

# The Rankin News

SERVING THE INTERESTS OF RANKIN AND UPTON COUNTY

10c

RANKIN (79778), UPTON COUNTY, TEXAS

THURSDAY, JANUARY 23, 1975

SATURDAY AFFAIR OFFERS SEVERAL ATTRACTIONS —

## Upton Livestock Show on Schedule

"It looks like we're going to have another good one if we can catch the weather right," said County Extension Agent Dub Day this week in commenting on Saturday's annual Upton County 4-H Club Livestock Show. Day said that Club members have been working hard getting their ani-

mals ready for the show and a good turn-out of spectators is expected.

Showtime is to be at 4:00 p. m. in the bus barn of Rankin Schools. Following the judging, a barbecue will be sponsored by the Upton 4-H Girls. This will go at \$2.00 per plate for adults and \$1.25 for children under the age of 12. Immediately following the barbecue, the sale of animals will be held.

The public is invited to attend the show at no charge, with the exception of those who wish to eat barbecue.

Upton Club members who will be participating in the show include Kirby Shipp, Kathy Shipp, Roger Sullivan, Brent Wrinkle, Kim Ratliff, Karrie Ratliff, Todd Ratliff, Paige McMullan.

Susijac Garner, Michael Peterson, Guy Hodges, Roger Hensick, James Johnson, Tracy Long, Lori Steward, Lisa Steward, Lani Steward, Nicci Stephens, Jodee Stephens and Cody Helmers.

Superintendent of the '75 show will be Rusty Ratliff. He is to be assisted by Jake Shipp, Ellis Helmers, Jack Garner and Tommy Johnson. Sales committees are Durwood Langston, E. L. Martin and Tommy Workman. Judge for the show is to be Billy Reagor, County Extension Agent from Crockett County.

## RHS Students at Lubbock Meet

A team from Rankin High School attended a Science and Math meet, held at Lubbock High School on Saturday, January 18. Twenty-nine teams from 4A, 3A, 2A, A and B were present with fifteen teams, including Rankin, in Division II—for schools of 2A and under—and fourteen in Division I.

In the overall sweepstakes, Rankin placed 9th, contesting against some schools that had as many as thirty students on their teams. In the Science division, the RHS group placed 3rd; and in Slide Rule, 5th. Bobby Johnson took 1st in Veteran Science and Freddy Plagens placed 5th in slide rule.

Teams for RHS included Bobby Johnson, Hugh Jackson and Frank Self in Science; Freddy Plagens, Pam Humphries and Frank Self in Number Sense; and Plagens, Johnson and Jackson in Slide Rule.

Sponsoring the team were Ray Hill and Roy Johnson of Rankin High's faculty.

## Country Club sets Snowbird Tourney

Rankin Country Club has announced the date for their annual Snowbird Golf Tournament as February 23rd, with March 2nd as the alternate date. The Snowbird, the first tournament of the golfing season in West Texas, was started some five years ago and has been a popular affair with golfers chomping at the bit to get started in tournament play after watching too much football during the winter.

Although designed for cold weather, the tournament will be moved to the March 2 alternate date if the course should be un-

(Continued to Page 2)

## Now See Here

At least there's one item that is not in short supply: clowns. Washington is full of them.

the option to participate not becoming mandatory until June 30, 1977.

● Motion made and carried to leave trash and gas rates at the present rates.

● The regular meeting date of the Council will remain the same being the second Tuesday each month at 7:30 P.M. at the City Hall.

● The following City holiday schedule was approved: January 1, 1975, New Year's Day; Friday, March 28, 1975, Good Friday; Monday, May 26, 1975, Memorial Day; Friday, July 4, 1975, Independence Day; Monday, September 1, 1975, Labor Day; Thursday and Friday, November 27-28, 1975 Thanksgiving; Thursday and Friday, December 25-26, Christmas.

● Motion made and carried to grant request from the Senior Citizens Organization to use the council room for a meeting place.

● Motion made and carried to set salaries same as last year, with no increase at this time. All salaries to comply with the Fair Labor Standards.

● Motion made and carried to increase Able Armendariez's salary \$25 per month, retroactive to January 1, 1975.

● Meeting adjourned at 10:00 p.m.

## Pecan Trees For Courthouse



before the first of the County Extension Agent Day, with his back to the camera, supervised the planting of fourteen pecan trees on Upton County Courthouse grounds. Previously covered by a stand of elm trees, the trees will shortly offer decorative shade to the lawn area presently under installation of a drip water system for

the trees. This system, developed and perfected in West Texas, enables the trees to grow at a much faster rate and produces larger and healthier trees in addition to increasing yield.

Assisting Day are City of Rankin employees Abel Armendariz, on the tractor, and Louis Gonzales, on the right. Mike Koerner, a county employee, is at the left.

## MINUTES TELL OF COUNCIL ACTIONS

### Minutes Tell Of Council Actions

Rankin City Council met in regular session January 14 with members present being Mayor Pettit, Jr., and Aldermen Northcott, David J. Rose, Latham and Marcus. Among matters attended to the following:

The mayor expressed a request from an interested citizen that the Volunteer Fire Department please refrain from following a fire truck.

The Council accepted the contract agreement drawn up by City Attorney with Abbott Contracting Company for the construction of the fire station, awarded October 31, 1974 to above contractor in the amount of \$541.

Approved work order submitted by West Texas Utilities in the amount of \$400 for moving poles, materials, etc.

It was reported that Linda began work on January 14 through the adult work program provided through the Regional Planning Commission of Equal Opportunity Program.

It was generally agreed for the city to obtain more information pertaining to the conditions

and circumstances involved regarding an effort to ban shooting in the dump ground area.

● Special recognition was made to Richard Browning and his students at Rankin High School's Industrial Arts Department for the construction of a frame for the city's aerial photograph furnished by the Regional Planning Commission.

● Motion made and passed to install the Gas System by-passes.

● The Delinquent Tax Records were discussed and a motion was made and carried to approve the cancellation of \$6,708.21 on the delinquent roll described as personal property, errors in assessment and double renditions.

● Motion made and carried to purchase all water and gas meters at the lowest cost available on the market.

● Motion made and carried to increase the gas meter deposit to \$20.00

● Consideration of a \$7.50 service charge for repair to water and gas meters destroyed by customers was tabled for further study.

● The Workmen's Compensation Program was tabled due to

BY SCOOP . . . J. B. Hutchens, Jr., Editor

# The Scoop

PROOF—

The Rankin (Texas) News —  
Thursday, January 23, 1975

About two months ago or so, the Scoop did a column on the arrival of his first grandchild, a girl-type, born to Mr. and Mrs. Charlie Shockley of Odessa. After the column came out, I got quite a bit of ribbing about bragging on the good looks—a throwback to her grandfather, no doubt, of the young miss.

Well, just to prove that all that wasn't a spoof, feast your eyes on the little beauty pictured here. It's the Queen at age two months. That ought to put to rest any doubts about the Seven telling it like it is.

I know, when the column was printed, you probably thought: "Well good. The old fool has got that out of his system and we won't be hearing any more about that subject." No such luck. This is probably going to be one of the most publicized kids to come down the pike in many a year and you can expect to view all the birthday pictures, candied snaps, etc., etc., etc.

After all, there's an old proverb that says, "he who does not toot his own horn, the same shall not be tooted;" or, when you've got it, flout it; or, when you're hot, you're hot. Stuff like that.

But if you will just put all prejudices aside, she's not a bad looker, is she?

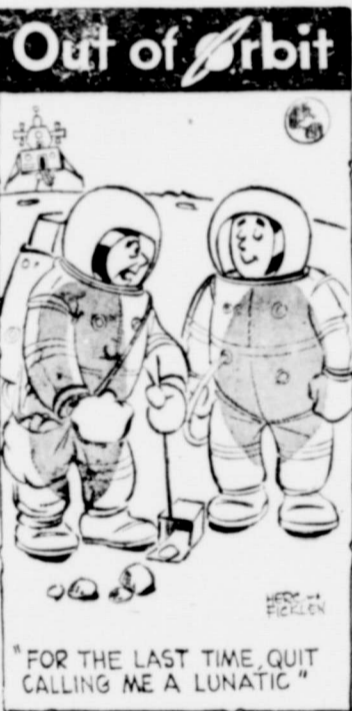
## THE EGG —

Roy Johnson, who teaches—among other things—the science class at Rankin High School — comes up with some unique and interesting assignments for his students. One, a yearly affair, has to do with the students being required to pack an egg as if it was to be sent on a trip to Mars—and, and here's the kicker—write a letter to a supposed Martian, explaining to him just what the egg represents.



Actually, the assignment does not end there. Johnson takes the packed egg to the top floor of the high school and throws it and it's container out a window. If the egg breaks, the student gets a 75. If it doesn't he can get up to a grade of 100 for a job well done. Oddly enough, Johnson says that, out of a class

(Continued to Next Page)



## The Rankin News

Published Weekly at 918 Grand Street, Rankin, Texas 79778  
Ph. 693-2873, P. O. Drawer 445

J. B. HUTCHENS, JR.  
Editor and Publisher

KATIE J. HUTCHENS  
Bookkeeper - Circulation Mgr.

Second Class Postage Paid at Rankin, Tex. Subscription Rates: Upton County: \$4.50 per year in advance. Elsewhere: \$5. yearly in advance— 50 issues per year minimum.

NOTICE to the Public: Any erroneous reflection upon the character, reputation or standing of any firm, individual or corporation will be corrected upon being called to the attention of the publisher.

ALL Announcements containing items for sale at a profit, admission charges, services, etc., are considered advertising and will be charged at regular rates. Advertising rates: Local, National, Political — 98c per col. in. Classified: 6c per word per issue. Card of Thanks: \$1.

Minimum Subscription: 12 Months



Specials for Wed., Thurs., Fri., Sat., Jan. 22, 23, 24



# HERE'S PROOF

That Food Bargains Can Still Be Available

Dry 2-lb. bag  
**Pinto Beans** ..... **93c**

303 Sunshine  
**CUT SQUASH** ..... **31c**

Hunt's No. 2 1/2 can  
**PEARS** ..... **67c**

15-oz. Brown Beauty  
**BEANS** ..... **31c**

Dinty Moore 24-OZ.  
**Beef Stew** ..... **98c**

Aurora 2-roll package  
**TOILET TISSUE** ..... **45c**

28-oz. bottle  
**MR. CLEAN** ..... **89c**

Giant Bonus 1 1/5  
**DETERGENT SOAP** ..... **1**

46-oz. Stokely's Unsweetened  
**GRAPEFRUIT JUICE** ..... **59c**

303 Ranch Style Blackeyed 2 For  
**PEAS** ..... **49c**

**Fruits - Vegetables**

10-lb. bag  
**SPUDS** ..... **79c**

**Fresh Meats**

Fresh LB.  
**Calf Liver** ..... **59c**

Choice Beef Club LB.  
**STEAK** ..... **1 19**

Croice Beef T-Bone LB.  
**STEAK** ..... **1 29**

Choice Beef Arm or Chuck LB.  
**Beef Roast** ..... **79c**

303 Kim  
**CREAM PEAS** .....

Hormell's Vienna  
**SAUSAGE** .....

Quart Kim  
**SWEET PICKLES** .....

24-oz. can Kim  
**SWEET POTATOES** .....

15-oz. can Del Monte  
**CUT ASPARAGUS TIPS** .....

No. 2 can  
**WOLF CHILI** .....

303 Van Camp's  
**PORK & BEANS** ..... 2 for

303 Kim Cut  
**GREEN BEANS** .....

18 x 25 Heavy Duty  
**REYNOLDS FOIL** .....

16-oz. Bottle  
**CRISCO OIL** .....

16-oz. can Texize  
**SPRAY N WASH** .....

18-oz. jar Kountry Fresh  
**APRICOT PRESERVES** .....

8-oz. bottle Wish Bone  
**SALAD DRESSING** .....

303 Del Monte  
**FRUIT COCKTAIL** .....

Gold Medal 5-8  
**FLOUR** ..... 9

## FROZEN FOODS

8-oz. pkg. Frosty Acres  
**CAULIFLOWER** ..... 3

1-lb. bag Frosty Acres  
**CUT OKRA** ..... 6

6-oz. can WholeSun  
**ORANGE JUICE** ..... 2 for 4

Patio 13-oz. ctn.  
**BEEF ENCHILADA DINNER** ..... 4

# BOGGS GROCERY AND MARKET

WE GIVE GOLD BOND STAMPS

DOUBLE STAMPS ON WEDNESDAY

## Winners Named at 4-H Food Show

County 4-H Club held annual Food Show Saturday 18 in the Rankin Building and the following have been announced:

**MEATS & BEVERAGES**—1st Cindy Watson; 2nd, Bob-McKee. Watson will represent the county at District, McKee as alternate representative. Blue ribbon winners in division were Ronda Karrie Ratliff, Jeffri Nicci Stephens, Connie and Melinda Tarpley.

**DESSERTS** (Junior Division) 1st place and county representative, Leri Fitzhugh; 2nd place and alternate District, Loy Gilbert. In ribbon winners were Nelson and Lori Steward. Ribbon winners were Black, Angela Reece, Heflin, Philip Shankle, Walker, Ramona Immel, Cheryl Reeves.

Senior Division: 1st place and District representative, Dolores Guevara.

**MAIN DISHES:** 1st place and county District representative, Laura Stone; 2nd place and alternate, Sonya Molder; blue ribbons, Missy Skiles, Debra Taylor, Lani Steward and Beth Compton; red ribbons, Kathy Shipp, Kim Ratliff and Kristin Bell.

**SIDE DISHES**— (Juniors) 1st place and District representative Brenda Ortiz; 2nd place and alternate (Continued to Page 7)

### Senior Winners



Dolores Guevara, Becky Walker

### 1st Place Junior Division Winners



Laura Stone, Brenda Ortez, Leri Fitzhugh, Cindy Watson

## The Scoop -

(Continued from preceding pg)

of some twenty five, only about three of the packed eggs will break. And he says the students come up with some far out idea on packing them.

But this item is primarily about the letters the kids write. The following was by Mark Hughes from last year's class and earned him an A-plus with the added comment of "Excellent thought." Here 'tis:

Rankin, Texas  
Planet Earth  
April 23, 1974

To any Martian it may concern,

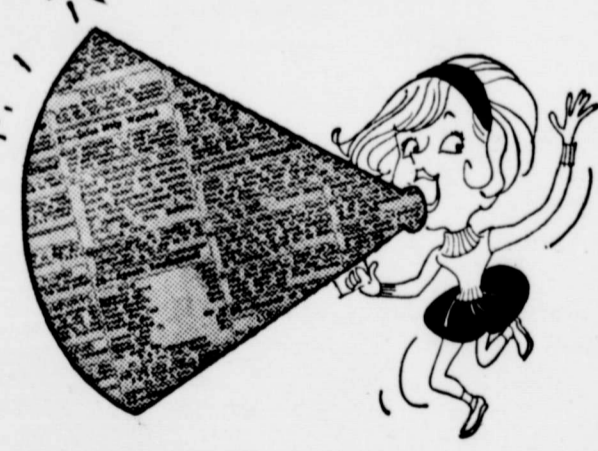
You are very fortunate, for hundreds of years Earth people have asked the question, "Which came first the chicken or the egg?" You will be able to answer this on your planet.

The egg looks insignificant, but it is very important on earth. It comes pre-packaged and is perhaps most widely used as a source of food. The average American eats over twenty pounds of poultry products a year. The egg can be consumed raw, scrambled, poached, shirred, deviled, boiled, or saladized. The egg can be fertilized and after a period of incubation, the hard shelled reproductive body will produce an animal called a chicken.

You won't find the chicken as intelligent as the human, a higher animal. Nevertheless, the hen (a female chicken) and a female human have many things in common. They strut and preen and have a tendency to flutter and cackle when upset. Both perform better when they have been tamed or domesticated, believe in the ritual called "pecking order," and are good at sitting.

Don't be surprised or upset if your language undergoes a change, terms like "chicken-hearted, old hen, egg-head, hen party," and many more will creep into your everyday life.

**CHEERS ARE IN ORDER FOR THE UPTON COUNTY 4-H CLUB'S STOCK SHOW.**



**MAKE PLANS TO ATTEND THE UPTON 4-H CLUB LIVESTOCK SHOW SATURDAY, JANUARY 25TH**

**The First State Bank**

MEMBER FDIC

RANKIN, TEXAS

The egg has numerous uses and has already been cited as an important food source. It can be allowed to rot and thrown to show displeasure, be used in spoon races (a competitive sporting event), condition the hair and skin, tighten the pores on the face, the egg shells (hard outer surface) can be used for decoration, or the feathers used as a writing instru-

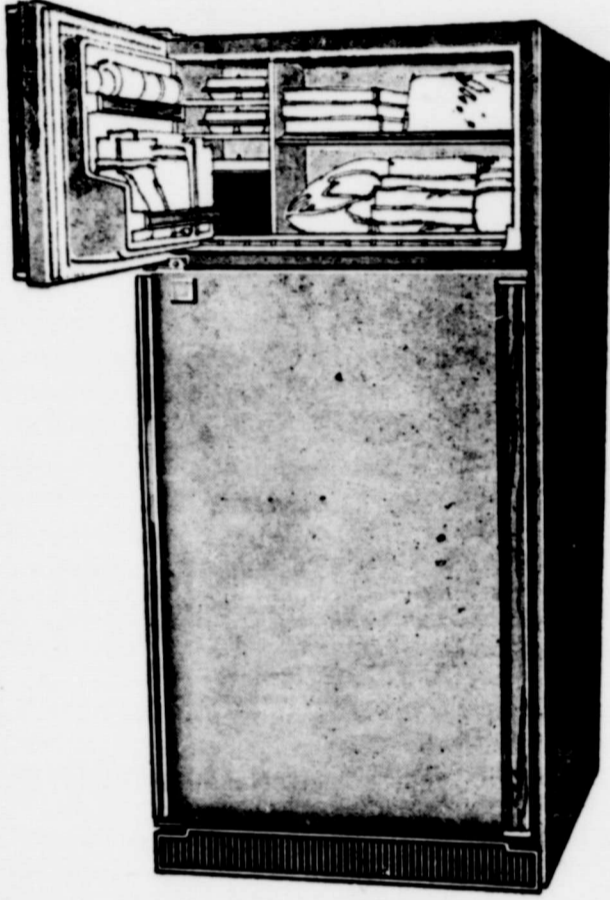
ment or to stuff pillows. It is possible that this period of your history will be known as the "Egg Revolution."

The egg is usually ordered in lots of twelve, please let me know your requirements and delivery will be completed in forty-five to sixty days.

With best regards,  
Mark Hughes



## REDDY'S REFRIGERATOR SAVINGS TIPS



**Don't open refrigerator door unnecessarily.** Plan your trips to the refrigerator while cooking. Make sure the children maintain a closed-door policy.

**Buy the size that fits your needs.** An over-large refrigerator or freezer wastes space as well as electricity.

**Clean external coils, fins and motor often and keep them free from dust.**

**Defrost your refrigerator and freezer before ice deposit exceeds 1/4 inch.** Excess ice causes your refrigerator to work harder.

**Cleaning**

**Inside of cabinet**

- a. Should be cleaned twice a month
  - dispose of forgotten foods
  - clean up spillovers
  - eliminate "off" odors that transfer flavors
- Use warm water and baking soda solution. (1 teaspoon soda to 1 quart water). Rinse in clear water and dry.

Pick up your FREE copy of "ENERGY CONSERVATION" Booklet from

Home Environment Division of General Motors.

West Texas Utilities Company

An Equal Opportunity Employer

REMEMBER, REDDY SUPPLIES THE ENERGY. BUT ONLY YOU CAN USE IT WISELY!

## Study Club will Meet Thursday

Rankin Study Club is to meet Thursday, January 24 for their second meeting of 1975. Topic of the session is "Conservation."

In their first meeting in January, held on the 9th, "Home Life", with Mrs. Jalyne Burkett as guest speaker, was the topic for the afternoon.

In Thursday's meeting, roll call is to be answered with questions on gardening. Leader for the session is to be Mrs. Tommy Owens with W. O. Adams to bring the program. "Answers to Gardening Questions" will be his topic.

Hostesses for the meeting are Mrs. Jack Smith and Mrs. Bud Poage.

## Washington Report

**BOG KRUEGER**  
Representative, 21st District

Phone 202-225-4236  
Washington, D. C.

Phone 512-625-7347  
New Braunfels, Texas

In this, my first report to the District since it honored me by electing me its Representative, I want to comment on two things: the state of Congress and the state of the Union.

First, the state of the Congress. Some press reports have suggested that the large number of new members means that the new Congress will be "liberal." I disagree. Most of the new members come from basically conservative districts, like ours, and I doubt that those members campaigned in favor of big new spending programs. Further, I doubt that they will vote for such programs. Certainly I do not intend to.

What the new Congress has done, however, is to bring reforms and procedures that alter the seniority system. Now districts with new congressmen have a chance of a more equal voice, so that they can be represented as effectively as the districts of long-time senior members. This change reflects democracy: all congressional districts should be equal and their need be no apology for these reforms. They will help the 21st District and the American system.

Second, the state of the Union. The President in his address said that the state of the Union "is not good." I disagree. Yes, we have problems: high inflation, deepening recession, uncertainty about our national direction. But improvement lies within our power. We can work to control federal spending, and I will do so. We can give short-term, immediate tax relief to those most in need, as the President suggests, but we must always recognize that money spent today must be paid tomorrow, and I have strong reservations about the massive deficits that the President is asking for and that some in Congress will be willing to provide. The only way that I know to restore govern-

ment to sound financial footing and to control inflation is to have the government live within its income. I will work for that, and I will work to find others to join me.

I hope to use these columns to give you a first-hand report from your Representative on events in Washington, and I hope you will call on me for help with any particular problem.

## TREASURER'S REPORT

REPORT of Doris L. Speed, County Treasurer of Upton County, Texas, of Receipts and Expenditures from October 1 to December 31, 1974, inclusive:

### REVENUE SHARING TRUST FUND —

Balance last Report, Filed October 1, 1974 .....	75,561.13
To Amount received since last Report .....	30,931.57
To Amount transferred from other Funds, since last Report .....	-0-
By Amount paid out since last Report .....	12,467.38
By Amount transferred to other Funds, since last Report .....	-0-
Amount to Balance .....	94,025.32
Balance .....	94,025.32

### ROAD AND BRIDGE FUND —

Balance last Report, Filed October 1, 1974 .....	(3,280.62)
To Amount received since last Report .....	69,023.23
To Amount transferred from other Funds, since last Report .....	-0-
By Amount paid out since last Report .....	53,600.95
By Amount transferred to other Funds, since last Report .....	3,768.68
Amount to Balance .....	8,372.98
Balance .....	8,372.98

### GENERAL COUNTY FUND —

Balance last Report, Filed October 1, 1974 .....	(38,278.15)
To Amount received since last Report .....	280,549.56
To Amount transferred from other Funds, since last Report .....	-0-
By Amount paid out since last Report .....	116,849.36
By Amount paid out since last Report .....	116,849.36
Amount to Balance .....	22,686.04
Amount to Balance .....	102,736.01
Balance .....	102,736.01

### PARK FUND —

Balance last Report, Filed October 1, 1974 .....	1,029.12
To Amount received since last Report .....	5,857.83
To Amount transferred from other Funds, since last Report .....	13,000.00
By Amount paid out since last Report .....	18,465.18
By Amount transferred to other Funds, since last Report .....	-0-
Amount to Balance .....	1,421.77
Balance .....	1,421.77

### LAW LIBRARY FUND —

Balance last Report, Filed October 1, 1974 .....	187.45
To Amount received since last Report .....	185.00
To Amount transferred from other Funds, since last Report .....	294.52
By Amount paid out since last Report .....	483.50
Amount to Balance .....	183.47
Balance .....	183.47

### CRIMINAL JUSTICE PLANNING FUND —

Balance last Report, Filed October 1, 1974 .....	
To Amount received since last Report .....	
To Amount transferred from other Funds, since last Report .....	
By Amount paid out since last Report .....	
By Amount transferred to other Funds, since last Report .....	
Amount to Balance .....	
Balance .....	

### ACTION GRANT FUND —

Balance last Report, Filed October 1, 1974 .....	
To Amount received since last Report .....	
To Amount transferred from other Funds, since last report .....	
By Amount paid out since last Report .....	
Amount to Balance .....	
Balance .....	

### SOCIAL SECURITY FUND —

Balance last Report, Filed October 1, 1974 .....	
To Amount received since last Report .....	
To Amount transferred from other Funds, since last Report .....	
By Amount paid out since last Report .....	
Amount to Balance .....	
Balance .....	

### RETIREMENT FUND —

Balance last Report, Filed October 1, 1974 .....	
To Amount received since last Report .....	
To Amount transferred from other Funds, since last Report .....	
By Amount paid out since last Report .....	
By Amount transferred to other Funds, since last Report .....	
Amount to Balance .....	
Balance .....	

### HOSPITAL BOND FUND —

Balance last Report, Filed October 1, 1974 .....	
To Amount received since last Report .....	
To Amount transferred from other Funds, since last Report .....	
By Amount paid out since last Report .....	
Amount to Balance .....	
Balance .....	

### RECAPITULATION —

Revenue Sharing Fund Balance .....	
Road and Bridge Fund Balance .....	
General County Fund Balance .....	
Park Fund Balance .....	
Law Library Fund Balance .....	
Criminal Justice Fund Balance .....	
Action Grant Fund Balance .....	
Retirement Fund Balance .....	
Hospital Bond Fund Balance .....	
Social Security Fund Balance .....	

## County Judge Names Historical Committee

Official appointment of members to the Upton County Historical Survey Committee has been announced by County Judge Peggy Garner. The county survey committee, which implements state marking and preservation program in this area, cooperate directly with the office of the Texas Historical Commission in Austin.

Mrs. Ann Clark, Rankin, will be chairman of the group. Other members are Mr. W. M. Day, Mrs. Tommy Owens, Mr. Poage, Mrs. Ollie Benson, Mrs. Krupala, Mrs. Carroll Boland, Mrs. E. K. Buford, and Al Scott.

Goals for the Seventies," a comprehensive historical preservation plan drawn up by the Historical Commission, will provide the focus for county committee activities. It encompasses a wide range of objectives programs.

County Judge Garner pointed out that the overall purpose of

the committee's work is the development of local history as a scholarly resource and a tourist attraction.

"County survey committees work with local historians, county commissioners court, and tourist-related organizations to insure the preservation of history for future generations of Texans. With the advent of this nation's Bicentennial celebration, it is particularly timely and significant that Upton County be a part of this celebration," she said.

## Emergency Loans Available Locally

Judge Peggy Garner announced today that farmers and ranchers in Upton County, who sustained production losses as a result of drought from September 30, 1973 to September 15, 1974 and excessive rainfall and flooding from September 16, 1974 to October 13, 1974, may be eligible to receive an emergency loan from the Farmers Home Administration.

Those who have not received emergency loans to assist them in recovering from their losses may apply for such a loan at the Farmers Home Administration county office at 505 North Main Street, P. O. Drawer 1150, Fort Stockton, before close of business on March 13, 1975 for physical losses and October 14, 1975 for production losses.

These loan applications will be taken under the terms of a new law, (P.L. 93-237) enacted on January 2, 1974. Individual examination will be made of each application to determine date of the disaster occurrence and emergency loan benefits for which the applicant is eligible.

Loans based on qualifying pro-

duction losses may include funds to reimburse applicants for production expenses which went into damaged or destroyed crop and livestock enterprises, but not to produce new crops during 1975. Payment terms depend on the purposes for which the loan is used and the applicant's payment ability. No loan may exceed the actual loss sustained. The interest rate for the loans is 5 percent and there will be no principal cancellation. The loans must be secured by crops, livestock, farm machinery, or real estate.

## RHS Graduate has Perfect Grade

Another Rankin student has attained a perfect grade point average at Texas Tech University in Lubbock. She is Miss Marilyn Workman, daughter of Mr. and Mrs. Tommy Workman of Rankin. She posted a perfect 4.0 average on a 4.0 scale.

The other 4.0 student — both graduates of Rankin High — was Jack Campbell, son of Mr. and Mrs. Chesley Campbell, also of Rankin.

## School Menu

JANUARY 27-31

### BREAKFAST

#### MONDAY

Hot Rolls, Jelly, Rice or Cream of Wheat, Juice

#### TUESDAY

Hot Donuts, Cold Cereal or Oatmeal, Juice

#### WEDNESDAY

Buttered Toast, Jelly, Cold Cereal or Rice, Juice

#### THURSDAY

Pancakes, Syrup, Sausage, Half Apple

#### FRIDAY

Hot Rolls, Honey, Rice or Cream of Wheat, Juice

Fresh Milk and Butter served with each meal.

### LUNCH

#### MONDAY

Pickles, Steak Fingers, Cream Gravy, English Pea Salad, Corn on the Cob, Hot Rolls, Fruit Cocktail

#### TUESDAY

Cole Slaw, Catsup, Fish Sticks, Tarter Sauce, Cheese & Macaroni, Blackeyed Peas, Hot Light Bread, Brownies

#### WEDNESDAY

Tossed Salad, Tacos, Pinto Beans, Spanish Rice, Corn Bread, Light Bread, Sliced Peaches

#### THURSDAY

Chicken Salad & Pimento Cheese Sandwiches, Vegetable Soup, Crackers, Prune Cupcakes

#### FRIDAY

Celery Sticks, Hot Dogs, Hash Browns, Pork & Beans, Peas

Fresh Milk and Butter served with each meal.

## Melvin Wimberley is Rankin Draft Registrar for LB 121

Doyle Dolan, Chairman of Local Board 121, McCamey, has announced the appointment of Melvin Wimberley as Registrar for the local board.

Mr. Wimberley will be available to register 18-year-old men at the Rankin High School from 8:30 a.m. to 4 p.m., Monday through Friday. He serves as counsellor for RHS.

All young men are still required by Federal Law to register with Selective Service System within 30 days before or 30 days after their 18th birthday.

Mr. Wimberley's appointment increased the number of Registrars in Rankin to four. The other three are Mrs. Buena R. Coffee, Mrs. Sybil Browning and Mrs. Bonnie Campbell, all at the County Clerk's office.

This is usually two to three inches above the uppermost root."

For a balled-and - burlapped plant, the hole should be about one-and-a-half times the diameter of the bay, according to Day. Plant it so that the top of the soil ball is at the surface of the soil.

The next step, says the county agent, is to fill the hole with a good soil mixture such as peat moss and topsoil. Then water the plant thoroughly.

A soil ridge around the edge of the hole will help hold rainwater in dry areas as well as facilitate watering with a garden hose.

"Use fertilizer only after the plant has started growing," he adds.

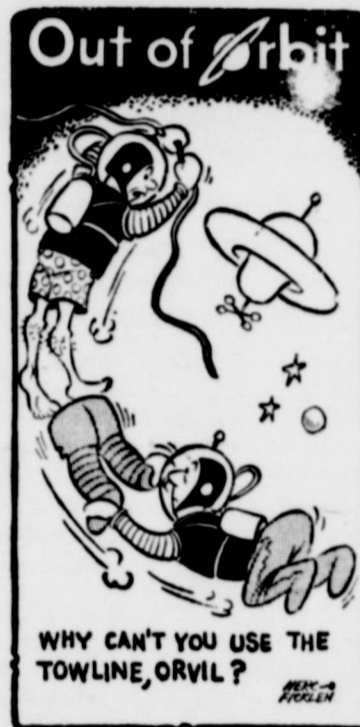
ALL TYPES of office supplies for every bookkeeping need are available at the Rankin News office.

## Do It Right In Spring Plantings

If you're planning on adding trees or shrubs to your home landscape this winter, make sure you plant them correctly, says Dub Day, County Extension Agent for the Texas Agricultural Extension Service.

"The first step in planting bare-root or balled-and-burlapped plants is to dig a hole large enough for the plant," says Day.

"For a bare-root plant, the hole should be large enough to allow the root system to spread out. The plant should be planted as deep as its original soil line.



## LUTHERAN CHURCH SERVICES

EACH SUNDAY

Sunday School: 9:45 a.m.  
 Worship Service: 5:30 p.m.  
 Elizabeth & 8th Sts.

## First Baptist Church

### "Jesus Is The Saviour"

Jesus saith unto him, "I am the way, the truth, and the life: man cometh unto the Father, but by me." (John 14:6)

The Apostle Paul said, "And He is the head of the body, the church: who is the beginning, the first born from the dead; that all things He might have the preeminence."

### ACTIVITIES

<b>SUNDAYS:</b>	<b>WEDNESDAYS:</b>
9:00 a.m. Sunday School	7:30 p.m. Bible Study
10:00 a.m. Worship Service	and Prayer Meeting
10:00 p.m. Training Union	
10:00 p.m. Worship Service	

**DRIVE IN for  
 Fast Service & Good Food**

Try It... You'll Like It!

## M & N DRIVE-INN

WEST HWY. 67 — RANKIN — 693-2730  
 Call Your Orders in & Come By & Pick Them Up  
 HOURS: 10 A.M. TO 8:00 P.M.

## SPLINTERS AND TACKS

Custom & Ready-Made Frames  
 Grumbacher Art Supplies  
 Prints for Decoupage Painting, etc.  
 Gift Items

209 E. FIFTH

MCMAMEY, TEXAS

652-3436



CAN  
 YOU  
 AFFORD  
 THIS?

And it can happen to any of us. With replacement costs of today being the highest in history, the loss of a home or a business would be of such financial magnitude that few of us could withstand it—without proper insurance. Check yours.

AND IF WE CAN BE OF SERVICE, JUST CALL

**DUNN LOWERY  
 INSURANCE AGENCY**

Phone 693-2402

## Curtis Blake Completes Halliburton Four-Week Course at Duncan, Okla.



CURTIS BLAKE

Curtis Ollen Blake recently completed an intensive four-week course in oil well cementing conducted at Duncan Oklahoma, by Halliburton Services, international supplier of technical oil field services.

Blake, husband of Mrs. Debby Kay Blake of Rankin, was graduated from Crane High School and attended Howard Junior College in Big Spring.

Blake learned basic and advanced cementing techniques at the Halliburton Services' global headquarters in Duncan.

Upon graduation, he is continu-

## Two Rankinites on ASU Honor Roll

Sheryl Ann Loftin and Bobbie Carala Weaver of Rankin, students at Angelo State University in San Angelo, are listed on the Dean's Honor Roll for the fall semester at the University.

Miss Loftin, a 1974 Rankin High School graduate and the daughter of Mr. and Mrs. Joe Garner Loftin of Rankin, is a freshman home economics major at ASU and is listed on the 3.00 to 3.49 honor roll.

Miss Weaver, a 1972 graduate of RHS and the daughter of Mr. and Mrs. J. T. Weaver of Rankin, is a sophomore elementary education major at ASU and is also listed on the 3.00 to 3.49 honor roll.

## Two RHS Grads Get ASU Degrees

Two Rankin students were among 158 students receiving degrees at the conclusion of the fall semester at Angelo State University in San Angelo. The students are James H. Hamilton and Jackie William Reed. Both received a Bachelor of Science degree.

Hamilton is the son of Mrs. Clois Hamilton of Rankin and

The Rankin (Texas) News —  
Thursday, January 23, 1975

ing his career with the Rankin installation of Halliburton. He joined the firm a year ago.

Halliburton Services is a division of Halliburton Company of Dallas.

Reed is the son of Mrs. Earl Reed, formerly of Rankin, now living in Robert Lee. Reed has been employed by the Kermit School System as a 6th Grade teacher. Hamilton is teaching at Fannin Elementary School in Odessa where he is a physical ed instructor.

## Legal Notice NOTICE TO BIDDERS

The Commissioners' Court of Upton County, Texas, will receive sealed bids until 10:00 A.M., Monday, February 10, 1975, at which time bids will be publicly opened and read at the Courthouse, Rankin, Texas, for the purchase of:

One only new 1975 automobile four door sedan equipped with V-8 motor, minimum of 400 cubic inch engine, air conditioning, power disc brakes, power steering, automatic transmission, radio, tinted glass, electric clock and cruise control.

Successful bidder will be required to take in trade one only 1972 Olds four door sedan fully equipped. Trade-in can be inspected at Sheriff's Department, Rankin, Texas.

The County reserves the right to accept or reject any or all bids.

Bids are to be sealed and marked "Bid on Car" and mailed to County Auditor, Upton County, Texas.

(s) Hollis Huffaker  
County Auditor,  
Upton County, Texas

ATTEST:  
(s) Buena R. Coffee  
County Clerk,  
Upton County Texas

## CONSOLIDATED REPORT OF CONDITION OF The First State Bank of Rankin

in the State of Texas and Domestic Subsidiaries at the close of business December 31, 1974.

ASSETS		Dollars	Cts.
1. Cash and due from banks (including \$-0- unposted debits)	1,679,308.23		
2. (a) U. S. Treasury securities	1,553,332.10		
(c) Total of 2(a) and 2(b) above	1,553,332.10		
3. Obligations of other U. S. Government agencies and corporations	779,031.25		
4. Obligations of States and political subdivisions	758,194.88		
5. Other securities (including \$10,500.00 corporate stock)	10,500.00		
7. Federal funds sold and securities purchased under agreement to resell	400,000.00		
8. Other loans	1,901,588.50		
9. Bank premises, furniture and fixtures and other assets representing bank premises	10,001.00		
13. Other assets (including \$-0- direct lease financing)	6,012.00		
14. TOTAL ASSETS	7,097,967.96		

LIABILITIES		Dollars	Cts.
15. Demand deposits of individuals, partnerships, and corporations	2,618,916.25		
16. Time and savings deposits of individuals, partnerships, and corporations	2,688,937.90		
17. Deposits of United States Government	107,805.80		
18. Deposits of States and political subdivisions	642,302.20		
20. Deposits of commercial banks	51,823.90		
21. Certified and officers' checks, etc.	13,508.00		
22. TOTAL DEPOSITS IN DOMESTIC OFFICES	6,123,294.56		
(a) Total demand deposits	3,117,444.06		
(b) Total time and savings deposits	3,005,850.50		
27. Other liabilities	101,436.50		
28. TOTAL LIABILITIES	6,224,731.06		

RESERVES ON LOANS AND SECURITIES		Dollars	Cts.
30. Reserve for bad debt losses on loans (set up pursuant to IRS rulings)	73,478.00		
33. TOTAL RESERVES ON LOANS AND SECURITIES	73,478.00		

CAPITAL ACCOUNTS		Dollars	Cts.
35. EQUITY CAPITAL, TOTAL (sum of items 36 thru 40 below)	799,758.40		
37. Common stock-total par value (No. share authorized 5000) (No. shares outstanding 5000)	100,000.00		
38. Surplus	250,000.00		
39. Undivided profits	399,758.40		
40. Reserve for contingencies and other capital reserves	50,000.00		
41. TOTAL CAPITAL ACCOUNTS (sum of Items 34 and 35 above)	799,758.40		
42. TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS (sum of Items 28, 29, 33 & 41 above)	7,097,967.96		

MEMORANDA		Dollars	Cts.
1. Average of total deposits for the 15 calendar days ending with call date	6,038,984.00		
2. Average of total loans for the 15 calendar days ending with call date	2,271,543.00		

I, Johnnie Hurst, Vice President, of the above-named bank do hereby declare (Name and title of officer authorized to sign report) that this report of condition is true to the best of my knowledge and belief.

(s) JOHNNIE HURST  
(Signature of officer authorized to sign report)

We, the undersigned directors, attest the correctness of this report of condition and declare that it has been examined by us and to the best of our knowledge and belief is true and correct.

(s) WENDELL PARKER, L. E. WINDHAM, CLAY TAYLOR, Directors

State of Texas County of Upton ss:  
Sworn to and subscribed before me  
8th day of January, 1975.

(s) EDITH JAMES  
Notary Public

(Notary's Seal)

## Food Show -- Continued from Page 3)

Julie Hooper; blue ribbons, Todd Ratliff and Langford; red ribbons, ward and Lorie Leck. 1st place and District trophy for the county, Walker.

Participants for the show were Rita Davis, Jan Turner, Evelyn and Kathy Williams.

Philip Shankle and Todd were from the Boys' Cooks of the 4-H Club, with blue ribbon being the placing for their group.

## Psi Chi in Country Club January Meeting

Psi Chi Chapter of the Beta Sigma Phi met on January 20 at the Ran-

kin Country Club. Jo Cook of Big Lake brought the program on decorative painting.

During the business session, the chapter voted to hold a cocktail party prior to the Valentine Dance, scheduled for February 14. It was also voted to purchase a scrap book, to be kept by Mrs. Janice Hyatt.

Participating in the program, the thirteen members present painted with artex paint and examined work done by Mrs. Cook. This type of painting can be done on cloth, wood or paper.

Pat Wrinkle and Maydelle Jackson were in charge of the program and served as hostesses for the meeting. Clois Hamilton won the door prize.

## Judge Garner is Sorority Speaker

Omicron Tau chapter of Beta Sigma Phi met on January 13 in the home of Patsy Northcott. All members were present.

Plans were made for a Mexican supper for members and

their families and the theme of "An Old Barn Dance" was selected for the up-coming Valentine dance, scheduled for February 14. Time and place will be announced at a later date.

Guest speaker for the evening was County Judge Peggy Garner. She spoke on "Touch-A-Medium." Afterwards, a social hour was enjoyed by the members and guests. Sherri Parham won the door prize.

Next meeting for the chapter is to be on Monday, January 27.

## Golf Play --

(Continued from Page 1)

playable due to weather conditions on the February date.

Played on a best ball two-man partnership basis, entry fee is \$15.00 per team and prizes of golf balls are awarded. Starting time is 9:30 a.m., shotgun, with 27 holes to be played. Qualifying is determined by drawing from one of the first two rounds of

## Registration --

(Continued from Page 1)

\$1 for postage and handling — and a vehicle can be registered through the mails.

Another feature of the new method of issuing a permanent tag to a vehicle will be that of seeing an end to the practice of owners getting the same or special numbers— as has been done here and in other smaller populated counties as an accommodation to owners. They could retain their favorite number by keeping their vehicle for a period of five years, but after that, there will be no more.

Personalized plates — those for which a vehicle owner pays the State an additional \$10 above the registration fee—will not be affected by the change in tagging procedure. This operation will be carried out just as it has been in past years.

## Basketball Play Near Season End

For the Rankin Red Devils, now at 3-2 and tied with Clint for 2nd in District 6-A, Friday night will be their most important game of the season when they host the league-leading Bears of Balmorhea. A win by Rankin would put them in a tie for 1st place with three games remaining.

Last Tuesday night in the local gym the Red Devils downed the Clint Lions, the only team that has beaten Balmorhea. Rankin lost to Marfa last Friday when a sub came off the bench to hit a two-pointer, his only score in the game, at the sound of the buzzer. Rankin lost to Balmorhea in their first meeting back on January 7.

Rankin High Girls, now 1-2 in district play, must also win over Balmorhea when they play here Friday night to have any hopes of staying in the race. There will also be a Girls B-Team game, starting at 5 p.m., with Balmorhea.

Next Tuesday Iraan will be in Rankin for an A Boys and A and B Girls games. These will be the last regularly scheduled home games for the Girls. On February 7, they will play their final district game in Clint.

The Red Devils will host Wink on January 31, then take to the road for games with Marfa and Clint to end regular season action.

### JUNIOR HIGH

For Rankin Junior High, there remains only three series of games—all with AA schools. On Thursday, January 23, the 7th and 8th Grade Boys will be in Crane with a 5:00 p.m. tip-off. On the same date, the RJHS Girls will host the Crane Girls for two games, starting at 5:00.

On January 30, the Boys host Big Lake at 5 p.m. and the two Girls Teams go to Big Lake for a pair, also starting at 5:00.

For their final game on February 6, the Boys go to Ozona and the Girls host Ozona. Both rounds start at 5:00 p.m.

## Hospital Notes

Mrs. William Watson, McCamey, admitted 1-13, dismissed 1-22.

Mrs. H. N. Hock, McCamey admitted 1-16, dismissed 1-22.

Price Pool, McCamey, admitted January 16.

Mrs. Jewel BeBusk, McCamey, admitted January 17.

Mrs. Katie Esparza, Rankin, admitted January 20.

Mrs. Lorena Helmers, Rankin, admitted January 20.

Mrs. Freida Reed, McCamey, admitted January 20.

Mrs. Oleta Bloodworth, Rankin, admitted January 20.

Mrs. Irene Eager, Rankin, admitted January 21.

Mrs. Jesusita Esparza, Rankin, admitted January 21.

Billy Frank Kennedy, McCamey, admitted January 22.

## Legal Notice

### CITATION BY PUBLICATION

THE STATE OF TEXAS,

TO:

W. P. HANSON, JAMES SHULTZ, M. A. McDONNELL, the unknown heirs of each, if deceased, the unknown surviving spouse of each, if any, the unknown heirs of any deceased spouse, defendants in the hereinafter styled and numbered cause:

You and each of you are hereby commanded to appear before the District Court of Upton County, Texas, 112th Judicial District, to be held at the courthouse of said county in the City of Rankin, Upton County, Texas, at or before 10 o'clock A. M. on the first Monday after the expiration of 42 days from the date of issuance hereof; that is to say, on or before 10 A. M. of Monday, the 17th day of February, 1975, and answer the petition of B. W. WISEMAN, JR., Plaintiff in Cause No. 1972 styled B. W. WISEMAN, JR. vs. W. P. HANSON et al., in which B. W. WISEMAN, JR. is the Plaintiff and the parties herein named as Defendants are Defendants, which petition was filed in said court on the 3rd day of January, 1975, and the nature of which suit is as follows:

Plaintiff seeks the appointment of a receiver of the interest owned or claimed by Defendants in the oil and gas leasehold estate in the North 60 acres of the E/2 of the NE/4 of Section 18, Block 3, MK&T Ry. Co. Survey, Upton County, Texas, with authority to execute and deliver to an assignee an assignment or assignments of the interest in the oil and gas leasehold estate owned or claimed by said Defendants upon such terms and conditions as the Court may prescribe, all as authorized by and in accordance with the provisions of Article 2320(b), Revised Civil Statutes of Texas, 1925, as amended.

If this citation is not served within 90 days after date of its issuance, it shall be returned unserved.

WITNESS Buena Coffee, Clerk of the District Court of Upton County, Texas.

Given under my hand and seal of said Court at office in the City of Rankin, this 3rd day of January, 1975.

(s) Buena R. Coffee  
Clerk of the District Court of Upton County, Texas

(SEAL)

ISSUED this 3rd day of January, 1975.

(s) Buena R. Coffee  
Clerk of the District Court of Upton County, Texas

# ATTENTION

# BARGAIN HUNTERS

THERE ARE STILL SOME THINGS  
THAT HAVE NOT GONE UP IN  
PRICE.

## CLASSIFIED ADS

Placed In

## The Rankin News

ARE AS LOW AS 95c A WEEK!

Sell a Car, A House, A Boat or  
Whatever At A Cost of Only 95c.

THAT'S A BARGAIN THAT'S  
HARD TO BEAT!

CALL 693-2873

# BANISH BUDGET BLUES

With These Real Money Savers From Our Shelves

SPECIALS for Fri. Sat. JANUARY 24th & 25th

WE GIVE  WE GIVE

DOUBLE STAMPS ON WEDNESDAY with each purchase of \$2.50 or More

## -- Magazines --

\* WOMEN DAY \* T.V. GUIDE  
\* READERS DIGEST \* FAMILY CIRCLE

## Fruits - Vegetables

Delicious LB. APPLES ..... 39c

Yellow LB. ONIONS ..... 15c

U. S. No. 1 10-lb. bag POTATOES ..... 99c

## Frozen Foods

Frosty Acres 6-oz. can 2 FOR Lemonade ..... 45c

Libby's 12-OZ. Orange Juice 63c

## M E A T S

Bar-S LB. BACON ..... 1<sup>39</sup>

Bar-S PKG. WIENERS ..... 79c

Chuck LB. ROAST ..... 89c

Arm LB. ROAST ..... 89c

LB. BOLOGNA ..... 95c

Ranch Style 303's 2 For BEANS ..... 76c

Vel Bath Size 2 Bars SOAP ..... 76c

8-per pkg. KOOL POPS .... 31c

Hormell's Vienna 2 For SAUSAGE ..... 83c

Assorted Flavors 3 For JELLO ..... 74c

Lipton's 1/2-lb. box TEA ..... 93c

Joan of Arc 303 cans 2 For CORN ..... 69c

Carnation or Pet 2 Cans MILK ..... 65c

TALL CANS

Van Camp's 2 for TUNA ..... 1<sup>07</sup>

Sunlite 3 Cans BISCUITS ..... 56c

Del Monte 8-oz. Tomato 2 For SAUCE ..... 39c

Hunt's Each Snack Pack ..... 79c

Gerber's Strained 3 Jars BABY FOOD 53c

# CASHWAY

GROCERY AND MKT.

# WANT ADS

Buy Rent Sell Tr

CLASSIFIED AD RATES for the Rankin News: 6-cents per word per issue. Minimum charge of 95c per ad when paid in cash; \$1.50 minimum charge on all ads put on charge account unless advertiser has active account with The News.

The Rankin (Texas) News  
Thursday, January 23, 1970

FOR SALE: 65 ft. fence, 3-ft. high, 1 12-ft. gate, possible trailer home. \$90.

WANTED TO BUY: furniture in good condition by 810 Elizabeth St.

HAIR CARE NEEDS for men and women, along with skin conditioners for cold winter weather, are easy to select at Rankin Drug Store where your business is always appreciated.

FOR SALE: 3-bedroom three lots, including and bath rent house. 801 Kilborn, ph. 693-2274.

SPECIAL PRICE: machine, two letts 3 rolls tape, \$6.95 Office.

WE NEED HELP: If you want to work, or know of someone who does, please contact Roy's Restaurant, Phone 693-2859 in Rankin.

ADDER & TYPEWRITERS at the News

MATTRESSES: New or rebuilt. Made by Western Mattress Write P. O. Box 5288, San Angelo 76901. They are guaranteed. For a convenient home appointment, call Turner Motel, 693-2274.

Attention Fishermen CHECK our stock of Rods and Reels. We have got the lowest prices offered anywhere. COME IN AND SEE US. JOHNSON

FOR SALE: Three bedroom home, located in Rankin. For details, write P. O. Box 55, Big Lake, Tx 76932. (btf 10 31)

FOR A GOOD used car, see our selection at D & R Car Sales at East Hwy. 67. Cars bought, sold and traded. Phone 693-2328, or home phone 693-2357.

THE MAGIC TREWAX SHAMP

FOR YOUR Mary Kay Cosmetics, call Barbara Stephens at 693-2352 or come by 502 Royal. (b 11 21)

TAPES: at Red Bluff Lumber Company, good selection. Regular tapes, \$2.95; party tapes, \$3.75.

DO It Yourself—The Original Way for as little as \$1 a room. Rent electric power \$1 day with. Cleans your carpet 15 to 1 concentrate more than any other. UP & OUT—able rug stain remover moves dog stains. polish, Mertholate. JOHNSON

AT THE NEWS OFFICE: Invitations, colored poster board, magic markers—fine and wide points — dictionaries, pencils and pencil sharpeners, Scotch tape, file boxes, index cards, lettering stencils, file folders, lamating paper, typing paper, all kinds of inks, ballpoints.

## RUBBER STAMP

MADE TO ORDER

One-Day Service — Mail Orders Accepted

★ ALSO: Stamp Pads (red, black, green, purple) for \$1.

Rubber Stamp Pad Ink (roll-on) \$1 in above categories

Stamp Racks Available on Special Order if not stock

ORDER TODAY, DON'T SEND MONEY UNTIL YOU SEE

THE MERCHANDISE. SATISFACTION GUARANTEED

The Rankin News

P. O. DRAWER 445 — RANKIN, TEXAS 79770