Route 1, Box 27.

Telephone M-5720. Hours: 9 to 1, 2 to 8

W. D. JONES, M. D.
 Practice Limited to
EYE, EAR, NOSE AND THROAT
 615 Wilson Building Dallas, Texas

BELLS.
BLUMER BUCHER BELLS.
 Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Do You Use Opium or Morphine?

Have you a friend that does? The use of these drugs will, sooner or later, unfit you morally and socially for any vocation or station in life. Then, why not come to **White Sanitarium** and be cured today? Tomorrow may never come. Our patients leave the Sanitarium pleased and happy and are our living testimonials.

Write now to

WHITE SANITARIUM

Station A DALLAS, TEXAS.

W. H. FORD, M. D., Successor to S. J. WHITE.

Phone Cliff 142.