

TEXAS CHRISTIAN ADVOCATE

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter Under Act of Congress March 3, 1879.—Office of Publication: 416-18 Jackson Street.

OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Vol. LVI

Dallas, Texas, Thursday, June 30, 1910

No. 46

EDITORIAL

THE YOUNG PREACHER AND TOBACCO.

The General Conference had before it more than one memorial touching the use of tobacco by young ministers. It was taken for granted by most of these papers that the old minister can hardly be expected to give up the habit after years of its use, but it was considered advisable for the young men to eschew the habit. In this conclusion this writer most heartily agrees. The one memorial on the subject of a drastic character that came nearly meeting the approval of the majority of the members of that body was to require all young men coming into the traveling connection to give up the tobacco habit, if such habit they have acquired, as a preliminary to their reception in the conference. When the vote was taken it only failed by the slender number of three votes. And it is our candid judgment that if a reconsideration could have been had the vote would have carried. There was a strong sentiment against the habit in the General Conference, and that sentiment is strong throughout the Church.

There is no excuse for a young man in the pastorate using tobacco. We do not necessarily look upon it as a sin; but it is a useless self-indulgence. It is a diversion "that cannot be taken in the name of the Lord Jesus." The habit is a contravention of the advice and teachings of thousands of our consecrated mothers who do not want their boys to become addicted to it. It is a filthy habit, and one that imposes, often, upon our good housewives. It is also an expensive luxury and turns money into channels that could be better used in the service of God. Therefore, as a matter of religious expediency we advise young ministers to refrain from the habit. It will better prepare them for efficient and acceptable service among the generality of our membership. It will enhance their own pride of character and self-respect, and it will make for them a better impression upon a large majority of our people.

THE DUTY OF THE GOOD CITIZEN.

Every man is a citizen of the country in which he lives. Upon him rest the duties and obligations of good citizenship. To these he cannot afford to be indifferent or negligent. Under our form of government the weal of our country rests upon the virtue and the intelligence of the men who support it. Ignorance and vice are elements of decay in government. Therefore, all good citizens owe it to themselves and to their country to inform themselves of the character and life of men who aspire to office and familiarize themselves with the principles for which such men stand.

The man whose life is exemplary and whose moral and political principles are sound is worthy of the support of good citizens. He will not abuse their confidence nor use position for selfish purposes. He will demean himself justly and honestly in office and use his best endeavor to promote the public good. No other

sort of man is worthy of support from good people, and to give it to him is to endanger the best interests of society, and entrust power in the hands of a dangerous official. The man whose habits are sober, whose private life is correct, whose ability is substantial and whose character for truth and veracity is above criticism, is a safe man to put into office.

But the man with an itching ambition for office, whose private life is shady, whose habits are coarse, whose associations are impure, whose political record is one of pandering to the lowest elements of society, who bids for the saloon support and influence and back of whom the worst elements of the land are massing themselves, is not the man for whom any good citizen ought to cast his vote. To put him in public office is to enthrone ungodly ambition in power, to lower the standard of public morals, to put a premium upon political corruption, and turn the affairs of government into the hands of the worst element in society. No good citizen can afford to encourage such a state of things in this day of enlightenment and progress. Therefore, let every good citizen think on these things, weigh the question of duty carefully, and then go to the polls and vote for the man whose character and principles are worthy of support. For no man's politics can rise higher than his personal convictions and private manner of life. Good men in office make good government, but bad men make bad government.

THE WONDERFUL POWER OF PUBLIC SENTIMENT.

Public sentiment is stronger than law. Wherever it is dominant law becomes subordinate. A bad public sentiment has often made good law of no effect. Before even the best of law can be made operative and effective, public sentiment must get behind it. Bad law has often been destroyed by good public sentiment.

What this country needs is the development of a healthy public sentiment. When this is accomplished that which is debasing and injurious in the habits and practices of men will disappear. In this way we relegate the saloon, the gambling den, the pool room iniquity, and the house of prostitution. The evils of these institutions will be completely eliminated when public sentiment becomes strong and healthy against them.

We have just had an illustration of the power of public sentiment in the State of California. For months there has been in progress widely published preparations for a disgraceful and brutal prize fight. No other State this side the great Rockies tolerates such brutality, and for months the eyes of the country have been turned toward San Francisco where this savage performance was booked to come off.

But Christian sentiment throughout the land began to crystalize and deliver itself upon the Governor of that Commonwealth to use his utmost endeavor to prevent such a disgraceful scene. For quite awhile he was non-communicative and showed no sign of yielding to the demands being made upon him by the good

people of his own State and the good people of other States. The two champions were stationed in their camps near the city of San Francisco being drilled for the momentous occasion to come off on the Fourth of July. The papers of the land have been full of its details. The sporting world has been on tiptoe.

But early last week Governor Gillette, having studied the law thoroughly, reached the conclusion that prize fighting was without the sanction of law in California, and he issued his edict that it would not disgrace that Commonwealth under his administration. A howl went up from one end of the State to the other, but the authorities of San Francisco were given to understand that if it were attempted the Governor would declare the city under martial law, and this put a rest on the agitation. The fighters and their trainers moved into Nevada where that Governor says the law authorizes such affairs. So it will come off there. But it is only a question of time when no civilized community will tolerate such brutality. Public sentiment will solve the problem by and by.

OUR GERMAN CITIZENS AND TEMPERANCE.

Recently the Houston Post published a long list of German citizens with a protest from them against prohibition and with a promise to vote for a certain candidate for Governor because he opposes all forms of "sumptuary law." The Post made merry over this exhibit from the German citizens.

Well, many Germans in Texas are opposed to prohibition and they set themselves against all our efforts to fight the saloons. They are always found on the wrong side of this question at election times. But we are glad to say that there are hundreds of our German people who have no sympathy with the anti-prohibition views of their brethren, and they stand for prohibition. Their numbers are increasing. They are realizing the evil effect of the saloon upon their children and their neighbors and they stand opposed to the licensed liquor traffic. And the time is coming when thousands of them will be found on the right side of this great moral question. The saloon Germans who signed the paper just mentioned do their people an injustice and put them in the wrong light before the world. We hasten, therefore to speak this word for hundreds of them who have no sympathy with the saloon or the beer drinking habits of some of their nationality. They are among our best citizens, sober, intelligent and praiseworthy. And they will vote right on questions where good morals are involved.

The Holy Ghost is Christ's representative on earth and through him Christ guides us into all truth and brings to our minds the things that he has spoken for our peace. This invisible Spirit bears witness with our spirit that we are the children of God, that we are partakers of the divine nature; and he also comforts and encourages us as we trudge the devious and rough pathways of life.

The Southwestern University Location

SOME REASONS WHY SOUTHWESTERN UNIVERSITY SHOULD BE MOVED TO DALLAS.

Southwestern University is the outgrowth of a movement begun by Rev. F. A. Mood, D. D., in 1863. The university was made possible only by moving four other colleges from different points in Texas to Georgetown—Rutersville College, from Rutersville; Wesley College, from San Augustine; McKenzie College, from Clarksville, and Soule University, from Chappell Hill. Three years later, 1872, Southwestern University began her career.

These colleges were all doing good work, but for the greater good of Christianity and Methodism Rutersville, San Augustine, Clarksville and Chappell Hill, notwithstanding the fact that they had contributed somewhat for the upbuilding of these colleges, were deprived of them as such.

Southwestern University has been in the minds and hearts of Texas Methodism for forty years. How different Texas then and now! Forty years ago South Texas was the stronghold of Texas Methodism and Georgetown was an ideal center. Forty years ago almost all students were from Southern Texas. Forty years ago North and Northwest Texas were an arid prairie. Forty years ago there were few railroads and no cities in this State. Forty years ago the foreigner had not settled the rich lands of Williamson County, in which Georgetown is situated, and that of almost all the other counties between Georgetown and the Gulf. Forty years ago Southwestern was not overshadowed by the State University, only thirty miles distant, with its multifarious and magnificent buildings, and the exchequer of Texas to supply its needs.

Time Works Changes.

Today North and Northwest Texas is a veritable garden, densely populated with American Methodists. Now we are told eighty per cent of Southwestern's student body come from this part of Texas. Today between Georgetown and the Gulf there are many abandoned Methodist Churches, and the once great Churches are but eking out an existence. Why? Because the American Methodist has moved to North and Northwest Texas, and his place is filled by a foreign and largely Catholic population.

Today Texas Methodism, some 400,000 strong, desires and can afford a great university. Where shall it be located? Among foreigners, far from the center of a Methodist population? In a village? Impracticable. Dallas offers a site and \$400,000. Dallas is in the center of the State and of Texas Methodism. A university has never and will never become great in a village. Dallas is a city of more than one hundred thousand population, promising to be the metropolis, not only of Texas, but of the great Southwest, with trunk and interurban lines running in almost every direction, making Dallas ideally accessible. The Medical Department of Southwestern is already established in Dallas. Move the main university there. With the half million offered by Dallas an equal amount which could readily be raised by Texas Methodism, a university could be begun. With \$1,000,000 a central and easily accessible location, a great and growing city, a constituency of more than 400,000, backed by at least six Annual Conferences, Methodism could begin a university. Here she could add to her academic tuition schools of medicine, pharmacy, dentistry, theology, law, pedagogy, engineering, etc. Not only in easy access of all Texas, but reaching out into New Mexico, Oklahoma, Arkansas and Louisiana—the one great university of the South.

You cannot build a university without money. Men of means are not going to put their money in a country town. Dollars can be secured for Dallas where dimes cannot be had for the present site. We need no better evidence of this than the munificent offer of \$500,000 by Dallas, which will doubtless be added to before the meeting of the Texas Conference.

Dallas is an unoccupied field, a city, and such a city that she can furnish from within her own limits more student than Georgetown draws from all the State. The liquor traffic will soon be driven from the State, and Dallas will be about as free from vice as Georgetown. Students can find dens of vice in either place if they are bent on doing so. Between the

two places there is no comparison of advantages. A city is a bundle of untold possibilities. What we see is largely what we are educated on. Whom we meet is largely what we become. I am an alumnus of Southwestern. Contact with two men in college, and one whom I met in college days, did me more good than books. All roads lead to the city. Here you will meet the celebrities of this and other States and countries and receive from them an inspiration for life's work. Dallas is a city not, but only a prophecy of what she will be in a brief decade.

No Great Harm Would Accrue to Georgetown.

The committee of business men sent from Georgetown to Dallas anent the moving of the university stated that the university was worth little to the town. Therefore, the loss would be small. Georgetown being the judge. And, then, all that "little" would not be lost. Southwestern has several handsome buildings she will bequeath to Georgetown. In these a great junior college can be launched, which in a few years would enroll as many students as Southwestern now enumerates. But, granting that Georgetown were to lose somewhat, did not four other towns suffer that Southwestern might become a possibility? Is it a town we are trying to build, or a university? We have done Georgetown no wrong. There, in handsome buildings, is all she has ever done for the school, plus what all the people of Texas have added to it. Let the junior college take the field.

I love Georgetown, the hills, the San Gabriel, the Annex. Here in college days I met my wife; here I was married. But I will not love old Georgetown less when Southwestern is moved to the Queen of the Prairies, and Southwestern will still be my alma mater, my greater alma mater.

So, also, we can reason of Dr. Mood. Is he the founder of Georgetown or of Southwestern University? The larger you write Southwestern University, in Dallas or elsewhere, the larger you write Francis Asbury Mood. The two are one and inseparable. How much more will Dr. Mood be honored in a great university in Dallas, with her thousands of students, than in a dead university in Georgetown! Mark these words:

This is the tide in the affairs of our great school. Opportunity has knocked at her door. Open the door to an opulent future or write Southwestern's epitaph in the words: It Might Have Been.

J. W. BERGIN, '97.

THE REMOVAL OF THE SOUTHWESTERN UNIVERSITY TO DALLAS.

This question is now before the Church in the form of a majority and minority report of the Board of Trustees anent such removal. It is evident that neither report will take judgment nil dicit. Like many great questions, it has two sides.

At the outset of this discussion this writer was strongly inclined to oppose any removal, and he hereby confesses that by inheritance and training he has his full share of prejudices. But to the sincere heart and honest and enlightened purpose, what has mere prejudice to do with the settlement of any question of moment? We all know, both by experience and observation, that it greatly hampers the fair turn on of the lights of reason and fact.

In a personal letter to Dr. Hyer I raised the question of morality, of equity, of contract, of good faith and that of injunction proceedings. But I soon found out that these prejudices of mine would not bear the scrutiny and test of fact and reason, so I am constrained from the advocacy of the majority report, and constrained to that of the minority report.

I am sure that this is a providential call to the Southwestern University from a college life to a real university life, from the good and useful to the better, and such a better as will lead to the best. It will be folly not to obey this call, and the day of rueing will come if we say no. I have been familiar with the successful doings and achievements of the Southwestern University for twenty-five years, having been one of the curators for about fifteen years from the North Texas Conference. Her A. B.'s and A. M.'s, as well as her honorary degrees, have taken good rank, and no educated man has ever estimated them as empty

decorations from any dark corner. Her graduates have possessed intellectual dynamics enough to cross the sea at the beckoning of the Rhodes Scholarships in London. In my experience as presiding elder of districts her sons always justified their nominations in Bishops' cabinets for appointments. Her alumni have taken rank and stand in all the learned professions.

The Southwestern University has grown in distinguished usefulness from the start, and is still growing. All that is res judicatur.

But this question is larger than that. All this is by no means exhaust potentialities real and expectant. It would be inexcusable to suppose so. Let us not be blind to facts. The Southwestern University is not a university, and cannot at Georgetown be such, only in name. It can and will be such in fact at Dallas. The Georgetown part of the university can and will do all the good it did, and more, by reason of its chief seat at Dallas with all that brings to the university. That talk of environmental morale is nothing to the purpose. Christianity at the start was a "Tale of Three Cities"—Jerusalem, Antioch and Rome—and all since that time it has been a tale of a thousand cities. Paul was not afraid to see Rome, no: Athens and her Arios-Pagos, either. It will be a sorry day for our Christianity and the Church and the world when the Church with any and all of her operations must go and hunt for the forlorn of the creeks and haunts in vast wildernesses to keep itself spotted from the world. That is a died with the anchorites and the monks.

With the footprints of the Lord God Almighty in earth and air, in sea and brain in our hands, why should sky, and with a revelation of his heart we stand in fear and dread, awe and diffidence before multitudinous populations? We belong there. In the light of constitutional Christianity and constitutional Methodism, and the needs of the day and the hour, and the demands that the hastening future will surely make upon us, the aforesaid prejudices of mine made themselves air, into which they vanished. It were

easy to fill the whole paper with reasons, but I desist.

J. A. STAFFORD,
Gilmer, Texas.

SOUTHWESTERN UNIVERSITY'S REMOVAL.

Having been a member of the Methodist Church nearly fifty years and being interested in everything concerning Methodism, I feel that I am entitled to an occasional hearing. I have been reading with interest about the Southwestern University and its probable removal to Dallas, and I want to enter my protest against it. Here is my reason:

I do not think a small prohibition town should be injured by the removal of the institution to a large whisky city. I think our young people should be as far removed as possible from the baneful influences of the saloon. I am not objecting to Dallas, but to the saloon. If our children born in heathen lands must be sent to America to escape the pollutions of heathenism while they are receiving their education, why should not our young people in Texas be kept in a local option town to escape the pollution of Dallas saloons?

I have no children to educate, but, because of the cause I represent, let Southwestern University stay outside the terrible influences of the great city. Or, close the saloons out of Dallas, then move Southwestern. I am fighting the greatest curse to Methodism.

I was glad to read about the tobacco question being discussed in our General Conference. Twenty years ago the Advocate did not allow me to say tobacco, but we are growing. Clean lips and a pure heart do not mix very well with tobacco. I could no more take a dip of snuff in the name of the Lord than I could tell a lie or steal, and I am in no danger of being canonized. The battle is on. May the Lord give you grace and courage and patience till the victory is won.

Yours in Christian work,

FANNY L. ARMSTRONG,
W. C. T. U. Press Superintendent.

The Passing of Dr. Winton

Dr. Rankin makes brief reference in the Texas Christian Advocate of June 2 to the fact that the General Conference refused to re-elect Dr. Winton to the position of editor of the Christian Advocate. Dr. Rankin kindly granted my request for space in his paper to publish my views on the subject. I made the request of him for the reasons stated below, and thank him for his kindness:

1. I contend that Dr. Winton is as well qualified, from any standpoint, for the position of editor of the Christian Advocate as any man in the Church.

2. I contend that, while it is true that some who opposed his re-election were influenced by prejudice and passion, one of the reasons why he was turned down was due to the fact that the General Conference was dominated by men who are ultra-conservative, men who "stand pat" against all comers. I contend, further, that the act which deprived the Church of the benefit of the editorial ability possessed by Dr. Winton was of a piece with the treatment which the two women's societies received from the General Conference.

Reasons for Contention No. 1.

The first witness offered under this head is Dr. Rankin. I quote a part of the language used by him, which is as follows: "He (Dr. Winton) is a writer of eminent ability, and his use of English is rare, indeed. No man possesses more of the technique of editorial work than Dr. Winton. Many of his editorials were classics; in fact, they were prose poems. Personally we have no more elegant Christian gentleman, and as a brother his spirit is admirable. Those who know him best love him most."

My next evidence is some facts which I know to be true. Dr. Winton is in the prime of life and possessed of all the faculties of a normal man. He did eight years of faithful and conscientious work as editor, to say nothing of the many years during which he labored as a missionary in a foreign field. While he was editor of the Christian Advocate was abreast of the very best papers of other denominations. He is a man of deep religious convictions, but is free from cant. He loves his Church, and is loyal to the very core. No man has a stronger grip on the truths of the Bible. He has such confidence in

its integrity that he does not fear the results of criticism. He is familiar with the history of Methodism, and knows what it stands for. He understands Methodist doctrine, and is able to distinguish it from the doctrine taught by other denominations. As an editor he was considerate of the opinions and views of men of his own Church and the opinions and views of men of other faiths. For some reason he cannot get away from the belief that Jesus Christ will make as much allowance for a mistake made about a question in theology as he will for a wrong act. Take him up one side and down the other, it must be admitted that the Church is not overcrowded with men of his character and ability.

Reasons for Contention No. 2.

My first witness under this head is Dr. Rankin. I quote a part of the language used by him in the number of his paper which I referred to at the beginning of this article: "Had he (Dr. Winton) been just a trifle more cautious and a little bit more conservative he might have guided the fortunes of our connectional organ throughout an indefinite period." "He was once in a while unfortunate in some of his utterances, and hence he occasionally disturbed the equanimity of the Church; at least, many people thought so."

"Maybe he was misunderstood, but it made against him, as a leader of our Zion."

Do the explanations given by Dr. Rankin justify the act of the conference, by which it proclaimed to the Church that it had discovered Dr. Winton was unfit for the position of editor? It will be noted that Dr. Rankin does not state the facts on which the conference based its findings, except as to one charge. His explanations amount to this: But for the fact that Dr. Winton was lacking in caution and conservatism in a slight degree, and that he was once in a while unfortunate in saying some things, and but for his position on the Vanderbilt question, he would have been re-elected. The most that can be said of these charges is that they prove Dr. Winton is a man. If being a man amounts to a disqualification, then the conference did right when it refused to re-elect him. But I submit that any man who has the ability to make his influence felt in the world is liable

to say and do things other people will not approve.

To say that the wisest and best of men do not display the lack of a proper degree of caution and conservatism at times, and that such men are always fortunate in the utterances, is to fly in the face of the facts of human nature.

As to the Vanderbilt controversy, it cannot be disputed but what men of equal probity and integrity may and do differ about the question.

The question which is involved in this controversy is this:

Does the charter granted the university by the State of Tennessee vest the authority to fill vacancies in the Board of Trustees in the General Conference or in the Board of Trustees?

On this question I have no opinion, and cannot form one without an opportunity to inform myself. I have not read a copy of the charter, and am not familiar with the statutes of Tennessee and the decisions of the courts of last resort in that State.

The question at issue is one for the civil courts to determine, and I think those who insist that the Board of Trustees are wrong in their contention do wisely in bringing the question into the courts.

The charge has been made that a movement is on foot to take the university from the Church. This charge is absurd. To name a few of the men who contend that the Board of Trustees has the right to fill vacancies in the board is a sufficient answer to this charge.

With all due respect, I am bound so say that I think Dr. Rankin is mistaken in his diagnosis. A correct diagnosis reveals conditions existing within the Church far more significant than the language quoted from Dr. Rankin's article expresses. Other acts of the General Conference, aside from the instance case, deserve notice, and if space allowed I would discuss them in a brief way. They justify the following conclusions: (a) That the reactionaries had their way in the conference. (b) That as a result of the acts referred to, the Church received a setback, and will not likely recover the lost ground for a decade. (c) That the men who led the conference were not awake to the fact that the Church is only making use of a very small portion of the resources at its command.

GEO. S. PERKINS.
Greenville, Texas.

WHY I AM A METHODIST.

I am a Methodist:

1. Because I like the government.
2. Because of agreement in the essential doctrines.
3. Because of an open door through the M. E. Church to preach the gospel to a dying world.
4. Because of the comforting influence and a strong hope for eternal life.

Introduction.

In this discussion I shall confine my talk to the distinctive reasons, in contradistinction to those of other Churches. The cardinal points wherein we agree not being in question, will receive little attention. Especially will I state reasons why I am a Methodist, as to government, also concerning the undisputed theology, differing from Baptists, since it was from that Church I came to the Methodists. Of course, I do and will ever extend a kind spirit to Baptists, for they are a great people; yet I was forced to deny allegiance to some tenets they hold that I might be true to my God. It will be necessary to mention some reasons for being a Methodist, yet must be brief, because of the greatness of the subject, seeing it involves the entire economy of salvation, the disputed theology alone requiring many Scripture quotations and a great deal of argument to show clear reasons. But in due time, as God gives me grace, I will endeavor to sustain every proposition herein taken.

(a) That I am a Methodist in discipline is not because of early training, but the result of evidence upon evidence. Seeing the Church, as well as State, needs to be governed by wise laws which have the sanction of God, in this I believe the Methodists have the most effective system of any I know; therefore I am a Methodist.

(b) The Church is cared for by the preachers, and the preachers are cared for more wisely than are those of other Christian bodies. The preachers are required to give a strict account of their proficiency, spiritually and intellectually, also their faithful work.

(c) The Methodist Church shines

and will continue to illumine the firmament of heaven to the credit of Mr. Wesley and his coadjutors, who caused Methodism to blossom as a rose, the fragrance of which permeates the inhabitable globe. With this eulogium we pass into the next and higher plane, that of doctrines able to save.

2. I am a Methodist because of agreement in the essential doctrines. During my progress, following after Christ (truth), I clearly saw salvation must be anchored in truth, and not in vain imaginations, false opinions about interpreting certain Scriptures, etc.

(a) Methodists hold fundamental doctrines in common with other Christian bodies. Of these doctrines I will not speak much, except to state as follows:

We believe in Christ as the Redeemer, in repentance, in justification by faith only. We believe in regeneration, in baptism, in taking the Lord's Supper, in the resurrection, in future rewards and punishments.

(b) Our first and basic controversy with immersionists is pertaining to the Church; how it was established, when, and by whom. Methodists claim the foundation of the Church was during the old dispensation, and the spirit of it more fully taught by Christ during his ministry, leading up to his crucifixion. After the resurrection of Christ, and after Pentecost, the apostles began to get visions of the spiritual kingdom on earth, and today we are coming more into the light of all truth. How startling is the light of all truth when just emerging out of darkness into the marvelous light, and yet how simple when understood!

(c) Our next controversy, and is also a fundamental and strategic point, is with immersionists as to what is baptism, especially the "mode." This, also is such a large question it is not possible within the scope of this time to deal with it exhaustively. It takes into consideration the saving baptism as pointed out by purifyings in the Old Bible. Because Methodists study the prophets and the law of cleansings (purifyings) in connection with the New Testament baptisms, which some others do not, but adhere to the New Testament only, because of this difference of study they will ever differ and stand as antipodes till truth shines into the receptive heart, causing it to study the whole law. Methodists study both sides. But with fairness to both sides of this controversy I will say this is a deep question, and we should ever be kind and generous to others who also are possessed of godly piety and much learning. Let each faithfully fulfill the law of love, the parent of Christian graces.

(d) Baptism also takes into account how and why Christ was baptized. We have a sharp conflict here, also, with immersionists; but if one would know Christ was baptized into his priestly office and take the trouble to see how priests much be baptized (purified), that person would see the preponderance of evidence in favor of Methodists, and the immersion theory would vanish as quietly as the dewdrops before the morning sun.

(e) We have also a very interesting little dispute over baby baptism, while the theological guns ring out in clear tones! How silly! Yet in the distance the heavenly arsenal is busy, saying: "You shoot my babies and I will shoot you!" Baptism is a sign of being in the kingdom, and not a door of entrance. Children are already in the kingdom. Yet ritualistic baptism is a door into the visible Church.

(f) The Lord's Supper is to be administered and received as a token of salvation by Christ, and should be by Church authority. The main dispute here is, who constitutes the Church?

(g) As to predestination, security of the saints and apostasy, I regard as difficult questions, especially if I take into account the great learning and piety of some of the devotees who worship at the shrine of Messrs. Calvin and Arminius' views. These two opposing exponents stand in battle array as far as the east is from the west. Now, what I have to say is: I shall teach the doctrine my heart leads me to do. I hear God calling to every one to repent and come unto him. I believe God is true and makes this call in sincerity. I also hear my Lord Jesus Christ saying: "I have bought you with my blood, and you are mine. Believe me and be saved. You are justified and at peace with God by faith in the Lord Jesus Christ." Only believe! Christ goes on to say: "I am the vine, ye are the branches; he that abideth in me and I in him,

the same bringeth forth much fruit. But if a man abideth not in me he is cast forth as a branch and is withered and is burned." Also, I am exhorted to pray without ceasing, lest I fall. I see a clean-cut theory, clear as crystal, that a man may go to sleep and pass the Holy City, or, like the foolish virgins, who slept without oil, and the bridegroom came and all was over too soon for the virgins, who had to run off to buy oil.

3. I am a Methodist because of an open door through the M. E. Church to preach the gospel to a perishing world:

(a) Through this channel devout men and women who have the saving baptism can be recognized as being worthy to preach Christ's doctrine of love able to save from all sins; can go out and gather in the lost without standing the test of ritualistic baptism in water over their heads, a thing on which the Bible is as silent as the tombs. O ye immersionists, show me where the Bible says ye must be immersed! I know you have a shibboleth of words—baptizo, etc.—in other languages, but out of the conflicting testimony God tells me to throw your evidence out of court, which I have done; and I am satisfied the one baptism is Spirit, and the application of water, with certain form of words, is the type—water baptism—and so I am a Methodist.

4. And I am a Methodist because its principles comfort me in the hope for eternal life in Christ and a home in heaven, together with a bright star in my crown for teaching the truth.

WILLIAM H. SMITH.

GATESVILLE DISTRICT CONFERENCE.

The Gatesville District Conference of the Central Texas Annual Conference convened in its 37th annual session at China Springs, June 2, 1910. Bro. Ruffner, of Gatesville, preached the opening sermon on the night of the 1st, setting a high standard of preaching which was well maintained throughout the entire session. Much attention was given to the preaching services, three sermons being preached each day, except one.

Bro. S. J. Vaughan, our presiding elder, although a new hand at the business, was never at a loss as to how to proceed, so that there was not a dull

moment at any time. He has the interests of the district on his heart, and is well acquainted with all its needs.

W. J. Mayhew was elected Secretary. All the preachers in the district were present except G. F. Campbell, of Hamilton, and B. A. Evans, of Killen, who were kept away because of sickness. About 40 delegates answered to their names at roll call.

Dr. McLean of the Orphanage, Andrews of Church Extension and High-tower of Sunday-school Board, were visitors, as was also Armstrong of the Sunday League of America. These brethren were given an opportunity to present their interests, which they briefly did. Rev. H. O. Launch was given a few minutes in which to present to the conference the need of his congregation at New Braunfels of a new church building, and an offering of \$41 was given him.

Walter Amsler was unanimously re-elected District Lay Leader. H. N. Porterfield was elected Church Extension leader for the district. Rev. S. P. Gilmore was recommended to the Annual Conference for admission on trial. Rev. Neal W. Turner was made Financial Agent for Meridian College.

The following were elected delegates to the Annual Conference:

- WALTER AMSLER,
- REV. J. W. BOWDEN,
- E. B. MAYFIELD,
- J. M. ROBERSON.

Alternates:

- W. P. Bond,
- C. L. Curry.

Copperas Cove gets the next conference. China Springs did all that could be desired for the entertainment of the conference. Although she is twelve miles from the railroad, she had automobiles at the station for all preachers and delegates, and in a few minutes they were whirled into the little inland town. The homes were open wide, and the citizenship showed its interest in the proceedings by their presence at all the services and sessions. By all who were in attendance, it was said that they had never been to a better District Conference. Bro. Cherry, the pastor at China Springs, was untiring in making provisions for everybody's comfort.

W. J. MAYHEW, Sec.

A Christian's experience is like a rainbow, made up of drops of the grief of earth and beams of the bliss of heaven.—Spurgeon.

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SOUTHWESTERN UNIVERSITY COMMENCEMENT.

In writing of any commencement it is customary to claim the greatest one in the history of the institution in which the exercises are held, and, after a few days of calm afterthought, we are prepared to make just such a claim for Southwestern University's thirty-sixth commencement. Forty people either received M. A. or B. A. degrees, and eight finished the courses offered in the fine arts department, making a total of forty-eight graduates. All the exercises were carried out with spirit and dignity, commanding the approbation of the vast throng of visitors, many of whom were visiting parents, while others were old friends of the university. On Wednesday evening the literary societies of the preparatory school held their annual intersociety debate, won by the Travlers, but the exercises proper began on Thursday.

At 3:30 in the afternoon an appreciative crowd gathered in the university auditorium to hear the budding young orators from the preparatory school in their annual declamation contest. It was spirited from the first, and the winner seemed to be hard to pick, but the final grade average gave the medal to Arthur L. Conner, of Ratcliff, Texas.

On Thursday evening the students of the fine arts department gave a recital before an audience that filled nearly every seat in the vast auditorium. The program, being a happy variation of elocution, piano, violin and voice, was thoroughly enjoyable, and reflected great credit on the respective teachers in these arts, Misses Smith, Murray, Long and Boyer, while their assistants would also come in for their share of praise.

Immediately after the conclusion of the program, a great throng of light-hearted young people, with their friends and a few representatives from the faculty, repaired to the Ladies' Annex, where was spread the annual students' banquet. Then for two hours the brilliantly-lighted hall witnessed the scene of merrymaking and friendly jest. David W. Carter, Jr., of San Antonio, acted as toastmaster and called for toasts from the various classes and the faculty, all of which were given with a will. At a late hour the assembly dispersed, to gather again for the exercises of Friday.

A medal is each year offered for the best original oration from among the young men of the Junior class, the final decision resting on the highest average of the grades on both delivery and thought and composition. From among the class members the following are made as follows: viz: Four are elected by the faculty for highest average grades on the year's school work, two each by Alamo and San Jacinto Literary Societies (college societies for men), as society representatives, while one is elected by the Junior class. On Friday morning these orations were delivered as follows: "The Problem of the Poor," by I. H. Ayres, Georgetown, Texas; "The Battle for Bread," by R. L. Brewer, San Angelo, Texas; "The Spirit of the West," by E. A. Crutchfield, Wolfe City, Texas; "The Conservers of a Nation's Institutions," by E. E. Davidson, Georgetown, Texas; "The Permanency of our Republic," by J. G. Harrell, Chappel Hill, Texas; "The Approaching Crisis," by G. A. Parr, San Diego, Texas; "The Link That Binds," by L. F. Shoffy, Plainview, Texas; "Sovereign Power," by J. W. Trevette, Dallas, Texas, and "Cleveland, the Democrat," by J. C. Conanche, Texas. The judges awarded the medal to F. A. Crutchfield.

In the afternoon an art reception was held in the art rooms at the Annex. The rooms had been transformed into a realm of everlasting beauty by means of tasty decorations, and the work of the department was displayed in a very artistic manner. And the work itself was artistic beyond description, some of it being worthy of the hand of a master. Works in pastel, miniature, water colors and oil were to be seen in the display. There were studies in still life, and the hand-painted chinaware and tapestry designs were interesting attractions.

Friday evening was the date set for an address to the alumni, but instead there were a number of short addresses, interspersed with musical renditions by the University Glee Club. Soon after the election of officers, in which Dr. C. A. Nichols was elected President of the Alumni Association and John H. Keedy, Secretary-Treasurer, the crowd adjourned to the home of Dr. and Mrs. Cody, where on the spacious lawn the old-time boys and girls renewed their acquaintances and recalled the incidents of days gone by.

Saturday at 10 o'clock a. m., the literary societies were addressed by Dr. Charles Forster Smith, professor of Greek in the University of Wisconsin. At the instance of Bishop Mouzon, he had chosen as his theme, "Dr. James H. Carlisle." Dr. Carlisle might be called the patron saint of Wofford College, South Carolina, in which Dr. Mouzon and Prof. Pegues obtained their college training, as well as a number of others of the most noted men in the South. He has been called one of the greatest teachers ever known in America, and his exemplary life has had much to do with the formation of the many great characters that have come from Wofford. Dr. Smith's tribute to him was splendid, as well as touching, and more than one good impulse sprang from the exposition of his character. Dr. Smith, as one of the few great scholars in America, was heard gladly.

In the afternoon the Freshman-Sophomore declamation contest came off, in which nine young men from these classes always compete for a medal. Since these are generally memorized productions from among

the gems of great speakers, they are always full of interest, and are rendered in the best manner by men who win out from among those who care, in the preliminary, to compete for a place. It was hard for the judges to come to a decision, so evenly was the contest waged, but on the final average they awarded the medal to H. G. Cooke, of Beaumont, Texas, whose selection was "The Alamo and the New South."

The one great event of the whole commencement week is the annual public debate between two representatives each from the Alamo and San Jacinto Literary Societies (societies for college men). This is always placed on Saturday evening, at 8:20, and as the opposing societies sit facing each other in wings of the galleries they are allowed unusual license in the way of exchanging society yells and friendly jests. One who has ever witnessed one of these occasions can scarcely forget the uproarious jollity that precedes the debate, which rapidly grows into the silence of intense eagerness and expectation as the contest, growing hotter all the time, approaches the deciding point. The subject this year for debate was "Resolved, That so long as a tariff duty is levied on manufactured products, a tariff duty should likewise be levied on the raw material out of which these manufactures are made." The Alamos had the affirmative, and were represented by E. S. Sanson, of Georgetown, and W. E. Garrison, of Childress, Texas, while the San Jacintos upheld the negative, with T. L. Huffstutler, of Blooming Grove, and Gowan Jones, of Georgetown, as champions. After a red-hot debate the judges voted, three to two, to give the decision to the negative.

After the debate medals were awarded for the best contributions to the Southwestern University Magazine, the literary publication of the university, as follows: Poem medal, to Mr. Witt Bowden, Rising Star, Texas; story medal, to Mr. Hyder E. Rollins, Aspermont, Texas; essay medal, to Mr. H. W. Gillette, Cedar Bayou, Texas. Also, the names of the athletes who had won the university initial, "S," were announced.

Sunday, at 11 a. m., the baccalaureate sermon was preached by Dr. H. M. DuBoise, of Nashville, Tenn., before an audience that filled every seat in the great church, while hundreds were turned away for lack of room. It was a great sermon, and was heard with breathless interest. In the evening, at 8 p. m., Rev. Goodrich, of Stamford, preached the sermon to the undergraduates.

Monday marked the final day of the exercises, and when the trustees, the faculty and the graduating class had seated themselves on the platform the real commencement was about to begin for the forty-eight knights and ladies of the caps and gowns. Interspersed with some exquisite musical numbers, the Senior oratorical contest began, with L. D. Hawkins, of Austin, as the first speaker, on the theme, "The Magic of the Spoken Word." Following him came R. N. Huckabee, of Georgetown, on "Watchman, What of the Night?" Gowan Jones, of Georgetown, on "Work and the Man," G. E. Linstrum, of Georgetown, on "The Old Order Changeth," W. M. Penrice, of Santa Anna, on "The Conserving Element of Our Social Order," E. L. Sanson, of Georgetown, on "A Scholar and the World." Just preceding these, the second honor graduate, Miss Abbie Graham, of Alice, Texas, delivered the salutatory, and after them the first honor graduate, Miss Bertha McKee, of Velasco, Texas, delivered the valedictory, which, within itself, was a masterpiece of literary art. The judges then awarded the Senior orator's medal—a handsome Edo watch—to L. D. Hawkins. Following this act, Dean Cody delivered the diplomas, Dr. DuBoise, in a masterly effort, gave the farewell address in President Iyer's stead, and the greatest year of Southwestern had passed into history.

"ASK AND YE SHALL RECEIVE."

The dry weather calls for prayer. Therefore I call upon all Methodists and others who will join us to engage daily in prayer for rain. Let each day at eventide be given to this matter. It is a very serious matter to both preachers and the Churches.

W. L. NELMS,
Presiding Elder Waco District,
Waco, Texas.

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Notes From the Field

Porter Springs.

Children's Day service at Porter Springs Church, June 12, was a marked success. With dinner on the ground, the day was given exclusively to the children. In the afternoon Brother John McConnell, of Crockett, delivered an address to the Sunday-school which was very much appreciated by every one present. The collection amounted to \$14.05. This Sunday-school is only six months old.—A. E. Hester, Secretary Sunday-school.

Deport.

We recently held a meeting at Lone Oak School House with more than twenty professions. Organized a church with twenty members. Brother Holder has been preaching there for some months, once a month. We are expecting a new church here at Deport some of these days. I am with Mayne and Smith for our Western work, and flatly against Simon Peter Ulrich's disposition of it. I served six years in the Los Angeles Conference. Some mistakes have been made, but many more successes have been achieved to the glory of God and the salvation of the people. Beyond the Alps lies Italy. On with the Western battle!—E. G. Roberts, June 23.

Thomaston.

We have just closed our revival meeting at this point on the work. Rev. C. G. Hill, of Laveria, Texas, assisted in the meeting. I never saw the power of God manifested more in any meeting. God gave us a great victory; six conversions, five accessions to our Church and all Christians built up in the most holy faith. There are many more loved ones on our hearts that ought to be saved, and our hearts pray and desire for Thomaston is that they might be saved. Brother Hill preached some of the best sermons I have heard for years. God directed us, I am sure, in selecting Brother Hill to assist at this place, and, although we expected even more to be saved, yet we give God the glory and honor; and some day when we gather around the throne of God we will be able to see these loved ones who were born into the kingdom of God. Our work is not over.—L. A. Alkire, June 20.

Children's Day Services—Nolan.

An appropriate program was rendered at Slaters' Chapel, this place, Sunday, June 19, the occasion being the Children's Day services of the M. E. Church, South. A host of little children participated. It isn't an easy task for a child to appear and recite in public, but on this beautiful Sabbath the little messengers of passionate appeals were apparently at ease in telling of God's love to a large concourse of attentive people. They seemed to be earnestly impressed with the good work they were performing, and did their very best for the cause. The choir excellently rendered the sacred songs. The services consumed several hours of the forenoon and afternoon, hence dinner was spread at the church at the proper hour, and the old-fashioned camp-meeting spirit prevailed during the day. All who attended, no doubt, were glad that they accepted this opportunity of encouraging the children to work for Jesus, and felt in their own hearts that they should strive to live more exemplary lives for the coming generation.—M. L. Cates.

Queen City.

I want to express my appreciation for the kindnesses shown us by the good people here. When we reached here last December our people received us not only pleasantly, but substantially, for they were generous in their pouncing, and I suppose it was a protracted pouncing, for they continue to give us nice things to eat. In April the Sunday-school and W. H. M. Society put gas lights in the church and parsonage and a splendid gas range in the kitchen. The Church and Sunday-school services are well attended. Our W. H. M. Society is in a good condition. The first week in May we had a revival, and six members were added to our Church on profession of faith and six infants were baptized. The third Sunday in June we had our Children's Day service. The children did their parts well, and the congregation showed by their attention and contribution that they enjoyed the exercises. The sum realized was \$7. We know that our Heavenly Father blesses all sincere efforts, and we are looking for greater blessings.—Mrs. F. O. Favre, June 21.

Winnboro.

Yesterday I received twenty persons into the Church as some of the partial results of a meeting of ten days, in which Rev. D. L. Coale, of Fort Worth, did the preaching. He labored earnestly and presented the gospel plan of salvation plainly. His preaching was not of a sensational character, nor "with enticing words of man's wisdom, but was in demonstration of the Spirit and of power." He did not compromise with sin at any point, but demanded a full surrender on the part of the sinner, by repentance and faith and loyalty to Jesus Christ, in order to

pardon and peace. The Church was greatly revived, and more than a score were truly converted to God. Several parties were reconciled who had been living in enmity, and now a spirit of brotherly love prevails. The Churches of the town all worked together for the salvation of the people in the spirit of true Christianity. God only knows and can truly estimate the blessed results of the meeting to our little town, our people will hold Brother Coale and his co-laborers in grateful memory for their faithful work for years to come. The last night of the meeting the pastor's family were kindly reminded that they were lovingly appreciated. The people came to the parsonage in great numbers, bringing of their material substance enough to fill the pantry and to supply the table for the outward man till several moons shall wax and wane. The Advocate was presented, and quite a good list of new subscribers secured.—P. C. Archer.

Bellevue.

Our revival meeting began June 12 and closed Sunday night, June 26. Except two sermons preached in the beginning by Rev. John E. Roach, the preaching was all done by Rev. M. H. Read, our District Missionary Evangelist. Brother Read is a true man, a soul-searching preacher, one who sticks to the truth whether it proves popular or unpopular. He condemns sin in all forms and in plain and unequivocal terms, whether in the life of the preacher, the Church member or the worldly man. His preaching convinces men of sin and vindicates the truth on all parts of the ground. The meeting resulted in twenty-four conversions, twelve accessions, six reclamations, two influenced for special work and a great spiritual blessing and uplift to two hundred or more, who acknowledged this by shaking Brother Read's hand at the close of the last service. The good that will hereafter result from the seed sown can only be known in eternity. Large crowds attended all the services, and many lives reconsecrated themselves to God and his service. The congregation paid Brother Read \$105 for his services. Brother Read leaves here many friends strongly attached to him, whose prayers and best wishes go with him in his consecrated work for the Master.—S. M. Black, June 27.

Cataline.

I am here assisting young Brother Cooper in a revival. We have conversions in every service. They are so busy branding their stock and working their crops that we can only have services at night. These people go to the back of the house and do fine work in getting souls saved. I organized this Church with seventeen members twenty-four years ago in a "picket house," dirt floor, and covered with hay and dirt. Ex-Lieutenant Governor Browning had given me a nice suit of clothes, and the weather being very warm, I drew my coat one night during the preaching of the sermon, and a cowboy sitting out in front on the ground said: "Bill, when the parson takes off his coat to preach to us we ought to hear him." I find a few of the old timers here, but most have moved elsewhere, and some have gone over the "great divide." Brother Levi Harris lives here and sings, prays, preaches somewhat like he used to do. No man in Texas has done more real good than this man. His wife is as true as he. The Master has a good place for them after a while. Brother Harris was my successor on this charge, and lived in a dug-out, and built here the first Methodist Church in the Panhandle. He did work that will live on. Again, I was here twelve years ago in a camp-meeting, and am now here for the third time. This is a charm. I am to return here for the first and second Sundays in August. The people agreed if I could return they would camp, and we would have an old-time revival. People come ten and twelve miles to service and think nothing of it. Brother Wilson and wife walk across the country three miles in order to be at the service. Of course, the Lord blesses them. Some folks back in the middle of the State need to come out here and take lessons—the people who feel they are "reached to death." The death question is not in the much preaching here is the superior to the make of the preaching. People are not "gospel-hardened" so much as they are "sin-hardened" by rejecting the gospel. It does not hurt to eat much if you have good digestion. If the people would properly appropriate the preaching from even the poorest of us the Church would become a great marching army. Instead of having, in many cases, to be fuddled, potted, sung to, etc., in order to keep going, it would become a mighty, persistent force to turn the world upside down. More before many moons.—J. T. Bloodworth.

Central Church, Fort Worth.

My brother Percy and I recently assisted my brother Herman, pastor of Central Church, in a series of revival services. The meetings were held in a tent on a lawn near the church. Percy did most of the preaching and did it most successfully. There were large crowds from the beginning, and conversions at almost every service, from the beginning to the end. The net results were ninety conversions, and including the results of Children's Day service, sixty-four accessions. About half of these were children, the rest adults. It was a splendid revival all the way through. The people worked and prayed and the Church as a consequence is on high ground spiritually. A more loyal, industrious, effective membership I have never seen. They are nearly all active members, and

determined to make Central Church a great Church in every respect. They will undoubtedly succeed. One of the prime factors in the success of the meetings were Brother A. C. Fisher and his wife, who led the singing. Brother Fisher is a splendid choir director, and a soloist of pathos and power. He sings the gospel sure enough, and with pleading eye and gesture while he sings calls the wanderers home. He is very effective in personal work also. His wife plays his accompaniments; often sings alto in beautiful duets with him, and makes a strong partner in the firm. Brother Fisher has been out of the regular evangelistic field for some time, but has decided to give his full time to the work again. The Church is to be congratulated, and singers with his voice, consecration and personality are rare. Those who have wives like his are rare. My brother Herman is getting along fine in every way at Central. Fine congregations; 150 accessions since conference and plans on foot to take up the church building proposition in the near future. His members say the most extravagant things about his preaching, even going so far as to insinuate that he can beat his two brothers. Love is deaf, as well as blind, I suppose. Down at First Church hangs high, I am having big congregations; conversions every Sunday; finances in fine shape. Will dedicate our great church, free of debt, October 1. The preacher who swaps jobs with me has got to have a mighty good nag as this First Church horse is a two-day pacer now, and is "going some." I'll have to have good "boot" to trade. Let me hear from parties interested on next "first Monday."—Hubert D. Knickerbocker, June 24.

Zephyr.

Your readers will remember that one year ago last month our church building and almost our entire town was destroyed by a cyclone. Following this there was an almost entire failure of crops. But notwithstanding our calamities we were raised to a half station last year, and, although we had only the foundation of a new house of worship, Bishop Key sent us a pastor to live at Zephyr. We gladly received our new pastor, Rev. Joseph Lee, and found him to be a pleasant, unassuming Christian gentleman. His sermons soon began to attract the people, and our congregations have grown larger all the time. Even those who oppose our doctrine love to come and hear him in his pleasant manner establish beyond a quibble the truths of Methodism. We have completed our new stone church house. Our Junior and Senior Leagues are growing. We have a Mission Study Class, taught by Umphrey Lee, the pastor's son, that is doing splendid work. Our Woman's Home Mission Society is moving forward. Our Church is having a steady, healthy growth. We have organized our own Sunday-school, and we now have a large school than when it was a union school. Last evening (Sunday) we had our children's exercises. Our church would not seat the people. The little folks gave a most entertaining program. I must say in conclusion that the preaching of our doctrine has been a wonderful inspiration to our Church. I, with others, was opposed to doctrinal sermons, but I have learned, as have the others, that I was only opposed to fighting sermons. We have been blessed with able preachers at Zephyr, but it is seldom that a small town like ours secures such an able preacher and Bible scholar as is our present pastor, and if we are successful in getting him for another year we believe we can build our Church to a station.—W. K. Cabler, Superintendent Sunday-school.

Lamar Avenue, Paris.

We take great pride in recording the fact that Lamar Avenue Church is one of the prettiest and most handsomely furnished churches in Paris. The new furniture and seats have just been installed at the cost of a little less than \$100. The ladies for \$50.00 had the entire church—the main auditorium, Sunday-school room, primary rooms, upstairs and pastor's study—covered with a cork linoleum, which is conceded the most sanitary and the most satisfactory floor covering for a public building. Electric fans have been put in the church, also sewerage connections have been made. In all there has been raised during the present conference year, in cash and subscriptions, about \$1800 for church improvement. Our congregations are good, the auditorium often overflowing. We still have the Lamar Orchestra, which adds a great deal to our music. Our pastor holds good, and has endeared himself not only to the Church members, but had friends without number all over the city and in every walk of life. The pastor has visited about 200 families the past quarter, and has ministered to many in the dark hour of affliction and death. Thus far we have had seventy-five accessions to the Church. Our revival meeting will be held in September. We are praying for and expecting a great meeting. The services of Rev. J. E. Andrews have been secured. The various organizations of the Church are doing good work. The Leagues number 110, and had a full and enthusiastic representation at the North Texas League Conference at Bonham. There has been a marked growth in the Sunday-school the past quarter, the average attendance being 218. Our largest attendance during the quarter was 276. One Sunday in June, with no unusual pressure, ours scored the largest attendance of any school in the city. We have a progressive, self-sacrificing superintendent, who sets his aims high and works hard to bring things to pass. The Foreign and Home Mission Societies are progressing along all lines. The Home Mission Society has expended over \$100.00 on the parsonage during the quarter and made a cash payment of \$25.00 on the church capitol. The outlook for Lamar Church is hopeful from every view-

point, and we must accomplish great things for God. We joined the other Methodist Churches of the town in celebrating Methodist Day on June 9 at Warlick Park. It was a great day for Methodism in Paris, and we hope Methodist Day will be an established custom.—Mrs. Scott Gallbreath.

Winnboro.

The people of our town have demonstrated their loyalty by building beautiful churches. Our Board of Stewards is ambitious to supply the best in every phase of the Church's need. Our presiding elder, Brother Mountcastle, comprehended the situation before he went to conference, and Rev. P. C. Archer was appointed to this work this year. His services as pastor are unimpeachable, and their beneficial results are widespread. On the second Sunday in June Rev. D. L. Coale, of Fort Worth, preached the first sermon of a series lasting ten days. Brother Coale and Brother Walter-mire, the singer, came to our town seemingly of one accord and proved true to their purpose. The conversions and reclamations were nearly seventy-five. Our Churches are left in perfect harmony. The evangelist has a most winning way, a most wise way, with the young people. Our pastor's busy wife, with the assistance of the helpers, will organize the young people for training. Do you ever consider what the life of the pastor's wife means to the cause? Her duties are, perhaps, more complex than any other. On Sunday afternoon Brother Coale preached to the men at the Methodist Church. Observations prove that that congregation left the house gentlemen. At the same hour Rev. Fuller preached to the ladies at his, the Baptist Church. At the close there was an altar filled with consecrated women. We heard two of the preachers say that if the women did not use the rights of the laity they did not know what would become of the Church. Many of our people are happier and nearer to Jesus than they have ever been before.

PRESS REPORTER, W. H. M. S.

Tuxedo.

The fourth Sunday in April was a great day for the Tuxedo Circuit. At 11 a. m. Rev. R. A. Clements, of Munday Station, preached a fine and much appreciated sermon at Fairview, which is one of the best country Churches this writer has ever seen. At night Brother Clements preached a masterly sermon at Tuxedo. This was the occasion of the opening of the new church at this place. It was packed to its full capacity with people who listened intently. It was a grand occasion, marking the completion of a marvelous enterprise. I say marvelous because it saw the accomplishment of a task which many had thought impossible. It even exceeded the fondest hopes of the pastor. It stands as a monument to the sacrifices of a few noble men of God, and the fruits of it will endure far longer than the perishing walls. It is a church built by our struggling little congregation at a cost of more than \$2000. It is neatly finished in beautiful style, and is comfortably seated with circular pews at a cost of \$564. Our people are proud of their achievement. Since the completion of this enterprise Methodism has been continually on the up-grade, and with our flourishing Sunday-school and a Junior League, just organized, with a membership of thirty-five, it puts her in the lead in Tuxedo. Two Children's Day services have been held on this charge. They were both well attended, and the programs excellent. The other two will be held later. The Sunday-schools all over our charge are progressing nicely, and the pastor, Rev. J. H. Watts, speaks in glowing terms of the work they are doing. Our work generally is in splendid shape. The officials are good, loyal Methodists because they take the Advocate. We are expecting great revivals at every appointment, and are praying for God to reward our labors in that way. We hated to lose Brother Griswold. He has made a faithful presiding elder, but we are glad to have had such a man as J. G. Putman for his successor. We have been with him before, and know him to be true steel and an excellent presiding elder. May God reward the Advocate in its fight for truth and righteousness.—H. Boscom Watts, June 23.

Harbin.

A good report was made by the stewards at our second Quarterly Conference in April. In May the Church put in a forty-barrel eastern pipe on the parsonage at a cost of about \$15, all paid. On the third Sunday in May we had one of the most successful and spiritual Children's Day services I had ever attended in my life at Green's Creek. I had some fears lest the Harbin Sunday-school would not be able to reach so high a standard as Green's Creek, but when the time came, the fifth Sunday in May, the Harbin school proved equal to the occasion and rendered a very helpful and interesting program. The collections were not large, but better than last year. I think I have two of the best Sunday-schools to be found in the country anywhere. This is due to the fact that I have two of the best superintendents to be found. Too much cannot be said for them. Now, I want to tell of something "new under the sun"—a pouncing in the busy month of June. Not at the beginning of the

Continued on Page 16.



TENTS
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Gospel Tent

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For the Skin
Relieves and Cures Itch, Dandruff, Pimples, Blackheads
Sold by all druggists.
Hill's Hair and Whisker Dye, black or brown, 50c.

THE HOME CIRCLE

THAT CAT.

If I could talk I'd tell that cat
R'ight here and now, that he
Had better scoot when I say "scat!"
And let my dinner be.

The other day I stroked his coat
And gave him salt to eat,
And he got awful mad and wrote
Red marks across my feet.

A baby ought to boss the place
Where he is living at,
But here—and it's a big disgrace—
The boss is that old cat.

If sister won't drive him away,
When I'm a man I'll go
Way off and find some place to stay
Where cats don't ever grow!
—James J. Montague, in Good House-
keeping.

LUCY AND THE ARTIST.

The day that the artist came to live in the rooms over the Palmers was a happy one for little Lucy Palmer. Lucy had no brothers and sisters, her mamma did not like to have her play in the street, and the tiny back yard of the apartment with its strings of clothes-lines was not a cheerful place on the most sunny day; so before the artist came Lucy was often lonely.

The artist had been across the ocean, and from far-away lands had brought many strange and beautiful things, and to Lucy it seemed like stepping into a fairy story when she went into the artist's rooms. There was a big round table whose claw feet grasped big glass balls; there were funny stools with carved and twisted legs; there was a big couch piled high with soft, silky pillows; there were long, narrow mirrors with dull metal frames; there were curtains with colored stones and bits of looking-glass sewed on them, that sparkled and twinkled every time the curtains moved. In one corner was a big copper jar with queer figures on it which Lucy thought must be a magic jar like the one in her Grimm's "Fairy Tales." There were big books with fascinating pictures in colors, and swinging lanterns hung with bells and colored glasses which might be fairy castles. On low shelves were funny cups and saucers, no two of them alike, and plates with strange pictures, each one of which had a story.

On the big table were many very interesting things; but the one which pleased Lucy most was a little ivory hen that held in its beak an odd-shaped key with bits of jewels set in the handle.

"What does the little hen do?" asked Lucy one day. "And what does the key unlock?"

"The little hen keeps house," said the artist, "and the key unlocks its door. Some day perhaps you can see the little house and unlock the door."

The artist had a little kitchen, too, which Lucy liked almost as well as the fairy-book room. Here over a tiny gas stove the artist made cocoa and toasted muffins, and out of the chafing dish which stood on the shelf came such things as minced chicken and scrambled eggs, just the things to spread on toast. By and by the artist became so fond of Lucy and Lucy became so fond of the artist that they took tea together almost every night and drank cocoa out of the funny cups and ate from the plates with strange pictures, everyone of which had a story.

Lucy had three families of dolls, and each family did different things. One family always cleaned house and set things to rights, one family made clothes and cooked a great deal, and the third family gave parties and dinners and teas. So the artist named the first the House Cleaners; the second, Cooks and Seamstresses, and the third, the Entertainers. The doll families took turns in going with Lucy to visit the artist, and kept house on the big sofa with the soft, silky pillows.

One rainy, rainy day, when everything looked so dark and gloomy out of doors that it made all the things in the fairy-book room look all the prettier, the artist took the little ivory hen from the table and told Lucy to take the key from its bill.

"Today is just the day to see the house that the hen keeps," said she, "and, Lucy, you may take the key and see if you can find the little house that it unlocks."

Then they played a game, and, when Lucy came near the house, the artist would say, "Warm, warm!" and, when she went away from it, the artist would say, "Cold, colder!"

By and by Lucy came to a corner

where stood a tall case which she had never seen open. Indeed, the front looked like a solid piece of wood, but, when the artist said, "Warm, warmer, warmer!" then Lucy knew the house must be in that corner. All at once she saw at the bottom of the case near the floor a keyhole. She put the little key in, and, sure enough, it turned round with a little click, but Lucy could not see any way to open the case. Then the artist took hold of a knob just above the key and pushed on it, and to Lucy's surprise the whole front of the case slid up and disappeared over the top, and there was the most beautiful doll's house one could imagine. It was divided into four floors with little stairs from floor to floor. On the first floor were the kitchen and dining-room; on the second, the parlor and library; on the third, the bedrooms; and the fourth was the garret and playroom; while next to the floor was a place to stow away things which Lucy said was the cellar. The house was furnished complete from the piano in the parlor to dish towels on the rack by the kitchen range. The artist pulled out some strips of wood, and there was a bay window and a balcony and a front yard and steps going up to the house, and there were little plants in pots to set on the steps.

All Lucy could say was "O! O! O!" and then say it right over again. "This was my doll's house when I was a little girl," said the artist. "My father had it made for me, and my mother helped me furnish it, and I have always kept it. Now I am going to let you play with it, for I am sure the little hen that has kept it so long will be very glad for you to play with it."

The house was so tall that Lucy had to stand on tiptoe to reach the garret, and so wide that, when she stood close to it and stretched out her arms, her fingers just touched the edges. Wasn't that a famous big house?

As you may imagine Lucy had grand times playing everything which a little girl with such a house could play. Her doll families took turns staying in the house, and, when the family of House Cleaners were there, everything was made as tidy as possible; and when the Cooks and Seamstresses were there, the baking was done and the clothes mended and made; and, when the Entertainers were there, they had the finest parties any doll family could possibly have.

One day when it was warm weather again, the artist went into the country to be gone three days and took Lucy with her. Just as they were getting into the carriage to go to the train a big dog came bounding down the street chasing a cat and two or three hens. Lucy's mother was handing Lucy's bag into the carriage, and the artist said:

"O, I forgot to lock my door. Will you do it for me?" and Lucy's mother said she would.

She drove the dog away and coaxed the cat down from the tree up which she had scampered, but the hens had scurried out of sight. She went in and shut the door, locked the artist's room, and put the key in her pocket.

"I think," said the artist as she and Lucy took their seats in the train, "that I forgot to put away my bread and cookies, and I'm quite sure I left the water running. Which family did you leave to keep house?"

"I left the one that gives parties," said Lucy.

"Isn't that too bad?" said the artist. "If you had left the family that cleans house, the mother might have looked after my kitchen, too."

Lucy laughed. She liked to have the artist make funny jokes about her dolls.

On the morning of the fourth day the artist and Lucy came home. Lucy hugged and kissed her mother, and then she hugged and kissed her over again. The three went up to the artist's rooms, and when they went into the kitchen, sure enough the water was running in the little sink and on the shelf were fragments of cookies and bread.

"There must be a mouse here somewhere," said Lucy's mother.

Lucy ran to her doll house to see if the House Cleaners had kept it tidy, and as she stooped down to look into the kitchen, a little hen flew out from the house, and with a cut-cut-cut-darcut flew about about the room, Mrs. Palmer snatched a towel, put it over the frightened biddy, and took it in her arms.

"Why, how came that hen in here?" said the artist, and then they remem-

bered the dog and the cat and the hens.

"One must have run in here and I locked it in," said Lucy's mother.

"But just look, just look!" cried Lucy. "The hen has kept house and laid three nice eggs in the cellar." "Why, so she has," said the artist, "and we will each have one for our luncheon to pay for the bread and cookies she has eaten."

They could not find out who owned the hen, so Lucy's father built it a nice coop in the back yard and it was so grateful for the corn meal and the cool drinks of water Lucy brought her that she laid an egg for Lucy every day.

When the evenings grew long, Lucy and the artist used to talk about the two hens that kept house.

"I am sure the little white hen that holds the key was glad to have the brown hen for company, aren't you, dear artist?"

And the artist said she was sure she was, and as for housekeepers, she would like no better hens than the little white white hen and the little brown hen.—The Christian Register.

DOING GOOD BY WHOLESALE.

Miss Martha R. Hunt died at Somerville, Mass., March 15. In 1866 her father left her \$200,000. During the greater part of her life since that time she was practically an invalid, but by carefully investing she raised the \$200,000 to between \$800,000 and \$900,000. She left \$100,000 in bequests to relatives and friends. The residue, nearly \$800,000, is given for charitable and educational purposes. She gave the Unitarian Association \$65,000; a certain hospital, \$15,000; the First Parish, of Concord, Mass., \$16,000; a Home for Aged People there, \$15,000; and one for incurables at Dorchester, \$10,000; to Edward Everett Hale's "Lend a Hand" Society, \$10,000; a school in Alabama, \$10,000; MacLean Insane Asylum, \$10,000; Massachusetts Indian Mission, Perkins Institute for the Blind, First Unitarian Church, Somerville, and Willard Hospital, Bedford, Mass., each \$10,000; Somerville Library, Somerville Home for Aged, Tuskegee Institute, and Winchester Home for Aged Women, each \$15,000; Somerville Associated Charities, \$7000. The rest of the estate is left in equal parts to the Massachusetts Society for the Prevention of Cruelty to Children, the Massachusetts Society for the Prevention of Cruelty to Animals, the Humane Society of Massachusetts, the New England Watch and Ward Society, and the Hampton Normal and Agricultural Institute. In view of the fact that Miss Hunt had sufficient money left her, it is reasonable to believe that she formed these schemes of beneficence comparatively early in her life, with the intention that when she died she would perpetuate her name and her father's memory and be doing good while her native State and country exist.—Christian Advocate, New York.

HOW HATTIE BECAME A CHRISTIAN.

She was only nine years old. I had been preaching to the children. At the close of the meeting, Hattie came to me and said:

"I do want to be a Christian; how can I be?" and the anxious look in her great, brown eyes assured me she was in earnest.

"Hattie, are you a sinner?" I asked her. "Oh, yes; I am a very wicked girl," she replied.

"What! such a little girl as you a sinner? How can that be?"

The tears could be kept back no longer, and she sobbed as though her little heart were broken.

"I am so wicked!" she said. "Hattie, what did Jesus come into the world for?"

"To save sinners," came the answer, between two great sobs.

"Then, if you are a sinner, he came to save you, did he not?"

"Will he save me?" she asked, eagerly.

"Yes, Hattie, Jesus is willing and waiting to save you now. Will you go home and give yourself to him to be saved?"

"I'll try," she replied.

Why did I ask her to go home to give herself to Christ?

The next afternoon Hattie was present at the children's meeting, but her sad little face showed that the question was still unsettled. She came to me and I said:

"Well, Hattie, did you give yourself to Jesus?"

"I tried to do so, but I don't feel any better. I asked Jesus to take me, but I don't know whether he did or not."

I said to her:

"I think I know what is the trouble; and, as her face was turned so anxiously to mine, seeking the light, I

Summer Clearing Sale OF USED PIANOS



At the beginning of summer we find in our stock a number of used instruments, which we want to dispose of before the arrival of several shipments of new pianos from the East, and we will close these out at the following attractive prices:

FISCHER, Upright, almost like new, \$550 Style - - - - - \$285
MATHUSHEK, Upright, in good order. For quick sale - - - \$150
ADAM SCHAAP, Cabinet Grand, Fancy Walnut Case (can hardly be sold from new) - - - \$225
Reasonable terms of payment can be arranged on any of the above instruments, and we will pay the freight to any point. These are unusual prices for pianos of such excellent quality, and they will not remain on the market long. For complete list of spring clearing sale offerings, address

Brook Mays & Co.

The Reliable Piano House.
411 Main Street Dallas, Texas.

added: "You gave yourself to Jesus, and then took yourself right back again."

"Yes, that's just what I did," said Hattie, as the truth suddenly flashed upon her.

"Well, is that the way to do? Is it not best to give yourself to him, and just trust him to save you? Will you do that, and when?"

"Oh, now—this moment," and, dropping upon her knees, she said: "Jesus, I am a sinner, and I give myself to you, and I'll never take myself back again as long as I live."

That was all she could do, and when she arose there was a new light in her heart; and today Hattie is one of the most joyous and earnest and useful little Christians in all this wide, wide world.

Will my readers do as Hattie did?—Young Reapers.

THE MINK FAMILY.

The Minks are a very fine family. Some of their cousins are called Sables, and others Ermines, and all have pretty and costly clothes. The mother Mink is a beautiful brown creature, with a very long tail, about as large as an English hare, quite slender and graceful.

All the Minks and Martens wear two fur coats, one above the other. The under one is short and woolly and sticks close to the skin, keeping its wearer warm in coldest weather, and dry in deepest water. The outer coat has long, glossy hair, which throws off the rain, as does the thatch of a cottage.

When our boys and girls want to bathe in the sea they must take lots of trouble, wear a special bathing dress, and be careful not to take cold.

The little Minks and Martens and their numerous cousins can spend as much time as they please in the water. Their costly fur dresses can stand all sorts of mud and dirt and wear. All they have to do when tired of their bath is to shake themselves and run about in the sunshine.

These happy little people live on fish and have great fun in catching them.—The Sunbeam.

HOW TO TREAT YOUR SISTER.

It is the easiest thing in the world for a boy to be kind to some other fellow's sister. Why is it that some of them find it so hard to remember to be equally courteous to their own sister? Many a boy is rude to his sister without really realizing it; in other words, he forgets to be polite. Then, again, he is afraid of being dubbed as "sisy" if he should be caught paying some attention to his sister. It is a bad habit for anyone to get into—that of saving one's polite ways for outside.

If she asks you a question, don't answer her in a rude or careless manner, as if you thought she did not know what she was talking about, and wasn't worth listening to.

Don't tease her and make fun of her in a way to hurt her feelings. You won't do that to some other girl.

You can depend on the boy who is kind and thoughtful to his own sister, for you may be sure he will develop into the right sort of a man, and is bound to win the respect and admiration of every one.—Exchange.

Dropsy Cured; quick relief; removes all swelling in 4 to 25 days; 8 to 50 days effects permanent cure. Trial treatment given free to sufferers; nothing failed. For circular, testimonials and free trial treatment, write
DR. H. H. GREEN'S SONS, Box 8, Alton, Mo.

SUNDAY SCHOOL ITEMS

EXAMPLE.

We scatter seeds with careless hand,
And dream we shall ne'er see them
more.

But for a thousand years
Their fruit appears
In weeds that mar the land,
Or healthful store.

The deeds we do, the words we say—
Into still air they seem to fleet.

We count them ever past,
But they shall last—
In the dread judgment they
And we shall meet.

I charge thee by the years gone by,
For the love's sake of brethren dear,
Keep thou the one true way,
In work and play,
Lest in that world their cry
Of woe thou hear.

—John Keble.

THE WESLEY ADULT BIBLE CLASS DEPARTMENT.

The last General Conference provided for the adult classes as follows:

One important piece of legislation is with reference to the organization of adult Bible classes: "Wherever such classes are formed they shall be related to the local Sunday-schools to which they respectively belong under such provisions of autonomy and subject to such regulations as shall be determined by the General Sunday-school Board in the plan of organization which it shall provide for the Church. All the classes properly organized in our Sunday-schools under this plan shall together be known as the Wesley Adult Bible Class Department of the Methodist Episcopal Church, South. The General Sunday-school Board shall have authority, whenever it deems it advisable, to elect quadrennially, on the nomination of its Chairman, a superintendent of the Wesley Adult Bible Class Department, whose support shall be provided for in the same manner as that of the Sunday-school editor. It is recommended that special emphasis be given to this phase of Sunday-school work in all our Sunday-school Institutes and conferences, and that one or more meetings devoted especially to the training of organized Bible class leaders be held each year within the Church."

OUT OF WORK.

Social investigators abroad are thoughtfully concerned about the vast numbers of men and women who have been thrown out of work in the course of industrial development. In England the powers of statesmen and philanthropists are taxed to find work for these stranded men and women, or to devise some system of relief which shall enable them to live with out pauperizing them. The mere existence of this mass of unemployed is a menace to society.

In America, except in times of financial panic and commercial depression or prostration, we happily know little as yet of the burden of such a body of unemployed persons—men who not only cannot "pull their own weight," as the saying is, but cannot even get a seat in the shell or hand on an oar, and are worse than dead freight, because they cannot pay their passage. The enormous unexploited possibilities of factory, forest, farm and mine in our continental domain still furnish work for all in America who have the muscle and a mind to use it.

But there is in many a Christian Church a problem of the unemployed that is of vital importance, and which, unless solved before long, will cripple its power for good in the community. The pastor of such a church knows to his sorrow that the membership includes men and women of education, of social gifts, of wealth,

it may be, and of influence, who, as regards any direct and personal part in the activities of the Church, must be classed as unemployed.

The alert Sunday-school superintendent has ever before him, as he plans for the efficiency of the teaching arm of the church, that there are young men and women, college graduates, perhaps, in the Church, who have the mental and personal qualifications which belong to the successful teacher. With their help he could build up his dwindling classes of boys and give interest and stimulus to the careless classes of girls. That they do not lack the requisite energy their success in business and the professions shows; and they have the compelling social charm of intelligence and sympathy, as their leadership in the varied enterprises of the community bears ample witness. But, though often sought, they remain in the army of the unemployed.

We have written as if there were a radical difference between the Church's problem of unemployment and that of the London out-of-works—as if here it was the work rather than the unemployed that needed relief. This is only partly true. In fact, the idle Christian needs employment for heart, head and hand even more than the Church needs him. The Church will make a shift to get along, perhaps, with service that makes up in devotion what it lacks in other respects, but the unemployed Christian loses the very capacity for usefulness. To grow in grace and in knowledge, to become a skilled fellow worker with the Master of all good workmen, one needs practical experience. In the Christian life activity is the only preventive of decay.—New York Christian Advocate.

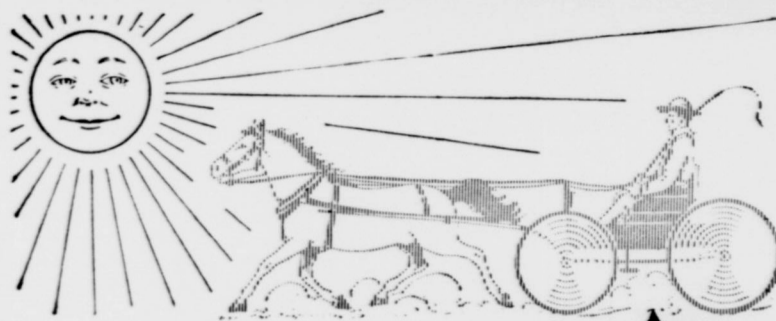
THE WORLD SUNDAY-SCHOOL CONVENTION.

One of the most important meetings of Christian workers ever held was the World Sunday-school Convention, held in Washington May 19-21 President Taft, Hon. John Wanamaker, Dr. F. B. Meyer, the great English preacher, and a number of others of almost equal note addressed the body and the information received and the inspiration which followed will bear fruit throughout the entire world during the coming year. A great collection was taken for an advance in Sunday-school work throughout the world and plans were laid for its judicious use. A number of prominent native converts from foreign fields were there, studying how to make the Sunday-school efficient in their own lands among whom were Prince T. H. Yun of Korea; Rev. N. Tamura, of Japan; Bishop Honda, of Japan, and workers of equal note from other lands. As it is a world-wide organizations, workers from all lands were there. Nearly five thousand people were turned away from the place of meeting because they were unable to secure seats in the auditorium. It is evident that the world is taking the Sunday-school seriously. The following extract from the address of President Taft is worth reading in your Sunday-school teachers' meeting:

President Taft's Speech.

"It is a great honor to welcome to Washington, the City Beautiful, a world's convention at a time when the city is most beautiful. From all parts of the world we welcome here the representatives of one of the two or three great instrumentalities for making the world better, for making it more moral and for making it more religious.

"As the twig is bent, so will the tree grow." Youth is the time to inculcate, for lasting results, moral and religious ideas. Our public school education, under the system which, with varied denominations, we are obliged to adopt, is only secular teaching, with the teaching of morality in general. But that is not enough. There are those, whose opinions I highly respect, who feel as if it were dangerous to have education at all unless associated with religious education; but we in our country, under our system, have not found it practical to have public education associated with distinctly religious education, and therefore we feel even more than in countries where that is possible, the necessity for Sunday school education and for Sunday schools. No matter what views are taken of general education, we all agree—Protestant, Catholic and Jew alike—that Sunday-school education is



Hot Sun—Dusty Roads

By the time you reach town and light you'll be hot and tired and your throat dry with dust and thirst. Hunt up a soda fountain and treat yourself to

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Whenever you see an Arrow think of Coca-Cola

absolutely necessary to obtain moral uplift and religious spirit. * * *

"It seems a work of supererogation to talk about the advantage of beginning moral and religious instruction with the earliest youth. We do not have to convince each other that that which we learn in youth lasts longest with us.

There is another great advantage connected with the Sunday-school teaching, namely, that it commands without money and without price one-eighth as many teachers as there are pupils, who give their time to this work. I want to say that I believe the influence of the Sunday-school upon the teachers is in some respects even more beneficial than its influence upon the pupils. A boy or girl is a boy or girl. They take in moral lessons and then occasionally forget them. They learn their Bible verses, and some retain them, but many lose them. But the education that the teacher gets in preparing himself or herself to teach another, the responsibility that he assumes in developing the religious character of another, and the necessary depth and fervor of spirit which he must develop, if he is not a hypocrite, in trying to lead others, necessarily elevates him in a way which would be otherwise impossible."

A FINE REPORT.

Our good brother, C. C. Lewis, superintendent of our First Church at Temple, reports \$100 collected on Children's Day this year. This makes Temple the banner school on Children's Day collections this year in our conference. If any place in Texas excels this report, let us hear from you. C. S. FIELD.

SUNDAY-SCHOOL INSTITUTE.

Our institute was held at Iola June 11, 12, our Secretary, C. J. Oxley, being on hand. I think it is going to prove helpful to our Church here. The attendance was good, and Brother Oxley pointed out and emphasized the

latest and most up-to-date ways of running a Sunday-school. I think many of his suggestions are practical, and are going to prove helpful to us in our work. I wish it was so we might have him at every Church on the work, as I believe the Sunday-school work would take on new life. I think he will be helpful to any church where he goes. B. C. ANDERSON.

IF THE BABY IS CUTTING TEETH.

Be sure to use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

Dean Hole in his "Memories" tells an amusing story of a church collection on a Sunday when the congregation happened to be unexpectedly large. The rector, seeing that there was only one alms dish, beckoned to a rustic, and bade him go through the garden into the rectory dining room and bring a dish from the table. "Take it down one side of the north aisle and up the other," he said, "and then bring it to me." The rustic came back with the dish as ordered, and presented it to the people on either side of the aisle; then, approaching the rector, whispered in his ear: "I've done as ye told me, sir. I've taken it down yon side the aisle and up t'other; they'll none of 'em 'ave any." No order had been given to empty the dish and it was full of biscuits.

"RANGER" BICYCLES

Have imported roller chains, sprockets and pedals, New Departure, coaster brakes and hubs; puncture proof tires; highest grade equipment and many advanced features possessed by no other wheels. Guaranteed 5 years.

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Office of Publication—416-418 Jackson Street.

Published Every Thursday at Dallas, Texas

Entered at the Postoffice at Dallas, Texas, as Second-Class Mail Matter.

G. C. RANKIN, D. D., Editor

SUBSCRIPTION—IN ADVANCE.

Table with subscription rates: ONE YEAR \$2.00, SIX MONTHS 1.00, THREE MONTHS .50, TO PREACHERS (Half Price) 1.00

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DISTRICT CONFERENCE NOTICES.

Table of district conference dates: San Angelo, June 29; Dublin, Carbon, 9 a. m., June 29; Colorado, Stanton, July 4; Beaumont, Port Arthur, 8 p. m., July 5; Beeville, Floresville, July 5; Huntsville, Conroe, July 12; Jacksonville, Bullard, August 16

OUR CONFERENCES.

Table of conference dates: New Mexico, Artesia, N. M., Bishop Atkins, Oct 6; West Texas, Austin, Bishop Atkins, Oct 26; German Mission, East Bernard, Bishop Murrain, Oct 27; Central Texas, Waxahachie, Bishop Atkins, Nov 2; Northwest Texas, Clarendon, Bishop Atkins, Nov 9; North Texas, Wichita Falls, Bishop Murrain, Nov 23; Texas, Galveston, Bishop Murrain, Nov 30

The articles on the proposition to remove Southwestern University are coming in galore. They are pro and con, and the number bids fair to tax the space allotted to the discussion in the Advocate. We will publish them in their order just as fast as we can reach them. So let the brethren possess their souls in patience, in so far as possible every writer shall have a hearing, but he must bide his time. We will do our best to print the communications but it can not be done in a week or maybe in a month.

Rev. D. L. Coale is now engaged in a great meeting with Rev. E. L. Egger and his people in the Oak Cliff charge. The services are largely attended and seventy-odd have already been reached through the saving influence of the service. Sunday was a great day with them and the good work is in progress. Fuller reports will follow later. We have no more successful revivalist than Brother Coale. The one prominent feature in his work is its abiding spiritual influence. People are genuinely converted under his ministry, and the Methodist Church is greatly strengthened by the results.

One of our Northern exchanges wisely says: "Missions are the greatest investments that can be made to bring returns in material as well as spiritual things. The United States holds over one-third of the total banking power of the world; \$25,000,000,000 is in the hands of Christians, and \$50,000,000 would not be too much to give yearly to spreading the gospel in the Far East. Every missionary sent to the foreign field pays back a thousandfold. There is no trade-opener equal to the gospel. If Boards of Trade and Chambers of Commerce would finance the presentation of the gospel to heathen lands, it would pay enormously."

A DAY IN ABILENE.

We spent last Saturday in Abilene. The object was to take part in a great prohibition and submission rally. We arrived early in the morning and remained until late that evening.

The town has made wonderful growth since we were last there. It now has a population of something like 12,000. It has stately brick business houses, elegant hotels, large school facilities, a good sewer system and attractive homes. It looks very much like a modern Western city with push, enterprise and prosperity. Much improvement is in progress, and the town is developing along all lines. The citizenship is progressive, moral and law-abiding. They have prohibition and have had it for several years and the law is enforced. Saloons will never find a lodging place in that section again. In fact, everything is prohibition in that direction from Thurber Junction to Alpine, a distance of several hundred miles. And the man who says it does not prohibit is not a citizen of that section.

The State has one of its leading asylums located near Abilene. It is confined to epileptics. It has something over three hundred inmates. It is has a collection of commodious buildings with all the modern improvements. We drove through the grounds and admired their beauty and homelike air. Dr. Bass, son of our Dr. Sid Bass, of Terrell, is the physician in charge and is giving eminent satisfaction. The Besses are all first-class people wherever you find them—useful alike in the Church and in civil life. They stand on the right side of all great questions.

Our Church interests in Abilene are to the front. Until the beginning of this conference year we had but one organization and one building. It was known to be one of the best appointments in that western section. But at the last conference two pastors were assigned to Abilene; in fact three, instead of one. Rev. J. W. Fort took charge of the main congregation, Rev. J. T. Hicks went to the one to be organized and Rev. R. O. Bailey to the Abilene Mission. The central congregation swarmed and gave off something more than two hundred members to the organization on the other side of the railroad. And under the leadership of Brother Hicks they projected a new Church enterprise to cost \$40,000. The building is now about completed to the placing of the roof and they are worshipping in the basement. They have more than three hundred members and more than that number enrolled in the Sunday-school. They have all the robust departments of a live Church. We looked through their elegant structure. It is a gem, built of brick with stone trimmings. They have named it the "St. Paul's," and it is unique and attractive in architecture. It has an immense dome, with a roof garden for social service and for worship in the evenings when the weather is hot. This is a new feature in church architecture. The basement is one of the best arranged places for Sunday-school that we have seen. It has a main auditorium with numerous side divisions for class work. The entire floor is cement. The basement is on top of ground, practically. The main floor of the auditorium is just above and will have a seating capacity of 1200. It, too, is so arranged as to be used for Sunday-school work when so desired. It will have an adjustable division with gallery and class rooms; but it can be thrown into one great room for Church service. Every convenience that one could imagine is provided for. The entire plant will be pushed to completion and it will be complete and attractive. Brother Hicks is a great success. He is a master of the art of enterprise.

Brother Fort and his people are in better shape, if possible, than before

the swarming process began. Their Sunday-school is larger and their Church membership has about reached its former number. They are also getting ready to project a new building to cost about the same as St. Paul's. It will occupy the old site and will be up-to-date in every particular. The two congregations occupy the two leading residence sections of the city on either side of the railroad, and far enough apart so as not to encroach on each other's territory.

Brother Bailey and his mission enterprise are making progress. By the help of the other Methodists they already have a neat chapel and a thrifty organization of more than one hundred members. In time that will also be a self-sustaining work. All these enterprises speak well for the Methodism of Abilene and indicate its virility and progressive spirit. Along with the people and the pastors, the wide-awake presiding elder, Rev. S. A. Barnes, is a factor in the work. He resides in that city and aids in all the work projected. He is young, vigorous, intelligent and strong. He is leading in all departments of growth in that rapidly developing portion of our Zion.

We had a large attendance at the submission rally. Dr. Brooks, of Baylor University, was with us and took a leading part in the meeting. It was full of enthusiasm. The people are alive to the interests of this great movement and they will do their duty toward it on the 23rd of July. Prohibition sentiment is strong and permanent among them.

Rev. Abe Mulkey recently closed a fine meeting at Mesquite, where he worked for ten days with Rev. W. R. McCarter and those good people. Quite a number were converted and added to the Church and the whole community was greatly stimulated in its religious interest. One good result of the meeting was the development of a sentiment in favor of a new church building. The last night of the service a collection was taken and \$3000 was subscribed. The people are so much encouraged that they are going to build a structure to cost not less than \$5000. This will be a needed achievement. All that the Mesquite Methodists now need is just such a house as they propose to build, and when they have done so they will move forward to the place where they belong in that community. We congratulate them on their new movement.

The communication from the pen of Rev. H. M. Glass in the last issue of the Advocate deserves more than a passing notice. The record he there gave of himself and his life-work is remarkable. Few men in Texas can show such a history. Think of a man more than eighty years of age, still in good health and happy in the service of the Master, having passed through the stirring scenes he depicts, and still willing to serve another life-time in the the vineyard were he able to retrace his steps. Yet he is as modest as a woman, as consistent as a saint, as heroic as a martyr, and as devoted as Paul. Reader, if you did not peruse his letter, turn to the last copy of the Advocate and look on the last page and read it. It will be an inspiration to you for days to come.

Rev. R. A. Burroughs and his people at Jacksonville are making progress in all departments of work. Some time ago, aided by Rev. D. L. Coale, they had one of the most deeply spiritual revivals ever known in that community. The Church received a great baptism and the whole town had a religious uplift. Brother Burroughs is proof of the fact that a considerable term in district work does not in any sense necessarily unfit him for a return to the pastorate. He is having large success and good reports come from his labors from various sources.

Not the least of his work is found in the fact that he has put twenty-three copies of the Advocate in the homes of his people in addition to the large number already found there. All successful pastors take the Advocate into their calculations. Brother Burroughs is no exception to the rule.

We have requested Rev. W. D. Bradfield, D. D., a member of the Vanderbilt Board of Trust, and who was present at the recent meeting of that body and heard all the discussions, to write us a full account of what transpired. He has promised to do so and it will no doubt be a very reading. The Church is entitled to the facts in the case. The Nashville Christian Advocate has an excerpt of the proceedings, and in this is found a fair presentation of the matter, but it is not as full as Dr. Bradfield can make it. By the way the central organ has evidently put itself in full harmony with the Church on this and other questions, and its last issue had the right ring.

The recent World's Missionary Conference in Edinburgh was one of the most notable gatherings in the history of Christendom. It was composed of leading representatives of world-wide Christianity, the coming together of the ends of the earth to compare notes, adjust work and to plan for the future. The press of the world took due notice of its proceedings and the meeting marks an epoch in the progress of evangelical religion.

According to the secular press Bishop Murrain has intimated that he will not accept his election by the Vanderbilt Board of Trust to membership in that body. The board turned down the members elected by the General Conference and proceeded to elect three men in their stead. Bishop Murrain being one of them. We see no other course for the Bishop to pursue as a law-abiding Methodist but to decline such an election.

We have before us the July number of the Methodist Quarterly Review and its table of contents affords an inviting feast to the lovers of well-prepared articles and editorial comments. Dr. Alexander is giving the Church not only an able and profound type of review literature, but he is making it very popular and attractive to the general reader as well. This July number is exceptionally fine.

Rev. J. T. Smith, of the Jacksonville District, is moving things in his territory. He has his eye upon the whole field and his hand upon the elements of progress. He recently addressed a lengthy letter to his preachers and laymen in the local papers, covering all points of interest and urging them to a hearty co-operation with him along all lines.

Mr. David J. Rankin, of St. Louis, Mo., has just given his entire fortune of \$2,000,000 for philanthropic ends. He reserves an annuity of \$3000 for personal and household expenses. Mr. Rankin's gift is to be administered by trustees of his own choosing, while he himself stands by to see that wise use is made of it.

Elsewhere, at the request of Dr. Jno. M. Barrens, we reproduce the preamble and resolutions adopted by the majority of the Southwestern University Board of Trustees. In a previous issue we had the gist of this paper in these columns, but it will be found in full in this issue. The minority report of the members of the board has appeared in the Advocate, and it is this minority paper that will put the question of removal before the several conferences for final determination.

Praise when you can, and when you cannot, say nothing to wound or irritate.

Vertical text on the right edge of the page, including "KN", "A D", "tains", "One", "Don", "no n", "root", "But", "only a", "and H", "Sold", "so go", "bottle", "The", "Re", "Wort", "was", "Dist", "Re", "hims", "as he", "is lo", "and", "Re", "Texa", "of th", "in th", "He is", "will", "Re", "leas", "sermi", "tin, t", "a na", "factic", "heard", "We", "friend", "recen", "Count", "hope", "and t", "sound", "Rev", "tende", "town", "in th", "pleas", "amon", "borde", "Rev", "us th", "week", "Scho", "has p", "dist", "his w", "Rev", "han", "marr", "Gober", "happy", "at th", "ham", "their", "Jud", "was it", "the B", "years", "and n", "and j", "than", "the", "and w", "trust", "in the", "Rev", "Chur", "where", "partm", "on Su", "spoke", "featur", "he is", "young", "four", "First", "The", "throu", "Terrel", "Rev. J", "Rock", "Fate:", "They", "They", "wheth", "derson", "only", "ed", "in fine", "the'r", "Be", "son!"

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PERSONALS

Rev. R. C. Armstrong, D. D., of Fort Worth, was in to see us recently. He was on his way to the Waxahachie District Conference.

Rev. W. L. Bar, of Nixon, availed himself of the Summer School and as he returned stopped to see us. He is loud in his praise of the program and the work done at the University.

Rev. R. C. George, formerly of the Texas Conference, is now in charge of the American Bible Society office in the absence of Rev. Glenn Flinn. He is a most capable man and the work will receive every needed attention.

Rev. Jno. A. Rice, D. D., of New Orleans, preached the commencement sermon at the State University, Austin, this year. It is said to have been a masterful effort and general satisfaction was expressed by all who heard it.

We are sorry to note that our old friend, H. H. Halseil, of Decatur, was recently in an automobile in Wise County and was severely injured. We hope his hurt will only be temporary and that he will soon be on foot and sound again.

Rev. Author Marston, of El Paso, attended the Summer School at Georgetown and on his return spent an hour in the city and made the Advocate a pleasant visit. He is doing a fine work among our Mexican population in the border city.

Rev. J. B. McCarty, of Paducah, gave us the benefit of a brotherly visit last week. He has been to the Summer School and was on his way home. He has put the Advocate in every Methodist home in Paducah, and of course his work is a success.

Rev. and Mrs. J. B. Gober, of Bonham, have issued invitations to the marriage of their daughter, Miss Jim Gober, to Mr. John B. Miller. The happy event will transpire July 6, 1910, at the First Methodist Church, Bonham. The happy couple will make their home in Greensboro, N. C.

Judge P. A. Turner, of Texarkana, was in to see this week. He is one of the finest characters in Texas. For years he has been judge of his district and no man has been more impartial and just in his administration of law than Judge Turner. He is worthy of the utmost confidence of all people, and when they honor him with official trust, they honor one of the best men in the State.

Rev. J. W. Hill, of First Methodist Church, has returned from Georgetown where he had charge of one of the departments. He preached at 11 o'clock on Sunday and his sermon is highly spoken of. He is one of the attractive features at the Summer School, and he is universally popular with the young ministers. He is closing our first year of profitable service at First Church.

The following brethren passed through Dallas this week en route to Terrell District Conference at Kemp: Rev. J. F. Alderson and J. H. Dutton, Rockwall; Rev. J. H. Serimshire, Fate; Rev. Minor Bounds, Garland. They called at the Advocate office. They were endeavoring to determine whether they had charge of Bro. Alderson or whether Bro. A. was chaperoning them. The question was undecided when they left. They were all in fine spirit and spoke hopefully of their respective charges.

"Be instant in season, out of season!"

OUR SUMMER SCHOOL OF THEOLOGY.

By Rev. J. W. Hill.

The session of the Summer School of Theology for 1910 closed on the evening of June 23. In many respects it was one of the most profitable sessions yet held. Dr. Chas. Foster Smith, of the University of Wisconsin; Dr. Shailer Mathews, of the University of Chicago; Prof. Dyer, of Vanderbilt University, and our own Dr. E. W. Alderson were the general lecturers. All these gentlemen struck twelve. Shailer Mathews is a general favorite with our Summer School people, he having been before them now for the fourth time; but I venture the prediction that Prof. Dyer will divide honors with him from now on. Prof. Dyer, in the language of the Georgia Cracker, is a "plum sight." He came last in the series, and sustained himself from start to finish. His last lecture, on "The American Home," swept his hearers, metaphorically speaking, off their feet. It was a great deliverance on a great theme by—shall I say it?—a great man, for that, and nothing less, is what he is. His general theme was "Sociology," and in several lectures he discussed the School, the Church, the State and the Home. His defense of the Old South was not on the spread-eagle order, but was crammed with facts taken from the most approved sources. The industrial problems confronting the South of today he handled in a sane and practical fashion possible only to a man who by painstaking effort had thoroughly mastered his subject. Yes, we will encore Prof. Dyer. We have not heard enough of him.

It goes without saying that Shailer Mathews, on "The Social Teaching of Jesus," did what was expected of him. His fundamental postulate was that Jesus dealt with the individual, and as the individual is the unit of social order the tremendous importance of personal salvation was brought into bold relief. Of course, we must have Shailer again. I had in mind the thought that he was the greatest teacher in the Nation, and when I so expressed myself to Dr. Hyer that great educational leader added: "Not of the Nation only, but the greatest teacher on the continent. Well, great and less great men will sometimes think alike. (An attempt to be witty.)"

Dr. Smith was new to us. He is a scholarly gentleman, a pleasing speaker, a delightful conversationalist, and as no one doubts, reads Greek and loves Greece, especially ancient Greece. He gave us a beautiful story of his recent rambles in the land of Plato and Demosthenes, and it was evident that from the Pireus to the summit of Olympus, and from sea to sea, he was constantly in communion with that phantom coterie of celebrities who more than two thousand years ago lifted the land of Hellas into the sunlight of eternal fame. Once or twice he dropped down to modern times—once to drink some goat's milk in the hut of a peasant, and once to eat dinner with a poor schoolmaster—but he hurried back to his classic companions, whom, by the way, he expects to meet some time or in some eternity, amidst the "flowers and bowers of the elysian fields. The reader will already suspect Dr. Smith of being a poet. So he is, and there we leave him.

Dr. Alderson lectured on the "Fundamental Doctrines of Methodism, and if any one suspects that he filled us up on "Infant Baptism" and the "Mode of Baptism" only, he is very much mistaken. And he is also off the track who supposes that he hammered away on old iron. What he talked of was fresh and up-to-date, and he discussed it in a fresh and original manner. He showed familiarity with the latest and best thought of all the schools, and struck out a path untraveled in some respects. On the doctrine of the Atonement he was as clear as the clearest, while on the great fact of the Incarnation he was in the lead of the foremost

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And in all this he was true to the doctrines and traditions of the fathers of Methodism. In a word, Alderson delivered the goods; and had he come from "back yonder" somewhere he would easily have been rated as one of the biggest guns in the battery, or, to change the figure, he would have been written down as one of the brightest among "the bright particular stars" in the galaxy of great Methodist theologians. As it was, we were not ashamed of him. As one old brother is reported to have said, "That old gray horse can jump as high and run as fast as any of them." Well, old Josh Baggs is the grandfather of Senator and Bishop Baggs, and happy is that man who can so preach and teach as to interest and edify the plain old brother. Such teachers and preachers are the crying need of our times.

The post-graduate department gave diplomas to six graduates this year. Bishop Mouzon delivered the "sheepskins," and he showed himself well rehearsed on a lecture to a class being received into "full connection." The Bishop wears his honors gracefully. He is not a bit stuck up. He is too big for a thing like that. It is only a really little "little fellow," as poor Sam Jones used to say, who takes the big-head when clothed with authority or brought into the lime light. As the great Mencius said: "The really great man always keeps his child faith and his child heart." The snob is a snob, upstairs or down. But Mouzon is no snob, and my prediction is that, while he will take his place with the very strongest and best preachers in the Episcopal College, he will remain the same kind, brotherly man he was when he labored as "a field hand" in the Master's vineyard.

Brother James Kilgore did not take his place in the post-graduate department as lecturer on philosophy, and Dr. E. W. Solomon filled that chair. And he filled it full. Solomon is nothing if not a philosopher. He has read and studied it so much that he has to watch himself in order to keep old Josh Baggs awake. But he does; and they do say that Solomon is one of the biggest preachers in Southern Methodism. Dr. Bishop was also providentially hindered from attendance this year. Old Horace is, perhaps, the best posted man on missions in the whole Church. If I knew one-half as much as he about that subject I would be tempted to give Dr. Pinson a "run for his money" at the next session of our General Conference. But Prof. Frank Seay made good as a substitute for Dr. Bishop. Fact is, I was astonished at that young man. He knows things. And he is no parrot, as some of us are; he thinks, and he can "say his piece," too. He is a new man among us, but mark my prediction: He is destined to be one of the foremost educators in the South. He is thoroughly equipped. He not only attended college; he brought something away with him. He made a most favorable impression upon all the preachers down there.

Bishop Mouzon was so busy that he did not feel himself at liberty to fill the chair of theology, so Rev. D. Porter took his place, and the very able manner in which he discharged that responsible and important duty caused some of us to think that Porter might some day take Mouzon's place higher up. Things less strange have happened in our Methodist Zion. But be that as it may, Brother Porter acquitted himself well, and that all we are required to do in our several stations and places, whether as "doorkeepers in the house of God" or chief shepherds over the Lord's flock.

The chair of Church history is supposed to be occupied by this scribe. He was there, lecturing on "The Age of Charlemagne"—a magnificent book. He and his class got along swimmingly, and he will always be grateful for the patient hearing the brethren gave him.

I know that this article is already too long for its thickness, but I cannot close without expressing my regret that more of our preachers—especially our older preachers—did not take advantage of the wonderful opportunity this school offers for self-improvement. Brethren, you do not know what you are missing. Why the social feature, if nothing else is counted, is worth your while. To meet so many of our ministerial brethren from all parts of the State—this is not to be despised. I do hope that the brethren will remember this, and that the time may soon come when every pastor and presiding elder in the State will be able to meet every other one, to the intent that though may be quickened, knowledge in-

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creased and brotherly love and charity caused more and more to abound among us.

CARD OF THANKS.

I want to express my thanks to the young men and boys—nine of them—for giving me a half day's action chopping. Bro. Ashburn, our pastor suggested to the boys that they help us out, as two of my boys had been sick some time, and they were good enough to do it. Blanket is filled with good people; very helpful in time of sickness. It's good to live among good people. W. R. CROCKETT, L. D. Blanket, Texas.

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In making remittances, the following order should be observed, viz.: Lease funds and improvement donations should be sent to Rev. S. C. Riddle, White-wright; bond money should be sent Judge C. C. Walsh, San Angelo. This applies particularly to those who have subscribed for bonds. Local chapter dues and free-will offerings for support of Field Secretaryship should be sent to F. L. McNeer, Dallas.

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COMING LEAGUE MEETINGS.

(In sending notices for this list, please give the important details of place and date.—Editor.)

Stamford District League Conference, Munday, Texas, July 13, 14, 1910.
Seashore Assembly, Biloxi, Miss., July 21-23.
Texas State Encampment, Epworth-by-the-Sea, August 2-14.
North Alabama Conference, Huntsville, Ala., August 23-25.

THE BONHAM CONFERENCE.

The eighteenth annual session of the North Texas Conference Epworth League was held last week at Bonham, with an attendance exceeding two hundred delegates. It was our privilege to be present from Saturday over Sunday and to witness some of the most interesting periods of the entire sitting. We were particularly impressed with the new faces seen at this session. Some of the delegates were passing through the experience of the first session, while a few were present who had been in touch with the work almost from the beginning. The meeting was a very spiritual one and many inspirational services were held. The early morning prayer-meetings were noted for their fervor, and testimonies were spontaneous and numerous on all occasions. There were no dull moments. A very pleasing diversion was the receipt of telegrams conveying greetings from State President Ragsdale and also from two of our sister conferences, namely, the South Carolina, then in session at Newberry, S. C., and the Colorado, then in session at Ft. Collins, Colorado. Responses were sent each.

As stated, all services were interesting, but perhaps the one great service was on the afternoon of Sunday, June 19. It was scheduled as a missionary rally, but it was this and more. President Hamilton presided at the opening and then turned the service over to the writer. About all we did in the way of leading was to turn the meeting loose and let it run itself. It would be difficult to adequately describe it in print. Miss Mary Ferguson, Chairman of the Ruby Kendrick Memorial Fund, presented the annual report of the committee charged with the distribution of this fund, showing that some \$350 had been paid toward the partial support of a missionary in Korea, Bro. C. T. Collyer, stationed at Songdo. The balance on hand was shown to be above \$300, and information was given to the effect that with 1000 the entire support of a missionary could be maintained. The committee recommended that this be done. Following the report of Miss Ferguson, a number of talks were made, all of them being tributes to Ruby Kendrick and her work. When the time came for the raising of the fund necessary to carry out the recommendation of the committee, the sum of \$686 was subscribed in a few minutes and then the service was changed, a call being made for volunteers for definite service, foreign or elsewhere. In response to this call, dur-

ing which we have never witnessed a greater outpouring of the Holy Spirit, ten young women and one young man came forward, nearly everyone being for foreign work. A very touching incident in connection with this service was the response of the daughter of one of the ministers who were participating in the service. Truly it was a great service and one which will long live in the memories of the delegates present that Sunday afternoon.

We can not refrain from mentioning the fact that much mention was made at different times during the conference of our dear Miss May Dye, stationed in the Brazilian field. It is likely that some definite plan will soon be formed for our Leaguers to aid this young woman in her work in a more substantial way than heretofore. She was the companion of Ruby Kendrick when they started from Texas, and in the hearts and minds of our Leaguers these two dear girls are one and inseparable.

We wish we could speak of all the prominent features of this conference, but this will have to be left to the official report. In all it was one of the best we have ever attended. Next year the meeting will be held in Sherman.

TEXAS LEAGUE POINTERS.

The North Texas Epworth League special train leaves Dallas and Fort Worth on the morning of August 2nd, as second Katy Limited.

The North Texas League Conference at Bonham, June 16-19, proved to be the most interesting as well as instructive Epworth League meetings the writer has ever attended outside of Epworth-by-the-Sea.

Eleven young lives for the Master's service anywhere, and pledges amounting to \$687.50 was the result of the Sunday afternoon memorial and consecration service at Bonham, June 19.

The life of Miss Ruby Kendrick has indeed been a wonderful blessing to all Texas Leaguers. The influence of her life and her work in Korea has caused no less than fifty-seven young men and women to volunteer for definite service.

A. B. Hardin, of Denison, the newly elected President of the North Texas League Conference, is a mountain-top Leaguer. His big heart is in the right place, and for the 1911 meeting at Sherman, under his leadership, we do not hesitate to predict the greatest gathering in the history of the conference.

Elaborate preparations are being made to the end that "Pioneer Day" at the 1910 Encampment may eclipse all other special days. All the old-timers will be there and we younger Leaguers will have an opportunity to hear first-hand some of the interesting accounts of the early history of the Epworth League.

"Trained for Service" is the theme of the 1910 Assembly. The purpose of the Epworth League is primarily to train. The useful Christian is the trained Christian and the final evangelization of the world must be worked out through men and women who are trained. Epworth is making leaders to make this training possible in every chapter in Texas. Leaguers, you can't afford not to have a representative there.

FIELD SECRETARY TALK.

Alabama.

The North Alabama Leaguers have secured a Field Secretary, and he is now at work. His name is W. A. McKee, and he is at present a ministerial student in the Birmingham College.

South Carolina.

Miss Montgomery continues her agitation of a Field Secretaryship for South Carolina. Note this recent editorial:

"President Hugh A. Locke, of North Alabama Conference, announces the appointment of Mr. W. A. McKee as Field Secretary. Mr. McKee is a ministerial student in the Birmingham College and will begin work at once. The North Alabama Leaguers are surely to be congratulated upon this forward step in Leaguedom. Texas alone sharing with them the honor of possessing a Field Secretary whose

time is wholly devoted to the interests of the League work. Why should not South Carolina join this good company, making a trio instead of the present duet of achievement? In Texas Field Secretary Appleby has made two tours in Texas since January first and he recently sums up the statistical results in the Texas Advocate League page as follows:

First Tour.

| | |
|---------------------------------|---------|
| Attendance at all meetings..... | 2982 |
| Number of talks made..... | 28 |
| Number of Leagues visited..... | 32 |
| Number of miles traveled..... | 1499 |
| Expenses..... | \$33.95 |
| Basket offerings..... | 29.66 |
| Pledges raised..... | 59.95 |

The organization of one city union was started.

Second Tour.

The recapitulation of this tour is as follows:

| | |
|---------------------------------|---------|
| Attendance at all meetings..... | 2657 |
| Talks made..... | 25 |
| Leagues visited..... | 23 |
| Miles traveled..... | 1187 |
| Expenses..... | \$63.35 |
| Basket offerings..... | 71.81 |

One district and one Junior League were organized on this tour. As stated above, one young lady volunteered for definite missionary work.

Other interesting details are given, which the editor read with interest, feeling sure that such personal supervision and institute work will result in decidedly better Epworth Leagues.—Miss Mabel Montgomery, League Editor, in Southern Christian Advocate.

North Carolina.

The North Carolinians are also interested in a Field Secretary, as may be seen from this editorial appearing recently in the North Carolina Christian Advocate, viz:

"The Texas Leaguers have a Secretary in the field whose duty it is to visit the Leagues of the State. His work chiefly is education, agitation and organization. The Missouri Leaguers have the Onderdonk fund—raising money to pay for a printing press in Mexico, which is doing great things for the Mexicans. The Holston Leaguers are supporting a missionary in Bluefield, W. Va. What shall we do? We must settle upon some one thing at our coming conference. What shall it be? Come to the conference with some idea thoroughly studied.

A Field Secretary should be our chief concern for a while. We have been urging this matter for some time, long before Mr. Appleby was made Field Secretary of Texas. If we succeed we must have some one in the field all the time. One who will give all his time to the work. It has been since the League was organized that a great deal of the burden and care of the League was necessarily placed on the pastor, but when we have a Secretary in the field he will stir the Leaguers to greater activity and enthusiasm—they will do much and run more readily and easily alone. A Secretary will lift quite much of the present load—if we may call it a load—from the pastor's shoulders. But the time will never come when the League can exist and do what it should do without the pastor's interest and sympathy."—R. E. Atkinson, former League Editor, in North Carolina Christian Advocate.

"EPWORTH AMONG THE HILLS."

We noticed for the first time recently the above appellation, appearing in a report from the Conference League Board of the St. Louis District as published in the League Department of the St. Louis Christian Advocate. Are we to understand that the Missourians are planning a summer resort among the hills? Here is an extract from the report referred to, viz:

"The meeting held by the Missouri State League in Pertle Spring, has had a wide influence among the Leaguers of the city and we would recommend that the meeting this coming summer should see many of our young people in attendance.

"The establishment of 'Epworth-among-the-hills' at Arcadia should



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to the part or parts affected will instantly relieve and cure the sufferer of these complaints. Sold by all druggists.

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New York.

fill a long-felt want among our Leaguers and we could do no greater work for our young people than to provide a summer outing home for each League in this beautiful spot.

"We would also recommend that St. Louis take the initiative in the holding of an Epworth League encampment some time during the summer, for the Leagues of our conference.

Respectfully submitted,
"COM. ON EPWORTH LEAGUES."

NORTH CAROLINA LEAGUE OFFICERS.

The recent session of the North Carolina League Conference is reported as having been a splendid success. We hope to present a review of it later. The newly elected officers, all of whom are pastors save one, are as follows, viz:

President, Rev. R. E. Atkinson, Davidson, N. C.; Vice-President, Rev. D. J. Miller, Asheville, N. C.; Secretary, Rev. O. P. Ader, High Point, N. C.; Treasurer, Rev. G. G. Harley, Asheville, N. C.; Junior Superintendent, Miss John Starr, Greensboro, N. C.

IT MATTERS BUT LITTLE.

It matters but little what this old world may say. If you but have God's approval from day to day. They who would battle for the Master and the right. Must count on opposition and strong foes to fight. Then, buckle on your armor and stand for the right. For they who travel eastward must come to the light. It matters but little if we fall in the fray. If falling be the dawning of a brighter day.

T. H. YARBROUGH.

A man cannot sacrifice his principles of right for friendship, or any clique, or party, without prostituting his manhood and honor.

A Baltimore school teacher had encountered such a degree of ignorance on the part of one of her boys in relation to the recorded acts of the father of his country that she grew sarcastic. "I wonder," she began, "if you could tell me whether George Washington was a sailor or a soldier?" The boy grinned. "He was a soldier, all right," he said.

"How do you know?" the teacher challenged.

"Because I saw a picture of him crossing the Delaware. Any sailor would know enough not to stand up in a boat."

"The end of the unright man is peace."

Epworth-By-the-Sea Corpus Christi, Texas



OWNED AND OPERATED BY THE TEXAS STATE EPWORTH LEAGUE. A quiet family resort. Excellent bathing and fishing. Epworth Inn now open for season 1910, under supervision of Prof. and Mrs. N. J. Marshall, of Mar-

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If you have the money; if you're raising it, or only planning—write for helpful suggestions.

ESTEY, Brattleboro, Vt.

THE SUNDAY-SCHOOL AND EPWORTH LEAGUE CONFERENCE OF THE DUBLIN DISTRICT.

The Sunday-school and Epworth League Conference of the Dublin District met in Dublin June 7, 8 and 9. About one hundred delegates were in attendance and a fine spirit and enthusiasm pervaded the entire body.

The conference opened Tuesday evening with a lecture by Rev. K. P. Barton, of Gorman, on Jerusalem and Vicinity. Brother Barton is a pleasing speaker and his manner of treating the subject is quite novel.

On Wednesday morning, after two or three helpful papers, Rev. B. W. Dodson, of Cisco, presented in a convincing manner the value of the new graded lessons in Sunday-school work.

On Wednesday evening Rev. E. Hightower, President of our State Sunday-School Conference, delivered a great address on "Teacher Training."

On the same evening Brother L. E. Appleby, State Field Secretary of the Epworth League, gave his illustrated stereopticon lecture on "Epworth-by-the-Sea."

We had quite a number of valuable papers and talks on the different phases of Epworth League work. Prominent among these was the address by Judge M. J. Thompson, of Stephenville, on "The Epworth League and Missions."

One of the most pleasant features of the conference was the presence, on the last day, of our new presiding elder, Rev. Jerome Duncan. Brother Duncan was introduced to the conference and made a short talk of greeting and encouragement that was much appreciated by all.

The conference made a very radical change in its organization. Heretofore it has been really two conferences, having two constitutions and two sets of officers, one for the Sunday-schools, the other for the Epworth Leagues.

Leagues of the Dublin District." The following officers were elected:

- President—Mr. P. A. Gates, of Gorman. Superintendent of Sunday-schools—Mr. B. L. Nance, of De Leon. Superintendent of Epworth Leagues—Mr. J. L. Oliver, of Huckabay. Secretary-Treasurer—Miss Johnnie McClesky, of Dublin.

The conference was very fortunate in its choice of officers. Brother Gates, the President, is an intelligent, energetic man who is closely connected with both the work of the League and that of the Sunday-schools.

The conference voted to meet next year at Hico. We are all hoping and praying that that conference may be the greatest that we have held.

ERNEST L. LLOYD, Dublin, Texas.

DOROTHY ANSELL CAMP-MEETING.

This camp-meeting will be held this year halfway between Morgan and Kopperl, Texas. The date is July 10 to 24. Buy tickets to Kopperl from the north and to Morgan from the South.

Rev. Alonzo Monk, of Little Rock, Ark., will do the preaching, assisted by his son, who is the pastor on the work. Bishop Joseph S. Key and wife are expected as honored guests of the camp-ground.

The camp-ground is well situated upon a clear stream of flowing artesian water providing plenty of water for the stock. Water from these same artesian wells is piped to the grounds and can be had in abundance.

People of all denominations are cordially invited to attend this meeting. Those living in the cities will find this a splendid opportunity for a two weeks' outing of camp life.

Those desiring that the families come without an escort can be assured that every protection necessary will be provided for their wives and children.

The expense of the trip will be little. The tents will cost about \$2.50 for the two weeks; cots about 50c; Camp stools 10c. Should anyone desire us to rent these furnishings for them kindly let us know by July 3.

ALONZO MONK, Jr., Pastor in Charge, Morgan, Texas.

NORTHWEST TEX. CONFERENCE

- Ablene District—Third Round. Anson, June 26, 27. Ovalo, at Gulon, July 2, 3. Escota, at Palava, July 9, 10. Tye, at Stith, July 16, 17. Trent, at U. R., July 23, 24. Cross Plains, at Gilleland, July 30, 31. Albany, Aug. 7, 8. Nugent, at Bethel, Aug. 13, 14. Caps, at Caps, Aug. 20, 21. Buffalo Gap, at Tuscola, Aug. 27, 28. GUS BARNES, P. E.

- Clarendon District—Third Round. Newlin Mis., July 9, 10. Groom Cir., July 16, 17. Lakeview Cir., July 23, 24. Hedley Mis., July 30, 31. Clarendon Mis., Aug. 4. Fanhandle and Pampa, Aug. 6.



Patriotism

The stomach is a larger factor in "life, liberty and the pursuit of happiness" than most people are aware. Patriotism can withstand hunger but not dyspepsia. The confirmed dyspeptic "is fit for treason, stratagems and spoils."

A sound stomach makes for good citizenship as well as for health and happiness. Diseases of the stomach and other organs of digestion and nutrition are promptly and permanently cured by the use of

Dr. PIERCE'S GOLDEN MEDICAL DISCOVERY. It builds up the body with sound flesh and solid muscle.

The dealer who offers a substitute for the "Discovery" is only seeking to make the little more profit realized on the sale of less meritorious preparations.

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for the paper covered book, or 31 stamps for the cloth bound. Address World's Dispensary Medical Association, R. V. Pierce, M. D., President, Buffalo, N. Y.

- Shamrock Cir., Aug. 13, 14. Wheeler Mis., Aug. 15. Gem City Mis., Aug. 16. Miami Cir., Aug. 17. Clarendon Sta., Aug. 20, 21. Channing and Hartley, Aug. 23. Dumas Cir., Aug. 24. Texline Mis., Aug. 25. Dalhart Sta., Aug. 27, 28. Stratford Sta., Aug. 31. Hansford Mis., Aug. 31. Ochiltree Mis., Sept. 3, 4. Amarillo, Polk St., Sept. 8. J. G. MILLER, P. E.

- Stamford District—Third Round. Rotan Mis., at Dowell, 11 a. m., July 2. Rotan Sta., July 2, 3. Tuxedo, at Ledger Chapel, 11 a. m., July 8. Ward Memorial, July 10, 11. McConnell, July 16, 17. St. John's, July 17, 18. Haskell Mis., at Gillum, 11 a. m., July 23. Haskell Sta., July 24, 25. Sagerton, July 30, 31. J. T. GRISWOLD, P. E.

- Vernon District—Third Round. Vernon Cir., at Wesley, July 2, 3. Childress Mis., at Garden Valley, July 9, 10. Quanah Sta., July 10, 11. Paducah Sta., July 15. Guthrie Mis., at Dunlap, July 16, 17. Vera, at Benjamin, July 22. Margaret Cir., at Black, July 23, 24. Crowell Sta., at Crowell, July 24. Estelle, at Bethel, July 30, 31. Spring Creek, at Palo, Aug. 6. Olney Sta., Aug. 6, 7. Seymour Sta., Aug. 12. Seymour Mis., at Lone Star, Aug. 13, 14. J. H. STEWART, P. E.

- Colorado District—Third Round. July 2, 3, Stanton Mission. July 4, Stanton Station. July 4-8, District Conference, at Stanton. July 9, 10, Blackwell, at Slater's. July 10, 11, Sweetwater. July 16, 17, Lorraine Mis., at Champion. July 17, 18, Roscoe and L., at L. July 23, 24, Camp Springs, at Grover. July 24, 25, Roby, at Morton. July 29, 31, Fluvanna, at Bethel. July 31, Aug. 1, Gall, at Durham. Aug. 6, 7, Snyder Mis., at Mt. Z. Aug. 7, 8, Snyder Sta. Dunn, at Dunn, during camp-meeting. Aug. 13, 14, Iatan, at Iatan. Aug. 14, 15, Herbert, at Herbert. Aug. 20, 21, Big Springs Mis., at Richland. Aug. 21, 22, Soash, at Knott. Aug. 27, 28, Pride, at Plainview. SIMEON SHAW, P. E.

CENTRAL TEXAS CONFERENCE

- Corsicana District—Third Round. Mount Zion Cir., at Dresden, 11 a. m., June 4. Blooming Grove Sta., June 5. Corsicana, First Church, June 12, 13. Corsicana, Eleventh Ave., 8:30 p. m., June 12, 13. Rice Sta., June 26, 27. Wortham Sta., July 3. Datura Cir., at Hardy's Chapel, July 4. Mexia Cir., at Kirven, July 5. Mexia Sta., 8:30 p. m., July 7. Thornton Cir., at T., July 9. Groesbeck Sta., July 10. Horn Hill Cir., at Big Hill, July 10, 11. Barry Cir., at Embouse, July 16, 17. Brandon Cir., at Mertens, July 19. Irene Cir., at Rienzi, July 20. Kirk Cir., at Ben Hur, July 23, 24. Chatfield and Alma, at Tupelo, July 27. Kerens Cir., at Roane, July 28. Frost Cir., at McCord, July 30, 31. Dawson Cir., at Harmony, Aug. 6, 7. Richland Cir., Quinby, 11 a. m., Aug. 9. Munger Cir., at Callina, 11 a. m., Aug. 13, 14. Cooldge Sta., 8:30 p. m., Aug. 13, 14. HORACE BISHOP, P. E.

- Georgetown District—Third Round. Holland Cir., at Mills' Chapel, July 2, 3. Granger and Jonah, at G., July 3, 4. Giorletta, at G., July 9, 10. Rogers Sta., July 10, 11. Corn Hill and Weir, at Goodville, July 16, 17. Bartlett, at Star, July 17, 18. Salado Cir., at Prairie Dell, July 23, 24. W. H. VAUGHAN, P. E.

- Brownwood District—Third Round. Norton Cir., at Hatchel, Aug. 7, 8. Robert Lee Cir., at Sanco, July 30, 31. Bronte Cir., at B., Aug. 1. Talpa Cir., at Crews, Aug. 6, 7. Valera Cir., at Milligan, June 25, 26. Coleman Cir., at Junction, June 26, 27. Gustine Cir., at Gustine, July 2, 3. Zephyr Cir., at Harmony, July 4. Brownwood Sta., July 7. Blanket Sta., July 9, 10. Ballinger Sta., July 24, 25.

- Winters Sta., Aug. 14, 15. Wintgate Cir., at Drasco, Aug. 14, 15. Indian Creek Cir., Aug. 20, 21. Coleman Sta., Aug. 27, 28. Santa Anna Sta., Aug. 28, 29. Bangs Cir., Aug. 30. J. A. WHITEHURST, P. E.

- Cleburne District—Third Round. Blum and Rio Vista, at B., July 1. Cleburne, Anglin St., 11 a. m., July 3. Godley, at Bono, July 3, 4. Burleson, July 6. Granbury Cir., at Post Oak, July 21. Cresson, at Falls Creek, July 9, 10. Glenrose Sta., July 13. Joshua, at Crowley, July 16, 17. Granbury Sta., July 23, 24. Glenrose Mis., at Freeland, June 25, 26. Brazos Ave., 8:30 p. m., July 28. Morgan, July 30, 31. Alvarado, Aug. 6, 7. Walnut Springs, Aug. 20, 21. Cleburne, Main St., 8:30 p. m., Aug. 23. Cleburne, Anglin St., 8:30 p. m., Aug. 24. Grandview Sta., Aug. 27, 28. Itasca, Sept. 3, 4. E. A. SMITH, P. E.

- Dublin District—Third Round. Cisco Sta., July 3. Hico Sta., July 9, 10. Carlton Cir., 11 a. m., July 11. Cisco Mis., 11 a. m., July 16. Eastland Sta., July 17. Desdemona Cir., 11 a. m., July 19. Stephenville Cir., July 23, 24. DeLeon Mis., July 30, 31. DeLeon Sta., July 31, Aug. 1. Bunyan Cir., 11 a. m., Aug. 3. Duffau Cir., Aug. 6, 7. Proctor Cir., 11 a. m., Aug. 9. Harbin, 11 a. m., Aug. 11. Huckabay Cir., Aug. 12, 14. Stephenville Sta., Aug. 21. Carbon Cir., Aug. 27, 28. Gorman Sta., Aug. 28, 29. J. G. PUTMAN, P. E.

- Gatesville District—Third Round. Oglesby, at Station Creek, July 2, 3. Gatesville Sta., July 3, 4. Copperas Cove, at Reece's Creek, July 9, 10. Killeen Sta., July 11. Turnersville, at Hurst, July 16, 17. Gatesville Mis., at Winfield Chapel, July 23, 24. Crawford, at Compton, July 30, 31. Jonesboro, at Sardis, Aug. 6, 7. Nolanville, at N., Aug. 13, 14. Copperas Cove Mis., at Topsey, Aug. 20, 21. Pearl, at Pldcoke, Aug. 21, 22. Quarterly Conference, Monday, 2 p. m. S. J. VAUGHAN, P. E.

- Waxahachie District—Third Round. Milford, at Midway, July 2, 3. Lovelace, at Berry's Chapel, July 3, 4. Bardwell, at Bardwell, July 9, 10. Forrester, at Collier's Chapel, July 10, 11. Lillian, at Lillian, July 16, 17. Ovilla, at Long Branch, July 23, 24. Midlothian, July 24, 25. Britton, at Webb, July 30, 31. Bethel, Aug. 18. Red Oak, at Reager, Aug. 20, 21. Maypearl, at —, Aug. 27, 28. T. S. ARMSTRONG, P. E.

- Weatherford District—Third Round. Strawn, at Strawn, July 2, 3. Ramzer, at Bullock, July 4. Caddo, at Oakley, July 5. Thurber, July 6. Gordon, at Palo Pinto, July 9, 10. Mineral Wells, July 10, 11. Grafard, at Salesville, July 11. Wayland, at Harpersville, July 15. Breckenridge, at B., July 16, 17. Crystal Falls, at Cook's Ch., July 19. Davis Mis., at Reynolds, July 21. Throckmorton, July 23, 24. Ellasville, at E., July 30, 31. Graham Mis., at Henry's Ch., Aug. 2. Graham Sta., Aug. 3. Loving, at Flint Creek, Aug. 4. Newcastle, at Farmer, Aug. 6, 7. M. K. LITTLE, P. E.

NEW MEXICO CONFERENCE

- Albuquerque District—Third Round. San Jon, July 2, 3. Let all the preachers push the collections and work for revivals. J. H. MESSER, P. E. El Paso District—Third Round. La Mesa, July 2, 3. J. B. COCHRAN, P. E.

Telephone M 5720. Hours: 9 to 1, 3 to 5. W. D. JONES, M. D. Practice Limited to EYE, EAR, NOSE AND THROAT 615 Wilson Building, Dallas, Texas.

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The Woman's Department

Mrs. Florence E. Howell, Editor, 170 Masten St., Dallas, Texas.

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to the address of the Editor of the Woman's Department.

W. H. M. SOCIETY, CAPS, TEXAS.

The W. H. M. Society of Caps M. E. Church was organized in December last with fourteen members. We meet twice a month, and our members are doing some good work. Last month their was \$9.80 given to the poor, 10 visits made to sick and strangers and 42 garments distributed. The ladies gave an informal tea at the parsonage Wednesday evening, June 15. Refreshments were served, a nice crowd present and a neat sum realized. So, you see, we are trying to do all the good we can.

MRS. FANNIE LONG,
Press Reporter

GRAHAM AUXILIARY, W. H. M. SOCIETY.

The Graham Auxiliary of the Central Conference was organized June 10, 1910, with thirty members, due to the gracious revival held by our beloved missionary evangelist, Rev. A. S. Hotchkiss. The following are the officers who have been elected up to the present time: President, Mrs. E. S. Graham; Corresponding Secretary, Miss Bertha Eddleman; Recording Secretary, Mrs. D. G. Vick; Treasurer, Mrs. Chas. Widmayer. We hope to give a better report after we get more thoroughly organized.

We are in our infancy now, yet we are, as the heroes of old, going to attempt great things for God, and expect great things for God.

We ask the prayers of all, that we may grow stronger in the work for our Master.

CORRESPONDING SECRETARY.

JONES CHAPEL.

W. H. M. Society was organized May 22, 1909, with ten members. We now have eleven. Some have fallen out while others have taken their places.

The society at this place has not been what we hoped, but we have started anew, and are striving to come to the front. We paid our Church out of debt August 14, 1909, amount \$33. We commenced to raise money to seat our church; have some money in the treasury; don't know the exact amount. We reorganized in March; elected three new officers: For our Treasurer, Mrs. Addie Keathley; for Secretary, Mrs. Mollie English; for Corresponding Secretary, Mrs. S. A. Bell.

We meet once a month. We very much appreciate the helpful information. We are working on our books, straightening them up. Think, when we got them in good shape, we will all take more interest in the work. May each and every member of our society press forward in our work.

MRS. S. A. BELL,
Corresponding Secretary.

SCARRITT'S TEXAS CLUB.

Scarritt's Texas Club is disbanded for the summer, but by no means broken up. We are expecting next year a number of recruits from all sections of our great Lone Star State. How much we are hoping and praying this may be so! We wish our Scarritt Texas Club next year to number at least thirty-five or forty. Would not that be grand? Texas must hold her own in Scarritt. Her place is at the head, though that place was disputed by Missouri this year, and at the head Texas must stay.

The Texas Club sends from her ranks this year three to the foreign field—Misses Johnnie Pierson, Korea; Miriam Steel, Brazil; and Margaret Beadle, China, also our little Miss Tejada, who goes back to Mexico. Miss Callie D. Smith, of Alice, Texas, has the honor of being our only Texas deaconess. Her work will be in the Institutional Church, Atlanta, Ga. Of these we are very, very proud, and expect to have others to add their names to our roll of honor each year. It is our desire to begin gathering our

forces this early, and as a beginning would like the names of all Texas girls who expect to be at Scarritt next year to be sent to the Secretary of the club, whose address will be given at the close of this letter. By knowing our crowd we may be enabled to meet at some point on the road and go together to school. Please let names be sent at once.

Misses Vinson and I had the pleasure of attending our Annual Conference in company with Misses Steel and Pierson. While there we made a plea for our domestic science kitchen at Scarritt, a much-felt need for several years. We were given a subscription of \$50, and \$10 has since been sent by interested people. For all of this we express our thanks, and again urge those who have not subscribed to do so, sending cash to Mrs. C. J. Harper, at Georgetown, before September, if possible. Also send name to Secretary of club, with amount of subscription, that I may keep up with the work. Our domestic science kitchen has been needed for years, but for lack of funds has not been provided, and the young ladies are thus compelled to go to the Institutional Church for cooking lessons. A fund has been provided, but not nearly enough, so it is for money sufficient to finish this we ask. Has your society subscribed, or have you individually done anything for Scarritt? Does it mean anything to you that Texas may do her part in helping Scarritt, or are you not interested? If you are a tither, here is a good place to put your money, the Lord's money, rather, and a place where it will bear interest. If you are not in the Northwest or Central Conference, you may send your subscription, if you wish, to your own Conference Treasurer, only send statement, also, to me. What can—what will—you do for Scarritt? And do it now!

MISS MITTIE SHELTON,
Secretary.

W. F. M. SOCIETY, ALAMO CHURCH.

Our society is made up of good women, who are types of the Bible women we read so much about.

Our work has been reported by Mrs. Crider. Our efforts in all lines show up well for so small a membership. We hope to increase our list of members as the Church becomes stronger.

The monthly meetings are pleasant and instructive.

Brother Swanson, our pastor, meets with us frequently. His talks are helpful and uplifting, while we contribute our mite cheerfully.

M. W. W., Press Reporter.

FROM JEFFERSON.

The Jefferson Auxiliary is a very live, energetic body of workers, consisting of nineteen members and fifteen local members and four honorary members, of which there are eighteen tithers and twenty-one subscribers to our paper. Our Reading Course for the year is "Aliens or Americans?" We have eleven on Brigade and six on Baby Roll. From March 1, 1909, to March, 1910, we distributed 2237 leaflets; amounts spent on needy, \$38.20; garments given, 162; visits to the sick, 399; paid out on church, \$785.90; improvements on parsonage, \$83.71; boxes sent to Orphans' Home (Waco), Ann Browder Home (Dallas), Co-Operative Home (Houston), \$159.50; we made sun-hats from burlap and realized from them, \$74.45; from our annual bazaar we cleared \$225.25.

We meet three Mondays in the church, and the fourth Monday we have a social meeting in the home of some member of the society. Since the looks of the year closed, and before getting this report in, we have paid all indebtedness of the church and have fitted up a bath-room complete in the parsonage, at a cost of \$65, a part of which we are still owing.

We have very efficient officers for the year 1910: Mrs. D. M. Smith, President; Mrs. B. F. Sherrill, First Vice-President; Mrs. J. Woodson, Second Vice-President; Mrs. G. W. Russell, Third Vice-President; Mrs. J. A. Leaf, Treasurer; Mrs. W. S. Terry, Secretary; Mrs. R. E. Ligon, Corresponding

Secretary; Mrs. Ray, Agent for our paper; Mrs. J. M. DeWare, Press Reporter.

All dues, extra \$1.00 and conference expense fund paid in full. We are willing to and do undertake large things, and always accomplish them in the strength of the Lord.

MRS. J. M. DEWARE,
Press Reporter.

TREASURER'S REPORT.

Report of Treasurer of Northwest Texas Conference for quarter ending June 15, 1910:

| Receipts. | |
|--------------------------------|-----------------|
| Dues | \$695.50 |
| Baby Roll | 12.10 |
| Week of Prayer | 1.50 |
| Baby Mite Boxes | 9.96 |
| Brigade | 25.65 |
| General Fund | 101.50 |
| Preacher in Mexico | 1.00 |
| Italian School Rent | 15.00 |
| Corpus Christi Building | 2.00 |
| Support of Girl at Dallas Home | 4.00 |
| Minutes | 23.65 |
| Expense | 65.40 |
| Total | \$964.41 |

| Disbursed. | |
|--|-----------------|
| By check to General Treasurer | \$846.61 |
| Preacher in Mexico | 1.00 |
| Dallas Home | 6.00 |
| Italian School Rent | 15.00 |
| Total | \$868.61 |
| Retained in bank | \$95.80 |
| (From Last Quarter) | |
| One-half of Deaconess Scholarship Fund in bank | \$266.20 |
| One-half of Expense Fund in bank | 7.02 |
| Total in bank | \$369.12 |

| Itemized Bank Account. | |
|--|-----------------|
| Deaconess Scholarship | \$266.20 |
| Thurber | 4.75 |
| Minutes | 23.65 |
| Corpus Christi | 2.00 |
| Expense | 72.42 |
| Total in bank June 15, 1910, for Northwest Texas Conference | \$369.12 |

| Local Work. | |
|-------------------------|-------------------|
| Supplies | \$ 70.60 |
| Locally | 984.52 |
| Needy | 159.55 |
| Parsonages | 2,346.98 |
| Churches | 1,318.41 |
| Special | 2.00 |
| Total Local Work | \$4,912.11 |
| Total Com. Work | 964.41 |
| Grand total | \$5,877.52 |

| Joint Report of Two Conferences. | |
|---|-----------------|
| Returned from General Treasurer for expenses | \$818.96 |
| Owed to D. S. account | 79.29 |
| Returned to General Treasurer for appropriation | \$125.00 |
| Expenses board delegate | 60.00 |
| Press Superintendent | 21.00 |
| Corresponding Secretary | 25.00 |
| Treasurer | 25.00 |
| Conference Book for two conferences | 2.55 |
| Annual expenses | 465.92 |
| Total joint expenses | \$804.86 |
| Returned for expenses | \$818.96 |
| Disbursed for expenses | 804.86 |
| Total expense money remaining | \$14.04 |
| One-half to each conference | 7.02 |
| MRS. D. L. STEPHENS, Treasurer of Northwest Texas Conference. | |

| Report of Central Texas Conference for quarter ending June 15, 1910: | |
|--|-------------------|
| Receipts. | |
| Dues | \$1,090.20 |
| Baby Roll | 5.50 |
| Scholarship, Deaconess | 17.00 |
| Adult Mite Boxes | 4.58 |
| Baby Mite Boxes | 16.79 |
| Brigade | 25.28 |
| General Fund | 265.65 |
| Ed. E. Fund | 5.00 |
| Minutes | 76.85 |
| Corpus Christi Building | 5.00 |
| Thurber | 108.40 |
| Expense | 97.35 |
| Shares in Dallas Home | 8.90 |
| Support Girl, Dallas Home | 6.00 |
| Furnishing chapel | 5.00 |
| Total receipts | \$1,751.50 |

| Disbursed. | |
|--------------------------------|-----------------|
| By Check to General Treasurer | \$1,444.00 |
| By check to Mrs. W. H. Johnson | 19.90 |
| By check to Thurber | 45.00 |
| Retained in bank | \$242.60 |
| (From Last Quarter) | |
| One-half of D. S. in Bank | \$266.20 |
| Thurber money in bank | 406.25 |
| One-half of expense fund | 7.02 |
| Total in bank | \$922.47 |

| Itemized Bank Account. | |
|---|-----------------|
| Deaconess Scholarship | \$266.20 |
| Thurber | 469.95 |
| Minutes | 76.85 |
| C. C. B. | 5.00 |
| Expense | 104.37 |
| Total in bank June 15, 1910 | \$922.47 |
| (This amount has been turned over by check to Mrs. N. S. Hill of Waco, the Central Texas Conference Treasurer.) | |

A WEAK WOMAN AND HER STORY

In Floral, Ark., Lives a Lady Who Feels That Her Strength Was Restored by Cardui.

Floral, Ark.—"I must speak a good word for Cardui," writes Mrs. Viola Baker, of this place.

"About a month ago I was in very bad health. I was so weak and nervous that I was not able to do my household work."

"My husband bought me one bottle of Cardui, the woman's tonic. I took it according to directions and now I am in good health."

"I think Cardui is a fine tonic for weak women."

And you are not the only lady who thinks so, Mrs. Baker.

Thousands, like you, have written to tell of the wonderful benefit Cardui has been to them.

Cardui contains no minerals, or other powerful drugs. It contains no glycerin or other mawkish-tasting ingredients.

It is just a pure, natural extract, of natural vegetable herbs, that have been found to regulate the womanly functions and strengthen the female system.

All druggists sell Cardui. See yours about it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Literature, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

| Local Work. | |
|-------------------------|-------------------|
| Supplies | \$ 135.52 |
| Locally | 465.89 |
| Parsonage | 1,288.48 |
| Churches | 1,324.55 |
| City Missions | 15.00 |
| Total Local work | \$3,740.98 |
| Total Com. Work | 1,751.50 |
| Grand total | \$5,492.48 |

Member of the Educational Endowment Fund, Mrs. Kate Simms, Gordon Texas.

MRS. D. L. STEPHENS,
Treasurer of Northwest Texas Conference.

Reports by Districts.

| Northwest Texas Conference. | |
|-----------------------------|------------------|
| Abilene | \$ 123.27 |
| Colorado | 156.81 |
| Clarendon | 186.20 |
| Plainview | 111.23 |
| Stamford | 179.45 |
| Vernon | 186.23 |
| Total | \$ 964.41 |

| Central Texas Conference. | |
|---------------------------|-------------------|
| Brownwood | \$ 210.25 |
| Corsicana | 296.81 |
| Claburne | 141.67 |
| Dublin | 188.85 |
| Gatesville | 198.65 |
| Georgetown | 119.99 |
| Fort Worth | 264.15 |
| Waco | 114.54 |
| Waxahachie | 175.88 |
| Weatherford | 158.47 |
| Conference Collections | 41.25 |
| Total | \$1,751.50 |

Thus closes the last report that I make to you as Joint Treasurer of the two conferences. A feeling of sadness has been with me as I have labored with these reports. It seems like separation from a loved sister. For the Treasurers of the Central Texas Conference, who have been so faithful in the discharge of their duty, I shall always cherish the kindest memories, and not only that, but with every woman of the Central Texas Conference has my association been pleasant. Of this I am glad.

The reports of neither conference are as large this quarter as they usually are, but this, I think, is due to the fact that many Treasurers scarcely knew to whom to send their reports, on account of the division. Let all auxiliaries belonging to the Central Texas Conference send reports hereafter to Mrs. N. S. Hill, of Waco, your new Treasurer. I ask for her the same faithful service and the same loving encouragement that you have given to me.

As you doubtless all know, there is no report of appropriations, as this has been placed in the hands of the Board of Church Extension by the act of our last General Conference. According to the report of the Committee on Parsonage Appropriations, as some of you would perhaps like to know, our conferences decided to retain our 50 per cent of dues to be collected during the coming year until the next annual meeting, there to be disposed of according to the voice of your delegated body.

May the future be as bright for each conference as the past has been for the one, and may our eternal reunion be as happy as our parting was sad. God bless you all. Lovingly,

MRS. D. L. STEPHENS,
Conference Treasurer, Northwest Texas Conference.

"Many pass their lives in regretting the past, complaining of the present, and in indulging false hopes for the future."

DON'T
PAY RENT

Rent money IS MONEY
THROWN AWAY.

Write today for our easy plan by which you can LIVE
IN YOUR OWN HOME while paying for it in monthly
installments. It costs no more than rent. Address
JACKSON LOAN & TRUST CO.
9206 E. Capitol Street JACKSON, MISS.

VERY EMPHATIC

are the claims made concerning the remarkable results obtained from the use of Vernal Palmettona for quick and complete cure of all stomach troubles, such as dyspepsia, indigestion, flatulence and catarrh of stomach, with only one small dose a day.

These positive claims are made by thousands who are cured as well as by the compounders of this wonderful medicine. No statement can be too positive concerning what this great remedy has done and is now doing for sufferers.

A small trial bottle is sent Free and Prepaid to any reader of the Texas Christian Advocate who writes to Vernal Remedy Company, Buffalo, N. Y.

Vernal Palmettona will cure any case of constipation, to stay cured. The most stubborn case will yield in less than a week, so the sufferer is free from all trouble and a perfect and permanent cure is well begun with only one small dose a day.

We have received thousands of unsolicited testimonial letters from persons who have been cured by this wonderful remedy when other preparations have failed.

Every sufferer from catarrh of the stomach, constipation, torpid or congested liver and kidney troubles should write to Vernal Remedy Company, Buffalo, N. Y., for a trial bottle.

For sale by all leading Druggists.

WHITE ROCK CAMP-MEETING.

The next annual camp-meeting at White Rock Camp Grounds, ten miles north of Dallas, will begin Tuesday before the second Sunday in August, and continue ten days.

It will be conducted by Bros. J. L. Pierce, of Commerce, and A. L. Andrews, of Grace Church, Dallas, assisted by Bro. Buck, of Renner Circuit, and Bro. J. M. Peterson, presiding elder of the Dallas District. A cordial invitation is extended to any and all of our ministerial brethren to come and help us in the meeting. A competent singer has been secured.

The Lord gave us a great meeting last year, but we expect greater things this year. We are already assured of a large number of campers, but want our brethren all over North Texas, in larger numbers than ever before to come and stretch their tents here this year. This is an ideal place, and also historic. Our people have been meeting here every year for more than 50 years. We want to make this an annual event for the entire North Texas Conference. Brethren, lay aside your business for ten days, and let us meet at White Rock Camp Grounds and have a great meeting. You need it; I need it. Let us be on hand the very first service. Pastors throughout North Texas Conference are requested to make announcement of this meeting.

C. S. BAILEY, Chairman Camp Grounds Committee.

MAJORITY REPORT OF THE SOUTHWESTERN UNIVERSITY TRUSTEES.

The following resolutions were offered and adopted by the vote given below:

Whereas, It is important to Southern Methodism, as well as to the general interests of religion and education in Texas, that the institution of learning established by the Southern Methodist Church at Georgetown, Texas, in 1873, be endowed for the purpose of cheapening higher education and by its other advantages secure general confidence and patronage; and

Whereas, The compact entered into by the several conferences of the Southern Methodist Church in 1869, that culminated in the establishment of the Southwestern University at Georgetown, Texas, which was finally merged in a charter locating and establishing a university at that place, is a compact that should not be breached by the contracting parties unless grave or extraordinary reasons justify the same; and

Whereas, Antedating its location and anterior to the securing of its charter, the citizens of Georgetown, Texas, proposed that if the five conferences of the Southern Methodist Church should permanently locate its central educational institution for the purpose of higher education at Georgetown, Williamson County, Texas, that they would give large sums of money, lands, sites and other properties; and

Whereas, The proposition so made at that time by the citizens of Georgetown was accepted upon the condition and in consideration of the promise on the part of said Annual Conferences to so locate said institution of learning at Georgetown, Williamson County, Texas, and pledged their continuing support thereto, without regard to personal or local preferences, that said contract is a valid, binding and subsisting obligation, as vital and effective today as it was upon the day upon which it was entered into; and

Whereas, Continuing since the date of acceptance of said donations by the citizens of Georgetown, upon the faith of its permanent location at this place, the citizens of Georgetown have, from time to time, contributed additional sums, amounting approximately to the

sum of one hundred thousand dollars; and

Whereas, Methodist families, including widows with their children, have, upon the hypothesis that the university should and would be perpetually located and maintained at this place, moved into Georgetown, and have purchased homes in which to live and educate their children, and a removal of said university at this time will inevitably destroy the value of said homes and precipitate an enormous shrinkage of property values in this town, and for that reason indirectly inflict an injury and damage upon those who have acted upon the faith of those promises so made as aforesaid; and

Whereas, The Southwestern University, from an humble beginning, has grown and progressed at the site so chosen by our fathers, until it has become one of the most famous institutions in the Southwest, demonstrating the wisdom of its original establishment, and such splendid growth being in the nature of a prophecy of a greater growth in the future, and also suggesting that its removal to any other place would be at best an experiment, and may cause its collapse and destruction; and

Whereas, This promising future of the university is seriously jeopardized, if not destroyed, unless it can have the continued and united support of the Methodist conference which created it, as well as the continued and united loyalty, fidelity and affection of its alumni and former students who have been educated at its present location, which united support of both conferences and alumni can be better conserved at its present location than if removed to other place; and

Whereas, The agitation of the question, at this or any future time, of the removal of Southwestern University, or any part of the same, from its present location at Georgetown, brings confusion into the council of the Church, arrests the generosity of prospective donors and discourages and disorganizes every promising plan of progress, and will continue as long as said agitation lasts, injuring not only the university but the cause of education in the Methodist Church in this State; therefore be it

Resolved, By the Board of Trustees of the Southwestern University, in regular meeting assembled:

1. That the Southwestern University has been and should perpetually continue to be located at Georgetown, Williamson County, Texas.

2. That while appreciating the local pride that prompted the great city of Dallas in desiring to secure the same, and the implied compliment to the institution that her offer signified, it is the sense of said Board of Trustees that all propositions looking to the removal of said university from Georgetown, Texas, are by said board respectfully declined.

3. That it is the deliberate judgment of said Board of Trustees that the contract permanently locating said university at Georgetown, Texas, made by the Annual Conference patronizing the same, is a valid, subsisting and binding contract that cannot and should not be breached, either in law or in morals.

4. That all the officers of said university, the President, the faculty and the agents thereof, are hereby instructed to hereafter discontinue and discourage the agitation of the removal of said university from Georgetown, Williamson County, Texas, except in those particulars and for those purposes contemplated in the original charter thereof.

5. That these resolutions be spread upon the minutes of the Board of Trustees of Southwestern University, and that the Secretary be instructed to forward a copy of the same to each of the Annual Conferences of the Southern Methodist Church in Texas, in time to be presented to same at the ensuing meetings thereof.

Respectfully submitted,

- JNO. M. BARKER, R. A. JOHN, M. D. SLATOR, R. E. BROOKS, J. E. PRITCHETT, B. D. ORGAIN, P. B. BUCHANAN, J. T. KING, THOS. GREGORY, R. B. BOLTON, M. B. LOCKETT, W. L. NELMS, H. S. WELSON, A. F. BENTLEY, R. G. MOOD, E. W. SOLOMON, S. F. CARLE, C. A. LEHMBERG, F. A. GROVE, CONE JOHNSON, T. S. GARRISON.

GRANBURY COLLEGE COMMENCEMENT.

Granbury College marked the best year of work that the institution has had in quite a while. The enrollment this year reached 174 in all departments, and, though we have cut off the lower department for the future, we are going out to put 200 in this school next year. The personnel of the student body will measure up to that in any school. Two things especially noticeable are the maturity of the students and the number of young men as compared to young ladies. They stand about 3 to 4. There is also a larger per cent of the students who are here for business and get down to work than you usually find in a school of this sort. The one fact that is impressed on a student from first to last is that he is here for work, and if he is not willing to work we have no room for him. We simply do not want him. He is not worth his keep. Granbury College means to give complete education, and that is not possible without educating them in religion.

Two notable phases of our commencement exercises were the parts taken by two old students of the college. On Saturday night Judge J. B. Keith, of Stephenville, Texas, a man prominent in the political world and

Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 30 cents. Cash must accompany all orders. The starting cost of advertisement each initial sign or number is counted as one word. We cannot have answers addressed to us, as your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in these columns, but it is intended that nothing of a questionable nature shall appear. You must make your own trades.

ATTORNEY.

Have you a land claim? I will win it. Have you a cause of action against any corporation? I will make them pay. D. R. AXTELL, Attorney, Franklin, Texas.

CLEANERS AND DYERS.

Dyeing fast colors. We dry clean and dye Ladies' and Men's fine clothing. Clean, dye and curl plumes. Work guaranteed. LEROY'S, 421 Main Street, Dallas.

EVANGELIST.

I conduct song and prayer services for meetings, and will accept calls to sing for meetings through the months of July and August. Those desiring me to help them will address RIV. G. W. McLELLAND, R. F. D. No. 1, Barrowville, Texas.

GOSPEL SINGER WANTED.

I want a good gospel singer for the first and second Sundays in August. Want the best, and one who can do work in the altar and hold a prayer-meeting if necessary. O. C. SWINNEY, P. C., Crawford, Tex.

HELP WANTED.

Any intelligent person may earn good income corresponding for newspapers. Experience unnecessary. Address PRESS CORRESPONDING BUREAU, Washington, D. C.

MISCELLANEOUS.

Cultured ladies wishing to make extra money, without canvassing or investment; reliable, established business, write P. O. Box 690, Dallas.

clean in his private life, delivered the commencement address on the value of a cultured mind—a strong, persuasive address. On Sunday Rev. W. Dean White, of Athens, Texas, preached the baccalaureate sermon. It was great.

Clear-cut in argument, elegant in delivery, forceful in diction, original in thought, evangelical in spirit, it was a credit to the institution to have turned out a man who could preach such a sermon. At the close of the sermon the institution conferred on him the A. B. degree. This was not an honorary degree. He had done most of the work here required for that degree, and then had gone North and done a great deal of work in several institutions, but in such a way that he never received his degree. So this was conferred upon him in recognition of work actually done. He has already "made good" on such a degree. Granbury is his old home, and many here rejoice to witness his success. They had watched his career from boyhood up. No pampered son of a rich father, he had made himself.

The school, while operating under a charter that gives it a right to confer degrees, does not propose to do that work any longer, but does only the work of a junior college. This intends to do as well as any of them. The school will have some changes in its faculty for the coming year, but these changes will not in any way lower its standards, but may even raise them in some ways. We look forward to a good year.

ATTICUS WEBB.

GRANBURY COLLEGE—SOME IMPRESSIONS.

Having recently attended the commencement exercises of Granbury College, my old alma mater, I wish to record a few impressions. This school has no mean history. Time was when it was "somewhat." Twenty-five years ago, with its splendid college spirit, Granbury College was no small factor among the educational institutions of Texas. But fires and losses and crosses sapped its strength and dimmed its glory for a number of years and brought discouragement—until the coming of President Webb, whose sunny optimism and restless, sleepless energies now bid fair to reinvest these classic shades with somewhat of their old renown. Long may he wave! A competent faculty, a strong board of trustees, a fine-looking lot of young people, a creditable showing of well-done work throughout the year and a congregation of seven or eight hundred people in the college chapel on commencement day to listen to the writer—all these contributed to the creation of an atmosphere fragrant with the odor of other days, and gives grounds for the hope of a successful rehabilitation of this old and honored institution.

WILLIAM DEAN WHITE, Athens, Texas.

AUSTIN NOTES.

First Church, Godbey: Since last report we have had a protracted meeting conducted by Dr. Monk. There was no ingathering, but the Church was greatly benefited, and Dr. Monk's scholarly discourses were listened to with much interest and appreciation. On Sunday, June 12, Brother Read, our presiding elder, preached for us, and on last Sunday Bro. A. A. Wagnon, presiding elder of the Brenham District, Texas Conference, filled our pulpit. The services are holding up well, and we are having good prayer services. We have had ninety-five additions to the Church, forty-five being on profession of faith, since conference, and have dismissed, by letter and otherwise, sixty-three. Our membership now numbers about 900.

Ward Memorial, Pennybacker: Our congregations are splendid. Our house

MUSICAL INSTRUMENTS.

Our retail stores offer great bargains in high-grade used organs, best makes. Value up to \$125. You'd cheerfully pay \$60 for some. Choice \$10 up. Ask for list No. 223. THOS. GOGGAN & BROS., Wholesale Offices Eighth Floor Praterian Bldg., Dallas.

Before buying a piano, no matter where you live, write for catalog No. G-228 of the beautiful, high-grade Goggan Piano, the ideal piano for the home. We have choicest selection of world's great pianos and player pianos. New pianos \$175 to \$1800. Terms \$5 monthly, up. Agents wanted. THOS. GOGGAN & BROS., Wholesale Offices Eighth Floor Praterian Bldg., Dallas, Texas, L. Sherwood Sabin, Manager.

POULTRY.

REDUCED—S. C. Rhode Island Red eggs \$1 per 15, \$1.75 per 30, \$2.75 per 50. J. F. VERMILLION, Bush, Texas.

REAL ESTATE.

Cotton, corn, wheat, oats, melons, fruits, vegetables, alfalfa, maize, kaffir corn do well in the Olney country. Good health, society, schools, no negroes, in rain belt, smooth land, on two railroads, near good town. Write for list of farms on easy terms. E. C. STOVALL, Olney, Texas.

A FINE FARM CHEAP—296 acres of good land, 235 tillable in one body, the rest fine grass. Good house, 2 rooms and hall; barn; well and windmill, with plenty of water. 100 acres under plow this year. All fenced with cross fences. In two miles of store, P. O. and school. Abstract title. To any person with good moral or religious reference this place will be sold on cash payment of \$1000.00 to \$1500.00, with the balance payable from one to twenty years, if desired, at 8 per cent interest. For further information address "M," Paducah, Texas.

"TO RENTERS"—\$300 cash, balance two to ten years, buys a good tract of land, Young County. Why not pay rent to yourself? Write at once for prices. EUGENE STOVALL, Olney, Texas.

SINGER.

READY TO SING—I am open for engagements to do evangelistic singing. J. M. EDWARDS, Polytex, Texas.

WANTED.

HIGH-GRADE SALESMEN AND SALESLADIES to handle a clean and highly-recommended proposition. Big money. Apply quick. M. BARGAS COMPANY, 509 Frost Building, San Antonio, Texas.

is entirely inadequate to accommodate our work, especially the Sunday-school. We had 192 in our Sunday-school Sunday and a collection of \$8.50. We have had fifty-seven additions to the Church this year, a net gain of thirty-eight. Had four additions Sunday. Salaries in full. South Austin, Loug: More interest manifested. The young people are working better. Since last report we have had four additions, three on profession of faith. Sunday-school is growing. We observed Children's Day last Sunday, and had a Children's Day collection of \$5. We have our rally day next Sunday.

St. Luke, Hunter: Our work is still growing. The congregations are as large or larger than any in this section of the city. The Sunday-school is slowly but gradually growing. Children's Day was observed last Sunday and an offering of \$4.76 taken. The prayer-meeting services are a very striking and encouraging feature of our work. They are fully two-thirds as large as the Sunday morning services in attendance. We have just had our third Quarterly Conference, and everything is in good shape. We have had thirty additions during the quarter, nineteen on profession of faith. Brother Booth was not present at the meeting to report University Church, but we are sure that everything is in good condition in that Church. SECRETARY.

Brenham District—Third Round.

- (Corrected List.) June 25, 26, Hempstead, at Millican. July 1, Lexington, at Early Chapel. July 2, 3, Giddings, at Giddings. July 9, 10, Waller Cir., at Waller. July 16, Bellville, at Camp-ground. July 16, Chappell Hill, at Camp-ground. July 23, 24, Caldwell Mis., at Cook's Point. July 24, 25, Caldwell Station. July 27, Brenham. July 29, Sealy. July 30, 31, Lane City, at Lane City. July 31, Wharton. Aug. 6, 7, Richmond. Aug. 7, 8, Rosenberg. Aug. 13, 14, Somerville. Aug. 19, Thorndale, at Pleasant Hill. Aug. 21, 22, Rockdale. Aug. 26, Fulshear, at Patterson. Aug. 27, 28, Bay City.

A. A. WAGNON, P. E.

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OBITUARIES

The space allowed obituaries is twenty to twenty-five lines, or about 175 or 180 words. The obituary is reserved of condensing all obituaries...

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CREWS. — Mrs. Annie Eliza Crews was born in Granville County, N. C. January 27, 1856, and died in Leonard, Texas, June 3, 1910. Her funeral service was conducted by Rev. A. W. Gibson, of Commerce, Texas, assisted by W. L. Crain, pastor of the Baptist Church, and the writer, after which she was laid to rest in the Leonard Cemetery.

Leonard, Texas. W. H. C. ELLIOTT.

CRADDOCK. — Mrs. Mary P. Craddock (nee Rawley) was born in North Carolina in 1851, and at the age of nine came with her father's family to Texas and settled in the vicinity of Lone Oak. At the age of sixteen she was converted and joined the Methodist Church, to which church she proved faithful until death, which took place at the home of her daughter, Mrs. Sid Williams, June 4, 1910.

W. BYRON BYARS.

SLOWMAN. — W. E. Slowman was born in Franklin County, Tenn., September 11, 1879, and died March 25, 1910, at his home in Munday, Texas. He was converted and joined the M. E. Church, South, at the tender age of twelve years, and lived a consistent Christian life to the end. In May, 1898, he was married to Miss Lillie Gray, to which union there were born five children—four girls and one boy—all of whom, together with the mother, survive him.

R. A. CLEMENTS.

HEROD. — G. L. Herod was born in Mississippi in 1835; moved to Texas in 1860; united with the M. E. Church, South, when twenty years of age and lived a devoted Christian until his death, which occurred May 11, 1910. He served all through the war in the Confederate Army. He always had his family prayers morning and evening, and all through his army life, it was told by his mess-mate, he always found time to pray. He served the Church as class leader, steward, exhorter and local preacher from the day of his conversion until death.

J. O. JORDEN.

WILSON. — James Charles Wilson, eminent jurist, prominent citizen, devoted husband and father and humble Christian, has fallen on sleep. Judge Wilson was born February 26, 1853, in Matagorda County, Texas. He died in the Lord in Mineral Wells, Texas, at 5:30 a. m., May 17, 1910. His father, James Charles Wilson, was born in Yorkshire, England, and came to America, landing in Galveston in May, 1836. The elder Wilson, father of him here sketched, was captured with his comrades on the noted "Mier Expedition" to Mexico in 1842, and was a prisoner of war in the dungeons of Castle Perote in the City of Mexico for a year or more.

These qualities of fidelity, fortitude, faith and courage prominent in the son, subject of this sketch. At the time of his death Judge Wilson was Judge of the Twenty-Fourth Judicial District, resident at Victoria, Texas, serving his fourth term. He was recognized as one of the ablest men on the bench. It is stated as a matter of record that few of his decisions were reversed than those of any District Judge in Texas. He was married to Miss Augusta Archer in Helena, Karnes County, on May 27, 1875. To this union there were born seven children—Mrs. P. H. Tom, Nixon, J. C. Wilson, Fort Worth; Harry T. Wilson, Fort Worth; Archer K. Ocola G. Eugene and Miss Emma V. in Victoria, who are with their mother. He was a Christian from childhood, and joined the Church about 1875, under the ministry of Brother Kingsbury, at Floresville. During all the years since he has been a faithful member of the Church, serving in various official capacities. His children are all in the Church. His death was peaceful and triumphant. The angel of release found him ready and unafraid. His body was brought to Victoria for burial. His pastor, Brother Fummer, conducted the services in the church, and the Missions had charge at the grave. Thus has gone another whom I number among my heart's closest friends. He was not a mere acquaintance. I was his presiding elder for four years. Often have I had blessed fellowship with him in his home. He was an inspiring auditor always. His face would glow with fervid fire when his minister gripped his judicial mind with a great theme and traversed great trunk lines of truth, cosmic and eternal. He was wonderfully gifted in prayer when profoundly stirred. His faith was that of a little child. The world is better for his having lived in it. His memory and influence are an asset in the riches of the race. Certainly the life of a good man will go on. 'Tis unthinkable that physical death should be the period, terminating all. Adieu, dear friend, for a time. I shall meet you, somewhere, in that eternal other world into which you have gone. Your loved ones will all come, too. They will not disappoint you. J. C. WILSON. Del Rio, Texas.

MITCHELL. — Nancy Jane Mitchell, wife of W. A. Mitchell, was born in Henry County, Va., March 27, 1836. She was also raised and married in said county. Her maiden name was Price. She was married to W. A. Mitchell September 23, 1852. They had eleven children—seven boys and four girls. Some time after their marriage they moved to North Carolina, and in the year 1879 they moved to Texas, where they have lived since. They were living in Clay County, near Halsell, with their son Bob when she died. Her remains were laid away in Halsell Cemetery, June 15, 1910, she bade farewell to this life after a long visit of seventy-four years. She was converted in 1852 and joined the M. E. Church, South, and lived a faithful and consistent member till death. In her death her pastor, with the Church and community, realizes that we have suffered a great loss. Grandma was a good neighbor, a faithful wife for fifty-eight years to her husband, a loving and true mother. While we all regret to give her up, yet we bow in submission to the will of God. May her God whom she trusted and whose promises she held sacred and dear bless her companion the few days he has on earth, and her children she has so often prayed for. Her pastor, P. S. WARREN.

KING. — George A. King, son of Brother and Sister F. A. King, a New Boston, Texas, was born January 16, 1892, and died after a short illness April 2, 1910, being a little more than eight years old. Little George joined the Church last year, and was a noble and manly boy. His teacher said she had never had to correct him in school, and his classmates took him a most touching tribute at his funeral, which was conducted in the Methodist Church by the writer. He suffered intensely, but bore it like the little hero that he was, trying to conceal it as much as possible from his mother and father, and telling them not to be troubled about him. Shortly before his death he said to his mother's brother, "Uncle, I will beat you across the river." Thus he was conscious of the approaching end, and met it calmly, dying with

To COOL COLORADO THERE'S A REASON. THOUSANDS GO FROM POINTS BELOW. VISIT THE BOULDER CHAUTAUQUA OPENS JULY 4 CLOSSES AUG 14 FOR VACATION ESTIMATES BOOKLETS LOWEST RATES MAPS AND SCHEDULES ALL FREE WRITE A. A. GLISSON C. P. A. FT. WORTH TEXAS REDUCED RATES AFTER JUNE 1ST

smile upon his face. It was a peculiarly sad death, yet I have scarcely ever seen one more touchingly sweet and pathetic. His little body rests in a steel vault in the New Boston Cemetery, where he calmly awaits the resurrection of the just. The fond parents find great comfort in the sweet promises of the gospel that they shall meet little George again. R. C. HICKS, Pastor. New Boston, Texas.

LEDFOORD. — Brother Silas Ledford, was born in Macon County, N. C., October 16, 1821. He lived for a while in Union County, Ga., then moved to Cherokee County, N. C. In 1858 he moved to Benton County, Ark., where he lived five years and then came to Dallas County, Texas. He then moved near Keller, in Tarrant County, and afterwards to the town of Keller, and there remained until he was called to his final home, June 13, 1910. Brother Ledford was married February 22, 1843. His good wife preceded him by twelve years. There were born in this family ten children, six of whom are living. Father Ledford was converted when a young man and joined the M. E. Church, South, in which he lived a devoted Christian life for seventy years. We shall miss grandfather from his place at church as well as from home, for, although he was nearly eighty-nine years of age, he went to church. He loved his Church and his pastors. He never became old except physically. His future was bright, and he told this pastor only a short time ago that he was gladly waiting for the call from his Master to come up higher. He leaves, besides his own children, sixteen grandchildren and fifteen great-grandchildren. The funeral was preached by his pastor at the church, where a large crowd had gathered to pay the last tribute of respect to one whom they loved. His remains were laid away in the Boardman Cemetery by the Masonic Order of which he was a member. Dear loved ones and friends, you may be sure you know where to find him, for he has gone to occupy one of those mansions prepared for him in heaven. W. B. VAUGHN.

CARPENTER. — On June 6, 1910, the angel of death visited the home of J. R. Carpenter, three miles south of Roby, and claimed for its victim Sister J. R. Carpenter, wife of Brother J. R. Carpenter. Sister Carpenter was born in Parker County, Texas, January 1, 1861, and was married to J. R. Carpenter in Hill County, Texas, March 19, 1878. They moved to Fisher County in 1897. To this union were born nine children—five boys and four girls—four of whom are married, and all the children were present at her death. Sister Carpenter professed faith in Christ at the age of thirteen and joined the Methodist Church, and from that day to her death she lived a devoted Christian. She left many evidences of a pure woman, true to her Christ, true to her husband and loving to her children, always trying to live up to the Golden Rule. Such a life and death prove beyond a doubt that there is something in Christianity. Her race is run. She is gone, but to a better world. Her influence will live on. Cheer up, weeping ones; you now have a jewel in heaven and something more for which to live religiously. Our loss is her gain. Peace to her sleeping dust. A friend, A. E. DAVIS.

JOHN. — Vivian Mildred, infant daughter of P. B. and Mildred John, was born May 6, 1910, and died May 16, 1910. In just ten days the death angel waited its sweet spirit to the beautiful beyond. Though a short time only on earth, it was long enough to entwine love's tendrils securely about the hearts of parents and kindred, but God, who doeth all things well, saw fit to take it away. Cheer up, dear brother and sister; if you are faithful you will meet her in the sweet by and by. HER AUNT KATE.

FREEMAN. — A mother in Israel has fallen. Mrs. Mary Cullia Freeman was born April 15, 1868, at Holly Springs, Miss.; was married to Mr. Samuel H. Freeman November 29, 1883. Sister Freeman was the mother of thirteen children, ten of whom preceded her to the other world. The family came to Texas in 1886, when, after a short residence in Hopkins County, they moved to Kaufman County, where they lived till God called her hence. A broken-hearted husband and four children—one an orphan child, who lived with and loved Brother and Sister Freeman as father and mother—are left behind. Sister Freeman was a devoted mother, faithful wife and a devoutly religious woman. Before the summons came she called her family around her bedside and bade them good-bye. Sister Freeman frequently expressed herself as ready to go. Husband, sons, daughters, mourn not as those who have no hope; for God has promised to wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying. Look upward, press onward and be an unbroken family in heaven. C. C. CHILDRESS. Kemp, Texas.

HAMILTON. — One of the saddest deaths that has ever visited our town occurred on the morning of January 2, 1910. The death angel came for the infant daughter of Mr. and Mrs. J. R. Hamilton. She was born February 27, 1908. She was at play with her little brother and sister at the woodpile, when a large log rolled on her, causing death instantly. All that loving hands could do to restore life was done. Dear Virginia, we know that you are safe in Jesus' arms, free from all pain, sin and sorrows. A bud has been plucked from earth to bloom in heaven. I through a veil of tears remember you as a little being, calling, "Papa, mamma, brothers and sisters, come up higher to live with me forever." May we all form an unbroken family around the throne of God. Her little body was laid to rest in the cemetery at Mineral Wells, Texas. Her sister, BANA.

KINSEY. — F. M. Kinsey, the subject of this sketch, was born in Alabama July 2, 1851; moved to Texas at an early date; joined the Protestant Church at Sugar Loaf Church, Bell County, in the year 1858, in which he had lived a consistent member until his death, which occurred May 25, 1910. On May 26 we interred his remains in the Buffalo Gap Cemetery, surrounded by a large concourse of people and relatives. Thus ends a good man's life. I would say to the wife and children: Weep not as those who have no hope, but look up to Him who doeth all things well. Some sweet day you may meet him in the beyond to live with God. May the Lord sanctify this dispensation of his providence to the good of the bereaved ones, is the prayer of the writer. J. M. SLATTEN, P. C.

ELLIOTT. — W. J. Elliott was born in Middle Tennessee December 23, 1847, and died of consumption June 22, 1910, at Buffalo Gap, Texas. Thus a good man has gone to receive his reward. He never had joined the Church, but read in the midst of his suffering that Christ was his only plea; that he trusted in him, and was resigned to go. He leaves a wife and three children and several grandchildren to mourn their loss. I would say to the bereaved family to weep not, but look to him who says he will make us glad, where-in he has afflicted us. Some sweet day we will meet our loved ones on the other shore. J. M. SLATTEN, P. C.

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BOY of Mr. June of 177 hovers and th... called greater never spoke... of sev lived i her d young alway life, al rying went... y use, knows his on for us his wi degree which were b who i rows c and so music loving brother and fr The b Cemete Gran... GUST (nee R convert thirtee tist Ch the Me She w April 1 Brown were b a weel passed was a l a true to die, go. Be until w by and ly bere God an pect of known him an boys to Blank... GARI Sigher), from u devoted her Ch She has she was a sweet here, it a year, met her leaves i and tw father a ville, Te reaved dren; M she w follow i Sue sak husband he led our dear these b... Blue C... MIMS. ter of F born 28 Walth i in 1882 grew in ried to , to whic born. S joined t though S grew d her hope which c in Sherv passed a ily, othe... NORI... Dall Hutchins Forest A Wesley C West Da Trinity, Grace, S; Lancaste Fairland, Wheatland Cedar H Aug. 6 Cochran 12, 14. Grand P... How Nocona C Nocona C Blue Gro Petrolia, Byers St Sunset, a Crafton (Montagu Montagu Holiday Dundee J Post Oak Bowie M Bowie St Henrietta Iowa, Pa Electra, i... Bonhu Ector Clr Gober M Ladonia i Trenton C 24. Ravenna 30, 31.

BOTELER.—Ada Janie, the daughter of Mr. and Mrs. J. B. Boteler, was born June 13, 1887, and died June 12, 1910, of typhoid fever. The angel of death hovered over her for only a few days, and then, according to the still summons of the Father above, she was called there upon a broader and a greater life. During her illness she never murmured or complained. She spoke joyfully of her faith in the Saviour. Janie was converted at the age of seven, joined the Methodist Church, lived a consistent Christian life until her death. She was taught while young to fear and honor God. She always looked on the bright side of life, always cheerful and hopeful, carrying sunshine with her wherever she went. It seems strange that a life so young, so full of hope and promise, should be taken away, but God knows best, and, since he has given his only begotten Son to the cross for us all, we bow in submission to his will. Janie has gone from this degree of our existence to the next, which is better. There we all may go by taking into our daily walk Him who is able to lift us over the sorrows of life with the hand of grace and soothe the tired souls with the music of his love. She leaves behind loving parents, one sister and four brothers, besides a host of relatives and friends to mourn her departure. The body was laid away in the Itasca Cemetery. **BELLE HOPPER,** Grandview, Texas.

GUSTAFSON.—Mrs. Mabel Gustafson (nee Rush) was born March 10, 1882; converted in Williamson County at thirteen years of age, joined the Baptist Church, and two years later joined the Methodist Episcopal Church, South. She was married to Frank Gustafson April 10, 1898, and moved to Blanket, Brown County, in 1901. To this union were born six boys, the youngest only a week old when Sister Gustafson passed to her reward May 7, 1910. She was a kind mother, a faithful wife and a true Christian. She was not afraid to die, but seemed to be ready to go. Be faithful, friends and relatives, until we shall meet her in the sweet by and by. Brother Gustafson is sorely bereft, but has a strong hope in God and a sweet assurance and prospect of meeting her where parting is known no more. May God richly bless him and help him to raise all of his boys for God and heaven. **W. R. CROCKETT,** Blanket, Texas.

GARDNER.—Mrs. A. J. Gardner (nee Sigler), of Blue Grove, Texas, has gone from us. We miss her. She was a devoted Christian, and one who loved her Church and Sunday-school work. She had been sick quite a while, but she was patient; always met you with a sweet smile. She had many friends here, though she had only lived here a year and five months. But all who met her could not but love her. She leaves a sad, broken-hearted husband and two little children and a bereaved father and mother, who live at Lewisville, Texas. I wish to say to the bereaved husband and dear little children: Mother is only awaiting on the other shore. You have only to try to follow her sweet, quiet, Christian life. She said she was ready. May the sad husband give his life to Jesus and be led by his hand, for no one but our dear Savior knows how to heal all these broken links. **ONE WHO LOVED HER,** Blue Grove, Texas.

MIMS.—Mrs. Ara Jane Mims, daughter of R. H. and E. G. McManus, was born September 7, 1879, in Sparta, White County, Tenn.; came to Texas in 1882 with her parents, where she grew into womanhood. She was married to J. R. Mims September 26, 1901, to which union three children were born. Sister Mims was converted and joined the Church early in life, and, though in the last years of her life she was an invalid, his experience grew deeper, her faith stronger and her hope brighter as the end drew near, which came May 19, 1910, at her home in Sherwood, Texas, when she quietly passed away, surrounded by her family, other relatives and friends. **GEO. E. GLASSPOOL,**

NORTH TEXAS CONFERENCE

Dallas District—Third Round.
Hutchins and Wilmer, at W., July 2, 3
Forest Ave., 8:30 p. m., July 3.
Wesley Chapel, 8:30 p. m., July 7.
West Dallas, at Estell, July 9, 10.
Trinity, 11 a. m., July 17.
Grace, 8:30 p. m., July 17.
Lancaster, July 23, 24.
Fairland, 8:30 p. m., July 24.
Wheatland, July 30, 31.
Cedar Hill and Duncanville, at C. H., Aug. 6, 7.
Cochran and Maple Ave., at C., Aug. 12, 14.
Grand Prairie, at Bethel, Aug. 20, 21.
J. M. PETERSON, P. E.

Bowie District—Third Round.
Nocona Cir., July 2, 3.
Nocona Sta., July 3, 4.
Blue Grove, at Friendship, July 9, 10.
Petroia, July 16, 17.
Byers Sta., July 17, 18.
Sunset, at Dry Vall v., July 23, 24.
Crafter Cir., July 31.
Montague and Dye, at D., Aug. 6, 7.
Montague Mis., at Tabor, Aug. 7, 8.
Holliday Mis., Aug. 13, 14.
Dundee Mis., Aug. 14, 15.
Post Oak Cir., Aug. 20, 21.
Bowie Mis., at Union Hill, Aug. 22.
Bowie Sta., Aug. 23.
Henrietta Cir., Sept. 3, 4.
Henrietta Sta., Sept. 5, 6.
Iowa Park, at Denny, Aug. 27, 29.
Electra, at Marvin's C., Aug. 28, 29.
JNO. E. ROACH, P. E.

Bonham District—Third Round.
Ector Cir., at Savoy, July 9, 10.
Gober Mis., at Center Point, July 16, 17.
Ladonia Sta., July 17, 18.
Trenton Cir., at Blanton Ch., July 23, 24.
Ravenna Mis., at Mount Pleasant, July 30, 31.

Bailey Cir., at Bailey, Aug. 6, 7.
Telephone Mis., at T., Aug. 13, 14.
White Rock and Petty, at W. R., Aug. 17, 18.
Brookston Cir., at B., Aug. 20, 21.
Dodd Cir., at Shady Grove, Aug. 27, 28.
Maxey Mis., Sept. 3, 4.
Randolph Mis., Grove H., Aug. 19, 11.
J. B. GOBER, P. E.

Decatur District—Third Round.
Decatur Cir., July 2, 3.
Decatur Sta., July 3-5.
Paradise Cir., July 9, 10.
Boyd and Garvin, July 10, 11.
Bryson Cir., July 16, 17.
Jacksboro Sta., July 17, 18.
Willow Point, July 23, 24.
Justin Cir., July 30, 31.
Ponder and Krum, Aug. 6, 7.
Chico Cir., Aug. 13, 14.
Chico Sta., Aug. 14, 15.
Mexican Mis., Aug. 20, 21.
Bridgeport, Aug. 21, 22.
Oakdale Cir., Aug. 27, 28.
L. S. BARTON, P. E.

Guineville District—Third Round.
Woodbine, at Friendship, July 1-3.
Valley View, July 3, 4.
Sanger and Bolivar, at S., July 9, 10.
St. Jo, at Gladys, July 16, 17.
Era and Spring Creek, at E., July 23, 24.
Rosston, July 24, 25.
Collinsville and Tioga, at C., July 30, 31.
Denton, Aug. 7, 8.
Pilot Point, Aug. 13, 14.
Myra & Hood, at H., Aug. 30, 21.
Broadway, Aug. 21.
Dexter, at Rock Creek, Aug. 27, 28.
Marysville, at Sivell's Bend, Sept. 3, 4.
D. H. ASTON, P. E.

Greenville District—Third Round.
Floyd and Caddo Mills, at Floyd, July 2, 3.
Commerce Sta., July 10, 11.
Quinlan Cir., at Oak Grove, July 16, 17.
Business session July 17, at 3 p. m.
Campbell Cir., at Friendship, July 23, 24.
Greenville Mis., at Concord, July 30, 31.
Fairlie and Wesley Chapel, at W. C., Aug. 6, 7.
Kavanaugh Sta., Aug. 13, 14.
Wesley Sta., Aug. 14, 15.
Merit Cir., at Bethel Grove, Aug. 20, 21.
Commerce Mis., at Mt. Zion, Aug. 27, 28.
Lone Oak Mis., Sept. 3, 4.
Lee Street and Jones-Betnel, at Lee Street, Sept. 10, 11.
R. G. MOOD, P. E.

McKinney District—Third Round.
Wylie Cir., at Pleasant Valley, July 2, 3.
Renner Cir., at Alpha, July 3, 4.
Anna Cir., at Chambersville, July 9, 10.
S. McK. and White's Grove, at W. G., July 16, 17.
Farmersville Sta., July 17, 18.
Princeton Cir., at Culeoka, July 20.
Celina Sta., July 23, 24.
Weston Cir., at Cottage Hill, July 30, 31.
Blue Ridge Cir., at Pleasant Grove, Aug. 6, 7.
Josephine Cir., at Cokeville, Aug. 13, 14.
Allen Cir., at F. H. Chapel, Sept. 3, 4.
J. F. PIERCE, P. E.

Paris District—Third Round.
Roxton Cir., at Elm Grove, July 2, 3.
Woodland and K., at Albion, July 9, 10.
Blossom and Slyvan, at S., July 16, 17.
Detroit Cir., at D., July 17, 18.
Deport Cir., at Bogata, July 23, 24.
Shady Grove and Marvin Chapel, July 24, 25.
Bagwell Mis., at Liberty, July 30, 31.
Rosale Cir., at Bethel, Aug. 6, 7.
Clarksville Mis., at Union, Aug. 13, 14.
Clarksville Sta., Aug. 14, 15.
Annona Cir., at Garland Chapel, Aug. 20, 21.
Avery Mis., at Cedar Creek, Aug. 27, 28.
White Rock and Williams Cop., at W. R., Sept. 3, 4.
Paris Cir., at Eibethel, Sept. 10, 11.
Bonham Sta., at B. S., Sept. 11, 12.
Lamar Ave., Sept. 17, 18.
Centenary, Sept. 18, 19.
JNO. M. SWEETON, P. E.

Sherman District—Third Round.
Howe Cir., at Furguson, July 2, 3.
Pilot Grove Cir., at New Prospect, July 8-10.
Whitewright Sta., July 24.
Bells Cir., at Virginia Point, July 29-31.
Trinity Mis., at New Hope, Aug. 7.
Cooke Springs, Aug. 7.
Waples Memorial Sta., Aug. 14.
Sadler and Gordonville, at G., Aug. 20, 21.
Pottsboro and Preston, at P., Aug. 27, 28.
Southmayd Cir., at Ethel, Sept. 3, 4.
Whitesboro Sta., Sept. 11, 12.
C. M. HARLESS, P. E.

Sulphur Springs District—Third Round.
Riley Springs Cir., at Arbala, July 2, 3.
Lake Creek Cir., at L. C., July 9, 10.
Hagansport Mis., at Prairie View, July 19.
Sulphur Bluff Cir., at Dennis Chapel, July 16, 17.
Como Cir., at Harper's Chapel, July 23.
Sulphur Springs Sta., July 24.
Yowell Cir., at Jordan's, July 26.
Winnboro Sta., July 30, 31.
Purley Cir., Aug. 3.
Brashear Cir., Aug. 6, 7.
Weaver and Sattilo, Aug. 13, 14.
W. D. MOUNTCASTLE, P. E.

Terrell District—Third Round.
Mesquite Cir., July 2, 3.
Pleasant Mound Cir., July 9, 10.
Elmo Mis., July 16, 17.
Rockwall Sta., July 24, 25.
Royse Sta., July 30, 31.
Crandall and Seago, Aug. 6, 7.
Kemp, Aug. 13, 14.
Mabank, Aug. 20, 21.
College Mound, Aug. 24.
Scurry Mis., Aug. 27, 28.
Chisholm, Sept. 3, 4.
Terrell, Sept. 4, 5.
M. L. HAMILTON, P. E.

TEXAS CONFERENCE

Beaumont District—Third Round.
July 2, 3, Silsbee.
July 5-8, District Conference, Port Arthur.
July 9, 10, Port Arthur.
July 12-14, District Epworth League Conference, at Orange.
July 17, Cartwright, 11 a. m.; First Church, 8 p. m.
July 18, Buna (Call Mission).

July 20, Kirbyville.
July 23, 24, Deweyville.
July 30, 31, Orange Mis., Granger S. H. Aug. 5, Remlig. (Brookland Mission). Aug. 6, 7, Jasper Station.
Aug. 10, Farr's Chapel (Burkeville Circuit).
Aug. 13, 14, Wolf Creek (Woodville Mission).
Aug. 20, 21, Olive (Kountze Circuit).
Aug. 24, Wallisville, ———.
Aug. 27, 28, Magnolia Springs (Jasper Mission).
Sept. 3, 4, Liberty.
Sept. 4, 5, Dayton.
Sept. 5, Fugua Cir., ———.
Sept. 7, Saratoga.
Sept. 10, 11, Voth (Warren Mission).
D. H. HOTCHKISS, P. E.

Tyler District—Third Round.
Wills Point Cir., at Myrtle, June 18, 19.
Big Sandy, at Starrville, July 2, 3.
Edom, at Sexton's chapel, July 9, 10.
Canton, at Wallace, July 16, 17.
Colfax, at Oakland, July 24, 25.
Edgewood, at Small, July 30, 31.
Wills Point Sta., Aug. 1.
Mineola, Aug. 2.
Murchison, at Red Hill, Aug. 6, 7.
Grand Saline, Aug. 10.
Whitehouse at Noonday Aug. 13, 14.
Tyler Cir. at Bascom Aug. 20, 21.
Emory, at Dunbar, Aug. 26, 27.
Alba, at Pleasant Ridge, Aug. 27, 28.
Cedar Street, Aug. 31.
Marvin Church, Sept. 4, 5.
Mt. Sylvan, at M. S., Sept. 10, 11.
Lindale, Sept. 11, 12.
C. B. GARRETT, P. E.

Brenham District—Third Round.
July 1, Lexington, at Early Chapel.
July 2, 3, Giddings, at Giddings.
July 9, 10, Waller, at Waller.
July 16, Bellville, at Camp-ground.
July 16, Chappel Hill, at Camp-ground.
July 23, 24, Lane City, at Lane City.
July 29, 24, Caldwell Mis., at Cook's Point.
July 24, 25, Caldwell Station.
July 24, 25, Wharton.
July 27, Brenham.
July 29, Sealy, at Sealy.
Aug. 6, 7, Richmond.
Aug. 7, 8, Rosenberg.
Aug. 13, 14, Somerville.
Aug. 19, Thorndale, at Pleasant Hill.
Aug. 21, 22, Rockdale.
Aug. 26, Fulshear, at Patterson.
Aug. 27, 28, Bay City.
A. A. WAGNON, P. E.

Houston District—Third Round.
Tabernacle, July 3.
McKee, July 3.
Velasco, July 6.
McAslan, July 10.
Trinity, July 10.
Harris County Cir., Missouri City, July 13.
Cedar Bayou, at C. B., July 16, 17.
Harrisburg, July 17.
League City, Dickinson, July 23, 24.
St. Paul's, July 24.
Washington St., July 31.
First Church, July 31.
Grace, Aug. 14.
Brunner, Aug. 14.
Columbia and B., at C., Aug. 20, 21.
Angleton, Aug. 21, 22.
ELLIS SMITH, P. E.

Huntsville District—Third Round.
Groveton Sta., July 2, 3.
Willard Cir., at Carmona, July 3, 4.
Anderson, at Roan's Prairie, July 6.
Dodge Mis., at Oakhurst, July 9, 10.
Conroe Sta., July 14.
Navasota Sta., July 16, 17.
Ulma, at Navasota, July 16, 17.
Bryan Sta., July 20.
Willis Cir., at Old Waverly, July 23, 24.
Augusta Cir., at Pleasant Grove, July 30, 31.
Crockett Mis., at Jones S. H., Aug. 6, 7.
Crockett Sta., Aug. 7, 8.
Huntsville Sta., Aug. 10.
Grapeland and Lovelady, at G., Aug. 13, 14.
Montgomery Cir., at Spring Branch, Aug. 20, 21.
San Jacinto Cir., at Mary's Ch., Aug. 27, 28.
Cold Springs Mis., at Farley's Ch., Sept. 3, 4.
F. M. BOYLES, P. E.

Jacksonville District—Third Round.
Athens, June 29.
Malakoff, at M., July 2, 3.
Jacksonville Cir., at Pierce's Chapel, July 9, 10.
The other announcements will be sent in later.
J. T. SMITH, P. E.

Marlin District—Third Round.
Teague Sta., July 1.
Fairfield, at Dew, July 2, 3.
Lott and Chilton, at L., July 9, 10.
Marlin Sta., July 10, 11.
Iola, at Iola, July 16, 17.
Travis, at Cedar Springs, July 23, 24.
Durango, at Blevins, July 30, 31.
Rosebud Sta., July 31, Aug. 1.
Centerville, at Leona, Aug. 6, 7.
Franklin Sta., Aug. 13, 14.
Jewett, at Cedar Creek, Aug. 20, 21.
Maysfield, at Sneed's Ch., Aug. 27, 28.
Wheelock, at Harris' Ch., Sept. 3, 4.
District Conference, Teague, 3 p. m., June 28.
E. L. SHETTLES, P. E.

Pittsburg District—Third Round.
Atlanta Sta., July 2, 3.
Queen City Circuit, at Harmony, July 9, 10.
Douglassville Cir., at Jones Chapel, July 12, 13.
Nash Cir., at Pleasant Grove, July 16.
Hardy Memorial Church, Texarkana, 11 a. m., July 17.
Central Church, Texarkana, 8:30 p. m., July 17.
New Boston and DeKalb, at D., July 23, 24.
Redwater Cir., at Red Springs, July 26, 27.
Winfield Cir., at Bridges Chapel, July 30, 31.
Dalby Springs Cir., at Lawrence's Ch., Aug. 2, 3.
Pittsburg Sta., Aug. 6, 7.
Mt. Pleasant Sta., 8 p. m., Aug. 11.
Naples and Omaha, at Dalton, Aug. 13, 14.
Quitman Cir., at ———, Aug. 17, 18.
Winnsboro Cir., at Shady Grove, Aug. 20, 21.

Pittsburg Cir., at Ebenezzer, Aug. 26.
Daingerfield, at Bradfield Chapel, Aug. 27, 28.
Hughes Springs Cir., at ———, Aug. 30, 31.
JOS. B. SEARS, P. E.

Marshall District—Third Round.
Elysian Fields, at Midget, July 2, 3.
Bettle, at Graceton, July 9, 10.
Kilgore, at Hickory Grove, July 12, 13.
Jefferson, July 14, 17.
Kellyville, at Shiloh, July 16, 17.
Marshall, First Church, July 24.
Conference, p. m., July 27.
Longview, July 24, 25.
Pritchett (fifth Sunday), July 31.
Hallville, at Maple Springs, Aug. 6, 7.
Beckville, at Rehoboth, Aug. 10, 11.
Woodlawn (second Sunday), Aug. 14.
Church Hill, at Fountain Head, Aug. 20, 21.
Henderson Sta., Aug. 21, 22.
Henderson Cir., at Union Chapel, Aug. 23, 24, 25.
Conference, Aug. 24.
Harrison Cir., at Grover, Aug. 27, 28.
North Marshall (conference), Aug. 31, preaching, p. m., Sept. 4.
Harleton, at H., Sept. 3, 4.
H. T. CUNNINGHAM, P. E.

San Augustine District—Third Round.
Center Cir., at Short, July 2, 3.
Pine Hill, at Clayton, Wed., July 6.
Carthage Sta., Wed., July 6.
Tenaha, at Old Center, July 9, 10.
Lufkin Sta., Tues., July 12.
Burke Cir., at Ryan Chapel, Wed., July 13.
Corrigan, at Corrigan, Thurs., July 14.
Camden, at Kirkpatrick, July 16, 17.
Kennard, at Prairie View, Wed., July 27.
Melrose, at Fairview, July 30, 31.
Nacogdoches, July 31.
Mount Enterprise, at Laneville, Aug. 6, 7.
Hemphill and Bronson, at B., Friday, Aug. 12.
Geneva, at Hawthorne, Aug. 13, 14.
Garrison, at Arlam, Aug. 20, 21.
Timpson, Wed., Aug. 24.
Appleby Cir., Aug. 27, 28.
Livingston Cir., Sept. 3, 4.
Livingston Sta., Sept. 4, 5.
San Augustine, Wed., Sept. 7.
C. A. TOWER, P. E.

WEST TEXAS CONFERENCE

San Marcos District—Third Round.
Dripping Springs, at Wimberly, July 2, 3.
Lockhart, July 9, 10.
Belmont, at Nixon, July 23, 24.
San Marcos, July 30, 31.
W. H. H. BIGGS, P. E.

Cuero District—Third Round.
Shiner, at Sweet Home, July 2, 3.
Hope, at Light's Chapel, July 9, 10.
Nixon, at Gillette, July 13.
Stockdale, at Sunnyside, July 16, 17.
Smiley, at Cabeza, July 19.
Leesville, at Floyd's Chapel, July 23, 24.
Yoakum, July 30, 31.
Lavernia, at Parita, Aug. 6, 7.
R. A. ROWLAND, P. E.

Austin District—Third Round.
Manchaca, at Carl, July 2, 3.
Weimar, at County Line, July 16, 17.
Columbus, at Columbus, July 18.
Eagle Lake, at Rock Island, July 20.
Cedar Park, at Sandy, July 30, 31.
Ward Memorial, Austin, Aug. 9.
First Church, Austin, Aug. 13, 14.
West Point, at Ford's Prairie, Aug. 20, 21.
University Church, Austin, Aug. 26, 27.
South Austin, Austin, Aug. 27, 28.
NAT B. READ, P. E.

Beeville District—Third Round.
(In part)
July 1, Beeville, 4 p. m.
July 9, Fairview, 4 p. m.
July 18, Sandia, 10 a. m.
July 21, Kenedy, 8 p. m.
July 23, Claireville, 4 p. m.
July 28, Fannin, 2 p. m.
July 29, Gregory, 8 p. m.
July 30, Aransas Pass, 8 p. m.
Aug. 1, Corpus Christi, 8 p. m.
Aug. 10, Rockport, 8 p. m.
Aug. 20, Kingsville, 8 p. m.
This schedule assigns dates for business sessions only. Dates for preaching will be arranged with pastors.
A. L. SCARBOROUGH, P. E.

San Antonio District—Third Round.
Rock Springs, July 2, 3.
Uvalde Cir., July 6.
Uvalde Sta., July 7.
Utopia, July 9, 10.
Travis Park, 11 a. m., July 17.
South Heights, 8 p. m., July 17.
Laurel Heights, July 20.
Christine Cir., July 23, 24.
Moore Cir., July 27.
Carrizo and Asherton, July 20.
Crystal City, July 30, 31.
A. J. WEEKS, P. E.

Llano District—Third Round.
Willow City, at Oxford, July 2, 3.
Johnson City, at Walnut, July 4.
Blanco, at Flat Creek, July 6.
Boerne, July 9, 10.
Center Point, July 19.
Kerville, July 20.
Harper, July 23, 24.
J. D. SCOTT, P. E.

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NOTES FROM THE FIELD

Continued from Page 5.

year, when the preacher is new on the charge, nor at the close of a protracted meeting, when the people had a new case of religion, but in the midst of the year from a people who live religiously, who think of and pray for their pastor all through the year. Last Wednesday a number of the brothers and sisters from Green's Creek came to the parsonage, bringing their own gifts and those of others with them. After their departure and an invoice had been taken we found an abundance of table comforts, etc. Old Black Prince had been generously remembered with a good load of sheaf oats. We appreciate all these things for their real worth, but how insignificant this to the love and Christy spirit that lies behind and prompts to such actions! I take it that no true pastor will fail to be inspired to do all he can to minister the spiritual things to such a people. May the God of peace and love reward each donor, while we start afresh to work and pray for a great revival at our annual camp-meeting, beginning July 29 and closing August 1. We will welcome all good helpers, both minister and lay, to this meeting.—D. C. Ellis, June 25.

Tamaha.

At the last session of the Texas Annual Conference, held at Jacksonville, Texas, we were assigned to the Tamaha charge. For two years we had served Caro, and with many regrets we left that delightful charge and those noble-hearted, loyal people to enter upon our new field of labor. We found a loyal band of Methodists awaiting us at Tamaha. Since our coming we have built up our Sunday-school about 300 per cent and organized two Epworth Leagues. Our Woman's Home Mission Society has made splendid progress. The membership is larger now than at any time since its organization. They are doing some good work; have recently installed a new refrigerator in the parsonage, besides other things. The poundings—well, we have been the victims of four since we came, and the end is not yet. The Board of Stewards is composed of a broad, liberal-minded set of men who love their pastor. The salary was raised above that of last year. We have just closed one of the greatest revivals the town has known for many years. On June 12 we began an eight-days' meeting. The old-time power of the Holy Ghost was manifested in the hearts of the people, and the whole town was stirred because of this mighty power. The Church received a great blessing and uplift, sinners were convicted and converted to God, and backsliders reclaimed. There were twenty-six additions to the Methodist Church, and some to the other Churches. We had the very hearty co-operation of all the other Churches in town, and God blessed the efforts to the salvation of the unsaved. Rev. J. E. Morgan, of Hardy Memorial, Arkansas, did the preaching, and Lucius J. Anderson, of Greenville, had charge of the choir. Brother Anderson is a sweet singer, indeed; besides, he is a thoroughly consecrated Christian gentleman and a splendid worker in the altar. Brothers Morgan and Anderson make a splendid team in a revival. It is our good fortune to have the pastor of that prince of laymen, W. R. Crawford, of Joaquin, who not only looks well after his pastor, but the claims of the Church as well. We expect to not only bring up a full report to the Annual Conference this coming session, but an excess.—W. S. Easterling, P. C.

Amarillo Mission—A Gracious Revival.

We have just closed a gracious revival in North Amarillo. After long and careful preparation, such as the erection of a temporary tabernacle, advertising profusely and taking a religious census of North Side, we opened fire on Sunday, June 5, with Rev. R. J. Tooley in the pulpit. He was soon recognized as the very man we needed. He preached the good old-fashioned gospel and made no excuse for sin. It was not long until our tabernacle was packed full, and it continued to be full almost every night. We had conversions almost every service, from first to last. The Holy Spirit was with us in convicting and converting power, and we had the old-time shouting. Brother Tooley stayed with us during the entire meeting of fifteen days, including three Sundays. The good he did here cannot be estimated. Surely the Lord directed this pastor to secure the services of this man of God. I had been with Brother Tooley in meetings before, one of which was that great revival we had at old Couts Memorial Church, Weatherford, in the fall of 1908, and I knew his style of "digging down." Thank God for the "digging" preacher, anyway! This nice, sweet, lowery kind may be all right to tickle the fancies and please the careless and indifferent, but it is not the kind that is followed by conviction and conversions. Oh, the world is dying for more of the old-fashioned "hell fire and damnation" preaching. We need more of it all over the country. May God bless Brother Tooley and give him many years yet to "cry aloud and spare not." We are also indebted to Brother Bascom L. Nance, Sunday-school Missionary, Northwest Texas Conference, for valuable services rendered. He came to us Saturday, June 11, and spent that night and Sunday conducting a Sunday-school Institute in our Houston Street Church (East Side); then he spent the following week, with the exception of two days, with us in our revival on North Side, closing out with a very helpful Sunday-school rally Sunday, June 19. The good that Brother Nance did—visiting from house to house, talking Sunday-school, selling good books, talking to the unsaved, etc., is invaluable. He is certainly the right man in the right place. I can highly recommend

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At All Fountains & in Bottles

GUILTY

Birmingham, Ala., March 29.—That caffeine in cola drinks is deleterious to health and that it is particularly dangerous to women and children was the sworn testimony of several experts in addition to well-known and reputable physicians from Birmingham and Atlanta, given in the case before Judge Grubb here.

Several physicians swore that caffeine should not be taken unless under the direction of a physician. They pointed out that when it was possible for people to indiscriminately buy this drug in a drink at soda fountains and consume it, great injury to health is liable. It was stated under oath that the drinking of caffeine indiscriminately in cola drinks was liable to produce serious results on people afflicted with organic diseases for which caffeine was absolutely injurious. In other words, people having diseases needing drugs entirely different from caffeine were liable to great injury by consuming this drug in cola drinks at soda fountains.

This feature of the trial came as a distinct surprise and produced a sensation.

Dr. H. C. Fuller, one of the pure food experts here from Washington, swore that there were over 100 drinks on the market which contained caffeine and that there were about fifty which contained cocaine.

The defense offered no evidence, expert or otherwise, to show that the effects of cocaine or caffeine were other than declared by the government's witnesses.

Caffeine Gets a Body Blow

The ruling of Pure Food Commissioner J. S. Abbott on the caffeine proposition has been sent to all druggists of Texas, and the results of this will be awaited with interest. The ruling in question is as follows:

Dairy and Food Commissioner's Department, State of Texas, Denton, Texas, June 15, 1910.—Ruling No. 4—Caffeine Beverages.

To Manufacturers of and Dealers in Carbonated Beverages:

You are respectfully notified that this department is in full sympathy with the opinion of the Food and Drug Board of the United States Department of Agriculture, that caffeine is a poisonous and deleterious ingredient which may render food products to which it has been added injurious to health. Hence, the addition of caffeine to any food or drink will be considered a violation of the Texas Pure Food and Drug Law. Very respectfully yours,
J. S. ABBOTT.

Dr. Pepper Co., Manufacturers, Waco, Tex.

him to any one desiring a real Sunday-school helper. Our singing was led the first part of the meeting by Brother Frank Lochridge, one of our Prairie Chapel members. He did us faithful and good work, but could not remain with us the second week. We appreciate his work. After he left Brother Herman K. Umphres, our Sunday-school superintendent, did the leading. Brother Umphres is faithful and true anywhere you put him. He proved himself a splendid asset to the meeting in his singing and other work. We are also indebted to Brother Miller, our presiding elder, who spent the first Sunday with us and was an inspiration to us all. He has shown a magnanimous spirit from the very first toward this mission. Sister Young, our city missionary, was also with us several times, and did us good service as a personal worker. The results of this meeting can never be known, but we will give some figures that will help to get an idea of the revival. About fifty to sixty conversions, thirty-seven accessions to the Church and three babies baptized. Besides this we are placed on a better foundation for the future. The Church is put upon a higher plane of Christian living. We organized this Church last December with eight members and we now have a membership of eighty-five. Besides this, we have the best quarter-block of land in North Amarillo, with an enclosed tabernacle costing nearly \$200, and it furnished with good seats, a splendid, brand-new organ, stove,

swinging lamps, etc. We expect to use this for some months for all our Church services. But we look forward to the time when we shall see a splendid new church over here. Our work is prospering all over the charge. We have a total membership of 166, nearly 100 of whom joined on profession of faith. Have had over 100 conversions. Truly, the Lord is blessing our feeble efforts on the Amarillo Mission. Surely no one would say that this is a waste of money. The Mission Board ought to double their appropriation and put two men here next year. We paid Brother Tooley \$147 and Brother Nance \$38, besides other expenses to the amount of \$31.70, making \$208.70 raised during the meeting. Of this amount Polk Street Church very freely and graciously gave \$62. We appreciate this noble spirit in them. We expect to begin on East Side the 29th instant, with Brother George S. Wyatt to do the preaching, and at Prairie Chapel the latter part of July, with Brother W. R. Witherspoon, of Weatherford, to help us.—J. Leonard Rea, June 22.

AN ENTERTAINING BOOK.

The Advocate's in receipt of a book entitled, "The Lone Star Defenders," by S. B. Barron, of the Third Texas Cavalry, now residing at Rusk, Texas. It is an interesting narrative of the history of the Third Texas Cavalry.

Ross' Brigade. It is not intended as a history of the war, but rather, as the writer puts it, "Recollections of the War between the States, or the Confederate War, in which four of the best years of my life were given to the service of the Confederate States of America and written at the earnest request of my children and mainly for their gratification." Rev. R. W. Thompson, of Dallas, was in the same command and commends the book in the following words:

"I have with pleasure read your book from cover to cover and it is useless to say it brought both tears and gladness to my old Southern heart. Your book, unlike most other books of this type, is nearer true than any I ever read. It brings up memories that were long since forgotten, and again I must thank you for the happy hours that I have spent in reading your book."

"Many people spend so much time in criticising and disputing about the gospel that they have none left for practicing it. As if two men should quarrel about the phraseology of their physician's prescription, and forget to take the medicine."