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## EDITORIAL

### CHRIST CAME TO CREATE FRICTION IN THE WORLD.

In conversation with an avowed infidel once he made the following criticism upon Christ and his influence over men: "No, I am not a Christian and I am opposed to the Christian idea. Christ is the cause of all the disturbance now existing in the world. He has created friction between labor and capital. His teachings have made the laboring classes discontented and left them under the impression that they are oppressed. As a result they are organizing resistance and striving to force matters in the great industrial world to their way of thinking. The poor are suspicious of the rich, and this widespread condition is disrupting normal relations and distracting the commercial world. Men are ceasing to be satisfied with their lot, and they are reaching out for something with which they have no business; and it is all traceable to the fact that Christ's teachings are stirring them up and misleading them. Were it not for him we would have no such thing as a strike, and the world would know nothing of civil revolutions. We would have peace and contentment with our condition had his teachings not been known among men." And a great deal of this sort of argument he made in defense of his opposition to Christ and Christianity.

In our judgment our infidel friend was not far wrong in his view of the matter. He was only wrong in conclusion and its application. He did not believe in social, mental and moral friction. He wanted the world to stand still and humanity to stagnate, and he wanted the rich to remain rich and the poor to remain poor; and he wanted the whole of them to be satisfied with those conditions. Evidently he did not believe in that sort of human progress that lifts up universal humanity and that kindles larger aspirations in human hopes and prospects.

Christ came to send a sword into the world, to make men dissatisfied with their down-trodden conditions and to arouse them to their noblest endeavor. He had no respect for the artificial distinctions of caste, but he looked upon mankind as capable of something deeper and higher in the race of life. As a result he liberated thought, broke the shackles from conscience and bade the spirit to move out into larger reaches in the domain of self-assertion and improvement. Therefore, all the great thinking of the world has been done since Christ came; all the great discoveries have been made and all the inventions have been produced. He found nothing of this sort in the world when he entered it. And he proceeded to turn loose those forces that have revolutionized the sciences, the institutions and the civilizations of mankind. His teachings are making a new world out of the old one, and were he to come to us in the flesh in this twen-

tieth century, what would he find? A world in process of transformation under the progress and development of his gospel. Kings that once ruled the world with their power over life and death are practically disappearing; the poor have hope held out to them, civil and religious liberty is becoming the heritage of society, while all classes of people are getting access to the opportunities and blessings of Christian civilization. Intellectual and moral worth are the conditions upon which human character is being estimated.

Wherever the gospel goes the human heart cries out for something higher and better, and the human mind aspires to larger ideals. Men cease to be content with poverty, degradation and unbridled oppression. He creates all the conditions out of which these struggles are made possible, and he makes it dawn upon men that they are possessed of immortality. In other words, Christ breaks the fetters and turns loose the pent-up powers of the human mind and heart.

True, sometimes these emancipated forces run to extremes, but in time they swing back to their proper equilibrium and the world is thrown forward by them in its march toward the goal of a splendid destiny. All these and hundreds of other wholesome results come in the wake of the moral and intellectual friction produced by the gospel of the Son of God. Where he lives and rules humanity can neither retrograde nor stagnate. He places the stamp of progress upon every condition with which he comes into contact. Whenever his truth collides with the hard lots of men, the fires of inspiration burn and sparkle. Hope flings the glare of its illumination athwart the darkness and the music of song thrills the vibrant air. Ah, we are only beginning to realize what Christ is to the struggling world of humanity! Let human hearts be filled with him, and our world of hope and aspiration will swing mightily into its moral relation to the fundamental law of growth and development.

### THE RESULTS OF THE ELECTION IN MAINE.

Recently the Democratic party carried Maine in the State election. They elected the Governor, the Legislature and two of the four Congressmen. This is the first time the State has gone against the Republicans since 1880, and then it was only in the case of the Governor. The result has staggered the Republicans not only in Maine, but throughout the country, and it is a great surprise to the Democrats in Maine and elsewhere. One of the greatest surprises is that Senator Eugene Hale, who has been in the United States Senate from the State since the time the memory of man runneth not back to the contrary, will now retire for a Democratic Senator, the first time since 1840 that Maine has thus been represented in the Senate.

Immediately after the result was known the anti-prohibition press of Texas threw up

its hat and declared it to be victory over prohibition. True, the majority of the Democrats of that State have always stood for the licensed saloon, and the majority of the Republicans have opposed it; but the recent Republican catastrophe in that Commonwealth is not wholly the result of dissatisfaction with prohibition. Zion's Herald, published in Boston, says: "Of course, opponents to the Sturgis law and to prohibition laws charge the result to these two local issues. The fact will not justify the conclusion. The result was occasioned by prevalent Republican insurgency in Maine and the general dissatisfaction with those who dominate the Republican party."

Judge Alton B. Parker, at one time the nominee of the Democratic party for the Presidency, went into Maine and campaigned for his party. And in summing up the causes for the victory he ascribed it wholly to the extravagance of the present Republican administration and to the effect of the widespread influence of the insurgency now prevailing in the Republican party throughout the Nation.

Maine has been in the prohibition column for sixty-eight years, and if the incoming administration resubmit the question of an amendment to a vote of the people we venture the prophecy that the amendment will succeed by a good majority. True, that prohibition laws have had a hard time in Maine, away up there on the coast and surrounded to landward by wet States, nevertheless the State has greatly prospered, though small in size and limited in population. Prohibition has been a great help to its moral tone except in two or three leading cities. In all other places the law has been well enforced. The antis need not crow over Maine. Prohibition will not go backward. On with the battle!

Christ in the heart and worked out through the life of the believer is the strongest proof of the divinity of his mission. Whatever skeptics may think of the inspiration of the Scriptures and of the supernatural character of Christ, they stand silent in the presence of a devout and a consistent life. There is no appeal from that sort of testimony.

When Christ spoke the multitudes stopped and listened; but the self-righteous and the critical went away murmuring and finding fault. It was the so-called religious people who had him crucified.

The gospel of Christ has tender and loving passages running all through it, but this is no evidence that it is a soft and effeminate gospel. It has the texture of iron running through it. It stands for strength and manliness.

Were there no reality there could be no counterfeit. Wherever we find an imitation, the real article has been seen and an attempt made to copy it. A hypocrite presupposes a saint. The latter could not exist without the former.

## A VISIT TO WATERLOO

The following is taken from a journal kept by Mr. Jas. A. Walkup, Jr., and was written on the field of Waterloo:

On the 28th of June, 1910, at 7 a. m., we boarded the train for Braine-lez-Louvain and arrived on the field of Waterloo, the scene of one of "The Decisive Battles of the World." We went direct to Brussels Cross Roads, the headquarters of Duke of Wellington, near La Haie Sainte.

First let us go back to the incidents leading up to the battle of Waterloo. When Napoleon escaped from the Island of Elba and again became Emperor of France, all Europe sprang to arms against him. The allies sought to raise an army of one million men. They were concentrating their forces in and around Brussels when Napoleon decided to move out against them.

General Swartzenburg with the German troops were gathering on the upper Rhine; Wellington, the English General, with about 70,000 troops were encamped at Brussels, while Blucher with the Dutch Prussians and Austrians were occupying Charleroi. Napoleon resolved to strike at the most active of these before they could join forces; he therefore moved out of Paris at 3 o'clock the morning of June 12, 1815, and on the 14th by forced marches he was on the Belgium frontier; so quick were his marches that he came upon Blucher at Charleroi at daybreak of the 15th of June, driving his army back to Ligny before Bulow could come up to his relief. Here Napoleon's plans were disclosed, namely, to crush the Prussians under Blucher and Bulow before they could unite with Wellington.

The famous ball at Brussels was duly given on Thursday, June 15, in Wellington's honor by the Duchess of Richmond and it was as it had been arranged to keep the people in ignorance of the course of events.

But all the while Wellington was expecting messages from the frontier. About ten o'clock word came that Blucher had been driven out of Charleroi. Wellington silently and secretly ordered his officers and their troops to concentrate in Quatre Bras, which they did within twenty-four hours, collecting from an area of over fifty miles, hurrying there, it is said, without taking time to change their full dress uniforms and dancing shoes.

Napoleon coming up from Charleroi at noon on Friday, June 16, found Wellington occupying Quatre Bras and Blucher still at Ligny. In surprise at the failure of his Marshal, Ney, at not having taken Quatre Bras as ordered the night before he hesitated which to attack, Blucher at Ligny or Wellington at Quatre Bras. Finally putting the full strength of his army against Blucher, while Marshal Ney made a feint at Wellington, he again routs Blucher driving his army back with great loss, over 5000 men on each side being killed during the day, Blucher retreating in the direction of Warve, trying to gather his army, and Napoleon ordered Marshal Grouchy to follow him and run him across the German border. This he endeavors to do with 32,000 victorious French troops which Napoleon needed so badly the following day, but was never any nearer than ten miles of Blucher, thinking all the time that Blucher was retreating. At Warve he gave Grouchy the slip and came back in the direction of Waterloo and arrived in the nick of time as will be seen later on. Wellington at Quatre Bras, learning that Blucher was retreating, retired and took up his position in front of the village of Mont Saint Jean, Saturday morning at 10 o'clock, June 17.

Wellington now occupying a position having as his center the cross roads to Brussels his right wing extending east, past the Chateau Hougomont, his left extending to Frischmont through the farm of Papelotte, the whole line covering a distance of over three miles, being in communication on his extreme left wing with Blucher, who was then at Warve who promised to relieve him with one or two corps, should occasion require.

Wellington's Anglo-Dutch army was divided into three parts. The right wing was under Hill, the center under the Prince of Orange, the left under General Picton, the cavalry under the Marquis Anglesey.

Napoleon coming over the rise of the hills on the afternoon of the 17th seeing Wellington's army drawn up in line, could not conceal his joy. He feared that Wellington would retreat on Brussels and Antwerp and there be joined by Blucher. He exclaimed, "At last I have the English within my grasp!" He immediately took as his center La Belle Alliance, which is 1300

yards directly north of Wellington's center, occupying the road towards Charleroi for a half mile on both sides north, there his left extending to the Nivelles or Paris road just north of Hougomont, his right extending west to the village of Plancenoit, and on the hills south of the town, a Napoleon's left, the divisions were under his brother, Jerome, and Foy, with Pire's cavalry on the right, the Fourth Division of Infantry deployed in two lines 180 feet apart under Drouot and the center under Ney, the cavalry behind the center, Sixth Corps under Lobau and the Imperial Guards forming the reserve.

Napoleon's army covered a distance of three miles looking south, 1300 yards from Wellington's line looking north. The French gave the English constant charges and skirmishes during the evening and at 7 o'clock, the 17th, opened with a cannonading on Hougomont. This was a large farmhouse with a garden, orchard, a chapel and outbuildings. The orchard and garden were enclosed by a six-foot stone fence, the other sides by thick hedges, with thick undergrowth all round on the south. Four companies of English held the chateau as also Nassau and the Hanoverian troops.

For an hour and a half the French used heavy charges of cannon which were answered by the guns of the Allies surrounding Hougomont, neither side gaining anything. Darkness was coming on and the firing ceased. Napoleon said, "All I want is three more hours of daylight."

Within the enclosure Col. McDonald cut port holes in the garden and orchard walls for his cannon during the night to enable his troops to better defend Hougomont on the coming day.

Saturday night, June 17, was tempestuous, settling down into a heavy rain which continued in torrents throughout the entire night, accompanied with constant thunder and lightning. On the morning of the eventful 18th drizzling rain was still falling until about 10 o'clock, and when the sun shone out and they could discern the enemy, Napoleon was still pleased at seeing Wellington's army in front. The English soon discovered the French on the move while they were at breakfast and orders were given to stand to their arms. It is plainly to be seen that the battlefield of Waterloo is not in the shape of the letter "A" as per Victor Hugo, but is a complete "H," the south arm of the "H" represents the troops of Wellington, the north arm those of Napoleon, the cross connecting the two is the Brussels cross roads, Wellington on the south center and Napoleon on the north center. La Haie Sainte, or farm of the sacred hedge, half way between the two. The French artillery was with difficulty moved to the front; the wheat fields were very soft and boggy because of the rains.

Napoleon following his message sent to Grouchy the night before at 10 o'clock, in which he ordered this officer to return, and again at 3 a. m., on the 18th. This message was received by Grouchy at 4 p. m. The last message was sent by a Polish officer who was instructed to "bring him with you and do not leave him until he is on our line." This message did not reach Grouchy till 7 p. m., June 18.

From 11 a. m. until 1 p. m. there was a furious attack on Hougomont (the British right), led by Jerome Bonaparte and Foy. The woods surrounding, defended by the English, were taken and retaken several times, but in the end remaining in the possession of the French. The Chateau still held out and it was necessary to batter the building with howitzers, which was done. Still the English fought and held on and amid shot and flames refused to give up. Napoleon, surprised that Hougomont still resisted, after two hours of constant fire, ordered it set on fire and then turned his attention to the center. The old burnt walls, the holes in the door made with shot and ramming irons, the smoked blackened walls, the old well near the chapel, are still to be seen.

Napoleon hoped by being in possession of Hougomont to be then master of the other strong English position, La Haie Sainte. He therefore gave up the idea of taking Hougomont and ordered Ney to penetrate the center. This was about 2 p. m. A cloud of dust as of soldiers on the march was seen by Napoleon in the direction of his right and in a half hour he learned it was Bulow coming. He then sent 10,000 cavalry under Lobau to hold the 30,000 approaching, thinking that Grouchy would surely close in after his receiving the

three orders to return in time to close the rear of Bulow. This arrangement of course deprived Napoleon of the troops that he needed for his combined attack along the center. However, Ney moved out on the Brussels road going for the center; had some trouble in getting a battery of 62 guns landed on wet ground, but they were too far off to get any results and the French lost heavily. They captured La Haie Sainte, however, and in attempting to push forward their line to the farm of Papelotte left La Haie Sainte unguarded. Wellington sent a brigade of dragoons to retake it and succeeded.

Ney captured Papelotte and was holding it when Napoleon ordered him again to the attack on La Haie Sainte. The English formed in squares and seemed impregnable, but after repeated charges of Ney's squadrons, the Allies gave way on account of shortness of ammunition. The Scotch Greys, cavalry and two companies of dragoons again charged, the French Lancers moving out to meet them. The British General got stuck in the mud up to his horses' knees and the Lancers pierced him. The Greys recovering, returned and routed the French with immense slaughter. Seeing the great loss, Napoleon now ordered his crack division of Cuiraissiers to retake it. These men were all over six feet in height, mounted on good horses and wore armor, breast-plates and helmets which were proof against shot and sword. They charged again and again, but the squares with glittering bayonets remained firm.

To put a stop to the slaughter of these English by French cavalry the Life Guards, Oxford Blues and Scotch Greys were ordered to charge them. The French, unable to stand the shock, were ridden down, horse and man. Several hundreds were forced over a gravel pit, a living mass of men and horses, and exposed to fire were soon ended.

It was now 4 p. m. and it could be seen that the French had succeeded in setting fire to Hougomont on the English right, the men inside still resisting, amid the flames.

But Napoleon, no longer concerned with Hougomont, was looking for a weak place in the English center and gave his attention wholly to this point, where it seemed the Anglo-Dutch troops began to weaken and were almost on the point of giving away. Against this he directed his cavalry with a part of his Guards, the flower of his army, all veterans, at the same time bringing his cannon to cover their advance. British cavalry went out to meet them, but were driven back. The French charged the infantry, but they found these squares as immovable as they had been all day. Twice they attacked and were driven back with great loss, but whole files of the British were being cut down. At one time it seemed that their thin red line nearly gave way and was only held up by sergeants placing their pikes against the backs of the men. Kempt, who had taken Picton's place, the latter being killed, having but 2000 or 3000 men standing unsteady in line, sent to Wellington for reinforcements and was answered by "Let them all die; I have no reinforcements to send." It was now 6 p. m. and an anxious hour for Wellington, disappointed at not receiving the support Blucher had promised him. He was seen to walk up and down the line, look at his watch and was heard to exclaim, "Would to God that night or Blucher would come!"

Napoleon, too, at La Belle Alliance was in great anxiety. He saw how little had been accomplished in trying to break the center or turn their left and right wings, and seeing at 6:30 p. m. part of the 15,000 Prussian reinforcements arriving on his right, he sent Count L'Obau against them, and he again resolved to direct the whole cavalry of his Guard against the center. This he did and reached the very ridge of the British position, captured several guns, but having so few men left to hold it was obliged to be driven back by three battalions of Brunswickers who charged them.

Napoleon, at 7 p. m., saw the rapid approach of Blucher and it was evident that if a last decisive charge did not drive Wellington back, the Allies would join forces and the day be lost to France. Wellington learned that Blucher was coming up on his left along the O'Hain road to join Bulow. This good news caused him to move his center towards the east, making it more compact and nearer to Hougomont, strengthening his center for the charge of the French which must follow.

Napoleon now advanced four battalions of the Guard under Marshal Ney, then followed the Cuiraissiers, then six of the Old Guard, some 1500 men, the flower of the army, gave

them a short address and leading them up the rise of the hill, pointed to the road just beyond La Haie Sainte, he said: "Gentlemen: There is the road to Brussels, we shall yet eat supper there." This was the last desperate attempt and the cavalry moved just to the left of La Haie Sainte. They attacked, riding up to the very edge of the English squares, Wellington pouring a continuous stream of grape and canister into the advancing masses. Still the French stood their ground. Victory hung in the balance. Then came a cry of alarm: "Blucher has just taken La Haie Sainte!" Then they begin pouring into the French such a fusillade of shots just as the cavalry was breaking, the Brunswickers being driven back and the Prince of Orange being shot.

The French line went down as if struck by lightning. Ney had five horses shot from under him and was fighting on foot. Three hundred fell in less than two minutes. The number of Allies continued to increase. Napoleon, seeing this fearful carnage and his men fighting with such heroic devotion, determined to put an end to this useless sacrifice. He withdrew the Old Guard from the place were it would have left its last man.

"The Old Guard gives way, all is lost, save who can," was passed from mouth to mouth. This was at 8:15 p. m. Wellington now assumed the defensive and advanced his entire line from now until 10 p. m. They pursue the French and kill without mercy. Napoleon tries to rally at Rosomme, but the army was too panic stricken. He then wishes to die in Cambronne Square, but they form and give the Emperor time to escape. They plunge against the Austrians crying out: "The Old Guard never surrenders! They all die!" The pursuit goes on from 10 p. m. till midnight, taken up by the Austrians and lasting all night.

Napoleon's carriage and six horses fell into the hands of the Prussians. It contained jewels, books, letters dated 17th of June. He escaped on horseback. The "Man of Destiny" with the rest. The fresh Prussian troops pursued without mercy, trying to get revenge for the defeats they had so often suffered at Jena, Austerlitz, Wagram, etc. The moonlight night and the exhaustion of the French enabled them to do this, for they had fought eleven hours in the mud and slush without food. Six thousand men on both sides were killed in the attack on Hougomont. The total loss of the English and Allies was 25,000. The total loss of the French 19,000; prisoners, 9900; 227 guns were taken; 25,000 wounded were taken to Brussels. More than 25,000 horses were killed. The wounded were everywhere lying underneath the dead on the field of battle. Some who were not killed were driven deep into the mud by the wheels or the hoofs of horses during cavalry charges. Over three hundred bodies were thrown into the well at Hougomont—some too quickly, for all were not dead and all during the night their calls for help could be heard. The Prussians kept the peasants burying the dead at the point of the bayonet, which took several weeks and for a stretch of five miles hillocks of buried dead where not a spot of ground could be touched that would not color the fingers red. After a rain all the wells near the field had the water tinged with blood for weeks. After fifteen days, wounded men were found still alive having eaten the flesh from their dead horses and comrades. Trees were leafless around Hougomont—burnt, half buried bodies everywhere. Broken swords, helmets, belts, caps, armor, crosses of the Legion of Honor. What a price to pay to defeat Napoleon!

JAMES A. WALKUP.

Written on the battlefield of Waterloo.

### QUESTION: WHY A REPRESENTATIVE SOUTHERN METHODIST CHURCH IN WASHINGTON CITY?

Passing by the obvious benefits to the foreign missionary work which our Church is doing, the denominational pride which is shamed in the presence of what others are doing, and the necessity for such a plant as will hold to Southern Methodism the strong men whom we may lose for the lack of a truly representative Church there, let us consider another question, even the solemn question which is larger than any denominational interest, however worthy these may be; do we not owe this as a duty to our National capital?

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the responsibility of making laws affecting the welfare of nearly one hundred million people?

Mr. Blackstone says that "law is the embodiment of the moral sentiment of the people." Is there nothing that we Methodists can do in Washington to augment that stock of "moral sentiment," from which our law-makers must draw material to embody in a nation's laws? When Bezaleel and Aholiab, inspired of God for the work, set about constructing the Tabernacle in the wilderness, they were limited to the material which the people brought and placed in their hands. For a century God, whose glory filled the tabernacle in the wilderness, has been building on the banks of the Potomac another tabernacle, not of staves and curtains of goats' hair and hangings of "fine-twined linen," but through men inspired for their task, he has been building a tabernacle far greater in importance than the tentative shelter erected on the desert sands in Arabia. Holy as were the sacred contents of this ancient structure, these were no more sacred in the sight of God than the human rights which our system of National law came into being to assert and to establish. Under the inspiration of the Righteous God, our fathers laid the foundations and set up the corner posts of this tabernacle, dedicated to human rights and liberty, consecrating it with their own blood. To their children they left the task of raising upon the ample foundations which they had laid, such a structure as the ever enlarging needs of a growing Nation might demand.

Let us never forget that our fathers builded the foundations of our National life by casting into statutes and constitutions the "moral sentiment" of the people of their day. Nor, let us ever forget the no less important truth, that more than anything else the pulpit fashioned the sentiments, and, in a large measure, created the moral sentiments that gave the world a new Nation. The Declaration of Independence and the Constitution of the United States are often spoken of as the foundation of our National life but we owe it to the generation in which we live to make it clear that Protestant Christianity produced these sentiments, which are the foundation of the American Republic in which we live.

Another fact, of equal importance, to be remembered is that we as ministers of the "truth-freeing" gospel are charged with the task of creating and delivering into the hands of these men who in Washington City are now engaged in the work of maintaining the integrity of the institution, which God has given to us through the blood of our ancestors, adding to and altering the laws as occasion may demand, in order to secure to every citizen those rights which are inalienable, not because he is an American citizen, but because he was created by God and endowed with these rights from a source as high in authority as any we can claim.

For the sake of those whose powers of discrimination have suffered "arrested development," let us say that we do not advocate the establishment of an additional lobby in Washington. We are as much opposed to this corrupting of legislators as any one needs be. Ecclesiastical obbles have made a record not creditable by any means. It is an open secret that law-making bodies, from the petty municipality to our National Congress, have to contend with the constant presence of "special interests," and all manner of self-seeking clans and political machines. Measures embodying the best moral sentiment of the people have been introduced and just as the promising plant was ready to bloom, "there came a frost, a killing frost," which blighted a promising harvest, and then weeds and thistles grew and flourished in that good soil. One of England's foremost thinkers said not long since, "a bigger thing than our arts and manufactures is the making of an atmosphere in which a soul can live." If the sundry reports from the many committees probing into the matter of corrupting legislation have any value of truth, they indicate unmistakably the fact that there is an "atmosphere" created about our public servants which is sadly different from that which Patrick Henry and Thomas Jefferson and their contemporaries breathed, and from which they drew the inspiration that was wrought into the political institutions which they created. Patriotism is not dead in our country, and the atmosphere of selfishness which is stifling the nobler ideas in legislative bodies does not represent the rank and file of American citizens.

Disraeli says: "Individuals may form a community, but institutions alone can form a nation." Certain institutions dominated by selfish and

greedy men have moved into the precincts of lawmakers that they may alter the laws of our land, so that they may abridge the liberties of the many for the benefit of the few. Pressure has been brought to bear, which many of our public servants have not been strong enough to resist, and our lawmakers have wrought the sentiments of these unworthy men into laws, rather than the moral sentiments of their larger constituencies. The supreme function of the church is to make the atmosphere in which a soul can live after its highest inspirations. The church is first among the "institutions which alone make a nation." But we are again confronted with a humiliating illustration of the superior wisdom of the children of the world. They create the sentiments which they want embodied into laws, just where it shall envelop the men charged with this work. The children of the Kingdom have created all over this land a prepondering moral sentiment, which, if wrought into law, would adorn and furnish the Tabernacle of Liberty which our fathers set up, but this moral sentiment, which is indispensable as material to our builders, is left to wander aimlessly on the wings of the wind. It is not, therefore, any strange thing that a scant supply reaches the hearts of our public servants.

Southern Methodism is an institution, conspicuous in these parallels, not only for its million and a half members, but especially as an institution producing that moral and religious atmosphere, which, wrought into the lives of our members, has produced a citizenship of honest men, made sanctuaries of our homes, whether these homes were humble cabins or stately mansions. Only the All-wise Father knows how large and worthy is the contribution which we have made to the National life, but we are now fully persuaded that we should do more to transplant these fragrant, fruitful plants which have made an atmosphere conducive to high living in our territory, to our National capital, that they there inspire the men, most of whom are responsive to the highest things. A representative Southern Methodist Church building in Washington is the instrumentally, the plant, without which we can never do this work. Given the plant which adequately represents us, and facilitates us for this ministry, it is our humble conviction that we can and will breathe into that city, through our ministry, an atmosphere that will "make a difference" which those present will feel and under God's providence will be felt again by all who are affected by our National life.

Shall our noble sentiments continue a land-locked stream, sinking like the waters of the Nile in the sands, or shall we open the channel and deliver where needed most those sentiments, which, having blessed our own hearth-firesides and communities, ought to be sent on to dissipate the chilling fogs corrupting interests have produced about our Temple of Liberty? Once let the religious institutions of our country address themselves to this task, and they can produce in Washington City an atmosphere of righteousness and patriotism such as is not felt anywhere else on the face of God's great earth. Let them be indifferent to this work and leave self-seeking men to furnish the sentiments which are to be embodied in the laws of our land, an atmosphere of graft will float from this National center which shall corrupt and poison even the remotest citizens.

By no powers of calculation can we tell how much Western Europe is indebted to the "atmosphere" produced by the genial gulf stream, which flows around her shores, producing the physical conditions which have made possible the splendid civilizations that have and still flourish there. With the unequalled resources and unparalleled progress of our country, great wealth and mighty power have been thrust upon us a Nation. The high ideals under which this Nation started upon its career have challenged the confidence of the God of Nations, and the servants who were faithful over a few things, have been given many things. It is not strange that a vigorous, growing body should have produced parasites. Commercialism, whose watchword is "special privilege," has infected the atmosphere of every hand. There is an ever increasing number of irresponsibles among us, who prefer to live upon the favoritism of their masters, rather than by the assertion of the inalienable rights of a man. These have treacherously betrayed the country into the hands of partisan politicians, who, having paid the price, demand control of affairs. Every American citizen knows today that these evils are not imaginary, spectral hobgoblins, created by a disordered brain, but they are tre-

mendously real and concrete facts. They lie like huge icebergs against the bosoms of men from whose hearts must come the laws that bless or curse our Nation. Every religious denomination in this country ought to open a channel from its altars to our National capital and become a veritable gulf stream, discharging a volume of warm, patriotic sentiment, which shall not only thaw the menacing icebergs of corrupting greed, but raise to a white heat that generous and heavenly inspiration under which our fathers wrought in laying the foundations, and which is still as indispensable to their sons, who are called upon to continue the superstructures of the Tabernacle set to guard the sacred rights of God's weaker children.

The building of our representative Church in Washington City will most surely help to clear away the brush, which has hidden the humble homes for awhile from the view of these public servants, and, what is of far greater consequence to the Nation, it will set as never before our National government in sight of the holy altars where our consecrated members offer their daily sacrifices and supplications. As long as Jerusalem was the shrine whither "the tribes went up to worship," so long was it a place where "thrones of judgment were set."

W. R. HENDRIX, Pastor Union M. E. Church, South, Louisville, Ky.

WIFEHOOD AND MOTHERHOOD VERSUS A BUSINESS CAREER FOR YOUNG LADIES.

The above was the caption of a recent editorial in one of the leading papers of the country and calls forth some very interesting facts of which it will pay us to take note. For instance the labor statistics show that 21 girls out of every 100 in this country are wage earners. According to the United States census report, in 1880, 2,353,988 women were wage earners. In 1900 if the increase in women wage earners had paralleled that of the increase in population, 3,757,689 women should have been at work. Instead, there were 4,833,630 at work. The population had increased 95 per cent, but women wage earners had increased 190 per cent, or just twice as fast as the population of the United States for that year.

Since then the statisticians declare that the increase has been more heavy and more startling until to-day it is estimated that more than 6,000,000 women in the United States are actual wage earners. This number, however, does not include the thousands of women who are earning so-called "pin money." Now, many will think it is because of our foreign population, but statistics speak otherwise. The Census Bureau in 1900 says that of the total 4,833,630 women wage earners in this country, 1,771,966 were native born white women of native parents. Thus 36.7 per cent of the women wage earners were what might be termed Americans. Again, 1,050,744 of this number were white women born in the United States, but their parents, one or both, were immigrants. Only 840,011 were actual immigrants. It is worthy of note to remark right here that foreign women are never raised or educated to earn their own living, hence you will always find them about the home where they belong, a slave perhaps to men's lust, but nevertheless at home!

Now, the real cause for girls seeking employment and not being satisfied with the home life, is because, neither in the schools nor the homes, are our American girls taught the place of marriage, wifehood and motherhood on the serious plane with which they are taught history and chemistry. It is a very false idea of pedagogy to bring our boys and girls up on the same food, especially when each is supposed to be being prepared for two different spheres in life. The man is being fitted for the business world, while the woman is supposed to be educated for the domestic duties of the home. It comes late in our civilization, but I thank God for the manual training now being given our children in the public schools.

As I stated before, our boys presumably are being educated for business, they are destined to become husbands, fathers and heads of households. But tell me, if you please, why our social and economic, as well as industrial conditions combine, force us to educate our girls upon the same food that we feed our boys? Is it because we want to make business women out of them? Is it because we value chemistry more than the alchemy of love? Take the records and they show that 21 girls out of every 100 who go out from the public and private schools enter the business world. What does this finally reveal? It shows that after seven years of

A Wreck in 1892: Well and Strong Now owing to the curative value of Warner's Safe Cure

So writes Mr. J. B. Adams, 31 N. 57th St., Philadelphia, Pa.: "In the early part of 1892 I was a wreck, and I found I was running into Bright's Disease. I began to take Warner's Safe Cure. I had a terribly hard fight, and was not able to work much of the time for three years. I must have taken over one hundred and fifty bottles by the time I could work at all steadily, but your remedy saved my life—I am positive of that. Since then, when I take cold or feel badly, I use Warner's Safe Cure with excellent results."

Warner's Safe Cure has been before the public for many years, and has to its credit the cure of thousands of cases of Bright's Disease. An army of men and women, of all ages, are today living who would be in their graves had they not taken Warner's Safe Cure.

When the kidneys are disorganized and their structure, including the little delicate tubules, are breaking down; when the face is puffed with a pale, marble-like appearance and the whole body is dropsical, Warner's Safe Cure will remedy the trouble and bring health where death would be inevitable. Warner's Safe Cure is put up in 50-cent and \$1.00 sizes and sold by druggists everywhere.

Warner's Safe Pills, for constipation and biliousness, purely vegetable, absolutely free from injurious substances, are a perfect laxative. They do not gripe or leave any bad after-effects. 25 cents a package.

To convince every sufferer from disease of the kidneys and liver that WARNER'S SAFE CURE will absolutely cure, a sample bottle and also a sample box of Warner's Safe Pills will be sent FREE OF CHARGE, postpaid, to any one who will write WARNER'S SAFE CURE CO., Rochester, N. Y., and mention having seen this liberal offer in the Texas Christian Advocate. The genuineness of this offer is fully guaranteed by the publisher.

mediocre business success and twenty-seven years of domestic failure, one marriage out of every ten in the United States culminates into a divorce. Our latest statistics show that after seven years on an average, each of the twenty-one girls who go from our schools into the industrial world will revert to domestic life, probably become mothers. Since the report above referred to, thousands of girls have left our public schools and entered the wage earning field, and practically the only preparation they have received for a long period of wedded life was gained in the schools they attended. They are, therefore, unprepared for wedded life and the duties of a mother, and in addition thereto, all their finer and nobler feelings have been crushed out beneath the iron heel of commercialism, until gentleness, innocent purity and domestic peace has taken wings and flown from their erstwhile virgin hearts.

This will reveal even to the way-faring man that a business career for women is destructive to the highest development of the chastity of womanhood and sweet virtues of her sex. Indeed this is the ground for so many unhappy homes in this country, and according to the United States census reports accounts for the tremendous number of divorces and domestic unrest in American society.

LAWRENCE L. COHEN

A CARD OF THANKS.

To Dr. G. C. Rankin and the preachers and laymen of the North Texas Conference, for their kindnesses shown toward me in my sore affliction during this year, I desire herein to express my deep sense of gratitude to one and all who so generously and kindly prayed for my restoration to health; and those who visited me during my illness. Besides, they helped me in a financial way. I certainly do fully appreciate all these things, and may the everlasting benediction of the Good Lord be upon you all forever and forever. Always command me when I may serve you.

Fraternally yours, W. B. BAYLESS.

Delight thyself in the Lord.—Psalm 37:4.

A PERFECT CIGARETTE CURE Dr. J. S. HILL, the cigarette and tobacco specialist, has recently made a new discovery in the scientific treatment and cure of tobacco habit in all forms. The treatment is wonderful and is sold under a strict guarantee. Address DR. J. S. HILL, Greenville, Texas.

# Notes From the Field

**Tye.**

During the summer season I have preached ninety-three sermons and have had seventy-seven conversions. I have just closed two meetings, with forty conversions and organized one Church. There were twelve men, heads of families, converted. The power of God was poured out upon the people and the Church built up.—T. A. Knight.

**Indian Creek.**

Our work has moved on fairly well this year. We have had sixty-five conversions and thirty-three additions to the Church. We have two new Sunday-schools, two good prayer-meetings. Many people hold family worship. We hope to come up with the collections. Brother R. S. Heizer did faithful preaching in two meetings, then Brother Beaty, of Zephyr, in two, and Brother Robert Hooper held one meeting, so we had good help. My health has been poor all the year, though some better. G. W. Harris.

**Decatur.**

We closed, a short while ago, a fine meeting under tabernacle, with Rev. J. L. Coale, evangelist, and Prof. Bledsoe, singer. Both did good work. One hundred conversions and reclamations during the meeting. My people broke in on us at the parsonage with a pounding. The substantial things were too numerous to mention. Suffice it to say we were in a receptive attitude, and welcomed our friends with both hands. There were eighty-five at prayer-meeting last Wednesday evening. We have had some fifty-odd accessions, with more to join. Quite an increase in the Sunday-school and Leagues. We give our Lord praise.—F. A. Rosser, Sept. 26.

**Collinsville and Tioga.**

A fortnight since Dr. Rankin was with us, preaching at Collinsville at 11 a. m. and at Tioga at 7 p. m. At each of these places, to state the true facts, God's cause was much benefited. The superintendent of the Baptist Sunday-school said: "The town owes Dr. Rankin a vote of thanks. No man has come to Collinsville and left a richer blessing with her people." Last Sunday was rally day, and we had the school at Tioga with us at Collinsville, dinner on the ground. Quite an uplift came to the cause, and Superintendent Varley was much encouraged. The addresses were by Messrs. Beauchamp, Wright, Wiley, Sister Vaughan and a sermon at 11 a. m. by the pastor on "The Movement of Your Life." We hope to close the year well.—D. F. Fuller, Sept. 27.

**McCauley-Sylvester.**

Our last meeting on the work closed at Sylvester Sunday night, with thirty conversions and reclamations and twenty-five additions to the Church. The Church was greatly uplifted spiritually and much good accomplished. The glow of the revival fire may still be seen in all the services. Our meeting at McCauley resulted in twenty conversions and twenty-five additions to the Church. The Church here was likewise greatly uplifted and spiritualized. Rev. C. S. Cameron led the forces at McCauley. We believe some real progress has marked the life of Methodism in these quarters the past conference year, and can see even greater things giving promise for the future. Conversions to date for the year, 65; additions to the Church, 35.—F. L. Meadow, Sept. 22.

**Kelty's.**

This is our second year on Kelty's charge. We have had over a hundred conversions this year to date and about sixty additions to the Church. We expect to report everything in full unless the salary comes up behind. Brother Crum, of Lufkin, rendered excellent service in one of our late meetings. He is a success in every way. Brother Carter Fuller, a local preacher of Lufkin, helped us in our meeting at Weidhurst. He is one of the best all-round helpers in revival work, and especially in this saw mill belt. He was born and reared among these laboring people, and is to them like a good shepherd. This saw mill work is the most difficult of any I have served. There is a better day for this East Texas country, and the outlook for this charge is hopeful.—L. J. Coppedge, Sept. 29.

**Italy Station.**

We are closing out our second year at Italy. We had the usual pounding upon our return after conference. The stewards raised the pastor's salary \$100 over last year. Our fourth Quarterly Conference was held Monday, September 19. The presiding elder was paid in full, which indicates that the pastor is to be treated in the same way by conference. The claims ordered by the Annual Conference are secured in cash and subscription. There have been conversions and additions through the regular services. The brightest conversion of the year was that of a young man who made the surrender in the pastor's study one night during the week when no meeting was in progress. We held our revival in February. Rev. W. T. Singley assisted us. Tom is a live wire. The meeting resulted in sixteen additions in spite of the fact that the big snow storm compelled us to close sooner than we intended. In March I held a week's meeting at Sims School House, which is about three miles from Italy. Rev. C. E. Simpson, of Milford, rendered valuable assistance here, preaching every other night. We had a great time; old-time conviction and weeping for sins at the altar and shouting in the good old-fashioned way. In August I

preached here another week. As a result of the two meetings at this point we have a Church organization with thirty-six members and a Methodist Sunday-school with eighty scholars enrolled. Our Sunday-school at Italy has added the Cradle Roll and Home Department this year, and the regular attendance has increased. I took the Sunday-school census of the town last January and through organized effort and personal work a new interest was awakened in the Sunday-school work. During our two years here there have been about 150 conversions as the result of revival effort, the work of the Sunday-school, the regular Sunday services and personal work during the week. I have received 135 into the Church.—J. E. Crawford, Sept. 26.

**Rexton.**

Our fourth Quarterly Conference was held Monday, the 26th instant. The stewards were all present with good reports, and Rev. J. M. Sweeton, our presiding elder, came Saturday and stayed until Monday, preaching twice Sunday. His sermons are deep, pungent and convincing. Sweeton is a great preacher, and makes one of the best presiding elders. All interests of the Church are well looked after. The Advocate had its place, and was ably spoken of by him. The spiritual work of the charge was very good. We show sixty members taken in this quarter, and all other enterprises in the same proportion. A Building Committee was appointed to build a new, up-to-date church at Rexton. Our collections are all provided for, and a good proportion in hand. The pastor and his family are well cared for. So this is a good place for some preacher next year, if he will work.—W. J. Bludworth, Sept. 26.

**Fairlie and Wesley Chapel.**

Having already given the results of the Fairlie and Wesley meetings, I wish to speak of the last two in the bounds of my charge. We began at Olive Branch August 5 and ran twelve days. The meeting resulted in thirty conversions and twenty-two additions. Eleven of this number were married men. I was assisted in this meeting by Rev. M. E. Dale, of Commerce. His preaching and service were very acceptable. This meeting put Olive Branch on her feet, and they are demanding an 11 o'clock appointment next year. On August 21 we began a meeting at Turkey Creek School House. This is some mission territory between my charge and Wolfe City. Here we had ten conversions and eight additions to the Church. Brother Dennis, of Wolfe City, was with me two services. The meeting was a great uplift to the community. In summing up, we find we have had 192 conversions and seventy-two additions to date. We are rapidly winding out our third year on this charge, and it has been a great year with us. This charge is not yet for exchange. I serve a fine, loyal people.—J. W. Slagle, Sept. 21.

**Gorman.**

The Methodist people of Gorman bow to nobody in the matter of looking after the interests of the Church. During July the Board of Stewards served notice on the preacher that he must vacate the parsonage. He did as commanded, and the house was torn completely away. Early in September the preacher was advised that he might return to the parsonage. Again he obeyed. The house is new from bottom to top. It is modern and finished throughout. Eight rooms and bath, with all conveniences, and a library, with elegant dust-proof bookcases. The house is well furnished, and is one of the nicest homes in the town. And all this was done without the least shadow of responsibility on the preacher. These people keep their eyes open when they find a thing should be done they do it. They find pleasure in the Master's work, and his yoke is not heavy to those who love him.—K. P. Barton.

**Quail.**

Our meetings are all in the past, and our conference year is coming to a close. We are closing out fine. We have had about fifty conversions and more than that many reclamations, have received thirty-five into the Church and will receive before conference. I don't think I ever saw better work done in the Church. Our greatest effort was to build up the spiritual state of the Church, instead of trying to gather in from the outside. Our people testify that they are on higher ground than ever before. We closed our last meeting last Sunday and I think it was the greatest revival I ever saw. I took our collections and got \$81.50 in cash and subscriptions on conference collections and a \$5.55 special for Orphanage, which makes us \$7.55 over our assessment for the Orphanage. I have done all the preaching myself, except some by my exhorters and local preachers and three sermons by Brother Henderson, of Vernon Mission. But the best of all is two young men surrendered to the call to the ministry and are in Clarendon College preparing for that. Besides, we have several other pupils in that institution, making a total of nine. About 75 per cent of our collections are provided for and about 50 per cent of the preacher's salary has been paid, and our fourth Quarterly Conference is past.—W. J. Land.

**Clayton.**

Our beloved pastor, L. B. Saxon, has just closed his round of protracted meetings, with gratifying results. He commenced at Beckville, with several accessions and the Church membership revived. At Fair Play there was one of the best meetings we have had in years; fourteen accessions and the

Church built up and strengthened. Fifteen or twenty accessions at Wallis Church revival. A good meeting at the camp-ground. At Rehoboth it was said the meeting was simply grand, twenty or thirty accessions. Besides, he has held two meetings at neglected points where we once had churches that have been neglected and let go down. At old Harris Chapel, once the strongest Church on this charge, but which had gone to the woods, there was a fine meeting, with twenty or thirty accessions. And there was a meeting held in the Adam neighborhood with fine results. And the best of all is he did not get an evangelist with extra charges to do or help to do this work. Our pastor does not require outside help. An old pastor of ours, J. M. Mills, did help him some in one meeting. He was in on a visit, but Brother Saxon helped him the next week in a camp-meeting. Brother Saxon, besides being a good revivalist, looks carefully after the Sunday-school, Epworth Leagues, Home and Foreign Missionary Societies and every branch of Church work. He also looks after the Advocate subscriptions. Some ministers are good, able preachers, but not successful pastors; some are not able preachers, but know how to keep their members harmoniously and understandingly at work. But Brother Saxon is a good all-round preacher and pastor, and will give a fine report at conference, and we know there are a number of circuits that would be glad to have him another year; but we would suggest for reasons we think potent to all concerned that he be sent back here, and we will pound him around and have another grand, good year.—J. T. Allison, Sept. 29.

**West.**

We have had revival meetings at West, Elm Mott and Broken. The pulpits were faithfully and zealously filled by Brothers Marvin Dally, J. S. Huckabee, J. N. McCain and C. H. Buchanan. As a result of the meetings there were about one hundred conversions and sixty-four additions to our Church. The spiritual condition of the Church is good, and the financial condition seems good for such a dry year. We hope to be able to make a good report at conference.—W. E. Garrison.

**Saltillo.**

I began my meeting at Saltillo Thursday before the fourth Sunday in August and continued twelve days. Went to Weaver and held there a week; had a good meeting; seven conversions, also seven additions to the Church. From there I went to Mahoney; protracted the meeting two weeks, with thirty conversions and reclamations and twenty-four additions to the Church. I returned to Saltillo and began another meeting. Had Brother Brown, from Riley Springs, to help me; fifteen conversions and reclamations and six additions to the Church. In the three meetings we had fifty-five conversions and thirty-seven additions to the Church. I did all the preaching, except the four days Brother Brown preached, also three sermons by Brother Small. We had a great time at Weaver and Mahoney. I had the help of all the religious people at these places and some at Saltillo. Brother Whitton and Brother Arthur stood by me like brothers. God bless their labors. To God be all the glory.—R. Russell.

**Cedar Street, Tyler.**

We have just had Rev. C. C. Bell, of Houston, with us in a meeting. He made a fine impression on all who heard him. His sermons were well received. It was the unanimous agreement that he was the most able in the pulpit of any evangelist who had been in Tyler for years. His audience grew from the start, and were held in rapt attention to the close of each sermon. The results of the meeting were very gratifying. Cedar Street Church has steadily grown for the past three years, and that is as long as I know the history, though it was in good condition when I came. It is not a large Church, but a field where good may be done, and much good. Nearly all its membership is connected with the railroad service, and that necessitates their moving often, and those places are filled many times by irreligious people. The Sunday-school, Epworth League and Woman's Home Mission Society are all well organized and doing fine work. The attendance at the preaching services is large for a small Church, and the people are, many of them, deeply religious. The regular Church assessments for this Church in the last three years have increased nearly 100 per cent, and I think we will pay in full, while the net increase in membership is not more than 22 per cent. The people are hopeful and loyal.—H. A. Matney.

**Lakeview.**

Our revival meetings have all been held. We entered into this great undertaking with just the Lord and the people. When folks say, "Who is going to help you, Brother Pirtle?" usually say: "I am going to try to get the Lord and the people to help me." I have learned that the above named help is enough. With this can have a revival anywhere. Our meeting at Union Hill resulted in over forty conversions and twenty-three accessions to the Church and \$200 on the collections. We have a Church at Union Hill of about 230 members. They could easily be a station if they saw fit. Brother S. J. Upton did good help in this meeting, both in the altar and in exhortation. The fourth Sunday in August I began my meeting at Brice. Here we had a small but courageous membership. We had a great meeting. At the beginning of the meeting we had not a prayer, but that was not nearly any one will lead a great good old-time meeting, and did great good. We had thirty conversions and twenty-one accessions to the Church, and more to follow. The people there look to the future with great hope. Our meeting at Elm got there. We had been on the bottom here for a long time, but

We are on top now. Brother Carpenter did splendid work, both in the pulpit and altar, which was very much appreciated. The Campbellites had been dictating all policies at Elm till our meeting. The Holy Ghost came upon us and we had thirty-six conversions and thirty-six additions to the Church—even up—in just one week. If the hail storm and boll worms had not struck us so hard at Elm this year, it would be no trouble to build a Methodist Church there now. While a number of children and young people were converted and joined the Church, yet the remarkable thing was so many fathers and mothers coming into the Church. All told, we have had about 120 conversions and 120 accessions this year. We held a week's meeting at Deep Lake. This place was not on the plan of my work, yet we had a good meeting there, resulting in fourteen conversions. In the eighteen years I have been in the itinerant work I have seen more than eighteen hundred conversions on my own charges, besides hundreds in meetings I have held for other preachers. Will report again before conference at Clarendon.—Zoro B. Pirtle, Sept. 23.

**Wheelock.**

We are nearly at the close of another year, and conference will soon be here again, so we are rounding out. Just two months and ten days until we must report for the year. Our aim is to make a good and full report. This is our third year here, and in some respects the best of the three. Our work is on the upward trend, and there is much to make us glad. Since coming here 255 have joined the Church, one church has been built and other improvements made. The Sunday-schools are much improved. The Wheelock school is doing fine under the supervision of Dr. F. R. Colard and a fine corps of teachers. So the work in this department is in fine shape. The W. H. M. Society is in good condition. When these good women set their hands to do, things move. For sixteen months my dear wife suffered so much. March 16, 1910, her spirit was borne to that bright city whose builder and maker is God. The home is oh, so lonely without her, but some sweet day we shall all be together again. You ask me were the people good and kind? There is not a better community or kinder people anywhere than here. To the very last their love, sympathy and help were given. Gentle hands were always ready to administer to the wants and needs of our loved one. There are those here whom I will never forget. We have a fine Board of Stewards, who are on the alert and want to see things done. Happy may the preacher be whose lot it is to come among these people. All need not say, "Here I am," for one more year will make my quadrennium; so be quiet brethren; you shall have a chance.—D. W. Gardner, Sept. 29.

**Edgewood and Small.**

Since we arrived here things have been going smoothly. We found that Brother Luker had left the Church at Edgewood in good working order. The Methodists of this charge are a good people, and know how to treat their pastor and family. They have, indeed, been very kind to us, and in many ways have expressed the love in their hearts for God and his servant. Our protracted meeting at this place, which began the fifth Sunday in July, was good, yet not what we had hoped it might be. Rev. Charles U. McLarty, of Mineola, was with us, and did some good preaching. The people of Edgewood appreciated his work while among them, and we have received at Edgewood this year thirty-seven members. We found a heroic little band at Small. Under the direction of their former pastor, Brother G. W. Reynolds, they had built and were ready to worship in a nice new church. They certainly deserve credit for the work accomplished. We began our protracted meeting there the fourth Sunday in August. The preacher in charge did the preaching. There were about forty professions and twenty-seven additions to the Church. This was one of the best meetings I have ever been in. The Lord was there in the great power. Nearly all who were converted were mature men and women. Some had lived their three-score-and-ten before giving their lives to Christ. We hope to make a full report at conference this year.—P. R. White.

**Bellevue Station.**

Our fourth Quarterly Conference is a thing of the past. Rev. John E. Roach, our presiding elder, came to us on Monday, the 19th instant, and held our fourth Quarterly Conference—the first in his round. Thus is our attention forcibly called to the fact that the year is rapidly drawing to a close. The reports showed the work of the year well in hand. The finances are not all in hand as yet, but will be before conference meets. This has been the first year that Bellevue has worn the clothing of a full station, but she has shown them becoming to her. The pastor's salary has been paid at the first of each month. The missionary assessments were paid on schedule time, and the other finances are keeping well up. We have had a fine spiritual year; twenty-five conversions, twenty-one accessions, together with a revived

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### MINUTES OF THE CALLED MEETING OF THE TEXAS TRACT SOCIETY.

The Texas Tract Society met in the Methodist Publishing House, in Dallas, Texas, at 10 o'clock a. m., September 9, 1910, pursuant to the call of the editor in chief, Dr. C. M. Harless.

After prayer, led by Rev. S. W. Turner, the meeting was called to order by the President, Rev. C. A. Spragins.

J. W. Bergin was elected Secretary pro tempore.

The roll was called and the following responded: C. M. Harless, C. A. Spragins, G. C. Rankin, D. H. Aston, H. Bishop, S. W. Turner, W. F. Bryan and J. W. Bergin.

Dr. Harless stated that the object of the meeting was to consider some changes in the by-laws and constitution, to consider some matters of finance and the employment of a paid officer to carry on the work of the society more vigorously.

Mr. Mathis, of the publishing house, reported that the financial condition of the society is as follows:

Disbursements .....	\$888.84
Receipts from sale of tracts.....	154.94
Receipts by donation.....	79.59
Deficit .....	654.31

On motion, the several Annual Conferences of Texas are requested to appropriate \$1500 per annum toward carrying on the work of the society. This amount to be distributed among the several conferences according to the scale of the General Conference and subdivided in the Annual Conferences among the Boards of Missions, Education, Sunday School and Church Extension.

On motion of Dr. G. C. Rankin, a committee was appointed to codify the contemplated work of the society and to report to the society at 2 o'clock p. m. Dr. C. M. Harless, Dr. H. Bishop and Rev. S. W. Turner were appointed.

On motion the society adjourned until 2 o'clock p. m.

#### Afternoon Session.

The society was called to order by the President.

The minutes of the morning session were read, corrected and approved.

The presence of Revs. C. E. Lindsey and O. F. Sensabaugh was noted.

The committee appointed at the morning session reported as follows:

1. We recommend that article 6 of the constitution be changed so that the time of the regular annual meeting of the Board shall be held in October instead of January.

2. That article 4 be changed so that the Board of Church Extension be added to the list of Annual Conference Boards therein enumerated, and the member of this Board shall serve four years.

3. That article 5 be amended by striking out "secretary" and "editor" and substituting therefor "editor-secretary."

4. That article 9 be amended by striking out "editor" and "secretary-treasurer" and substituting therefor "editor-secretary."

5. We recommend the election of Rev. S. W. Turner to the office of editor-secretary.

6. We recommend that by-law 2 be made to read as follows: The Editor-Secretary shall, under the advice of the Board of Managers and of the Executive Committee, conduct the correspondence of the society, supervise the distribution of tracts and religious literature, through agencies supplied by the Churches and Sunday-schools, or through colporteurs especially employed for the purpose. He shall assist the pastors whenever practicable, in taking collections for the tract cause in their respective charges; shall have the general oversight of the property, real and personal, belonging to the society, and see that it is kept in proper repair, and well insured against loss by fire; shall have charge of the stock, business and employes; shall, with the advice of the Committee on Publication, supervise the publication of tracts, and other requisites for our Churches and Sunday-schools; and as the general agent of the society shall be empowered to buy and sell, draw checks and perform all other duties essential to the proper conduct and management of the tract business, having charge of all moneys accruing from the sale of tracts except such

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sums as the Executive Committee or Board may assign from time to time to the custody of the Treasurer, as provided for. The moneys under the control of the Editor-Secretary, however, shall be deposited in such bank or safe deposit as may be designated by the Board of Managers, and its use fully accounted for in well kept books, constantly open to the inspection of the Executive Committee and the Committee on Accounts. The Editor-Secretary shall also be Chairman of the Committee on Publications and Anniversaries. He shall make a complete report to this Board at its regular meetings of all moneys collected and expended, and shall be required to give bond that shall be approved by this Board of Managers.

7. We recommend that any person paying \$30 at one time into the treasury of the society shall be a member for life; and that any person paying \$100 at one time, or who shall, by one additional payment, increase his original contribution to \$100, shall be a director for life.

8. We recommend that tracts be furnished free to any of our preachers making application, provided that he faithfully distribute them and take an offering for the society within thirty days after their reception.

9. We recommend that these measures be presented to the Annual Conferences, and contingent upon their approval. (Signed)

C. M. HARLESS.  
H. BISHOP.  
S. W. TURNER.

After considerable round table discussion, in due form the work of the committee was adopted.

Dr. C. M. Harless moved that the Board of Managers of each Annual Conference shall represent this society before their conference, and it was so ordered.

Dr. H. Bishop moved that the officers, as we now have them, be retained another year, and it was so ordered.

On motion of Dr. C. M. Harless, the society proceeded to fill vacancies in the offices of the society.

The following officers were elected: On the Board of Managers: J. H. Stewart and S. A. Barnes, for the Northwest Texas Conference, C. W. Godwin for the West Texas Conference, and Jerome Duncan for the Central Texas Conference.

To the office of Associate Editor: Dr. H. Bishop for the Central Texas Conference, C. W. Godwin for the West Texas Conference, and O. F. Sensabaugh for the Northwest Texas Conference.

On motion the society adjourned sine die.  
J. W. BERGIN,  
Secretary Pro Tempore.

#### I SEE, BROTHER H. G. H.

Brother H. G. H. takes me to task for, he doesn't know just what.

"I said: 'I think if our preachers will quit living too much in the 60's, our Northern people will not hesitate to affiliate with us.' Brother Horton inquires if it were not 44 that I meant instead of the 60's, and in his conclusion says: 'If Brother Fred did not get his figures mixed, it is evident he does not know the stern and splendid stuff of which many Northern men are made.' Firstly, my brother, I had no thought of 44 in my mind when I wrote the above statement, but I am acquainted with the history of the stormy days of the 40's, and how Bishop Andrew and Dr. Pierce were treated. But is it possible that any of us hold malice in our hearts because of their attitude toward those very worthy brethren? Of course we regret that such unfriendly feelings existed, but we did not separate from them because of that. It was a constitutional question. We stand for principles and put them above men, it matters not who they are. It is meet and proper that our preachers should stand for the principles of Southern Methodism, but no preacher has the God-given right to be so offensive in the pulpit as to drive Christian people away from the Church. The division in the Church made no widows and orphans, but take the 60's when, you say, 'we wore ourselves to frazzles whipping him.' Brave men stood at the battle's front and sacrificed their lives; some wore the gray and some wore the blue. Widows and orphans were made, some mourned for the hero in gray, and some mourned for the hero in blue.

We wore ourselves to a frazzle, not in whipping the North, but in trying. We had our Waterloo; we "fit, bled and died," and some have been fighting the same old battles over and bleeding and dying ever since, and shaking the bloody shirt in the faces

Assets July 2, 1910

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Loans in Force Over

**\$400,000.00**

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B. YATES, General Agent, 227 Linz Building, Dallas, Texas

of those who were once their enemies, and opening up the old wounds again and again. It matters not what stern and splendid material a man is made of, he doesn't care to hear the son of a Southern hero lambast him and denounce him as a second-class gentleman. We should forget the painful things of the past and build up our Zion, even at the cost of our pet ill feelings. If the Northern brother is the prodigal, when he comes into our midst let us receive him as did the father the prodigal son. The Gospel of the Son of God should be preached, and not political differences. Repent ye, therefore, Brother H. G. H., and come down and pay me a visit and see what a fine congregation I have to preach to. This congregation has in it some of the heroes of the 60's that wore the gray, and we have men who are of the North that also worship with us, and if any of them have ever been thrown into a convulsion because of my peaceful attitude the fact has been forever concealed.

Peter said, upon the authority of the prophet Joel, "and it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Brother H. G. H. lived in the stormy days of the 40's and 60's.

M. K. FRED.

#### GOINGS OF GULLIVER.

On Saturday before the second Sunday in September, 1910, I paid a visit to Wichita Falls, and on the following day preached in our elegant new church there morning and evening to large congregations. I was pleased with everybody and with nearly everything that I saw there. I was greatly surprised—surprised at the size, spirit and growth of the town; surprised at our magnificent plant—church and parsonage—and surprised at their great lake, the largest inland body of water in the State. I was not surprised to find that my good brother, Rev. W. T. Morrow, had accomplished a great work in that city, and was exceedingly popular with everybody, inside of the Church and out of it. When our con-

ference met there in the fall of 1893 the town was a straggling village along the changing and uncertain banks of the Wichita River. There was at that time no apparent prophecy of the splendid city, of factories, stores, banks, schools and churches that the visitor finds there to-day. The city has six railroads, with prospects, they say, for more; while additional factories and the largest packing house yet established in the State, are soon to be added to its present industrial activities. The spirit of push and progress is in the air, and as every one knows, who knows much about such things, such a condition calls for wise, industrious and consecrated effort upon the part of the Church. Material prosperity, while going far toward insuring financial success and making good the temporalities of the kingdom, carries with it a suggestion of sordidness and Mammon-worship which is always inimical to the spiritual welfare of the people. I doubt not that due attention will be given to this appointment when the conference meets in that city on November 23 of the current year. I am specially indebted to presiding elder J. E. Roach, Brothers Moore, Jackson, Kennedy, Noble—the Lord Mayor—and Mr. Langford, a prominent banker of the city, for entertainment and numerous courtesies during my short stay.

J. W. HILL.

#### THE BRIMMING RIVER.

Ere we reach the heavenly city  
We must cross the brimming river;  
We must walk upon its waters,  
Though its waves may break and  
quiver;  
Though with fear our heads may falter,  
We must walk upon the water,  
But there'll be a hand to guide us,  
Guide us o'er the roughest wave,  
Guide us into that holy harbor  
Where we'll be forever saved.  
Life is to all a brimming river,  
But, while its waves may toss and roar,  
Jesus' voice is sweetly calling,  
Calling from shore to shore,  
And as we walk upon the waters,  
Though they may seethe and hiss and  
foam,  
If we love and trust and never falter,  
We shall reach our heavenly home,  
For, while life is a brimming river,  
And we are crossing day by day,  
Death is only sweet transition  
To peace and glory far away.

ADA GILL.

Oakwood, Texas.

Lead us not into temptation.—Matt. 6:13.

## SUNDAY SCHOOL ITEMS

REV. V. A. GODBEY, Editor, Austin, Texas.

All communications intended for this department should be sent to the above address.

### A CALL.

The Executive Committee of the Texas Methodist State Sunday-School Conference will meet at the Publishing House in Dallas at 10 a. m., October 19. This committee is composed of the officers of the Sunday-schools of the different Annual Conferences in Texas. At this meeting several matters of great importance to our Sunday-school work will be considered, and it is necessary that we have a full attendance of the Board. Let every member make a note of the time on the calendar and see to it that he is present.

E. HIGHTOWER,  
President.

### PREACHERS' DAY AT THE FAIR INSTITUTE

In the program of the Sunday-School Institute to be conducted at the Publishing House during the Dallas Fair, Tuesday, October 18, has been designated as Preachers' Day. State President suggests that all preachers who expect to take in the Fair make a note of this date and arrange to include it in the time spent in Dallas. Heart to heart talks among pastors concerning their work are always helpful, and the widespread interest in Sunday-school work that has developed during the last few years renders it necessary for preachers who would keep their place of leadership in the Church to be learners as well as teachers. Let us make Preachers' Day a great occasion.

E. HIGHTOWER.

### SUNDAY-SCHOOL DOTS.

W. E. H.

Want a good time? Come to the Sunday-School Institute held during Dallas Fair at the Publishing House.

Opening Sunday school at 10 o'clock will not do; open at 9:45, have crisp, bright singing, Bible drills. Have a good time; smile, shake hands. Come to that Institute; we'll show you how.

Organize a Wesley Adult Bible Class of all classes above the age of 16, send to Publishing House and get small book, "How to Build Up Adult Bible Class." Order the beautiful Wesley button. Get busy, do something.

Teachers, teachers, teachers! How the cry comes up from the burdened heart of pastor and superintendent. There is only one solution, a teacher training class, and there is only one factor, the pastor. Our pastors must get in behind this movement, push it, stay with it, teach it or get a teacher, and with all thy getting get a teacher training class, one in Sunday-school school studying during the time of lesson period, composed of those who wish to take the course, and another class composed of teachers and officers meeting during week. But get one, get one, we must awake or others will outstrip us in the future.

### QUESTIONS AND ANSWERS.

By State President.

What is an organized adult class? It is a senior class with a teacher, president, secretary, treasurer, membership committee, visiting committee and any other committees that it needs.

What are the best plans for organizing such classes?

Any plan that will get results. That

depends on circumstances. Before an adult class can be organized and successfully maintained, somebody must use his gray matter. For full information write Rev. Chas. D. Bulla, Sunday-school rooms, M. E. Church, South, Nashville, Tenn. He can tell you all about the adult class.

Which is better, one large adult class or several smaller ones?

As a general proposition, we should say several smaller ones, for the reason that larger bodies are always harder to handle than smaller ones. But much would depend upon how many competent leaders and teachers could be found. In all our Church work there is much room for the exercise of common sense. Generally in starting a new movement it is not wise to try to do too much at first. Many a promising young enterprise has been killed with too large a load.

### PASTORS' DAY AT DALLAS FAIR.

All Methodist pastors are requested to choose Tuesday, October 18, as their day to visit Dallas Fair, and meet in Publishing House from 9:30 to 11:30 a. m., shake hands, get acquainted, and discuss pastors' problems in Sunday-school. Going to be a big crowd of them there; come and enjoy it. Rev. Emmett Hightower of Waco, our live State President, will preside. We are going to have a great time. B-there.

### SUNDAY-SCHOOL INSTITUTES.

McKinney district, September 27 to 30, inclusive, no assignments as yet.

Monday and Tuesday, October 3 and 4, Ethel.

Wednesday, October 5, Whitesboro.

Thursday, October 6, Trinity-Denison.

Friday, October 7, Key Memorial, Sherman.

Saturday, October 8, Howe.

Sunday, October 9, Van Alstyne.

If pastors and superintendents urge attendance, we will have fine meetings. Services 10 a. m., 2 and 7:30 p. m.

W. E. HAWKINS.

To our pastors: You are coming to the Fair at Dallas; then come on the day when you can meet all of the pastors Tuesday October 18. All pastors in the State are cordially invited to meet in the chapel of the Methodist Publishing House at 9:30 a. m. on that date. A fine program has been arranged and a great occasion is expected.

To our superintendents: Friday, October 28, has been agreed upon as the date to invite all superintendents of the State to meet with us at the chapel of the Methodist Publishing House, and we are counting on you, brother reader, and surely expect you will you come? Big crowd, big time.

To our primary workers: We will certainly expect you in Dallas on Tuesday and Wednesday, October 25 and 26, at the same hour and place as above, to meet the workers of the greatest department of the Church, and, therefore, the choice spirits of Methodism. Round table methods will prevail to a great extent, so come to ask questions and tell us how you run your department. Juniors, Monday, October 24. W. E. HAWKINS.

## BOYS' AND GIRLS' SELF-CULTURE CLUB

Conducted by H. L. PINER, Denison, Texas

### KILLED FOR TEACHING MATHEMATICS.

Fanaticism has destroyed many of the best friends of humanity in all ages. Theon was a teacher of astronomy and mathematics in the Museum in Alexandria in the latter part of the third century. Hypatia was his daughter. She was a close student of these sciences. She studied also in Athens, where she became mistress of the doctrines of Plato. She became a teacher in the public schools of Alexandria. She is reputed to have been not only the most brilliant, the most learned woman of her age, but the most beautiful. Her profound insight into philosophy not only made her a valuable teacher, but drew around her the lit-

erary and scientific leaders of her time. Her popularity was equaled as a feature of her life only by her usefulness. Her character was as beautiful as her form and features. Cyril was then Bishop of Alexandria. Envy and jealousy of this woman cankered in his soul. These hateful passions were nursed till they took possession of the man. Through his suggestions, Hypatia, without any charge except that the teaching of mathematics was not orthodox, was attacked by a mob headed by an ecclesiastical tool, while she was passing through the street in her chariot on her way home from the school, and her body was horribly mutilated and then burned. It was the gleaming triumph of that spirit in small souls that can not endure to see

the success and popularity of others, and this spirit was joined with that other spirit that has retarded the world's progress, namely, the spirit that rejects the advanced ideas of great thinkers. It was the same spirit that, through the Inquisition, forced Galileo to abjure the Copernican theory in 1633.

### USES OF DARKNESS.

Nature has ordained that successive seasons of light and darkness shall enter into the life of every normal, healthy plant and person. The human economy is under the control of the unconscious self—the mind or principle that carries on the functions while we sleep. That mind operates best in the dark. That is, it operates best when the subjective mind is in abeyance, and the objective minds drops into abeyance most completely in that sleep which comes to man in the dark. It is in the darkness that the unconscious mind repairs the waste of the body. Here the conservation of human energy is made sure. Day sleep is not the best sleep. The man who works at night and sleeps by day will not long retain his normal strength and complexion. The boy or girl who habitually sleeps late in the morning will surely demonstrate that the night is the time to sleep, for the late day-sleeper will not long preserve perfect health. It is needless to deny these facts on the ground that we can not explain the evasive laws that produce them. We can not explain life, but we do not therefore deny it. Let the puny morning-sleeper take up the habit of rising with the day, take a quick sponge bath, then practice full breathing in the open for a few minutes, and a new creature will be developed. Do not use hot water, but cool. Plants have to have the shadow as well as the light. It is nature's way with them as with us. All life begins in shadows. Nothing in modern times has contributed more to the emasculation of the race than the custom of turning night into day and day into night. Man's nature is the same as that of all animals in this connection: he is so organized and constituted that, like the birds, he should retire with the night and rise with the day. Day is the time of activity, achievement, and—waste. Night is the time of striking balances of human economy, of repairing waste, of conserving human energy, and giving a fresh hold upon the thing we call life.

### SOME INTERESTING MYTHS.

#### Atlantis.

Atlantis was an island in the Atlantic Ocean where lived a perfectly happy people, free from war and care. This island is mentioned by Plato and by Pliny and others. It is said to have suddenly disappeared beneath the waters. Many stories have been founded on this myth. The New Atlantis, by Lord Bacon, is a famous example.

#### Antaeus.

Antaeus was a Libyan giant. He was the son of Ge (Zay, meaning the earth) and Poseidon, that is, Neptune, god of the sea. He was a great wrestler, and usually slew his antagonists. The secret of his strength lay in the fact that his powers were increased tenfold every time his feet touched the earth. Heracles, or Hercules, discovered this secret, and, in a contest with him, held him off the ground and strangled him. There is a deep meaning in this story. His parentage represent all the forces of the globe—earth and sea. So long as he keeps in touch with his native element he is strongest.

#### The Blatant Beast.

The Blatant Beast is a character in Spenser's Fairie Queene. He is a belching monster of most frightful mien and disagreeable qualities. He is the impersonation of slander, the human representation of that spirit which, like a basilisk, withers everything upon which it blows its breath. It stands for everything despicable. There is a profound meaning in the character and the horrible visage assigned to it.

### U. S. HISTORY BY PRESIDENTIAL TERMS.

(14) Franklin Pierce.

Born Hillsboro, N. H., November 23, 1804. Died Concord, N. H., October 8, 1869. Term 1853-1857. Democrat. Contemporary English ruler, Victoria, 1837-1901. Poet laureate, Alfred Tennyson, 1850-1892. Border warfare, strife in Kansas between slavery and anti-slavery men. Civil war in that State. Missouri sent armed men who controlled the polls. Pro-slavery men

## How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 478 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

organized a government at Lecompton. Free-soilers did same at Topeka. Order restored by President, with General Geary in charge of military. Japan expedition opened two Japanese ports to American commerce. Gadsden Purchase, by treaty; Mexico had ceded all of what was called Upper California, but maps were inaccurate and dispute arose. General Gadsden negotiated adjustment by which United States paid Mexico \$10,000,000 to relinquish all claims. This led to erection of new territory, Arizona, including 45,000 square miles in southern part of Arizona and New Mexico. The Kansas-Nebraska bill became a law, repealing the Missouri compromise because the two territories were north of 36-30. "Squatter sovereignty" was the idea in the bill introduced by Stephen A. Douglas in 1854, which meant that Kansas and Nebraska should decide for themselves as States whether they should have slaves or not. It passed after four months' hot debate. A reciprocity treaty was secured by Pierce with British American colonies for mutual commercial benefit. The Ostend manifesto was a memorial drawn up as Ostend, West Flanders, Belgium, by diplomatic representatives of the United States urging that the United States acquire Cuba. Nathaniel Hawthorne, Pierce's classmate at Bowdoin College, wrote Pierce's biography. Republican party organized 1856. States admitted, none. Political parties 1857: Whig party ceased to exist. Republican party's first candidate, John C. Fremont. Know-nothing party arose. James Buchanan, Democrat, elected.

### RESOLUTIONS OF SYMPATHY.

"There is no death, what seems so is transition."

Whereas, It has pleased our Heavenly Father, in His Divine wisdom, to take unto Himself our beloved sister, Mrs. Geo. W. Davis; be it

Resolved, That the W. H. M. Society of Washington Street Church bow in submission to His all-wise Providence, and extend to Brother Davis, our ex-pastor, our sincere sympathy in his bereavement, and commend him and the dear babes to "Him who doeth all things well," and who alone can comfort the broken-hearted. Mrs. Davis proved herself to be "a workman that needeth not to be ashamed," a sincere friend and an inspiration to our society.

MRS. S. C. CHARLTON,  
For Society

Houston, Sept. 12, 1910.

Whoso walketh uprightly shall be saved.—Prov. 28:18.

## Better Than Spanking

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 187, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.



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Back Numbers—Subscriptions may begin at any time, but we cannot undertake to furnish back numbers. We will do so when desired, if possible, but as a rule subscriptions must date from current issue.

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**OUR CONFERENCES.**

New Mexico, Artesia, N. M., Bishop Atkins.....Oct. 6  
West Texas, Austin, Bishop Atkins.....Oct. 26  
German Mission, East Bernard, Bishop Murrell.....Oct. 27  
Northwest Texas, Clarendon, Bishop Atkins.....Nov. 9  
Central Texas, Waxahachie, Bishop Atkins.....Nov. 14  
North Texas, Wichita Falls, Bishop Murrell.....Nov. 23  
Texas, Galveston, Bishop Murrell.....Nov. 30

**JOINT BOARD OF PUBLICATION.**

The Joint Board of Publication of Texas Christian Advocate will meet at the Methodist Publishing House, 294 Commerce, Dallas, 10 a. m., October 11, 1910.

J. W. HILL,  
President of Board.

**OFFICIAL NOTICE.**

The Board of Directors of the Methodist Orphanage will meet in annual session at the Orphanage in Waco, Wednesday, October 12, 2 p. m., 1910.

B. R. BOLTON, President.

We preached for Rev. E. Hightower and his people last Sunday night at Morrow Street Church, Waco. We had a good congregation and profitable service. That congregation have an excellent framed building, large, commodious and in good repair. Recently they have overhauled it and put it in tip-top shape. The auditorium is beautiful and well furnished. Brother Hightower has done, perhaps, some of the best work of his life in that charge. He is now arranging for good revival service with which to close his third year. He is a strong preacher and a very enterprising pastor.

We take the liberty of quoting the words of Mrs. Bishop R. G. Waterhouse of Emory and Henry, Va., expressing her appreciation of an editorial that recently appeared in the Advocate: "I am going to obey an impulse to thank you for the editorial headed: 'Trifling with Danger.' The subject of Higher Criticism came up in our class of young preachers last Sunday, and I shall take pleasure in calling their attention to your editorial. I wish every editor and every preacher in his pulpit thought as you do, and would feel it a duty to speak as clearly." We thank Mrs. Waterhouse for words of appreciation, and we are glad the Advocate not only speaks with emphasis for Texas, but that its words have some weight as far off as Virginia.

**TWO BISHOPS IN TEXAS.**

Bishops Murrell and Atkins are now in Texas. By accident, or Providence, they met in Dallas last Friday and spent the day. The former was on his way to Leonard to dedicate the new Church there, which he did last Sunday; and the other was left off by a belated train while on his way to Vernon to meet some of the brethren in counsel and to be at the opening of the new Church in that wide-awake western town, which took place also last Sunday. We had the pleasure, along with the local pastors and several laymen, of greeting the two distinguished brethren at the parlors of the Publishing House. They are both apparently in good health and in cheerful spirit. They are feeling a special interest in the entire field out this way, and they are familiarizing themselves with the territory, the conditions and the men in so far as this is possible during the few weeks previous to the beginning of the six conference sessions. Wherever the brethren have an opportunity to meet these two Bishops, they get the most favorable impression of them, and as the acquaintance with them becomes general in the social circle and in their official capacity, we are sure that all will be well pleased with them. They are eminently qualified for the high work committed to them, and as this is their first official visit out this way, they, too, are delighted with our brethren and the development and progress of our work.

**A RED LETTER DAY IN MARLIN METHODISM.**

Marlin is a beautiful town of some 6,000 or 7,000, in Falls County, located on a branch of the Houston & Texas Central Railway leading from Waco to Bremond. The I. & G. N. road from Fort Worth to Houston also passes that way, giving it railway facilities of a superior character. It is the seat of the Marlin Hot Wells, now so famous for their curative properties. Two of those large wells are in full blast, and others will be sunk as needed to supply the demand. Baths are bountifully provided, good hotel accommodations are abundant and hundreds of people flock to get the benefits of those waters. They are highly recommended for rheumatism and other blood troubles, and many recoveries from these and other afflictions are reported. The water is highly impregnated with minerals and when first run from the wells it is almost hot enough to cook an egg. These wells are the attractions of the town, though it is otherwise an excellent business location. The country is prosperous in native products and its business is thrifty. Many of the homes are elegant and the modern conveniences abound. When I was there some six or seven years ago at Annual Conference, it was a small town with but little evidence of development. But it has grown wonderfully.

I reached there Saturday night by way of the Katy to Waco and thence over the Central. The trip gave me a good deal of leisure and I put in the most of the time reading that little interesting volume by Dr. DuBose—A Sketch of Francis Asbury. It is well written and compact with the data of that wonderful man's more wonderful life in founding the Methodist Church in the wilds of America. It has less than 300 pages, but it tells in a thrilling manner the early events of the Church in this country; and it traces the development of our doctrine and polity.

Rev. I. F. Betts, the pastor, met me at the depot and gave me elegant hospitality in his excellent parsonage home. This is conveniently located to the church and it owns a half block of well selected ground. The district parsonage, a well built two-story

house, is just across the street and is largely due to the Marlin Methodists. The splendid Church is located on one of the finest lots in the town, and it is the completest and most beautiful \$37,000 church structure in the State. It is the perfection of architectural art. If there is anything left unsupplied as a house for worship and for Christian work, I failed to note it. Its proportions are complete and its colorings harmonious. It is somewhat after the design of the Waxahachie Church, but greatly improves upon that building. I cannot do better in this connection than to reproduce a description of it as recently written by a Daily News correspondent:

The building proper is an imposing specimen of modern architecture. Its beauty, symmetry and universal excellence claim the strictest admiration of all who have seen it. The equipment in the interest of comfort and convenience is systematic throughout, and of the most recent and approved order.

The congregation has given nobly and generously of their means to make possible the erection of this great edifice. The pastor used skill of a rare order and zeal that seemed not to tire in precipitating a movement that had been discussed for years, and since the work commenced ardent and active interest has been exercised by him as the construction of the building progressed.

Every citizen is proud of the new church. It is a credit to Marlin. To mention the vast combination of desirable features embodied in this building and its appointments is a task not here attempted. However, the correspondent will give such as he observed while being conducted through by the agreeable and courteous pastor.

The great musical construction, the pipe organ, represents an expenditure of \$3000; it contains 1036 pipes and 17 speaking stops. It will be run by electricity, and a motor for the purpose has been installed.

The heating plant has a capacity of 2500 square feet of radiation. The system is self-regulating and will hold the warmth in the building at any point desired. Should occasion require the entire building can be heated, and if, for any purpose, warmth should be wished confined to any point the heat can be set accordingly.

A system of call bells is to be used for class rooms, and it is so constructed that the superintendent will be enabled to call one or more rooms without disturbing the others. A call bell has also been placed so that the pastor can signal the janitor at any time without leaving the pulpit or attracting the attention of the congregation.

A very convenient and effective system for lighting the building has been put in. The walls are now being tinted and the windows placed. Other finishing touches are being applied. The pews arrived some time ago, and will be placed in order by a man experienced in the work, who will arrive within the next few days. The seating capacity of the building is 1200 people. Cost of building and equipment \$35,000.

A number of memorial windows are now being erected. Upon each appears representations of sacred subjects, appropriately designed, as follows: Jesse Scruggs, "The Sheep Fold;" Dr. R. C. Nettles, "The Good Samaritan;" Rev. A. E. Goodwyn, "The Resurrection;" W. S. Conoly, "The Ascension;" Rev. Frederic Allen, once presiding elder of this district, a portrait of John Wesley; Mrs. Elvira Elizabeth Osborne, "Gethsemane;" Albert Nettles, "Christ Knocking at the Door." These windows cost up to \$350 each.

Seventeen beautiful windows have been placed in the class rooms, all being very high exhibitions of art and representing Scriptural subjects. Two of these windows are particularly beautiful, and are worthy special mention. The subject represented by one is Christ blessing little children, and by the other the Guardian Angel.

One window donated by the Woman's Home Mission Society, and another by Mrs. S. P. Rice, are veritable sermons within themselves. That given by the Home Mission Society represents Ruth gleaning in the wheat fields of Boaz, and the one from Mrs. Rice typifies the proclamation of salvation to the Churches by the picture of an angel flying through the heavens with the gospel to preach.

This is the result of the indefatigable energy and superb enterprise of Rev. I. F. Betts, the indomitable pastor. For years other pastors have

wrought there to make sentiment in behalf of a new building, but retired without seeing the travail of their souls satisfied. But when he went there one year ago, last conference, and found the congregation worshipping in a small dilapidated house, he determined that something must be done. He set himself to the task of harmonizing his people on a location, something which had been a bone of contention among them for years. The next step was to plan the enterprise and he left no effort unexercised to accomplish this result. Then to get the money was the next step, and he went to work with a will and stimulated his people to this undertaking.

The plans were secured and adopted. A building committee appointed and the work began. Since then it has been pushed with an assiduity extraordinary. None but a man of great strength of purpose could have done it; but by this time the people began to get desperately in earnest, for they saw the enterprise was going to be accomplished, and it was of such superior kind that it appealed to their generosity. From that time on they gave their co-operation to their pastor, for they saw something of their work was going to be the result. Now it is finished, and it stands there a monument to the liberality of the people, and a larger monument to the prodigious energy and will-power of the pastor. It has a splendid auditorium, which can be cut off from the Sunday-school apartments by an automatically raised partition, but when thrown together makes one immense room including the Sunday-school galleries, with a seating capacity of more than a thousand. The floor plan is arranged on the principle of a great fan with the pulpit down at the handle and the whole space symmetrically spread out before the speaker. Everybody is in easy distance from him, and the acoustics are perfect.

Sunday morning all the available space was occupied by an intelligent audience as I ever faced. The music was specially prepared and beautifully rendered. It was deeply spiritual. In the pulpit were the pastor, the presiding elder, Rev. E. L. Shettles, Rev. I. Z. T. Morris, who was pastor in 1890, and Rev. D. H. Hotchkiss, who was also pastor a few years ago. The subject selected was Christ as God's supremest revelation to mankind, and for forty minutes I never had better and more responsive attention. At the close there was a fine spiritual glow upon the people. Then it was that the pastor announced that it ought not to be a surprise to the people were they told that there was a ten thousand dollar deficit upon the property, but he was glad to tell them that it only amounted to a trifle less than \$7,000; and that he wanted them to subscribe the amount then and there to be paid in two payments of one year each, so as to remove the entire debt in two years. In about thirty minutes he had \$7,500 in gilt edge subscriptions! It is the first time that I ever witnessed a genuine inspiration in giving money. One good woman started off with \$1,000, several others followed with \$500 each, then there came one or two \$300 subscriptions, quite a number of \$250, a great many \$100, and the fifties and the twenty-fives came rapidly. It amounted to a demonstration. Really it was a happy occasion. And now that all the debt is secured, the Marlin people have a veritable dream in the way of a Church edifice. At night Rev. D. H. Hotchkiss preached to a large congregation and it was a fine sermon and a splendid service. Thus ended the happiest day in the history of the Marlin Methodists. They and their devoted pastor are open to sincere congratulations.

I spent some time with Brother



Shettles. He is not only closing out a fine quadrennium on the district, getting ready to take a good report for the last year to the approaching conference, but he has developed of late years into a Methodist antiquarian. By a good deal of expenditure and wonderful persistence, he has collected and is still collecting one of the finest libraries of books, pamphlets, papers and manuscripts on early Methodism throughout England and America, that we have seen, and especially has he done this with reference to the Southwest and to Texas. He is collecting the materials for a complete history of this movement to be turned over to some organization in the future for some set of experts to reproduce it in book form, and thus preserve data of incalculable value to the Church. He has some of the rarest productions that can be found in this country and in England. I never dreamed of the magnitude and importance of his work until I looked through his collection last Sunday. But I must close this sketch.

G. C. R.

#### PLAINVIEW METHODISM.

Methodism in the Plainview country is making strides forward. Some time back they purchased a good school plant that had been under the control of others for some time without large success, and proceeded to put it upon a business basis. They gave to it the name of the Seth Ward College. It recently had a brilliant opening, according to a local exchange. Students were there from all over the country, and a large audience filled the auditorium. Dr. Gladney, the President, made a splendid address, followed by short speeches from Mayor DeLay, Rev. C. N. N. Ferguson, pastor, and Rev. M. S. Hotchkiss. The opening was most auspicious and speaks well for the institution. The people are greatly interested in its success and it has a bright future.

The Methodist Church is having a great revival. We have not yet received the full report; but Rev. M. S. Hotchkiss is assisting the pastor, and they have had scores of conversions and accessions. On a Sunday of the meeting all the congregations of the town suspended their services and joined with the Methodists in one great meeting. Brother Hotchkiss preached an earnest sermon, and he had liberty. At its close, a collection was taken with which to finish our handsome church edifice, and a little short of \$20,000 was realized in cash and good subscription. This insures the completion of one of the best church buildings in the Panhandle. Brother Ferguson is doing a great work at Plainview and Methodism is now planted there as a permanent factor in the growth and development of that section.

#### A DAY IN SAN ANTONIO.

The Publisher, in company with Bro. Epps G. Knight, spent a day or two in San Antonio the past week. We had the pleasure of hearing a sermon from Rev. S. H. C. Burgin, of Travis Park Church. Though the night was excessively warm the auditorium and gallery were packed with people. If Bro. Burgin's congregation is not pleased with his preaching it has a very poor way of showing it. He is very much encouraged with the outlook of his charge. Under his ministry the center of Methodism in San Antonio is very much in the forefront.

We had the pleasure also of shaking the hand of that grand old patriarch, Rev. H. M. Glass, whom we have known for more than thirty years. He has gone in and out among the people of Texas all these years "without spot or blemish or any such thing," loving and loved by everybody.

Laurel Heights Church, in the

northern section of the city, is in charge of Rev. J. D. Young. As we have always felt a lively interest in his welfare we were anxious to visit his balliwick. If the reader will look up the definition of this latter word he will find it defined: "The district composed within a sheriff's jurisdiction," and it also means a parish. From recent events, Bro. Young has filled the position of both pastor and precinct officer, and he did it well. It is a great misfortune to any city when pastors are forced by the dereliction of peace officers to do this character of work. It is a sad commentary on the officers who are under oath to perform it. But this was only incidental. The Laurel Heights people have one of the best sites on the hill for a church building, fronting 150 feet on one of the principal residence streets. A better selection could not have been made. Plans are being prepared, if not completed, for a handsome church structure, which will soon grace that portion of San Antonio. They have a membership of over 250 and it is constantly increasing. They are a live people and are standing by their pastor. We had the pleasure of spending a few hours with Bro. Young and his good wife in the parsonage, which, by the way, is one of the prettiest homes in that part of the city. Sister Young was born and reared in a parsonage and is thoroughly inured to an itinerant life, and is delighted with her new home. Altogether the people and pastor of Laurel Heights are to be congratulated.

We heard good reports of Methodism in general in San Antonio. Rev. A. J. Weeks, the presiding elder, is alert and is accomplishing much on the district. We were sorry we did not get to meet him and all of the pastors. Though in the past an intensely Catholic city, Protestantism is fast forging to the front, and the future promises much for Methodism in that section.

#### SOUTHWESTERN UNIVERSITY OPENING.

We have failed, up to going to press, to receive any special account of the opening at Southwestern University, but we have learned from indirect sources that it was the finest, by all odds, in the history of the school. Something more than one hundred pupils in all departments were registered over and above the maximum number at the opening last year. And from last accounts they were still arriving. It is said that all the accommodations are running over and that private homes and even tents have been called into requisition to meet the emergency. The school has never had such an attendance and the faculty and workers are more than busy taking care of the inundation. This will be gratifying news to the friends of the institution and we congratulate our central school upon its prosperous condition.

#### A SPLENDID OCCASION.

Dr. and Mrs. H. A. Boaz and their daughter, at Polytechnic College, gave a formal entertainment last Tuesday night to Bishop James Atkins, D. D., and Bishop Jos. S. Key, D. D. As invited guests, all the presiding elders of the Central Conference, the pastors of the Fort Worth district, the pastors of Dallas and a number of leading laymen, took a conspicuous part. The spacious dining room was the scene of the festivities. The young ladies of the institution, more than one hundred in number, were also present, and a number of them contributed their part to make the occasion a great success. The room was full. The spread was bountiful and elegant. Rev. Sam R. Hay was the toastmaster and right well did he handle his part on the program.

Dr. Boaz extended the glad hand in a felicitous address; Rev. Jno. R. Nelson responded to the toast. The New Central Texas Conference and his words were wise and entertaining; the writer responded to the Glories of the Tripod; Bishop Key to the toast, Methodism in Texas Twenty Years Ago; Bishop Atkins to, The Present and Future of Texas Methodism, and it was a masterpiece; Rev. H. D. Knickerbocker spoke, Four Years, and Then? It was eloquent and witty, serious and humorous; but the address that ran riot with the occasion was by Rev. J. W. Hill to the toast, The Burdens of the Presiding Eldership. In genuine humor, with now and then flashes of wit and wisdom, we have never heard a happier deliverance on any similar occasion. It carried off the blue ribbon. All in all the whole affair was about the happiest we have ever attended. Dr. and Mrs. Boaz are popular hosts and that crowd of delighted visitors will always hold them in high esteem. Polytechnic has a strong hold upon all this section of the State. It is flourishing.

The death of Rev. Lundy H. Harris, late Assistant Secretary of our General Board of Education at Nashville, which took place Sunday night of the 18th of this month, near Cartersville, Ga., is a very pathetic and lamentable incident. He had been in a nervous condition for some time because of overwork, and had gone to a country place near Cartersville for rest and recuperation, and while there, under some sort of mental aberration, took a large dose of morphine and expired. He was one of the most scholarly and brilliant men in the Church. His equally brilliant wife had recently distinguished herself in the Saturday Evening Post as the authoress of a series of articles on "The Circuit Rider's Wife," which have gone into book form. Dr. Harris, himself, is the hero in those stories as the "Circuit Rider," and doubtless gave to Mrs. Harris much assistance in the preparation of those articles. He was only forty-eight years of age, and had a promising future as a preacher and a writer.

The last issue of the Epworth Era had a fine likeness of our old friend and indomitable League worker in Texas, Allan Ragsdale, on its inside page. And in the body of the same issue was a fine write-up of him and the work he is doing in Texas. Allan Ragsdale is certainly entitled to large recognition in League circles, for no man has devoted himself more fully and wisely to the interests of the League than he. His energy and enterprise have made the work a good success in Texas and his worth is everywhere appreciated throughout this section. True, he has good co-workers who deserve much praise, but without his leadership the present results would not be prominent.

Rev. George S. Sexton, D. D., our Assistant Church Extension Secretary, is making Dallas his headquarters for the time being. He is working diligently at his plan to raise money for our Monumental Church in Washington City. For the past two years he has devoted himself to this one object, and he has made substantial progress. This is a connective enterprise, and all Southern Methodism is interested in it. We need a church building in the Capital of the Nation worthy of our position as a Church in the United States. Thousands of our people go there, some of them officially and some otherwise, and we must have a place for them, religiously, that will compare favorably with the other centers of worship in the city. Dr. Sexton is, therefore, entitled to the sympathy of all his brethren; and at the present time

**SYD. W. RAY, Architect**  
Schools and Churches  
a Specialty  
Reference, O. F. Sensabaugh  
**AMARILLO, TEXAS**

he is working on a special proposition, the success of which will put this matter where everybody can help without taxing unduly his or her liberality. He will disclose this matter at an early date and we are sure that it will commend itself to the people.

Rev. J. R. Stuart who tendered his resignation as secretary and field worker of the fund for superannuated ministers recently, has been induced to reconsider his action, and he has agreed to remain at that post of duty. With his headquarters at Nashville, he will continue to prosecute this line of work, and devote his time and talent to it. We have no work of greater importance than is contemplated by this movement. It shows an awakened sense of duty to our aged ministers when special effort is made to constitute a fund sufficiently large to give them the needed aid in their days of feebleness and want. Dr. Stuart has done faithful service in this field and his board have done well to induce him to remain in the field.

#### A FOLDER ON TITHING.

We have before us a copy of a folder on tithing, written by Rev. L. L. Cohen, of the Wheatland Station, North Texas Conference, and published by Smith & Lamar. It is gotten up in cheap, though readable form, and presented in such way as to impress its subject matter upon the mind and heart of the reader. The writer takes up the practice of tithing in its origin, progress and practice among the earliest people, and particularly does he elaborate it as a religious rite among the Jews. He gives us a critical examination of the Hebrew law on tithing, and then follows the law into the New Testament, showing that its obligations are still binding upon Christians of all ages and generations. It is a most instructive pamphlet, and its reading and study by our people will help wonderfully to develop a systematic habit of Church and benevolent support. We commend it to those who are making Church finances a conscientious study.

#### TO LAYMEN OF NEW MEXICO CONFERENCE.

Our Annual Conference is near at hand and will convene at Artesia, New Mexico, October 5, 1910.

We expect every man interested in our Western country and the one job Christ left for us to do—the evangelization of the world—to attend this conference. Many of you, no doubt, did not have the opportunity to attend our great Laymen's Convention held at Dallas, Texas, nor the one held at El Paso this year. Now if you want to "kill three birds with one stone," attend the Artesia Conference.

To hear the deliberations of the conference is well worth the trip, but in addition to that we are preparing to have a rally of the Laymen's Missionary Movement and a good brother has already promised to arrange for an interesting program and Dr. G. F. Reid, our new Secretary, will send plenty of free literature for distribution, also we will have on hand a number of copies of the new "Leader's Handbook" which can be had at cost. We have just looked over a copy received today and find it all that could be desired. Every pastor, leader—in fact, every layman—should have one of these books.

Last but not least you will get to see our Western College. You will be "shown," if you are in doubt, that we have an equipment in that school that is worthy of the patronage and hearty support of every layman in this conference. You will be astonished when you see it. You will send your children there and be glad when you find you have such an opportunity.

Men, let's lay aside our "many duties" for one week and go to conference. Pastors, "lay hold" of your best men and "compel" them to go.

E. H. CARLTON,  
Conference Lay Leader New Mexico Conference.

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### POWER IN PRAYER.

Let us pray for a meeting of great spiritual power. Let each Leaguer remember to pray for this every day. There is power in prayer. L. E. Appleby, Field Secretary of the Texas State League, says in a recent number of the Texas Christian Advocate: "The prayer of every Epworth Leaguer ought to be, 'God, broaden our vision of the great aim to which all our labor points—the salvation of our young people.'"—E. O. Harbin, League Editor, in Epworth (Louisville) Bulletin.

### BUGLE CALL.

A Word From the President for the Florida Leaguers.

Dear Fellow Leaguers: I wish to express my great appreciation of the honor you have conferred on me through your delegates and representatives at Tampa, in re-electing me as your president for another year.

The past year's labors were those of love and joy in the work and I look forward to another year of labor with you with feelings of hopefulness, and I trust it will be a record year in Florida Leaguedom. To this end let us stress the following lines of work:

The Boys' Leagues.  
Let us take as our aim 500 members and fifty boy delegates to Orlando 1911.

Next, let us organize, under the supervision of our new Superintendent of Missions, Brother J. L. Moon, Jr., a mission study class in every charge in Florida.

Further, let it be our proud boast at Orlando that every chapter paid its State dues.

Looking unto Jesus, the author and finisher of all our work, for His Spirit in making this a year of revivals in our chapters from Quincy to Key West; and let all the Leagues say Amen!—C. Fred Blackburn, in Florida Christian Advocate.

### A FLORIDA LEAGUE ROMANCE.

A beautiful little romance has just reached this department of the Advocate, and as the two happy hearts are so closely connected with our League work, and with this year's con-

ference, we think this is a good time to tell the story.

Among the delegates to the last conference held in DeLand was Mr. Manuel H. Jones, of Tampa, President of the First Church Epworth League. While there he met Miss Sadie Poland, of Macon, Ga., and on last Christmas Day he went there and they were married. They recently moved into their cozy little cottage just off Nebraska Avenue, and First Church counts them both as two of her best Leaguers.

We can't promise equal success to all the delegates who attend the meeting this year, but sure it is we can promise every Leaguer who goes a royal good time.

Mr. Jones is a Florida boy, having been born a little over twenty-one years ago. He has been in Tampa about five years. He has been a trusted employee of Mr. Mickler, the cash grocer, during that time, and when Mr. Mickler opened up his new branch store last fall, Mr. Jones was put in charge.

He identified himself with the First Church soon after going to Tampa, and besides being president of the League and doing splendid work there, he teaches a large class of boys in the Sunday school. This is his second year as president of the League.—League Page, Florida Advocate.

Texas is up with you. We had a wedding this year right while the Encampment was on.—G. W. T.

### THE LEAGUE THAT WINS.

1. The friendly or sociable League, Prov. 18:24 (St. James' version).
2. The forgiving League, Prov. 25:21-22.
3. The diligent League, Prov. 13:4.
4. The persevering League, Gal. 6:9.
5. The praying League, James 5:15-16.
6. The trusting League, Ps. 37:5.
7. The obedient League, Matt. 7:24-25.
8. The benevolent League, Prov. 21:13 and 28:27.
9. The soul-winning League, Prov. 11:30.
10. The Missionary League, Ps. 93:3-10; Matt. 28:19.—Epworth Bulletin (Louisville).

### SOME PRACTICAL RULES.

1. Don't worry.
2. Let your moderation be known to all men.
3. Learn to sympathize.
4. Think only healthful thoughts.
5. "As a man thinketh, so is he."
6. Seek peace and pursue it.
7. Avoid anger and excitement.
8. Don't try to carry the universe on your shoulders. Trust the Eternal.
9. Never despair. Lost hope is a fatal disease.
10. "If ye know these things, happy are ye if ye do them."—Sister Susan, in St. Louis Christian Advocate.

### UNIQUE INVITATION.

Miss Mary Ferguson, McKinney, Texas, sends us a unique invitation to a League function recently held. Literally translated, it reads: "We would like to see your face at our song service to be given at the First Methodist Church, Sunday, September 18, at 7 o'clock. You will be spiritually fed." The words "see," "face," and "fed" were worked out in characters on musical staves, the location of the notes on the lines spelling out or phonetically designating the respective meanings. The whole was done with pen and ink on nice quality note paper. Doubtless Miss Ferguson will send a copy to anyone enclosing stamp.

A card comes from Secretary L. E. Appleby, who is now in Mexico. He says: "Am having a delightful trip through this country. Will return in about a week."

### RESOLUTIONS.

Resolved, That the thanks of Trinity Epworth League, No. 3189, Dallas, Texas, be and are hereby tendered to our pastor, Rev. W. D. Bradfield, D.D., for the special emphasis given our work on the evening of September 11, 1910, in the public installation service held, and for the very practical and inspiring sermon delivered on that occasion upon the subject of "Office Bearing."

Resolved, That these resolutions be submitted for publication in the Trinity

## Your Boy

No stimulation. No alcohol habit. Ask your doctor about Ayer's Sarsaparilla as a tonic for the young.

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.

Messenger, the Texas Christian Advocate and the Epworth Era, and that a copy, suitably inscribed and duly attested by our President and Secretary, be presented to Dr. Bradfield.

Adopted, in special session, September 18, 1910.

GUS W. THOMASSON,

President.

LAYTON BAILEY,

Secretary.

Trinity Epworth League, No. 3189, Methodist Episcopal Church, South.

### ONDERDONK TYPE FUND.

The Philathea Class entertained at Miss Fewell's, on Harwood street, last Friday night week. A number of interesting games were played, and refreshments were served. An interesting feature of the program was the opening of the savings banks, the proceeds of which form the Onderdonk Type fund. A total of \$32.92 was turned in by the members.—Grace Church (Dallas) Bulletin.

### A DALLAS LEAGUER ENTERS MINISTRY.

William L. Lightfoot (a member of the Wilkin class) has joined the West Texas Conference and will leave us some time in November.—Grace Church (Dallas) Bulletin.

Mr. Lightfoot will be remembered as the very efficient chief clerk in the business office at Epworth during the 1908 Encampment. He is a bright young man and is followed into his new work with the best wishes and prayers of a host of friends.

### THE LIGHT REGARD IN WHICH HUMAN LIFE IS HELD IN THE UNITED STATES.

In one of the leading magazines there was an article some time ago bearing such a caption as this by Mr. C. F. Carter, who, speaking of America, says: "There are approximately in the United States, 86,895,359 people, of whom more than a million die each year. Of the total number of deaths 25 per cent are unnecessary and could be prevented." It may be of interest to some to review but briefly this eminently timely article.

We have often held that typhoid fever was the greatest peril to the average citizen, and while this is true, it is more particularly so in America when compared with the death rate of other countries. For the five years, that is, from 1901 to 1906, the average death rate from typhoid in Norway was 5.7 per 100,000, in Switzerland 6.5, in Germany 7.5, in Japan 11.4, in the United Kingdom 12.1, for the registration area of the United States 32.2, or six times the rate in Norway, four and one-half times the rate in Germany and nearly three times the rate in England.

But, to the shame of America, the most startling figures are those that relate to preventive deaths by violence. That this is true may be seen in a comparison with Europe. Take Germany as an example, which we all know is a manufacturing Nation. Look at the statistics as long ago as 1887 and 1893. The death rate by violence was only 37.5 per 100,000, while in France it was only 32.9, and in Denmark 22.5. Now look at the record of the United States—for as late a period as 1906.

According to the mortality statistics of the Census Bureau for that year, deaths from all forms of violence in the registration area, that is, in the States of California, Colorado, Connecticut, Indiana, Maine, Maryland, Massachusetts, Michigan, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, South Dakota and Vermont, aggregated 49,552. This is at the rate of 129.9 per 100,000, as compared with the rate of 39.1 in the German Empire in the same year! The rate for 1906 exceeds that of 1905, which was 111.9 and greatly exceeds that of any preceding year.

Violence now ranks fifth among the principal causes of death, and the rate is still increasing. Included in those States and cities not included in the registration area, it is estimated that deaths by violence in the United States for 1906 would possibly reach the enormous total of 100,000.

Let us glance briefly at one or two of the causes of the greatest number of deaths by violence. Take the rail-

road. In 1895, taking the United States, as a whole, travel and employment was safest on American railroads when only one trainman in 155 was killed, and only one passenger out of each 2,984,832 met a like fate. But look at the statistics for 1903. The rate took leaps and bounds until in that year one employe out of every 123 was killed and one passenger out of every 1,957,441.

It is commonly known that a passenger on a British railroad has 100 chances to get to his destination to every one that a traveler on an American railroad has. An employe has eleven chances to the American trainman's one. Employees of the American railroad stand a poor chance of dying a natural death, when statistics show that 68.7 per cent of all deaths of brakemen in the decade ending with 1906 were due to accident while on duty.

Take mining in this country. (Space will not permit of further statistics.) In spite of the fact that the natural conditions in this country for getting out coal with a minimum amount of danger is less than in any country of the world, yet the death rate in the United States is three times as large as in Europe. The rate in this country still increases, while it decreases in Europe.

Non-fatal accidents are alarming to all those who do not carry accident policies, and that reminds me of my "clergy permit" as it does not provide for any indemnity against the railroads which may cripple me for life while giving me a half-rate fare. The United States Bureau of Labor estimated that there were approximately not less than 2,000,000 non-fatal accidents for the year ending June 1, 1906. But let's cut that estimate down to 1,500,000 as a fair basis to figure from. This would mean that an average of one out of every fifty-eight in the United States were injured in that year. The rate is not decreasing, but is increasing.

LAWRENCE L. COHEN.

### A QUIET HOME WEDDING.

On Sunday afternoon, September 18, 1910, at 6 o'clock, at Lake Creek, Texas, I united in marriage Mr. Audry Anderson and Miss Bessie Smith. Mr. Anderson is a son of Uncle Chas. Anderson, a wealthy and highly respected citizen of Lake Creek. Miss Bessie is the accomplished daughter of Rev. and Mrs. S. H. Smith of Lake Creek Circuit.

The occasion was attended by the relatives and near friends of the bride and groom.

J. W. SLAGLE.

Hold up my going in Thy paths, that my footsteps slip not.—Psalm 17:5.

Let us have grace, whereby we may serve God acceptably.—Heb. 12:28.

## A HAPPY HOME

Is one where health abounds. With impure blood there cannot be good health. With a disordered LIVER there cannot be good blood.

## Tutt's Pills

revivify the torpid LIVER and restore its natural action.

A healthy LIVER means pure blood. Pure blood means health. Health means happiness.

Take no Substitute. All Druggists.

### BELLS.

MENEELY & CO. WATERVLIET, N. Y. The Old Reliable CHURCH, CHINESE, SCHOOLS, BELLIES Equipped nearly 100 years ago.

Bowden CHURCH & SCHOOL BELLIES AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN. Special discount to readers of this publication.

THROUGH  
Sleeper  
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CHICAGO  
EVERY NIGHT

FRISCO LINES

C. W. STRAIN,  
G. P. A., Fort Wort

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TO REV. J. S. DAVIS.

(By his Sunday-school Scholar.)

I stood beside his lifeless form,
Once full of life and strength,
And gazed upon his quiet face,
Still full of manly grace.

'Twas God's own face in heaven set
For thou, who loved him dear;
Thy watch by night, thy song by day
With love he drew thee near.

He said to me: "Be brave and true,
Though tempest-tossed, poor child;
He'll guide you with his tender hand,
Just trust him all the while."

I knew full well his noble life
Was spent in deeds of love,
And that his only hope
Was to reign with Christ above.

CLARA CLAY CONNER.

THE PERPETUITY OF THE SABBATH.

Article One.

Evidently God instituted the Sabbath for man in every period of the world's history. It is claimed by some that it is a Jewish institution, and that the restrictions thrown around it were confined to the Mosaic dispensation, and that the law guarding its sanctity passed with the ceremonial regime. If this contention be true then the Sabbath is no more to us than any other day. Strip this day of its sanctity and you at once destroy it. If it is not in a peculiar sense the Lord's day—a holy day—then it necessarily follows that it stands in precisely the same relation to us as any other day of the week. That God instituted the Sabbath in the morning of time there cannot be the least doubt. The question is, did he institute the Sabbath for a limited period of time and for a specific race of people. If this be true, there is nothing in the Word of God to indicate it. On the contrary there is conclusive proof that the Sabbath is a divine institution, and is the inheritance of all men in all ages of the world's duration.

I called attention to the institution of the Sabbath in a preceding article, quoting the record to prove that God sanctified the seventh period of time by a specific act. Immutability is one of the attributes of Deity. God having instituted the Sabbath and made it a holy period of time, set apart from all secular purposes, then to have abrogated this institution would have destroyed his immutability. If the Sabbath had been limited in duration, and restricted to the Jews or any other people for a specific purpose when that purpose was accomplished then of course the Sabbath would have ceased by reason of fulfillment. But this we have seen is not true, therefore we conclude that the Sabbath is the same to all men in all periods of the world's history. The mistake consists in supposing the Sabbath to be ceremonial. It is an ethical institution and not ceremonial. I dare assert that God never nullified an ethical principle—not one. This he could not do without compromising his immutability. In fact, God has never abrogated anything. The ceremonial law was not annulled. The former dispensation was instituted to answer a specific purpose. The ceremonial rites of this dispensation were typical. They all looked to the one common end, the atonement of Jesus Christ. They were correlated to the one central design, the redemption of the world. When Christ came as the completion of this divine purpose these adumbrations which concentrated in him ceased, because they had fulfilled the design for which they were instituted. The positive proof of this contention is found in the words of the Christ, "Think not that I am come to destroy the law or the prophets; I am not come to destroy, but to fulfill." This is conclusive evidence that nothing was destroyed by the coming of Christ whether ceremonial or ethical. But the ceremonial and the prophetic were fulfilled that every ethical principle might be confirmed and the divine purpose to redeem the world be accomplished. This being granted the conclusion is irresistible that the decalogue remains intact with its binding authority and majesty, not impaired, but strengthened by the teaching of the Messiah. To remove every vestige of doubt the Savior continuing his discourse said, "For verily I say unto you, Till heaven

and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven." These words of our Lord settle this question beyond all doubt. At the time this discourse was delivered there did not exist any other law, except the law found in the Old Testament, and the commandments referred to were evidently the Ten Commandments. Therefore the law requiring us to keep the Sabbath holy has not been abolished nor will it ever be. Moreover, whosoever shall break one of the least of the Commandments, and shall teach men so, shall be called the least in the kingdom of heaven. Matthew Henry understands this to include, not only the Ten Commandments, but all the commandments which were of an ethical nature found in the law of Moses. I submit a general legislative principle pertaining to all governments—civil and ecclesiastical—that when a law has been enacted and a record made of its enactment, it remains in force until it is repealed, and a record made of the repeal. We have seen that God instituted the Sabbath, and his commandment guarding its sanctity is on record, and must be binding unless a record of its repeal can be found. It is not to be found in the Old Testament. We shall see in a succeeding article that it cannot be found in the New Testament.

R. C. ARMSTRONG.

DOES IT PAY TO INSURE CHURCH PROPERTY?

By reference to the minutes of the Northwest Texas Conference, I gather the following in regard to insuring Church property.

I take only the territory now embraced in the (new) Northwest Texas Conference for the year 1907. We paid \$1275 in premiums; the damage to our property was \$199, but we collected nothing; so the wind and fire cost us \$199 and the insurance companies cost us \$1275. For 1908 we paid, in premiums, \$2282; that year our loss in damage was \$1965 and we collected \$225; loss not secured \$1740; so that year wind and fire cost us \$1965 and the insurance companies cost us \$1740 more than they were worth to us. For the year 1909 we paid in premiums \$2884; loss \$1599, and collected \$46. For the three years we paid \$6441, had damage amounting to \$3763, collected \$271; so our net loss, by insurance, was almost twice as much as our total loss by fire and wind.

There is one thing that these figures reveal that we might do well to note. I think it would be safe to say that the most of our town and village churches are insured, but nearly all of the damage is on uninsured property, so the bulk of our loss is on country churches, so we are carrying the most dangerous risks ourselves and paying the other fellow to carry the less dangerous. But because of this great loss to the Church at large should we cease to insure? Many communities would be much hurt by damage should it come. Our Board of Church Extension puts great stress upon it and it would seem that we could not afford to leave it off. But can we not find a plan that will save to the Church this great output? The minutes of our last conference show that in the territory above mentioned we had last year 170 churches valued at \$446,485, and 108 parsonages worth \$171,222, total \$617,707. Suppose our conference recommend that the district steward assess each charge in each district an amount equal to one-half of one per cent of three-fourths the value of the churches and parsonages in the charge for insurance. We would have in the Northwest Texas Conference an assessment of \$2316. This would be \$568 less than was paid last year for insurance, but it would be \$251 more than enough to pay all the damage of any of the three last years. Let this money go into the hands of the Conference Board of Church Extension and let them act as a board of insurance. Let all claims for damage go to them and be paid out of this fund according to the merit of each case. Should there not be enough to pay all damages let the fund be divided among the claims according to the value of the property damaged. Should there be something left after paying all damages, let it become an insurance fund to be loaned to Churches in the bounds of the conference at a low rate of interest, and the interest collected each year to be added to the amount collected from the Church during the year and apply the same as the collection. Thus in the course of a few years we would have a considerable fund doing work in Church extension, and still

have insurance on all of our property. I see one serious objection to this. It would insure the small churches and leave our most valuable property practically uninsured, as the total fund for any year would be a very small amount to pay for the loss of many of our churches and some of our parsonages, while this property would be paying a large per cent of the fund. To this objection I offer the following answer: It would be protecting our most dangerous risks, it would be the strong helping the weak, then those in charge of this valuable property could carry a considerable amount of other insurance, and it would still not cost them any more than they are now paying. The average premium last year was a little more than three-fourths of one per cent, so after paying one-half of one per cent to the general fund there would be a margin of more than half as much for other insurance. I have put this on a basis of three-fourths the value of the property, because that is the basis of insurance by the companies. If some one can suggest a better plan I am ready to adopt it, but I do think we should stop this leak and turn the money that is now going into the expense and treasuries of insurance companies into the channels of usefulness for our Lord's kingdom. An arrangement like the above in operation for the last three years would have put \$2678 into the permanent fund besides paying the \$3492 that was a total loss, this being the amount of loss above the amount collected.

CHAS. D. WEST.

IF THE BABY IS CUTTING TEETH. Be sure to use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic and is the remedy for diarrhoea.

Lord, teach us to pray.—Luke 9:1.

WEST TEXAS CONFERENCE

Jacksonville District—Fourth Round. Troup and Overton, at Arp, Oct. 1, 2. Malakoff, at Malakoff, Oct. 8. Athens, Oct. 9, 10. La Rue, at Frankston, Oct. 15, 16. Jacksonville Cir., at Providence, Oct. 19. Mt. Selman, at Earls Chapel, Oct. 22, 23. Eustace, at Mallard Prairie, Oct. 29, 30. Neches, at Neches, Nov. 5, 6. Jacksonville Sta., Nov. 7. Keltys, Nov. 9. Alto Sta., at Alto, Nov. 10. Certenary, Nov. 13, 14. Bullard, Nov. 16. Brushy Creek, at Mt. Vernon, Nov. 19, 20. Rusk, Nov. 26, 27. J. T. SMITH, P. E.

San Marcos District—Fourth Round. Dripping Springs, at Drippingwood, Oct. 1, 2. Lockhart, Oct. 7, 8. Harwood Cir., at H., Oct. 15, 16. Belmont, at B., Oct. 17, 18. San Marcos, Oct. 22, 23. W. H. H. BIGGS, P. E.

Beeville District—Fourth Round. Sept. 30—San Benito, 8 p. m. Oct. 1—McAllen, 8 p. m. Oct. 2—Brownsville, 8 p. m. Oct. 7—Karnes City, 8 p. m. Oct. 8—Pleasanton, 8 p. m. Oct. 12—Beeville, 4 p. m. Oct. 13—Robstown, 8 p. m. Oct. 14—Corpus Christi, 8 p. m. Oct. 15—Rockport, 2 p. m. Oct. 15—Aransas Pass, 8 p. m. Oct. 17—Sinton, 2:30 p. m. Oct. 19—Runge, 8 p. m. Oct. 20—Kenedy, 8 p. m. Oct. 21—Floresville, 8 p. m. A. L. SCARBOROUGH, P. E.

San Angelo District—Fourth Round. Milburn, Sept. 29. Paint Rock, Oct. 1, 2. Sherwood, Oct. 5. Eldorado, Oct. 7. Sonora, Oct. 8, 9. Ozona, Oct. 10. Sterling City, Oct. 14. Garden City, Oct. 15, 16. Midland, Oct. 17. San Angelo, 1st Church, Oct. 20. Miles, Oct. 21. WILL T. RENFRO, P. E.

Cuero District—Fourth Round. Smiley, Oct. 1, 2. Lavernia, Oct. 4. Nursery, at Fordtran, Oct. 8, 9. Leesville, Oct. 12. Hope, Oct. 15, 16. Yoakum, Oct. 17. Stockdale, Oct. 22, 23. R. A. ROWLAND, P. E.

San Antonio District—Fourth Round. Del Rio Sta., Sept. 30. Eagle Pass Sta., Oct. 1, 2. Moore, Oct. 5. Dilley Cir., Oct. 7. Pearsall Sta., Oct. 8, 9. San Antonio Cir., Oct. 11. Christine Cir., Oct. 12. Government Hill, 11 a. m., Oct. 16. McKinley Ave., 8 p. m., Oct. 16. Travis Park, Oct. 18. South Heights, Oct. 19. Laurel Heights, Oct. 23. A. J. WEEKS, P. E.

Austin District—Fourth Round. Columbus, Columbus, Sept. 30. Eagle Lake, Eagle Lake, Oct. 1, 2. West Point, West Point, Oct. 5. Hyde Park and Walnut, Walnut, Oct. 8, 9. First Church, Austin, Oct. 10. University Church, Austin, Oct. 11. Cedar Park, Cedar Park, Oct. 15, 16. South Austin, Austin, Oct. 17. Ward Memorial, Austin, Oct. 18. NAT B. READ, P. E.

Fine Sewing Machine, Texas Advocate 1 Year For Only \$24.00

NORTHWEST TEX. CONFERENCE

Stamford District—Fourth Round. McConnell Cir., Oct. 1, 2. Stamford-Ward Memorial, Oct. 3. Tuxedo Cir., Oct. 5, at 11 a. m. Hamlin Sta., Oct. 7, at 8:30 p. m. Hamlin Mts., Oct. 8, 9. Knox City, Oct. 13, at 11 a. m. Rochester and Carney, Oct. 14, at 11 a. m. Pinkerton Cir., Oct. 15, 16. Rule, Oct. 16, 17. Weinert Cir., Oct. 24, at 11 a. m. Haskell Mts., Oct. 24, at 8:30 p. m. Bomarton Mts., Oct. 25, at 11 a. m. Goree Cir., Oct. 26, at 11 a. m. Sagerton Mts., Oct. 28, at 11 a. m. Thorp Cir., Oct. 29, 30. Munday Sta., Oct. 30, 31. Rotan Sta., Nov. 2, at 2:30 p. m. Stamford Mts., Nov. 3, at 11 a. m. Stamford-St. John, Nov. 3, at 8:30 p. m. Avoca and Leuders, Nov. 5, 6. J. G. PUTMAN, P. E.

Plainview District—Fourth Round. Happy, Oct. 1. Tulla Sta., Oct. 2; 9 a. m., Oct. 2. Kruss, 3 p. m., Oct. 3. Plainview Sta., 8 p. m., Oct. 3. Hale Center, 11 a. m., Oct. 4. Barton, 3 p. m., Oct. 4. Post City, Oct. 7. Tahoka, Oct. 9; 9 a. m., Oct. 10. Lubbock Sta., 8 p. m., Oct. 10. Emma, Oct. 11. Matador Sta., 8 p. m., Oct. 12. Afton, Oct. 13. Spur City, Oct. 14. Jayton, Oct. 15, 16. Gomez, Oct. 22, 23. Brownfield, Oct. 24. Dimmitt, Oct. 26. Silverton, Oct. 28. Turkey, Oct. 29, 30. Willorado, 10 a. m., Nov. 2. Rovina 1 p. m., Nov. 2. Hereford Mts., Nov. 5, 6. G. S. HARDY, P. E.

Colorado District—Fourth Round. Oct. 1, Blackwell, at Decker. Oct. 2, 3, Sweetwater. Oct. 2, 3, Roscoe and Lorraine at L. Oct. 3, Lorraine Mts., at Lorraine. Oct. 6, Colorado Sta. Oct. 7, Colorado Mts. Oct. 8, 9, Hensleigh, at H. Oct. 9, 10, Camp Springs, at Hobbs. Oct. 11, 12, Koby, at El Paso. Oct. 15, 16, Dunn, at Dunn. Oct. 20, Big Springs Mts. Oct. 22, 23, Pride, Soash and La Mesa, at La Mesa. Oct. 25, Gall at Gall. Oct. 27, Pheasant. Oct. 29, 30, Snyder Mts., at Crowder. Oct. 30, 31, Snyder Sta. Nov. 2, meeting of Licensing Committee at Colorado. Nov. 5, 6, Westbrook at Union. Nov. 6, 7, Iatan, at Red Bluff. SIMEON SHAW, P. E.

Vernon District—Fourth Round. Chillicothe Mts., at C., Sept. 30. Childress Sta., Sept. 30. Childress Mts., at Union Chapel, Oct. 1, 2. Guthrie Mts., at Plainview, Oct. 8. Paducah Sta., Oct. 8, 9. Quanah Sta., Oct. 10. Talbot Cir., at T., Oct. 12. Vera Cir., at V., Oct. 15, 16. Vernon Cir., at Wesley, Oct. 19. Estelline, at E., Oct. 21. Margaret, at M., Oct. 22, 23. Crowell Sta., Oct. 22. Seymour Mts., at Level View, Oct. 28. Seymour Sta., Oct. 28, 30. Spring Creek, at Rendham, Oct. 29, 30. Olney Sta., Oct. 31. Vernon Sta., Nov. 5, 6. J. H. STEWART, P. E.

Clarendon District—Fourth Round. Miami Cir., Oct. 1, 2. Wheeler Mts., Oct. 3. Gem City Mts., Oct. 4, 5. Shamrock Cir., Oct. 7. McLean Cir., Oct. 8, 9. Dalhart Sta., Oct. 12. Stratford Sta., Oct. 13. Textline Mts., Oct. 15, 16. Hansford Mts., Oct. 18. Ochiltree Mts., Oct. 19, 20. Dumas Cir., Oct. 22, 23. Channing Cir., Oct. 24. Canyon City Sta., Oct. 29, 30. Amarillo Mts., Oct. 30. Amarillo Sta., Oct. 31. Clarendon Mts., Nov. 1. Hedley Mts., Nov. 2. Nowlin Mts., Nov. 3. Lakeview Cir., Nov. 4. Clarendon Sta., Nov. 5, 6. J. G. MILLER, P. E.

Abilene District—Fourth Round. Trent, at T., Oct. 1, 2. Escota, at Newman, Oct. 2, 3. Anson, Oct. 8, 9. Nugent, Oct. 9, 10. Ocala, at B., Oct. 15, 16. Buffalo Gap, Oct. 16, 17. Tye, at R. C., Oct. 22, 23. Cars, Oct. 23, 24. Albany, Oct. 25. Denton, at B. P., Oct. 29, 30. Cross Plains, at D., Oct. 30, 31. First Church, Nov. 1. Merkel, Nov. 2. St. Paul, Nov. 5, 6. GUS BARNES, P. E.

NEW MEXICO CONFERENCE

Albuquerque District—Fourth Round. Puerto, Sept. 29, 30. Tucumcari, Oct. 1, 2. J. H. MESSER, P. E.

El Paso District—Fourth Round. Lake Arthur, Oct. 1, 2. J. B. COCHRAN, P. E.

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Dropsy Cured: quick relief; removes all swelling in 8 to 20 days; 8 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing failed. For circular, testimonials and free trial treatment, write DR. H. N. GREEN'S SONS, Box 6, Attoch, Ga.

## THE WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to the address of Texas Christian Advocate, Dallas, Texas.

### WAXAHACIE DISTRICT MEETING.

A joint meeting of the Foreign and Home Mission Societies of the Waxahacie district will be held at Ennis, Wednesday, October 12. Delegates and visitors please send names to Mrs. J. A. Hesser, Ennis. Let every Auxiliary be represented. Pastors and their wives are invited to attend.

MRS. E. A. RICHMOND.  
MRS. LEE HAWKINS.

### NOTICE TO AUXILIARIES NORTH TEXAS WOMAN'S FOREIGN MISSIONARY SOCIETY.

I will fill all orders for year books as soon as I receive them. Please remember when sending orders to send money to pay postage as the conference expense fund is limited and the books are sent to you just for the amount they cost the Conference Society. We urge all auxiliaries to use them as the committee has spent much time and thought in preparing them for you.

Our last quarterly report was above what it was this time last year. Can't we do much better next quarter? I believe we can.

Our Lord's work demands haste. Let us go forward in our work with prayerful hearts, and consecrate our labors in missionary service.

MRS. C. B. BRYANT.

Treasurer of North Texas Woman's Foreign Missionary Conference Society.

Whitewright, Texas.

### MEETING W. H. AND F. M. SOCIETIES.

The District Conference of the Woman's Home and Foreign Missionary Societies convened at Tenaha, Texas, September 8 and 9. Fourteen delegates were present, several visitors and the District Secretaries of both societies.

Very encouraging reports were heard, showing an increase on nearly all lines, and many ladies promising we should hear better things from them next year.

The new District Secretary, Mrs. A. V. Simpson, reported three new Home Mission Societies organized in the district.

So many interesting and helpful papers were read by our consecrated Christian workers we would like to mention each separately, telling the good points brought out by each paper, for each one was good, showing a knowledge of, and an interest in, the subjects of the papers.

Our attention was called to the fact that the children's work is being neglected and the Third Vice-Presidents were urged to put forth greater effort to interest the children in the Lord's service. Children are so easily reached, and are usually anxious to be "doing something," so let that work be for the Master. Remember, too, that first impressions are most lasting.

One of the most appreciative services held was the annual sermon, by Rev. C. A. Tower, who, though very busy with closing out his four years' term as presiding elder, gave the conference time to most earnestly and eloquently deliver this sermon, after which he and the good pastor of Tenaha administered the Lord's Supper.

Six auxiliaries pledged to observe the Week of Prayer. The Auditing Committee reported the Secretary and Treasurer's books to be correct, and commended those officers for their neat, accurate and faithful work.

The next District Conference is to be held at Lufkin.

From the very beginning a spirit of interest, enthusiasm and devotion was manifested, and the good people of Tenaha, with their kind welcome, friendly greeting and generous hospitality, won the hearts of all visitors and delegates.

MRS. H. A. HARDEMAN,  
Secretary.

### REPORT OF NORTHWEST TEXAS CONFERENCE TREASURER FOR QUARTER ENDING SEPTEMBER 15, 1910.

Dues	\$ 54 96
General fund	66 25
Expense	40 16
Minutes	3 80
Baby roll	8 25
Baby Mite Box	24 79
Brigade	33 64
Deaconess scholarship	2 35
Support girl at Dallas Home	8 00
Thurber	10 00

Italian School rent	10 00
P. wives' loan fund	5 60
Cyclone sufferers	2 05
Retirement fund	6 65

Total receipts for quarter	\$ 805 90
By interest for six months	18 40
To balance June 15	369 12

Total in bank	\$ 1,193 42
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Disbursements.	
By check to Gen. Treasurer	\$ 729 54
By check for Minutes	129 00
By Cen. Texas Treasurer	14 75
By check Miss Wynn	60 00
By check Italian School rent	10 00
By check cyclone sufferers	2 05
By check expenses	51 79

Total paid out	\$ 997 13
Received	\$1,193 42
Paid out	997 13

In bank Sept. 15, 1910	196 29
In General Treasury for half of dues this quarter	292 48
For half of dues last quarter	347 75

Total money on hand September 15, 1910	\$ 836 52
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Local Work.	
Local supplies	\$ 312 54
Supplies sent off	131 15
Needy	104 20
Parsonages	1,178 41
Churches	1,209 19
Orphans	30 00
City missions	10 00

Total local	\$2,975 49
Total connectional	805 90

Grand total	\$3,781 39
In General Treasury, June 15, 1910	\$ 347 75
Fifty per cent dues this quarter	292 48

Total in General Treasury Sept. 15, 1910	\$ 640 23
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Receipts by Districts.	
Abilene	\$ 92 45
Colorado	124 55
Clarendon	152 17
Plainview	195 57
Vernon	101 58
Stamford	127 65
Cen. Texas Conference	11 93

Total cash received	\$805 90
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MRS. D. L. STEPHENS.

To the ladies of the W. F. M. S. of the West Texas Conference:

Recently a very great privilege has been mine, and I want to share with you some of the pleasure that fell to my lot. I have been visiting in the Scarritt B. & T. school in Kansas City. I wish I could convey to you an adequate idea of what this school means to the cause of missions, both at home and in distant lands. The faculty of the school have given themselves to the Lord and to the work by the will of God, so of the excellence of the labor of their hands there can be no doubt. The development of the girls in their two years' residence there is marvelous. The courses offered are scholarly, and wisely selected; and the practical work is calculated to produce skilled workers; but above all and through all, is the spirit of devotion to the God who calls to special duties and who gives power for their performance. Send your girls to Scarritt and you will not regret it. Some of you could go yourselves. This year a lady from the church in Americus, Georgia, is studying at Scarritt in order to be able to do better work in her own church in years to come.

I wish you could have been with us as we accompanied to the train our own West Texas Conference Missionary, Margaret Beadle. All who contributed to her outfit should know of the pleasure Miss Beadle took in it, and of her gratitude to those who helped furnish it. Let us never forget that she is our representative in China, and let our daily prayer be for her. Write her a letter or a post card and keep in close touch with her work.

Next year we will have two new missionaries to send out, Miss Lena Koch, who graduates after two years' residence in Scarritt, and Miss Virginia Booth, who completes the course in one year. We must begin to plan even now for their equipment. Let us see to it that they lack for nothing that can contribute to their material comfort and welfare, so that

they may be able to do the most effective work possible to them.

I am sure you will be glad to know that of the seventeen Texas girls at Scarritt, five are from our conference. How we have improved! Two of these are Miss Koch and Miss Booth to whom I have referred. The others are Miss Ethel Stroman, of Uvalde, the first to go from her town; Miss Martha Johnson, of Lockhart; and Miss Kate Coltrane, of San Antonio, (Miss Coltrane had not arrived when I left, but was expected soon.) Miss Fuess, of Curco, is also a deaconess candidate. The Texas girls at Scarritt are the tallest set I ever saw. One of them is six feet and several are over five feet nine inches. I failed to convince the student body that Texas women are not all taller than those in other states. I wish you could meet them all, especially those from our own conference. Can't we send for kodak pictures of them, and put up Scarritt posters? so that we may all become acquainted with them and realize that they belong to us; that they are our own girls through whom we may send to the heathen the glad tidings of the gospel.

One other experience, and I am through. Among the members of the household during August, were three girls from the orient, Mrs. Melissa Kim, of Korea Miss Wu Yochungoo, of Shanghai, and Miss Tsung Vong Sung, of Soochow. They are all from our Chinese schools and after studying here expect to return to do Christian work among their own people. They are unanswerable arguments for the efficiency of our educational work in China. Miss Wu is a kindergarten, having studied in Japan and taught with our Miss Atkinson in Soochow. Mrs. Kim is to remain two year in Scarritt, while the two Chinese girls are supported in Alabama and Georgia colleges by Christian women in this country. I hope we may have a visit from these girls while they are in this country, so that we may fully realize that though their circumstances are so different, Chinese women are after all very much like those of us who live in Christian lands—that we are indeed children of one Father.

There are many other things I would like to tell you, but I must stop. Let us advertise Scarritt, and let us give as much as we can of our substance to its support. If any of you are interested, I have some suggestions to make about posters that will bring the work before us and also some plans in regard to the preparation of the equipment of our missionaries who go out next year. Sincerely yours in Foreign Missionary work, MARY E. DECHERD, Austin, Texas.

### AT EPWORTH.

Although it has been several weeks since we sniffed the tonic of the salt breeze and watched the sun rise over the bay of Corpus Christi, shooting its beams like golden arrows over the dancing waves, yet the charm, the indescribable fascination of Epworth, holds us still a willing captive.

No finer beach is known on American shores, so traveled experts report. And where could there be any more exquisitely beautiful sunrise than at Epworth-by-the-Sea? All Epworth goes into the water in the late afternoon, except a few sitters-out who seem to find much amusement in watching the laughing, splashing, merry-making bathers.

But it is not the bathing, the recreation of basket ball, tennis, ball and boat rides that spell all the charm of Epworth. The best influence there is the sweet permeating presence of the spirit of love and power. It shows in the gentle face of a deaconess as she talks lovingly to some dear girl whose heart is touched by the power of self-renunciation. It sounds in the tender tones of one of those dear missionary girls as she tells some eager listener of the joy of service or describes the terrible need of help in the land beyond the sea. It is seen in the exalted faces of two young preachers as they confide to each other their life-plans of service for God. Surely there is a fine, rare influence in the air of Epworth that is a tonic to the soul as well as the body. Mothers, if you want a safe place for your daughters to spend a summer outing send them to Epworth; if you are concerned about their lack of development in their spiritual life send them to Epworth; if you want your boy's whole life to be influenced for a higher, nobler, better standard send him to Epworth. It is the biggest and best thing we know of in all Southern Methodism for the spiritual uplift of young life. God's blessing rests in a remarkable manner upon this Encampment, in that it grows more success-

## WORTH WEIGHT IN GOLD

### Lady Learned About Cardui, The Woman's Tonic and is Now Enthusiastic in its Praise.

Mount Pleasant, Tenn.—"Cardui is all you claim for it, and more," writes Mrs. M. E. Rail, of this place.

"I was a great sufferer for 2 years and was very weak, but I learned about Cardui, and decided to try it. Now I am in perfect health.

"My daughter, when changing into womanhood, got in very bad health. I gave her Cardui and now she enjoys good health.

"Cardui is worth its weight in gold. I recommend it for young and old."

Being composed exclusively of harmless vegetable ingredients, with a mild and gentle medicinal action, Cardui is the best medicine for weak, sick girls and women.

It has no harsh, powerful, near-poisonous action, like some of the strong minerals and drugs, but helps nature to perform a cure in a natural easy way.

Try Cardui.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

ful and far-reaching in its results every year. The testimonies of the young people themselves prove that at Epworth they first felt the thrill of real spiritual life and calls for special service.

One feels the spell of strange power everywhere at Epworth. We realized it in the solemn hush of the vesper service on the beach as the light of day faded from the western sky, and only the splash of the waves on the shore broke the silence. It was felt as the voice of prayer was lifted to Him who once came to needy man, struggling with tempestuous waves. "O thou, who came walking on the waves to man, come now to us, and hear our prayer," was one petition uttered. And He came! As we looked round that circle of prayer, "the light that was never seen on land or sea," shone out with divine radiance from spirit-filled faces.

We must tell you of a beautiful experience that came to us at Epworth-by-the-Sea: Dr. Rawlings had called a small circle of workers to a quiet prayer service down on the beach. Silent prayer down by the sea! The power of the Spirit filled each soul. Hearts upon which rested the weight of responsibility, the need of millions in heathendom, the demand of the present crisis in mission work, were lifted in silence to the Father, who bends to catch the faintest whisper of his petitioning children.

Filled with a crushing sense of responsibility for the duties of the office of Superintendent of Young People's work in the W. F. M. Society of the Central Texas Conference, and longing inexpressibly for the quickening of spiritual life among these precious young hearts, we talked to God about a sweet, young woman we had known in League work, out in the Comanche country. How we longed for the consecration of that lovely girl to special service. Her dear mother had been suddenly called from service here to her reward hereafter, and almost the last remark we heard that mother make when we last saw her, was to express a wish that "Annie would offer herself as a missionary."

When Dr. Rawlings asked each one to express the burden of their silent prayer, we answered "that God would call a missionary from the young people of the Central Texas Conference." And Miss Head spoke up quickly: "Why not twenty?" As the question went round the circle, a young man said: "Some one has expressed the desire that God call a missionary from the Central Texas Conference and I want to say that I have given myself to God, to be used of him anywhere he wants me to go."

We rejoiced at this immediate answer to prayer and the thought of Annie regretfully passed from our mind.

When we returned to the Woman's Building to prepare for the night service whom should we meet but two sisters just arrived to attend Epworth? One of them was the dear girl we had in mind when we prayed down on the beach at the twilight hour. After that tender, shrinking, gentle Cordelia Er-

Continued on Page 13.

North Texas Female College and Kidd-Key Conservatory

SHERMAN, TEXAS.

Edited by Anne Louise Strother.

ART DEPARTMENT.

The department opened with an unusually large attendance this fall. A Department of Design has been added and a great deal of enthusiasm has been manifested in it.

MISS FOWLER ENTERTAINS.

A warm welcome and ice cold punch awaited the guests at Miss Fowler's informal reception given to her students in the North Texas Art Studio Wednesday afternoon.

The out-of-town guests were Mrs. W. B. Owens, of Dallas, an old friend and pupil of Miss Fowler, who has returned for work in the studio; Miss Lucy Eskridge, of Wynnewood, a graduate from the art department of 1908, who has returned for post-graduate work, and Miss Frances Smith, of Kansas City.

From the most honored guest, Bishop Kep, to nine-year-old Muriel Davis, the youngest art student of the college, all enjoyed the rare treat of pictures, the cool studio, and the colder fruit punch, which was served by Misses Bertha Miller, Annette Hardwick and Annie Louise Strother, and as farewells were said, many wishes were expressed for the continued success of the art studio of the North Texas College under the guidance of its faithful and talented teacher.

THE WOMAN'S DEPARTMENT.

Continued from Page 12.

win made her thrilling appeal for more help for Korea, and a call was made for volunteers to dedicate their lives to special service for God wherever he might need them, among the sixty-seven earnest young people who came forward in answer to that call were the two sisters! A double answer to a single prayer! Surely God does hear the cry of the weak, and will reward even the mustard-grain of faith. Then, why not ask for larger things? If each woman who belongs to the W. F. M. Society of the Central Texas Conference would use what faith she has and wing it with prayer what mighty tides of blessing would follow. Mother, are you training that sweet daughter of yours to take your place in the ranks when you fall by the way, as we all surely must—some sooner, some later?

At Epworth, in the holy companionship of cultured, consecrated workers, no one fails to catch new ideals, new inspiration and larger conception of the needs of the field and workers to reach them. Oh, the need, the awful need of reinforcement! This was the one insistent appeal. It rang in clarion notes from the inspired Ounderdonk; it came with solemn force from the consecrated Hounschele of Korea; it pleaded in tender tones from sweet Cordelia Erwin, as she told in broken voice, amid the falling tears of her listeners, of the beautiful life and triumphant passing of lovely Ruby Kendrick. It seemed as if dear Ruby's very own voice was coming across the waters from that little lonely grave beneath the grassy sod of far-away Korea, with its headstone bearing a challenge to the faith and consecration of all young Texas hearts: "If I had a hundred lives to live, I'd give them all to Korea."

Oh, the need of workers in the ready harvest fields! This is the greatest demand of the present situation, but we can meet it if we have faith in God's promises. It will require sacrifice—the crucifixion of self, the tearing of mother's heart-strings, the breaking up of life-plans. It is a demand that is a test of our faith, our zeal, our love to God.

When Miss Rodgers, keen of intel-

lect, consecrated by five years of unremitting toil in China, said that "more young women would respond the call for service but for the opposition of selfish mothers who stood in the way." Right there one mother met her Lord face to face and realized her lack. Oh, for mothers who would feel as the son of God felt, the joy of giving even life itself, to meet the need of a sin-cursed, dying world. Oh, for such love and such consecration on the part of the motherhood of our land that we would be willing for God to use our best, in His own way, in working out the salvation of a lost world.

After all, is not the life of service the largest, best, most beautiful life that can be lived? And is any joy this life can give equal to the Christ-like joy of service? Oh, you mothers of the Foreign Missionary ranks, are you withholding your best offering from God's altar? Are you languishing in faith; are you lacking in real consecration; is your spiritual life barren of the real fruit of the spirit—peace—love—joy, etc? Climb to the mountain top of transfiguration and stand by the Master's side and catch a far vision of the needs of a sin-cursed world. Then you will "re-arrange your life's activities in the light of the great commission." "Go ye into all the world and preach my gospel to every creature."

MRS. C. H. BUCHANAN, Superintendent Young People W. F. M., Central Texas Conference.

BOYS' PRAYER-MEETING.

We have organized here a fine boys' prayer-meeting. It has been in progress for about a year and a half and has accomplished much good. Three of our boys thought they would start a boys' prayer-meeting here as there was not one of any kind that they knew of.

They started every Friday, three boys going alone to have a prayer-meeting. Everybody said it would be a failure, but they continued night after night until one of the boys moved away, and then came a great crisis upon the meeting, and it failed one night just before the summer meetings. Then it revived again, and there came a larger number until there is now a fine meeting—about twenty regular attendants every Friday night. What a wonderful help it is to our community!

We give the credit to the three boys who were so faithful in beginning, and they will have an honor in heaven and stars in their crown. I write of this because it has given the writer courage wherever he is and goes, and that this might influence some boys somewhere to make a start as the three boys here did. It seemed very discouraging at first, but the boys stayed with it and are very glad they have, and God has given them many blessings out of it. The boys that attend are greatly blessed, and are trying with all their might to get others to come and join in and be a worker and not a hinderer.

The young ladies have a prayer-meeting in progress of great consequence, of which I will not take up the valuable space of your paper to tell about. WALLACE HAWKINS, Wingate, Texas.

IMMORTALITY.

In the book of Job we find in the fourteenth verse of the fourteenth chapter this startling and important question, "If a man die shall he live again?" To this question two answers are given—yes and no.

The negative "no" comes from a few pessimistic souls, while the affirmative "yes" comes from unnumbered thousands of joyful men and women throughout all Christian lands.

Let us this glad day consider the question in the light shed upon it in the Holy Bible, the only safe and sufficient guide in religious matters. We shall prefer to use the words of the Authorized Version, which, by the way, is the most satisfactory version ever yet made.

If you have your Bible with you, turn to Genesis, first chapter. Here you have an account of the creation of the heavens and the earth and of all things therein. But how different the account of man's creation from the account given of other creations! "And God said, let us make man in our own image, after our likeness; and let them have dominion over the fish of the sea, and over the fowls of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image; male and female created he them. And the Lord formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul."

No other creation was after this or-

Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 50 cents. Cash must accompany all orders. In figuring cost of advertisement each initial, sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in these columns, but it is intended that nothing of a questionable nature shall appear. You must make your own trade.

AN APPRECIATION.

Brother C. T. Morris has been with me in several meetings, leading the choir. He is a leader of no mean ability, and is thoroughly religious. I have found him one of the greatest helpers I have ever had in a meeting. He is not a soldier, but a choir leader. Any preacher who may need such assistance would do well to make a note of this and write him. His postoffice is Dodd City, Texas. This note is written without his knowledge or consent. WALTER DOUGLASS, Dodd City, Texas.

BOOKS.

"REBUILDING KING SOLOMON'S TEMPLE"—A very fine book for old and young. Every Mason should have a copy. Send \$1.50 to S. M. THOMPSON, Tenaha, Texas, and he will have a copy mailed to your address. Order now.

DOCTOR WANTED.

A good Methodist doctor is wanted in a good farming community among a lot of well-to-do farmers. All information desired can be had by addressing Lock Box 32, Kenney, Texas.

EVANGELISTIC SINGER.

Have been traveling with evangelists. Will have an open date October 9, and would like to assist pastor in a meeting. Address me at Paris, Texas, where I am in great meeting. ROBERT E. HUSTON.

GOSPEL SINGER.

Am open for revival work, beginning October 1. Pastors desiring efficient help in choir and solo work for fall dates, write at once to W. G. WALTERS, HONEY GROVE, TEXAS.

ger, and it is a safe conclusion that man's destiny was to be unique. But we are not left to inference in the case.

In Ecclesiastes, third chapter, twenty-first verse, we read of "the spirit of man that goeth upward and the spirit of the beast that goeth downward." Again, in the forty-ninth Psalm, we read of "the beasts that perish." But of man we have another and very different account, in the twelfth chapter, fourteenth verse, of Ecclesiastes, where it tells of man's death and adds, "Then shall the dust return to the earth as it was, and the spirit shall return unto God who gave it."

Such spirits sometimes are sent back to earth. In the case of our Lord's transfiguration on the mountain, as recorded in the seventeenth chapter of Matthew, third verse, we read, "And, behold, there appeared Moses and Elias talking with him." Moses had been on high fourteen hundred and fifty-one years, and Elijah nine hundred years. Again, another spirit appeared to the Apostle John in his banishment in the island of Patmos. Turn to Revelation, nineteenth chapter, tenth verse, and read, "And I fell at his feet to worship him. And he said unto me, See thou do it not; I am thy fellow servant, and of thy brethren that have the testimony of Jesus; worship God."

How bright these manifestations were we cannot tell. It is written that Moses and Elijah "appeared in glory." In the Patmos case it is written, "And the earth was lightened with his glory." These accounts harmonize with the promise of our Savior as recorded in Matthew, thirteenth chapter, forty-third verse, "Then shall the righteous shine forth as the sun in the kingdom of their Father."

O wondrous Immortality! Well has the poet said, When we've been there ten thousand years Bright shining as the sun, We've no less days to sing God's praise Than when we first begun.

The prophet Daniel had a similar view when writing the third verse of his twelfth chapter. He declares that the saved shall "shine as the stars forever and ever." Now, what are the stars? Astronomers tell us they are suns sown by the Almighty Hand in the fields of boundless space. And science teaches that not an atom of matter is ever destroyed, or put out of existence. And Paul tells us, in the letter to the Corinthians, fifteenth chapter and forty-first verse, that "one star differeth from another star in glory. So also is the resurrection of the dead." How forcible, therefore, is Daniel's declaration, "Shall shine as the stars forever and ever!"

And are the wicked to have existence after death? Men may say with the Sadducees that the grave ends it all. But what says Christ who is to judge the world? Hear what he says in the fifth chapter of John, twenty-eighth verse, "Marvel not at this, for the hour cometh, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and

HELP WANTED.

GET A BETTER PLACE—Uncle Sam is best employer; pay is high and sure; hours short; places permanent; promotions regular; vacations with pay; thousands of vacancies every month; all kinds of pleasant work everywhere; no lay-outs; no pull needed; common education sufficient. Ask for free booklet 229, giving full particulars and explaining my offer of position or money back. EARL HOPKINS, Washington, D. C.

LOCAL REPRESENTATIVE WANTED—Splendid income assured right man to act as our representative after learning our business thoroughly by mail. Former experience unnecessary. All we require is honesty, ability, ambition and willingness to learn a lucrative business. No soliciting or traveling. This is an exceptional opportunity for a man in your section to get into a big-paying business without capital and become independent for life. Write at once for full particulars. Address E. H. MARSH, from The National Co-operative Real Estate Company, Suite 551 Marden Building, Washington, D. C.

Salesman wanted. Permanent position. A wide-awake salesman to act as general salesman and selling manager for our product in Dallas, Texas, and vicinity. Address with bank or business firm reference. DIAGRAPH CARBON PAPER COMPANY, Drury Building, Philadelphia, Pa.

RAILWAY MAIL CLERK WANTED—Salary \$800 to \$1000. EXAMINATIONS EVERYWHERE Nov. 12. Thousands of appointments coming. Write for list of places. Preparation from FRANKLIN INSTITUTE, Dept. B-61, Rochester, N. Y. CORRECTIONS

MUSICAL.

Before buying a piano write for Catalogue No. 6 226, showing the beautiful high-grade Guggen, the piano with the big, mellow tone, the lovely Fairbank piano and many others, the choicest selection of the world's great pianos and player pianos. Prices \$175 to \$1850. Terms \$5 monthly upwards. THOS. GUGGEN & BROS., Wholesale Office Eighth Floor Metropolitan Bldg., Dallas, L. Sherwood Babin, Manager.

POSITION WANTED.

A lady of ability desires a position as matron of school or housekeeper for respectable people. Best of references given. Address Box 216, Forsyth, Mo.

POULTRY.

FOR SALE—The Waco Poultry Yards, Waco, Tex., offers 500 Barred Plymouth Rock Chickens, both cockerels and pullets. A limited number of Buff Plymouth Rock cockerels and a fine lot Cornish Indian Game. Reasonable prices. S. S. FLEMING & SONS, Proprietors.

REAL ESTATE.

SELL OR EXCHANGE anything anywhere. Some fine ranch propositions. Fifty thousand in lands to exchange for merchandise. J. L. HOLLAND, Stamford, Texas.

SYRUP AND MOLASSES.

ORDER now the amount of New Crop PURE RIBBON CANE SYRUP you will need from the TEXAS SUGAR PLANTATION MFG. Co., Wharton, Texas.

they that have done evil, unto the resurrection of damnation.

In Matthew, twenty-fifth chapter, forty-sixth verse, he says, "And those shall go away into everlasting punishment; but the righteous into life eternal." J. H. BRUNNER, Hiwassee College, Tenn.

DO NOT BE A FRETTER.

There is one sin which is everywhere underestimated and quite too often much overlooked in valuation of character. It is the sin of fretting. It is as common as air, as speech; so common that unless it rises above its usual monotone, we do not even observe it. Watch any ordinary coming together of people, and see how many minutes it will be before somebody frets; that is, makes more or less complaining statements of something or other which most probably everyone in the room, or in the car, or on the street corner, it may be, knew before, and which probably nobody can help. Why say anything about it? It is cold, it is hot, it is dry; somebody has broken an appointment, ill cooked a meal; stupidity or bad faith has resulted in discomfort. There are plenty of things to fret about. It is simply astonishing how much annoyance may be found in the course of every day's living, even at the simplest, if one only keeps a sharp eye out on that side of things. Even Holy Writ says we are prone to trouble "as sparks fly upwards." But even to the sparks that fly upward, in the blackest smoke, there is a blue sky above, and the less time they waste on the road, the sooner they will reach it. Fretting is all "time wasted on the road."—Herald of Peace.

Put not your trust in princes, nor in the son of man, in whom there is no help.—Palm 146:3.

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.—Isa. 65:24.

29, 1910. GOLD Cardui, The s Now raise. Cardui is all writes Mrs. years and about Car-ow I am in ng into health. I he enjoys in gold. I ld." y of harm-ith a mild Cardui is sick girls near-pois-the strong nature to y way. Dept. Chatta-na, for Special e Treatment a Request. s results es of the ve that at thrill of or special unge pow-We real- the ves- the light tern sky, waves on . It was lifted edly man, s waves, g on the us, and petition e look- yer, "the land or radiance utiful ex- Epworth- ad called ) a quiet eash. Si-a! The ach soul. e weight millions of the rk, were ter, who hisper of se of re- he office People's y of the nd long- fecting precious ed about d known amanche the con- ) special ad been here to nost the mother was to ould of- ach one ir silent d would ing peo- erence." quickly; uestion ng man sed the ry from ce and ren my- m any- ate an- ight of m our 'oman's ht serv- ut two worth? we had on the er that dia Er-

OBITUARIES

The space allowed obituaries is twenty... extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

TAPLEY.—Mrs. Sallie J. Tapley (nee Jones), daughter of Joshua and Virginia Jones, was born in Hardin County, Tenn., January 12, 1847; died at Quanah, Texas, August 24, 1910, aged 63 years, 7 months and 12 days. Her body was laid quietly to rest in the Quanah Cemetery with appropriate services by her pastor, Rev. John R. Henson, in the presence of her children and sorrowing friends. In childhood she consecrated herself to the service of her Lord, accepted Christ as her personal Saviour, joined the M. E. Church, South, in whose communion she lived devotedly until transferred to the Church triumphant. She was married to Mr. T. L. Tapley in Hardin County, Tenn., June 23, 1866. Rev. L. E. Covey officiating. To this union were born ten children, four of whom preceded her to the glory land. Six remain with their father to mourn their loss, and reside at the following places: J. J. Tapley, Byrds, Texas; Mrs. M. A. Naron, Byrds, Texas; Mrs. N. E. Morgan, Fort Worth, Texas; Mrs. Lockey Lane, Fort Worth, Texas; E. A. Tapley, Hollis, Okla.; M. L. Tapley, Quanah, Texas. It was the writer's good pleasure and privilege to be the pastor of Brother Tapley's family for three years. This home, presided over by this grand, good woman, was the preacher's resting-place from his toils and journeys. Many a circuit rider, as he reads these lines, will drop tears of sorrow as he looks back to the times when this godly woman with her hands and heart set about to minister to his comfort. She was reserved, unobtrusive, non-affectation, loved her husband, was devoted to her children. The star of this saddened home, around which clustered so many loving hearts, has only gone to gleam and glow in the heavens above. May the bereaved husband and broken-hearted children find in this their extremity and in Jesus Christ great strength, and in this their time of sorrow find in Jesus Christ consolation of love, fellowship of spirit. May the memory of this mother ever draw the hearts and thoughts of her children upward.

MAC M. SMITH, ex-pastor.

RICHARDSON.—Mrs. Annie Martha Richardson, daughter of Rev. J. S. and Aurelia Mathis, was born in Harrison County, Texas, October 18, 1850, and died in Galveston, Texas, where she had gone for medical treatment August 29, 1910. She was married to J. R. Richardson December 12, 1887, and to this union were born four children—three girls and one boy—all of whom survive her. Sister Richardson was converted at the age of twelve years in Henderson, Texas, under the ministry of Rev. S. W. Turner. Having been born and reared in a paragonage her father having died an honored member of the old East Texas Conference, she had an intelligent conception of the needs of the Church, and, being trained in the best methods of Christian service, she was, therefore, a great force in all the activities of the Church. Though in delicate health for many years, she never failed to give her best energies to the cause of her Master. She was a leader in the Home Mission Society and a most efficient superintendent of the Junior Epworth League, and eternity alone will reveal the full measure of her labors in these departments. In addition to her strong Christian influence, she was a woman of splendid social qualities and literary attainments, and the community, as well as the Church, will greatly miss her. May the God of all grace comfort the bereaved husband and family, and may the legacy of her life be an inspiration to her children.

NEW HARRIS. Tyler, Texas.

BALL.—The subject of this sketch, Mrs. M. W. Ball, was born October 17, 1847, in Grand Junction, Tenn., and died February 25, 1910, at her home in Farmer's Branch, Texas. She joined the M. E. Church, South, at Webb's Chapel twenty-eight years ago, and continued a member till her death. Sister Ball leaves a husband and one daughter, one daughter having preceded her to the other world several years ago. Sister Ball had been confined to her bed for about two years before her death. It was not our privilege to know her long, but in our short acquaintance we found her to be a patient sufferer. She often talked of leaving this world, and gave testimony that she was ready to go. She found great pleasure and satisfaction in reading her Bible, praying and talking of God and the Church. Loved ones, emulate her good example and meet her in heaven.

S. E. PRITCHETT.

HILL.—Sister Ellen Hill was born in Mississippi in 1824 and came to Texas in 1858. Her husband, J. H. Hill, died December 19, 1906; also two and the only children who blessed their home preceded her. Sister Hill joined the Methodist Church at Fort Lavaca. She had recently come to Alvin with her sister, Mrs. Bettie Heard. Sister Hill suffered much the time of her last illness being ninety-three days, and she was almost blind the last few years of her life. To the sister who is left to mourn the loss of her beloved sister, would say: Remember where she has gone, in that place where there are no blind, no sickness and sorrow, for the Lord will wipe all tears away.

A. P. BRADFORD.

REV. MARION MILLS. Marion Mills was born in Jefferson County, Fla., January 29, 1849; with his father moved to Mississippi in 1842 and to Erath County, Texas, in 1856, where he lived for one year. The family then moved to Henderson County, where they lived until the Civil War. Brother Mills joined the Confederate Army in 1864 and served the entire four years as a brave and faithful soldier of his country. After the war he again settled in Erath County and lived in Hood County at the time of its organization. In 1867 he moved to McLennan County, where he was married in November, 1868, to Miss Sarah Ann Herring. He was converted under the ministry of Rev. W. T. Melugin on the second Sunday in July, 1871, and joined the Methodist Episcopal Church, South, on the Monday following. He was licensed to exhort by the Quarterly Conference of the Bosqueville Circuit, Northwest Texas Conference, May 19, 1873, W. R. D. Stockton, presiding elder, Bro. Mills, feeling the great call to the ministry, was licensed to preach November 8, 1873, by the same Quarterly Conference and Presiding Elder who gave him license to exhort. He was admitted on trial into the Northwest Texas Conference at Corsicana in the fall of 1875. He was ordained deacon at Waco in 1877 by Bishop Wightman and received full connection in the fall of 1878. In 1879 he was ordained elder conference. In 1879 he was ordained elder by Bishop McTyeire at Fort Worth. Brother Mills served the following charges: Jonesboro Circuit, two years; Centerville Circuit, one year; Glenrose Circuit, one year; Paluxy Circuit, two years; Eastland Mission, three years; Palo Pinto Circuit, one year; Acton Circuit, two years; Onaville Circuit, two years; Killeen Circuit, two years; Jonesboro Circuit, one year; Copperas Cove Circuit, one year; Lometa Circuit, two years; Mullin Circuit, one year; Ballinger Mission, two years; Morgan Mission, one year. These dates and places tell the story of twenty-four years of labor by one of the most faithful and devoted servants of God. Uncomplainingly he went at the command of the Church he loved so well. No matter how hard the work was, he was never known to murmur about his lot. This list of appointments will show that he labored always on meager salaries. But his fervent love for the Church, his Christ-like passion for the souls of men and his zeal for the Master buoyed him up all difficulties. Brother Mills was an humble, timid man. I never remember hearing him speak on the conference floor other than to make his report. He said: "I have never missed an Annual Conference, but two District Conferences and two Quarterly Conferences, and but very few appointments." Just before his death he manifested great interest in his home Church. In 1899, at the conference held at Cleburne he was granted the superannuate relation. He then moved with his family to Copperas Cove, where he lived till September 8, 1910, when God said: "It is enough," and took him to heaven. His faithful and devoted wife still lives there, but is in very feeble health. For her and the children we ask the prayers of the Church. Brother Mills left eight children, living, and three preceded him to the better world. The children were all with his when he died, except Mrs. E. P. Newsome, wife of Rev. E. P. Newsome, Chaplain in the U. S. Navy, at New York. Before he died Brother Mills told his pastor, Rev. J. W. Bowden, that he wished to be buried at conference how it was with him at Jordan's brink. Having lived the allotted three-score-years-and-ten, he passed away in great peace, just as those of us who know him expected that he would do. The God who had given him grace to endure the hardships of thirty-six years in the gospel ministry gave also his rod and his staff to comfort him as he passed through the valley of the shadow of death, and he was made to fear no evil. The funeral service was conducted by the writer, assisted by Rev. J. W. Bowden, his pastor; Rev. B. A. Evans, of Killeen Station, and Rev. S. P. Gilmour, of Copperas Cove Mission.

S. J. VAUGHAN.

NEAL.—Benjamin Franklin Neal was born in Georgia July 17, 1842, and died at his home near Rule, Texas, July 1, 1910. The Neals were religious people and his children were born to the most devoted Christians I have ever known. He was converted in his boyhood days, and his experience was bright until death. He leaves to mourn her loss a precious Christian wife who for many years has been a helpmeet. To this couple were born ten children—six girls and four boys. Two preceded their father home. Four stalwart Christian men and four Christian women stand as a monument for the faithfulness of this man of God. Brother Neal was a man of whom they said: "Let us go up to the house of the Lord." He had been suffering from paralysis for some months, but it seemed that as his physical strength decreased his spiritual strength increased, and as we visited in this home he said each time: "I am ready." Bereaved ones, be faithful and try to emulate his example, and when you, too, shall be called be ready to meet the father and husband. His pastor, B. E. KIMBROW.

LAIRD.—Miss Rosa May Laird is gone from her home, her Church, her friends. She departed August 9, 1910. Those who knew her best are sure that she is safe in the home above. She had a definite Christian experience, and told it with joy to others. She was a personal worker, a soul winner. She was a member of Mulkey Memorial Church, and had been a Christian from childhood. Miss Rosa May offered herself for foreign missionary work about two years before her death, but failing health made it impossible for her to go; but God accepted the offering. I am a better man because I knew her as a true worker in the Church. Her life was a blessing to the Church and to all who knew her. Rest, two years before her death, but failing health made it impossible for her to go; but God accepted the offering. I am a better man because I knew her as a true worker in the Church. Her life was a blessing to the Church and to all who knew her. Rest, two years before her death, but failing health made it impossible for her to go; but God accepted the offering. I am a better man because I knew her as a true worker in the Church. Her life was a blessing to the Church and to all who knew her.

W. H. MATTHEWS, pastor.

GREENWOOD.—Corella Irene Whitten, daughter of A. H. and M. E. Whitten, was born at Austin, Texas, June 19, 1875; was married to Mr. Lewis L. Greenwood, of Roanoke, Va., December 6, 1909, and died July 20, 1910, after an operation for appendicitis. When a child of eleven years she was happily converted and united with University Methodist Church, at Austin, and almost through her entire life she was a faithful, devoted member of this congregation. She was active in the Sunday-school and Epworth League, and for eleven years presided at the organ. A graduate of the city schools, she attended the State University to thoroughly equip herself for her life work—that of a teacher. She was a born teacher and an artist with little children. Naturally endowed with a charming personality, she added the accomplishments of literature and music, and to all the highest adornment of the Christian graces. These drew to her a large circle of devoted, appreciative friends, who mourn her untimely death. Her Church, her school, her home called for her heart's best affections, and on the altar of her God, her pupils and her husband she delighted to lavish her rarest, richest gifts. Appreciative letters of sympathy from friends in these different sections crossed, to her in life attest the high esteem in which she was held. One has written: "I did not know a lovelier Christian among our young people," and another, who knew her intimately and loved her dearly, wrote: "I felt in my heart she did not belong to this world. Called suddenly in the dawn of her splendid young womanhood, her life is still a finished product. Her pupils arise to attest the touch of a master hand in character building; her loved ones wait with bated breath down by the river, where she has so recently crossed, to catch the melody of the angel choirs as the gates swing open to admit Corella as she joins the already large number of loved ones who are at home with God; and an affectionate, devoted husband, in much sorrow, stands with bowed head, beseeching a providence too mysterious to attempt explanation. But through God we all wait in hope of a glorious reunion in the sweet by and by. A loving mother, a devoted husband, two sisters—Mrs. E. Hammond, of Roanoke, Va.; Miss Clara Whitten, of New Orleans, and many other relatives wait at the river the summons of the angels to join the redeemed company. May there be no missing links.

UNCLE MILTON HOTCHKISS.

BURKS.—Miran J. Burks (nee Peneber) was born in Georgia November 19, 1841; was converted when a child and joined the M. E. Church, South, which she was a consistent member until death. She was married to Rev. P. P. Burks December 31, 1857. To this union were born four children, one of whom had preceded mother to the celestial home. Brother Burks was a member of the Arkansas Conference, joining in the year 1884. He transferred to the Little Rock Conference in 1892, and was a member of this conference when he died, September 19, 1896. Sister Burks being the wife of a Methodist preacher, was ever ready, willing and anxious to assist her husband in the work of the Church and thus extend the Master's kingdom. She died as she often prayed that she might—"at peace with God and all mankind"—at 7:30 p. m., August 22, 1910, after a short illness, at 2512 San Pedro Ave., Austin, Texas. Her body was sent by express to Sips Springs, Comanche County, Texas, and was laid quietly to rest in the Sips Springs Cemetery, surrounded by a host of kindred and friends. May the memory of mother ever be fragrant to the bereaved and the Christ she followed ever be the "fairest among ten thousand, and altogether lovely" to her kindred and many friends.

MAC M. SMITH, Pastor.

JOHNSON.—Mrs. Nancy Tranquille Johnson was born in Clay County, Miss., November 4, 1857, and died at Christine, Texas, at 12:30 a. m., September 21, 1910. She was converted and joined the Methodist Church when about twelve years old, and lived a consistent Christian life until death. Her husband, whom she loved and honored, died of his illness, and heard her express herself as fully prepared for heaven. She was married to H. B. Johnson December 7, 1883, and lived in Mississippi till June, 1910, when they moved to Christine, Texas. Her husband still lives and suffers this bereavement, together with four sons and other relatives and a host of friends. Though sad the parting, we look forward to a joyous meeting in the better world. One son and one daughter died in childhood. Heaven is richer and brighter because of her departure from us.

GEO. A. NANCE, Minister.

PARKER.—Thelma E. Parker was born April 4, 1898, and on the morning of March 22, 1910, the death angel came and bore her sweet spirit to be with the Savior she loved and served while in the world. Thelma had been a consistent member of the Methodist Church since she was five and one-half years old. Her greatest pleasure was found in the Sunday-school and Brigade work, and she was never absent from either unless prevented by sickness. She read the New Testament through when she was nine years old. Though silent here, that golden voice that was to us "dear shall sing in praise, rejoice, rejoice, forever there. Sweet Thelma, thou hast reached a fairer summer clime suited to grace and beauty like thine, where not a stormy blast can ever reach thee now. We mourn thy loss, thy absence here, and shed the bitter, heart-felt, gushing tear; but no, it is better for thee to go, where streams of joy forever flow, to leave this world of toil and strife and taste the pleasures of immortal life. Thelma was an angel heart, too bright for earth to claim; a throe of love is in our hearts ere-written with her name; a memory of exceeding bliss, a yearning, crushing

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pain, a searching thought of happiness that will not come again. She gladdened the home for a while, and like a sweet flower her life went out. It seemeth such a little way to me, across to that strange country, the beyond, and yet not strange, for it has grown to be the home of those of whom I am so fond. They make it seem familiar and most dear, as journeying friends bring distant regions near. So close it lies that when my sight is clear I think I almost see the gleaming strand; I know I feel those who have gone before come near enough to touch my hand, I cannot make it seem a day of dread when from that drear country I journey out to that dearer country and join the lost ones so long dreamed about. When I shall cross the intervening space between this land and that one over there, one more to make this strange beyond seem fair, and so for me there is no sting in death, the grave has lost its victory, it is but crossing with bated breath, and white face set a little strip of sea, to find the beloved Thelma waiting on the shore, more beautiful, more precious.

Written by HER MOTHER.

MCCLEOD.—Mary L. McCleod (nee Morton) was born in Alabama June 6, 1875, and died in Sutherland Springs, Texas, July 18, 1910. She was married to J. W. McCleod in Sutherland Springs February 28, 1899. To them were born five children. One is dead and four living. Mrs. McCleod joined the Baptist Church in 1906 and was a faithful Christian until death. It is a grievous hour when the mother of dear, helpless children and companion of a devoted husband comes to the great parting of this life. But we cannot say forever, God is good, and will, on some glorious day of his own appointment bring all things to pass that he has promised through Jesus, and we will then take up the happy life beyond, never to say good-bye again. So it is, father and children. Mother has entered the harbor and is safe on the other side, and is looking for you. N. W. CARTER, Pastor First M. E. Church, South.

ROWE.—The subject of this sketch, James Cato Rowe, was born October 5, 1840, in Harris County, Ga., and spent his youth in that State. He subsequently lived in Alabama for a few years, and was married November 19, 1868, in St. Clair County, to Miss Mary F. Collins and soon afterwards moved to Texas, in which State he had continued to live until his death, which occurred July 19, 1910. Brother Rowe had lived in Hays, Washington and Travis Counties, and his purity of life, his services in the Church and his usefulness as a citizen have united to endear him to those who have known him. He had been a Christian from his youth, an official member of the Church for twenty years, and when he died he was an honored member of the First Methodist Church in Austin. He was engaged in selling fruit trees for a few years past, and a few hours before his death he bade his loved ones farewell and went to a hotel to spend the night, in order to be called for an early train in the morning. When the porter called him he started to dress and fell back on the bed, released from the burdens of life. He was ready to go, and his influence abides with us and will be a blessing. He left his widow, the wife of his youth, and four children to travel on awhile and meet him again. His children are: James E. Rowe, New Orleans, La.; Mrs. Alice R. Saverance, Ballinger, Texas; Mrs. Sallie E. Miller, Austin, Texas; and Miss Callie May Rowe, Austin, Texas. Brother Rowe was laid to rest in Austin, Texas, to await the resurrection of the just.

V. A. GODBEY, Pastor. Austin, Texas.

WRIGHT.—Robert Paley Wright, the subject of this memoir, was born October 21, 1825, in Tennessee, and came to Texas in his young manhood. He had lived in Austin since 1852, where he had been a merchant and was a widely-known and honored citizen. He was married in San Marcos, Texas, and after her death she was married to Miss Jennie Earnest December 1, 1874. Three children preceded him to the heavenly home, and three survive him. The living are: Mrs. Mabel Shelby, Mrs. Laura Thorn and Miss Ada Wright. Brother Wright had been in bad health for a number of years, and was confined to his bed most of the time for three months prior to his death, which occurred September 1, 1910. He was a Christian from his youth, and had been a member of the First Methodist Church for many years. He was loyal to his Church and true to all the trusts placed in his hands. His widow and children bow with resignation to this act of providence, and look forward to a reunion in a better world.

V. A. GODBEY, Pastor.

ARNOLD.—Mrs. Jante Arnold died at her home September 6, 1910, after an illness of about four months. Sister Arnold had lived to the age of sixty years, six months and two days. She lived ten miles south of Waller, where she had lived for many years. She was loved by those who knew her, and had been a member of the Baptist Church for many years.

T. S. OGLE.

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NORTH TEXAS CONFERENCE

Decatur District—Fourth Round.

Willow Point, Oct. 1, 2. Boyd and Garvin, Oct. 2, 3. Ponder and Krum, Oct. 2, 3. Justin, Oct. 9, 10. Bryson, Oct. 15, 16. Jacksboro, Oct. 16, 17. Decatur Cir., Oct. 22, 23. Decatur Sta., Oct. 23, 24. Chico Cir., Oct. 29, 30. Chico Sta., Oct. 30, 31. Oak Dale Cir., Nov. 5, 6. Bridgeport, Nov. 6, 7. Mexican Mission, Nov. 8. L. S. BARTON, P. E.

Sulphur Springs District—Fourth Round.

Klondyke Cir., at Trinity, Oct. 1. Cooper Sta., Oct. 2, 3. Cumbly Cir., at Oakland, Oct. 8, 9. Relley Springs Cir., at Relley Springs, Oct. 12. Lake Creek Cir., at Brushy Mound, Oct. 15, 16. Sulphur Bluff Cir., at Lone Star, Oct. 19. Como Cir., at Como, Oct. 22, 23. Sallito and Weaver, at Weaver, Oct. 26. Yowell Cir., at Yowell, Oct. 29, 30. Brashear Cir., at Brashear, Nov. 2. Purley Cir., Nov. 5, 6. Winnsboro Sta., Nov. 12, 13. Sulphur Sta., Nov. 19, 20. W. D. MOUNTCASTLE, P. E.

Terrell District—Fourth Round.

Fleming Mound, Oct. 1, 2. Garland Sta., Oct. 2, 3. Mesquite, Oct. 8, 9. Forney, Oct. 12. Elmo, Oct. 15, 16. Kaufman, Oct. 19. Crandall and Seago, Sept. 23, 24. Roysse, Oct. 25. Rockwall, Oct. 26. Mabank, Oct. 29, 30. Kemp, Oct. 30, 31. College Mound, Nov. 5, 6. Terrell, Nov. 7. Scurry, Nov. 12, 13. Chisholm, Nov. 19, 20. M. L. HAMILTON, P. E.

Bonham District—Fourth Round.

Ravenna Mis., at Ravenna, Oct. 1, 2. Bonham Sta., Oct. 2, 3. Gober Mis., at Hale, Oct. 8, 9. Dodd and Winham, Oct. 9, 10. Telephone Mis., at New Hope, Oct. 15, 16. Bailey Cir., Pleasant Valley, Oct. 22, 23. Ladonia Sta., Oct. 23, 24. Trenton, at Trenton, Oct. 29, 30. Maxey Mis., Nov. 5, 6. Brookston and High, Nov. 12, 13. White Rock and Petty, at P., Nov. 13, 14. Ector at Ector, Nov. 19, 20. J. B. GOBER, P. E.

Sherman District—Fourth Round.

Travis Street Sta., Sept. 18 and Nov. 15. Key Memorial Sta., Sept. 18 and Nov. 16. Southmayd Cir., at Ethel, Oct. 1, 2. Pilot Grove Cir., at Pilot Grove, Oct. 7-9. Van Alstyne Sta., Oct. 9, 10. Bells Cir., at Virginia Point, Oct. 14-16. Waples Memorial Sta., Oct. 23 and Nov. 17. Trinity Mission, at Trinity, Oct. 23 and Nov. 14. Pottsboro and Preston, at Pottsboro, Oct. 28-30. Whitewright Sta., Nov. 5, 6. Sadler and Gordonville, at Sadler, Nov. 11-13. Whitesboro Sta., Nov. 13, 14. C. M. HARLESS, P. E.

Greenville District—Fourth Round.

Kingston Mis., at White Rock, Oct. 1, 2. Merit Cir., at M., Oct. 2, 3. Lee St. and Jones-Bethel, at J.-B., Oct. 8, 9. Quinlan Cir., at Q., Oct. 9, 10. Campbell Cir., at Caney, Oct. 15, 16. Fairlie and Wesley Chapel, at Olive Branch, Oct. 22, 23. Wolfe City Sta., Oct. 29, 30. Commerce Sta., Oct. 30, 31. Commerce Mis., Nov. 5, 6. Kavanagh Sta., Nov. 6, 7. Loneoak Mis., at —, Nov. 12, 13. Greenville Mis., at Salem, Nov. 19, 20. R. G. MOOD, P. E.

Paris District—Fourth Round.

Blossom and Sylvan, at S., Oct. 1, 2. Detroit Cir., at D., Oct. 2, 3. Clarksville Mis., at Bethel, Oct. 8, 9. Clarksville Sta., Oct. 9, 10. Deport Cir., at D., Oct. 15, 16. Shady Grove and M., at S. G., Oct. 16, 17. Emberson Cir., at Mt. Tabor, Oct. 22, 23. Bagwell Mis., at B., Oct. 25. Annona Cir., at A., Oct. 29, 30. White Rock Williams' Chapel, at W. C., Oct. 30, 31. Rosalie Cir., at R., Nov. 5, 6. Woodland and Kanawha, at W., Nov. 9. Paris Cir., at Palestine, Nov. 12, 13. Bonham Street, at B. S., Nov. 13, 14. Avery Mis., at Lydia, Nov. 16. Centenary, Nov. 19, 20. Lamar Ave., Nov. 20, 21. Boards of Trustees will please have written reports according to the Discipline, page 45, question 29. J. M. SWEETON, P. E.

McKinney District—Fourth Round.

Renner Cir., at Richardson, Oct. 1, 2. Prosper Cir., at Prosper, Oct. 8, 9. Frisco Sta., Oct. 9, 10. Farmers Branch and Carrollton, Oct. 15, 16. Weston Cir., at Liberty, Oct. 22, 23. Princeton Cir., at Wilson's Chapel, Oct. 29, 30. Celina Sta., Nov. 2. Blue Ridge Cir., at B. R., Nov. 5, 6. Anna Cir., at Anna, Nov. 9. Allen Cir., at Allen, Nov. 10. Josephine Cir., at Honoker's Chapel, Nov. 12, 13. Nevada Sta., Nov. 13, 14. Wylie Cir., at Murphy, Nov. 15. S. McK. and White's Grove, at S. McK., Nov. 19, 20. J. F. PIERCE, P. E.

Gainesville District—Fourth Round.

Era, at Melvin, Oct. 1, 2. Valley View, Oct. 2, 3. Sanger, at Bolivar, Oct. 8, 9. Wesley and Bethel, at Hemming, Oct. 9, 10. Marysville, at Marysville, Oct. 14, 15.

Myra and Hood, at Myra, Oct. 16, 17. Rosston, Oct. 22, 23. Saint Jo, at Forestburg, Oct. 23, 24. Dexter, at Dexter, Oct. 29, 30. Woodbine, at Callisburg, Oct. 30, 31. Denton, Nov. 5, 7. Pilot Point, Nov. 12, 13. Collinsville and Tioga, at Tioga, Nov. 13, 14. Broadway, Nov. 20. D. H. ASTON, P. E.

Dallas District—Fourth Round.

Lewisville, Oct. 1, 2. Oak Lawn, S. P. H., Oct. 2. Hutchins and Wilmer, at H., Oct. 7, 8. Ervay, 11 a. m., Oct. 9. Lancaster, Oct. 9, 10. Grand Prairie, Oct. 15, 16. Oak Cliff, S. P. M., Oct. 16. West Dallas, at Irving, Oct. 22, 23. First Church, S. P. M., Oct. 23. Cedar Hill and Duncanville, at D., Oct. 29, 30. Trinity, S. P. M., Oct. 30. Cochran and Maple Ave., at C. Nov. 5, 6. Wheatland, Nov. 12. Grace, 11 a. m., Nov. 13. Lancaster, Nov. 13. J. M. PETERSON, P. E.

Bowie District—Fourth Round.

Byers Sta., Sept. 29. Petrolia Mis., Sept. 30. Nocona Cir., at Belcher, Oct. 1, 2. Nocona Sta., Oct. 2, 3. Blue Grove Cir., at Joy, Oct. 8, 9. Crafton Cir., at Crafton, Oct. 10, 11. Post Oak Cir., at Antelope, Oct. 13, 14. Bonita, at Liberty Church, Oct. 15, 16. Montague Mis., at Mt. Tabor, Oct. 21, 22. Montague and Dye, at M., Oct. 23, 24. Sunset Cir., at Salona, Oct. 29, 30. Bowie Mis., at Rock Hill, Nov. 1, 2. Iowa Park, at Park, Nov. 5, 6. Electra Mis., at Electra, Nov. 6, 7. Wichita Falls, Nov. 8. Henrietta Mis., at Ikard, Nov. 12, 13. Henrietta Sta., Nov. 13, 14. Holliday Mis., at H., Nov. 19, 20. JNO. B. ROACH, P. E.

TEXAS CONFERENCE

Brenham District—Fourth Round.

Lexington, Sept. 4; Q. C. Nov. 7. Giddings, Q. C. Nov. 8. Chappell Hill, Sept. 11; Q. C. Oct. 27. Bellville, Sept. 18; Q. C. Nov. 23. Sealy, Sept. 25; Q. C. Nov. 22. Rosenberg, Oct. 1, 2. Richmond, Oct. 3. Lane City, Oct. 8, 9. Fulshear, Oct. 15, 16. Caldwell Mis., Oct. 22, 23. Caldwell Sta., Oct. 23, 24. Waller, Oct. 29, 30. Hempstead, Oct. 31. Thorndale, Nov. 5, 6. Rockdale, Nov. 6, 7. Bay City, Nov. 12, 13. Wharton, Nov. 13, 14. Somerville, Nov. 19, 20. Brenham, Nov. 26, 27. A. A. WAGNON, P. E.

Huntsville District—Fourth Round.

Willis Cir., at Willis, Oct. 1, 2. Shepherd and Cleveland, at Fostoria, Oct. 5. Anderson Cir., at Fairview, Oct. 8, 9. Willard Cir., at Carmona, Oct. 16, 17. Augusta Cir., at Liberty Hill, Oct. 22, 23. Bryan Sta., Oct. 29, 30. Crockett Mis., at Porter Springs, Nov. 5, 6. Crockett Sta., Nov. 6, 7. Huntsville Sta., Nov. 9. Conroe Sta., Nov. 10. Spring Mis., at Magnolia, Nov. 12, 13. Cold Springs Mis., Nov. 16. Grapeland and Lovelady, at Lovelady, Nov. 19, 20. San Jacinto Cir., Nov. 23. Montgomery Cir., Nov. 26, 27. Navasota Sta., Nov. 28. Uvalde, at Navasota, Nov. 28. F. M. BOYLES, P. E.

Tyler District—Fourth Round.

Canton, at Morris Chapel, Oct. 1, 2. Colfax, at Holly Springs, Oct. 8, 9. Grand Saline, Oct. 15, 16. Edgewood and S., at E., Oct. 16, 17. Edom, at Union Grove, Oct. 22, 23. Murchison, at Murchison, Oct. 29, 30. Tyler Cir., at Center, Nov. 5, 6. Whitehouse, at Lanes, Nov. 12, 13. Mineola, Nov. 15. Willis Point Sta., Nov. 16. Emory, at Point, Nov. 19, 20. Alba, at Alba, Nov. 20, 21. Cedar Street, Nov. 22. Mt. Sivan, Nov. 25. Lindale, Nov. 26. Marvin Church, Nov. 23. C. B. GARRETT, P. E.

Marlin District—Fourth Round.

Petteway Cir., at Boon's Prairie, Oct. 1, 2. Calvert Sta., Oct. 5. Travis Cir., at Cedar Springs, Oct. 8, 9. Rosebud Sta., Oct. 9 and 10. Durango Cir., at Durango, Oct. 15, 16. Kosse and Reagan, at Kosse, Oct. 19. Lott and Chilton, at Chilton, Oct. 22, 23. Marlin Sta., Oct. 26. Centerville Cir., at Evans Chapel, Oct. 29, 30. Iola Mis., at Iola, Oct. 30, 31. Teague Sta., Oct. 31. Fairfield Cir., at Fairfield, Nov. 1. Jewett, at Buffalo, Nov. 5, 6. Wheelock Cir., Hickory Grove, Nov. 12, 13. Franklin Sta., Nov. 14. Maysfield Mis., Nov. 19. E. L. SHETTLES, P. E.

San Augustine District—Fourth Round.

Pinehill, at Longbranch, Oct. 1, 2. Shelbyville, at Shelbyville, Wed. Oct. 5. Corrigan, at Corrigan, Fri., Oct. 7. Burke, at Burke, Oct. 8, 9. Lufkin Sta., Oct. 9, 10. Gary, at Ragley, Oct. 15, 16. Mt. Enterprise, at Concord, Wed., Oct. 19. Kennard, at Bethel, Oct. 22, 23. Carthage Sta., Wed., Oct. 26. Geneva, at Rock Springs, Oct. 29, 30. Timpson Sta., Wed., Nov. 2. Melrose, at Cherino, Nov. 5, 6. Nacogdoches Sta., Nov. 6, 7. Garrison, at Garrison, Wed. Nov. 9. Hemphill-Bronson, at H., Nov. 12, 13. Appleby Cir., Wed., Nov. 16. Center Cir., at Newburn, Nov. 19, 20. Livingston Cir., Wed., Nov. 23. Livingston Sta., Thur., Nov. 24. San Augustine, Nov. 26, 27. C. A. TOWER, P. E.

Beaumont District—Fourth Round.

Sept. 24, 25, Silsbee. Oct. 1, 2, Stowell. Oct. 8, 9, Call. Oct. 9, 10, Kirbyville. Oct. 15, 16, Brookeland. Oct. 19, Nederland. Oct. 23, a. m., First Church, Beaumont. Oct. 23, p. m., Cartright, Beaumont. Oct. 24, Woodville. Oct. 25, Warren. Oct. 29, 30, Newton. Nov. 1, West Orange. Nov. 2, Kountze. Nov. 5, 6, Batsou. Nov. 9, Anahuac. Nov. 12, 13, Port Arthur. Nov. 16 a. m., Jasper Mis. Nov. 16 p. m., Jasper Sta. Nov. 19, 20, Liberty. Nov. 20, 21, Dayton. Nov. 22, Fuqua. Nov. 26, 27, Orange. D. H. HOTCHKISS, P. E.

Marshall District—Fourth Round.

Rosewood Cir., at Mt. Gilead, Oct. 8, 9. Gilmer Sta., Oct. 9, 10. Kilgore, at Bellview, Oct. 15, 16. Longview, preaching p. m., Oct. 16. Bettie Cir., at Glenwood, Oct. 22, 23. Elysian Fields Cir., at Bethel, Oct. 29, 30. Kellyville, at K., Nov. 6, 7. Jefferson, Nov. 7, 8. Marshall, First Church, (Wed.) p. m., Nov. 9. Beckville, at B., Nov. 13, 14. Henderson Sta., conference (Wed.) p. m., Nov. 16. Preaching, a. m., Nov. 20. Church Hill, at Bethel (Thurs.), Nov. 17. Henderson Cir., at Pleasant Grove (Sat.), Nov. 19. Hallville, at Winterfield (Sun. and Mon.), Nov. 20, 21. Longview, conference (Mon.) p. m., Nov. 21. North Marshall (Wed.), p. m., Nov. 23. Harleton, at Smyrna (Thanksgiving Day), Nov. 24. Harrison Cir., at Union Chapel, Nov. 26, 27. H. T. CUNNINGHAM, P. E.

Pittsburg District—Fourth Round.

Dalby Springs Cir., at Oak Grove, Oct. 1, 2. New Boston and DeKalb, at N. B., Oct. 2, 3. Linden Cir., at Warren Springs, Oct. 8, 9. Winfield Cir., at Oak Grove, Oct. 15, 16. Hardy Memorial, Texarkana, 11 a. m., Oct. 15. Queen City Cir., at Q. C., Oct. 16, 17. Atlanta Sta., S. P. M., Oct. 17. Nash Cir., at N., Oct. 18. Naples and Omaha, at Dalton, Oct. 22, 23. Douglassville Cir., at Union Chapel, Oct. 29, 30. Dingerfield Cir., at D., Nov. 5, 6. Hughes Springs Cir., at Avinger, Nov. 6, 7. Quitman Cir., at Q., Nov. 12, 13. Redwater Cir., at Concord, Nov. 19, 20. Winnsboro Cir., at Maple Springs, Nov. 26, 27. Pittsburg Cir., at New Hope, Nov. 27, 28. JOS. B. SEARS, P. E.

CENTRAL TEXAS CONFERENCE

Waco District—Fourth Round.

Austin Ave., Oct. 2. Hewitt Cir., Oct. 8, 9. Whitney, Oct. 12. Mount Calm, Oct. 15, 16. Hubbard City, Oct. 16, 17. Bosqueville Cir., Oct. 19. West, Oct. 22, 23. Abbott Cir., Oct. 23, 24. Lorena Cir., Oct. 25. Reisel Church, Oct. 29, 30. Mart, Oct. 30, 31. Penelope Cir., Nov. 2. Peoria Cir., Nov. 5, 6. Aquilla Cir., Nov. 6, 7. W. L. NELMS, P. E.

Fort Worth District—Fourth Round.

Smithfield, Oct. 8, 9. Diamond Hill, S. P. M., Oct. 9. Azle, Oct. 15, 16. Grapevine, Oct. 22, 23. Boulevard, S. P. M., Oct. 26. McKinley Ave., S. P. M., Oct. 27. Mansfield, Oct. 29, 30. Mukey Memorial, S. P. M., Nov. 2. Weatherford St., S. P. M., Nov. 3. Missouri Ave., S. P. M., Nov. 4. Arlington, Nov. 5, 6. Handley, S. P. M., Nov. 6. Polytechnic, S. P. M., Nov. 7. First Church, S. P. M., Nov. 8. Riverside, S. P. M., Nov. 9. Glenwood, S. P. M., Nov. 10. Central, S. P. M., Nov. 11. Kennedale, Nov. 12, 13. S. R. HAY, P. E.

Georgetown District—Fourth Round.

Glorietta, at Gindale, Oct. 1, 2. Rogers Sta., Oct. 1, 2. Moody Sta., Oct. 3. Corn Hill and Weir, at Corn Hill, Oct. 15, 16. Georgetown Sta., Oct. 18. Salado, at Salado, Oct. 22, 23. Belton Station, Oct. 24. Temple, 7th Street, Oct. 29, 30. Belton Cir., at Cedar Creek, Nov. 5, 6. Temple Sta., Nov. 7. W. H. VAUGHAN, P. E.

Waxahachie District—Fourth Round.

Venus, at Wyatt, Oct. 1, 2. Lovelace, at Lovelace, Oct. 8, 9. Hillsboro, Line Street, Oct. 10. Lillard, at Cahill, Oct. 15, 16. Bardwell, at Rankin, Oct. 22, 23. Forrester, at Forrester, Oct. 23, 24. Red Oak, at Red Oak, Oct. 29, 30. Waxahachie, Oct. 30, 31. Ovilla, at Sardis, Nov. 5, 6. Britton, at Britton, Nov. 6, 7. Midlothian, Nov. 8. Bethel, Nov. 9. Maypearl, at Maypearl, Nov. 12, 13. T. S. ARMSTRONG, P. E.

Cleburne District—Fourth Round.

Godley, at Lone Willow, Oct. 1, 2. Anglin Street, S. P. M., Oct. 2. Granbury Mis., at John's Chapel, Oct. 8, 9. Granbury Sta., Oct. 9, 10. Glenrose Sta., Oct. 15, 16. Glenrose Mis., at Eulogy, Oct. 17.

Constipation

Inward Piles, Fullness of the Blood in the Head. Acidity of the Stomach, Nausea, Heartburn, Disgust of Food, Fullness or Weight in the Stomach, Sour Eructations, Sinking or Fluttering of the Heart, Choking or Suffocating Sensations when in a lying posture, Dimness of Vision, Dizziness on rising suddenly, Dots or Webs before the Sight, Fever and Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Chest, Limbs, and Sudden Flushes of Heat, Burning in the Flesh. A few doses of

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will free the system of all the above named disorders. 25 cents a box. At Druggists, or sent by mail.

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NEW YORK.

Joshua, at J., Oct. 19. Cresson, at Acton, Oct. 22, 23. Godley, S. P. M., Oct. 23. Burleson, Oct. 26. Brazos Ave., 7:30 p. m., Oct. 27. Walnut Springs, Oct. 29, 30. Morgan, Oct. 30, 31. Anglin Street, 7:30 p. m., Nov. 2. Itasca, Nov. 5, 6. Grandview, Nov. 6, 7. Main Street, 7:30 p. m., Nov. 8. Alvarado, Nov. 12, 13. E. A. SMITH, P. E.

Dublin District—Fourth Round.

Proctor Cir., at Proctor, Oct. 1, 2. Huckabay Cir., at Oakdale, Oct. 4, 11 a. m. Duffan Cir., at Pleasant Hill, Oct. 6, 11 a. m. Stephenville Cir., at Smith Springs, Oct. 8. DeLeon Mis., at Downing, Oct. 11, 11 a. m. DeLeon Sta., Oct. 12, 8 p. m. Gorman Sta., Oct. 13, 8 p. m. Bunyan Cir., at Bunyan, Oct. 15, 16. Harbin Cir., at Harbin, Oct. 22, 23. Stephenville Sta., Oct. 25, 8 p. m. Carbon Cir., Oct. 27. Cisco Mis., at Romney, Oct. 28, 11 a. m. Cisco Sta., Oct. 30. Desdemona Cir., at Chaney, Nov. 5, 6. Eastland Sta., Nov. 6, 7. JEROME DUNCAN, P. E.

Gatesville District—Fourth Round.

Gatesville Mis., at Rowland Chapel, Oct. 1, 2. Pearl Cir., 11 a. m., Oct. 5. Oglesby Cir., at Oglesby, Oct. 8, 9. Gatesville Sta., Oct. 9, 10. Copperas Cove Mis., at Copperas Cove, 3 p. m., Oct. 15. Copperas Cove Cir., at Copperas Cove, Oct. 15, 16. Nolanville, at Nolanville, 11 a. m., Oct. 22. Killien Sta. (Quarterly Conference Oct. 22, 8 p. m.), Oct. 22, 23. Crawford, at Crawford, Oct. 29, 30. Fairly and Lanham, at Lanham, 11 a. m., Nov. 5. Hamilton Sta., Nov. 5, 6. S. J. VAUGHAN, P. E.

Weatherford District—Fourth Round.

Thurber Cir., at Thurber, Sept. 28. Gordon Cir., at Gordon, Sept. 29. Santo Cir., at Santo, Sept. 30. Millsap Cir., at Millsap, Oct. 1, 2. Weatherford Sta., Oct. 8, 9. Grafard, at Grafard, Oct. 11. Whitt, at Whitt, Oct. 12. Wells Mis., Oct. 12. Caddo, at Mt. Zion, Oct. 14. Wayland, at Gunsight, Oct. 15, 16. Breckenridge, Oct. 16, 17. Crystal Falls, Oct. 18. Davis Mis., Oct. 20. Throckmorton, Oct. 22, 23. Newcastle, Oct. 23, 24. Loving, at Loving, Oct. 25. Graham Mis., at Salem, Oct. 26. Eliasville, at E., Oct. 28. Graham Sta., Oct. 29, 30. M. K. LITTLE, P. E.

Corleanna District—Fourth Round.

Datura Cir., at Cedar Island, Oct. 1. Kirk Cir., at Prairie Hill, Oct. 2, 3. Horn Hill, at Fort Parker, 11 a. m., Oct. 5. Barry Cir., at Drane, Oct. 7. Blooming Grove Sta., Oct. 7, evening. Brandon Cir., at Brandon, Oct. 8, 9. Frost Cir., at McCord, Oct. 9, 10. Munger Cir., at Callina, Oct. 15, 16. Coolidge Sta., Oct. 15, 16, evening. Dawson and Harmony, at Dawson, Oct. 19. Mount Zion Cir., at Mount Zion, Oct. 20. Richland Cir., at Pursley, Oct. 22, 23. Wortham Sta., Oct. 23, 24. Irene Cir., at Irene, Oct. 30, 31. Chatfield and Alma, at Chatfield, Nov. 5, 6. Kerens Cir., at Dowell, Nov. 6, 7. HORACE BISHOP, P. E.

Brownwood District—Fourth Round.

May Cir., at Green's Chapel, Oct. 1. Blanket Sta., Oct. 2, 3. Zephyr Cir., at Turkey Peak, Oct. 8, 9. Coleman Cir., at Bethel, Oct. 15, 16. Gustine Cir., at Fleming, Oct. 18. Winters Sta., Oct. 23, 24. Norton Cir., at N., Oct. 24, 25. Bronte Cir., at B., Oct. 25, 26. Robert Lee, at R. L., Oct. 26, 27. Pumphrey and Wingate, at P., Oct. 29, 30. Ballinger Sta., 2 p. m., Oct. 31. Talpa Cir., at Norwood, Nov. 1. Indian Creek Cir., at Elkin, Nov. 4. Coleman Sta., Nov. 5, 6. Santa Anna Sta., Nov. 6, 7. Brownwood Sta., Nov. 8. Bangs Cir., at B., Nov. 12, 13. J. A. WHITEHURST, P. E.

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Many cases of Piles have been cured by a trial package of Pyramid Pile Cure without further treatment. When it proves its value to you, get more from your druggist at 50 cents a box, and be sure to get what you ask for. Simply fill out free coupon below and mail today. Save yourself from the surgeon's knife and its torture, the doctor and his bills.

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### PERSONALS

Brother J. M. Eakins, of Water Valley, far out in the western section of the State, made us a brotherly visit recently.

Rev. J. C. Crawford, of Italy, made us a pleasant visit this week. He has things well in hand for a good report at the approaching conference.

Rev. L. L. Naugle, of Howe, is closing out a pleasant and profitable year. He was in to see us recently and we appreciated his visit.

Rev. F. B. Wheeler, of Rockwall, was a pleasant visitor to the office recently. He has done a good year's work in that charge and is almost ready for his report at conference.

Rev. S. C. Crowson, of Forest avenue Church, has suffered recently from ptomaine poison, but we are glad to report that he has about recovered. He is one of our faithful city pastors.

Rev. Dr. Munhall, the noted evangelist, is engaged in a series of revival services at St. Paul's Church, Houston. Dr. Andrews, the pastor, is expecting large results from the meeting.

Rev. J. E. Vincent, of Whitesboro, is closing out a very good year and hopes to make a good report at conference. He is one of our most indefatigable workers and thoroughly true on all parts of the ground.

We hear good reports from Rev. H. B. Urquhart, formerly of the Texas Conference, but now on the Elba charge in Alabama. He is kindly remembered by a large number of friends and brethren in Texas.

Mr. and Mrs. W. M. Crow have issued invitations to the marriage of their daughter, Miss Lucille, to Dr. Horace R. Beachum, and the happy event will be consummated at 8 p. m., October 6, at the Oak Cliff Methodist Church, Dallas.

The address of Rev. J. W. Mayne is now Anson, Texas. His friends will reach him at that point. He has returned to Texas after a year in the Denver Conference and he is filling out an unexpired term at Anson until conference meets.

Rev. T. W. Lovell and his people at Ladonia have recently had a good revival. They were aided by Rev. E. N. Parrish, who did the preaching. The Church was helped spiritually and strengthened in its life and membership.

Mrs. George N. Aldredge, of this city, is now in Ithica, N. Y., whither she has gone to enter her two boys, H. R. and Sawney, in Cornell University. Mrs. Aldredge has long been an active and devoted member of First Methodist Church and she has a large circle of relatives and friends in the

city and throughout the State. Her two sons were prepared for the course in Cornell at Southwestern University.

Rev. D. L. Coale is booked for a revival service at Marlin. Brother Betts and those people are getting ready for it and a great meeting is looked for. Brother Coale is one of our very best revival preachers and the most wholesome results follow his labors.

Louis Blaylock, Sr., Uncle Buck Hughes, Epps G. Knight and Col. and Mrs. S. E. Moss, all of this city, have recently returned from an extended trip into the Mexican Republic. They had a great time sight-seeing and resting and speak in glowing terms of their experience and observations.

Rev. R. G. Mood is closing out the second year of his presiding eldership on the Greenville District, and he and his faithful band of workers will make a good showing at conference. They have had so far about 1200 conversions and about 1000 additions to the Church. Bishop Murrah spent last Sunday in the district, dedicating the Church at Leonard and preaching at Wesley Church at night.

In a note from Rev. J. F. Archer, of Nevada, we learn of the death of Rev. Jno. H. White, for a long time a member of the North Texas Conference, but of later years he has been on the retired list. He was a patient sufferer sustained by grace; and after a long life of devotion to the Church, he has passed triumphantly to his well-earned home in heaven. His funeral services were attended by a number of his brethren in the ministry and a large concourse of friends.

We note in last Tuesday's Dallas News the death of Rev. Thos. J. Simmons, of Denton. This is sad information. We have known that good and faithful local preacher for more than thirty-five years. Our acquaintance began with him when he lived in Whitfield County, Ga., and his home was on the first circuit we ever traveled. We became friends and that friendship ripened into the closest confidence and intimacy. He was one of the best and truest of men, the friend of the Church, and to it he gave more unremunerative service than any local preacher we have ever known. He leaves several children and a large circle of friends to mourn his departure; but he died in the faith and closed a good life in peace and triumph.

### COMPLIMENTARY RESOLUTIONS.

Whereas, at this session of the Quarterly Conference, Rev. A. J. Weeks completes his quadrennium as presiding officer of this conference, and, under the rules of our Church, will be called to other labors at the approaching session of the Annual Conference; therefore be it

Resolved, By the members of the Quarterly Conference of the Methodist Church at Uvalde, Texas,

First, That we congratulate Brother Weeks upon the unprecedented success which has come from his work as District Superintendent in the San Antonio District during the past four years, as evidenced by the phenomenal growth in membership, the erection of new churches and parsonages, the extension of mission and other Church enterprises, and particularly by the wise and far-seeing planning for such advanced extensions and enterprises as will enable the Methodist Church to maintain its front rank in the future.

Second, That we hereby express our appreciation of his untiring and effective efforts in the cause of the Master in the district, and assure him of our sympathy and prayers wherever his lot may be cast.

Third, That we point with pardonable pride to his well-planned, well-directed and well-executed labors as presiding elder of the San Antonio District during the past four years as an unanswerable argument showing the necessity for having a presiding elder to direct the work of the Church in a timely and effective way.

### ENCOURAGEMENT FROM OLD MEXICO.

Let the Texas Christian Advocate come along. It is a force for good, and a courage maker in the face of ever pressing sin and evil. It brightens hope in the "press onward to the mark of the high calling of God in Christ Jesus."

W. L. AUSTIN, M. D. Zimapan, Hidalgo, Mexico.

### CENTRAL TEXAS COLLEGE OPENING, BLOOMING GROVE, TEX.

Though we have had a very hard year to contend with, and the cotton field still holds a good number of boys and girls who had promised to be with us, yet we have had a good opening. The faculty is as it was last year except that two new members are to be seen. The teachers have been hard at work during vacation and are now on hand with new zeal and efficiency. They find themselves facing a stronger student body and improved conditions. In the near future we expect to add "A School of Manual Training" for the boys and "A School of Industrial Arts" for the girls.

### SWITZER WOMAN'S COLLEGE AND CONSERVATORY.

It is with pleasure that we inform the readers of the Advocate that Switzer College has opened with the best attendance of its history, though we have been careful in the selection of the girls that we have received. Still the indications are that we shall have all the pupils that we can accommodate. Those who contemplate patronizing us should let us know as soon as practicable or they may be disappointed in being turned away from our school at a time when they need us most. Those who expect to place their daughters with us after the Christmas holidays should be sure to inform us some time before hand that we may provide boarding room.

D. S. SWITZER, Pres. Itasca, Texas.

### CHURCH DEDICATION.

On the first Sunday in October Bishop Key will dedicate the Methodist Church in Hico, Texas. All former pastors are invited to be present.

### CORRECTION.

The article on page 6 of Advocate of September 22, headed "Some Facts for the Voters on the Removal," was written by Rev. G. J. Bryan, of Alvarado. The types had it "G. F. Bryan."

### A CORRECTION.

I desire to correct an unintentional error contained in my communication of last week relative to the Medical College. My answer should have been directed to the criticism of Rev. J. Sam Barcus instead of Rev. Jno. M. Barcus, trustee, whose personal and official attitude, I am pleased to say, were not involved. Sincerely,  
JNO. O. McREYNOLDS.

### ANNUAL CONFERENCE NOTICE.

Northwest Texas Conference. The Committee on Entertainment is planning to entertain the members of the conference, the wives of the preachers and delegates, the connectional visitors and all having business with the conference. All the above included persons whose names do not appear in the printed journal of the conference will kindly send their names at once to Mr. J. S. Hayter, Secretary, Clarendon, Texas, certainly not later than October 1.

### NEW MEXICO.

The New Mexico Annual Conference convenes at Artesia, N. M., on October 5. I desire the names of all delegates and visitors at least ten days before the opening session. Free entertainment will be furnished for all delegates and connectional visitors and for ministers' wives. Reduced rates will be arranged for at the hotels for all others. It will be a great favor to the Entertainment Committee if the pastors will send in the names of all delegates and visitors at once.

J. ALLEN RAY, Pastor. C. A. CLARK.

### Central Texas Conference.

To the Preachers of Waco District, Central Texas Conference: Brethren—Please get from the Publishing House the new blanks, "Pastor's Reports to Annual Conferences," read the "Explanations" on inside of front cover and make out your reports accordingly. J. D. HENDRICKSON, Editor Statistical Reports, Waco District.

Take heed therefore how ye hear.— Luke 8:18.

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### MARRIED.

Stovall-Crumb.—On June 5, 1910, Mr. C. Stovall and Miss Vader Crumb, Rev. G. M. Massey officiating.

Ehringhaus-Stobort.—At the Methodist parsonage, Hallettsville, Texas, September 18, 1910, Mr. William F. M. Ehringhaus, of Yoakum, Texas, and Miss Katherine A. Stobort, of Galveston, Texas, Rev. E. G. Hocutt officiating.

Delleney-Bullock.—At the parsonage, Thornton, Texas, July 18, 1910, Mr. Nathaniel Delleney and Miss Olive Iola Bullock, all of Thornton, Texas, Rev. J. O. Jordan officiating.

McGuire-Ellis.—At the parsonage, Thornton, Texas, July 18, 1910, Mr. M. W. McGuire, of Hearne, Texas, and Miss Ila C. Ellis, of Thornton, Texas, Rev. J. O. Jordan officiating.

Hooper-Hallman.—At the Methodist Church, in Bellville, Texas, September 14, 1910, Rev. O. W. Hooper and Miss Florence Hallman, Rev. I. W. Campbell officiating. Rev. O. W. Hooper is pastor of Sealy Church and Miss Hallman is a very prominent Sunday-school worker, leaving a large adult class who made her an elegant bridal present.

Hall-Looney.—In the parsonage of the First Methodist Church, Austin, Texas, September 18, 1910, at 5:30 p. m., Mr. A. E. Hall and Miss B. L. Looney, both of Austin, Texas, were united in marriage, Rev. V. A. Godbey officiating.

Vance-Finger.—At the First Methodist Church, in Austin, Texas, September 14, 1910, Mr. John Turner Vance, of Stanton, Texas, and Miss Grace Vandant Finger, of Austin, Texas, Rev. V. A. Godbey officiating.

Stovall-Mills.—At the residence of the groom's father, June 19, 1910, Mr. Pink Stovall and Miss Mills, Rev. G. M. Massey officiating.

Scott-Partridge.—On September 16, 1910, at 804 Woodward Avenue, Fort Worth, Texas, Mr. Wm. W. Scott and Miss Lettie Bell Partridge, Rev. Thos. Reece officiating.

Rogers-Black.—At the residence of the bride's parents, in Hico, Texas, August 25, 1910, Mr. C. B. Rogers and Miss Ethel Black, Dr. Wm. Hughes officiating.

Gregory-Lafon.—At the residence of the bride's father, near Hico, Texas, September 4, 1910, Mr. Alfred Gregory and Miss Etta Lafon, Rev. W. D. Gaskins officiating.

## \$3.50 Recipe Cures Weak Kidneys, Free

Relieves Urinary and Kidney Troubles, Backache, Straining, Swelling, Etc.

### STOPS PAIN IN THE BLADDER, KIDNEYS AND BACK.

Wouldn't it be nice within a week or so to begin to say good-bye forever to the aching, drifting, straining or too frequent passage of urine, the forehead and back-of-the-head aches; the stiffness and pain in the back; the growing muscle weakness; spots before the eyes, yellow skin; sluggish bowels; swollen eyelids or ankles; leg cramps; unnatural short breath; sleeplessness and the despondency?

I have a recipe for these troubles that you can depend on, and if you want to make a quick recovery, you ought to write and get a copy of it. Many doctors would charge you \$2.50 just for writing the prescription, but I have it and will be glad to send it to you entirely free. Just drop me a line like this: Dr. A. E. Robinson, K-137 Lock Building, Detroit, Mich., and I will send it by return mail in a plain envelope. As you will see when you get it, the recipe contains only pure, harmless remedies, but it has great healing and pain-conquering power. It will surely show its power once you use it, so I think you had better see what it is without delay. I will send you a copy free—you can use it and cure yourself at home.

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