

THE BORDEN STAR

VOLUME XXII

August 16, 1995

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

Dear Students, Parents and Borden County School Community,

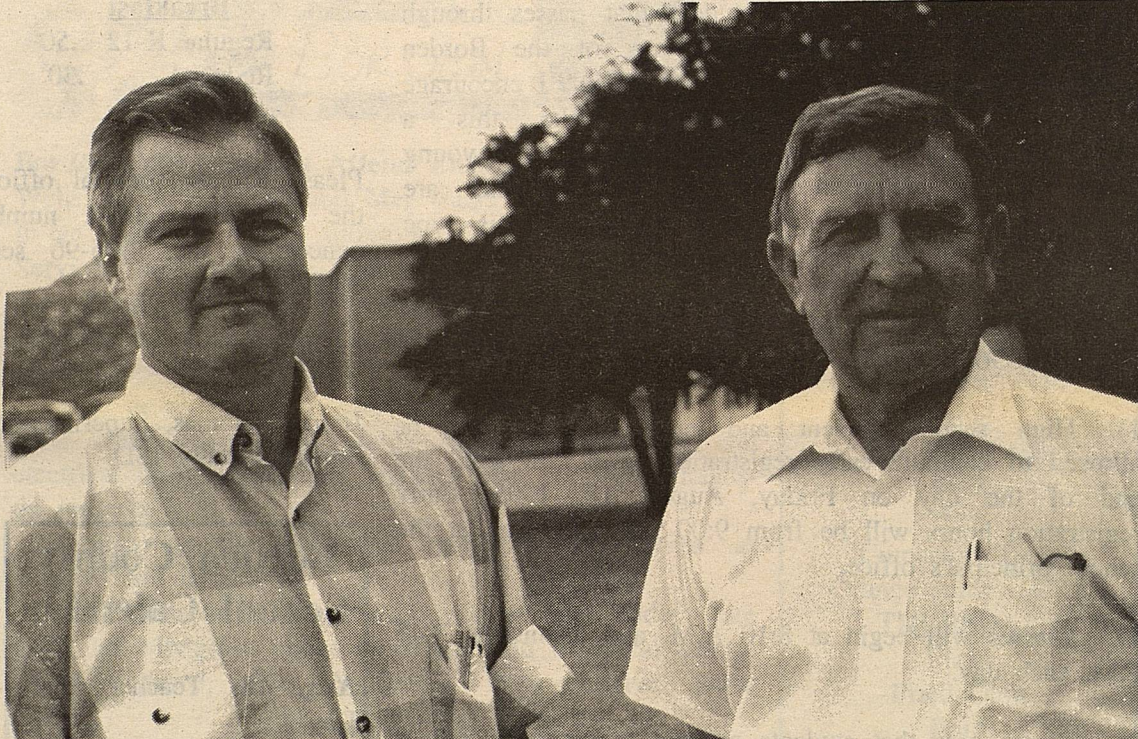
The 1995-96 school year will begin on Monday, August 21, 1995. The tremendous support of the Borden County School by the Borden County School Community combined with a wonderful student body and school faculty will facilitate another positive and productive school year for the students of the Borden County School.

New employees for the 1995-96 school year are as follows: Mrs. Andrea Hall - speech therapist, Mrs. Beth Stamper - teacher, Mr. Clay Stout - teacher/coach, Mrs. Vickie Stout - instructional aide, Mrs. Pam Cooley - food service and Mrs. Marcie Rivera - food service.

The school day will begin at 8:10 A.M. and conclude at 3:45 P.M. each day. An attempt to minimize confusing changes for the 1995-96 school year will be made; however, it is inevitable that the rapid changes taking place in our global economy will dictate changes in our school system in order to maximize our student's future opportunities. In addition, state laws and recent legislative action will dictate changes in various aspects of the Borden County School. Many of

these changes will not be noticeable to the school community. However, some of these changes might be considered to be positive such as the change relating to "No-Pass-No-Play". This rule has received a great deal of discussion during the past decade. This particular rule has been reduced from six weeks to three weeks in order to give students a more immediate incentive to become eligible for extracurricular activities by passing all their courses. Nevertheless, your support and patience with the changes that will be implemented during the 1995-96 school year to provide a fair and outstanding educational experience for the children of the Borden County School Community will be sincerely appreciated.

Our school district received a Recognized Rating according to the state guidelines for ranking the quality of schools for the 1994-95 school year. This type of rating does not take place in a setting where students, parents, community members and the school staff are complacent and apathetic to their children's educational experience. I am confident



BORDEN COUNTY ADMINISTRATORS -- Superintendent Jimmy Thomas and High School Principal Mickey McMeans are looking forward to another successful school year.

(Photo by Lamesa Press Reporter)

that the ongoing historic success of the Borden County School's students is what makes people take notice when they hear you or one of our students say that they are from Borden County. There is almost an air of mystique or even jealousy when people know or hear about the safe, positive, supportive, and successful educational environment that you and the Borden County School Community provide for our young people. School Superintendents are supposed to look at things from a neutral standpoint and always refrain from considering issues from the realm of "personal". The Borden

County School Community makes this an impossibility with this school superintendent, because I cannot be neutral or forget personal aspects of the Borden County School Community when I consider the nurturing educational environment that the Borden County School Community provides for the boys and girls that attend the Borden County School as well as my own children. Nobody likes to hear a braggart, but I have to admit that it is hard for me not to be quite offensive with my bragging about the Borden County School and Borden County School Community when someone says something

that remotely implies a condescending attitude about my children going to school or me working as a school administrator in that "little bitty school in the middle of nowhere". My first thought when approached with this situation is "if they only knew," and my response helps folks that make this mistake to understand the true meaning of "I wish I would have known before I inserted my foot in my mouth". I would like to encourage you as a school community member, a grandparent of a student, or parent of a student to

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continue your outstanding support and pride of the Borden County School during the 1995-96 school year. You have imminent domain on the bragging rights as a supporter and school community member to get personal when it comes to the important issue of our young people's educational process. Please call your child's teacher, Mr. McMeans, or me if you suspect or know that your child or any other child in the Borden County School is having academic problems or problems of another nature that need to be addressed. A conference will be scheduled with you and the child's teacher or other appropriate individuals that are determined to be the most appropriate or most likely individuals

that can help the respective student. Your concern and assistance in matters of this nature can honestly be the determining factor in the immediate or future failure or success of a young person. Please be assured that our students cannot be as successful as their potential if they are neutral, passive, and do not get personal with their educational experience. Therefore, we need your help and support in making the 1995-96 school year to be a valuable and worthwhile experience for every student that passes through the doors of the Borden County School. I encourage you to make this a personal issue. Our young people deserve and are quite worthy of this type of support.

INFORMATION ITEMS THAT PERTAIN TO THE 1995-96 SCHOOL YEAR ARE AS FOLLOWS:

- 1). High school student and new students will be allowed to continue early registration from now until the end of the day on Friday, August 18, 1995. Early registration hours will be from 9:00-5:00 each day at the school principal's office.
- 2). Classes will begin at 8:10 A.M. and dismiss at 3:45 P.M. each day.
- 3). Please note that students are not to arrive at school prior to 8:00 A.M. unless arrangements have been made with the school principal.
- 4). Busses will run according to the above schedule. Bus transportation will be provided for students living east of Highway 669 and south of Highway 180 for students living within the 2 mile radius of the Borden County School. Bus routes will be modified or not traveled when weather conditions warrant or the safety of a child has the potential to be compromised according to the discretion of the school administration or bus driver. Busses will not arrive at school prior to 8:00 A.M. unless circumstances created a situation that causes a bus to arrive earlier than this specified time.
- 5). Season tickets for home athletic events may be purchased beginning August 28, 1995, in the superintendent's office or at the first home football game. The price of the season tickets will be \$20.00.
- 6). School annuals may be purchased in the superintendent's office for \$15.00.
- 7). An official school calendar, an official dress code, a tentative class schedule for grades K-12, and a list of

recommended school supplies for grades K-5 are listed in this week's paper. You will be notified of changes in the school calendar during the school year as a result of inclement weather or other unforeseen circumstances.

8). Delays in the start of school, early dismissals, and school cancellations that take place as a result of inclement weather will be reported as early as possible to the following area television and radio stations: KAMC TV-Channel 13 of Lubbock, LKBK TV-Channel 13 of Lubbock, KCBD TV-Channel 11 of Lubbock, KBYG Radio Station-1400 AM of Big Spring, KPET Radio Station-690 AM of Lamesa, KSNY Radio Station-1450 AM and FM of Snyder, KPOS Radio Station-1370 AM and 107.3 FM of Post and KLLL Radio Station-1590 AM and 96.3 FM of Lubbock.

9). Breakfast service will begin at 8:00 A.M. each morning. Prices for cafeteria meals for the 1995-96 school year are as follows:

<u>Breakfast</u>		<u>Lunch</u>	
Regular K-12	.50	Regular K-6	\$1.00
Reduced	.30	Regular 7-12	\$1.25
		Reduced K-12	.40

Please call the central office or the principal's office at the following phone numbers if you have questions concerning the 1995-96 school year. (806/756-4313 or 806/756-4314).

Sincerely,

Jimmy Thomas, Superintendent
Borden County ISD

**School Supply List
K-5**

Kindergarten: Round, edged scissors, crayons, supply box, Elmer's School Glue, 2-#2 pencils, big eraser, gym shoes, towel for naps, and baby wipes.

First Grade: 4 or 5-#2 pencils, supply box, 2 small boxes of crayons, (primary colors), scissors, eraser (hard rubber), Elmer's School Glue, gym shoes and baby wipes.

Second Grade: 2-#2 pencils, crayons, Elmer's School Glue, red grading pencil, notebook paper, scissors, eraser, gym shoes, ruler and baby wipes.

Third Grade: Loose-leaf notebook, notebook paper, spiral (NO College Ruled), 4-#2 pencils, 2-red pens or 4-red pencils, 12 inch ruler (metric & standard), small bottle of glue, crayons, 2 folders, gym shoes and baby wipes

Fourth Grade: Scissors, crayons, glue, notebook
Cont. to pg. 3

**Borden County
School Calendar**

- Aug. 18:** Teacher Work Day
Aug. 21-Dec. 19: First Semester
Sept. 4: Labor Day
Nov. 22-24: Thanksgiving Holiday
Dec. 20.-Jan 2: Christmas Holiday
Jan. 3: Teacher Work Day
Jan. 19: Stock Show Day
Feb. 14-15 TEA Waiver Day
Feb. 16: Ski Day
March 1: TEA Waiver Day
March 11-15: Spring Break
April 5: Bad Weather Day
May 4: Bad Weather Day
May 30: Teacher Work Day

**Borden County I.S.D
Dress Code**

The Borden County Independent School District's dress code is established to teach personal grooming and hygiene, prevent disruptions, avoid health and safety hazards, instill discipline and teach respect for authority.

Students shall be dressed and groomed in a manner that is clean, neat, and will not be a safety or health hazard to themselves or others.

Clothing that displays lewd, offensive, vulgar or obscene language; advertises or promotes alcohol, tobacco or other drugs, refers to satanic cult or gang activity is prohibited.

GUIDELINES:

- Dresses, skirts, split skirts and shorts should be no shorter than two inches above the knee.
- No bicycle shorts or spandex shorts.
- No flip-flops or bathroom type footwear.
- No shirts with cut out sleeves, tank tops or muscle shirts.
- A bare midriff is not acceptable.
- No slashed, torn or cut off jeans.
- Boys will not wear ear jewelry.
- Hair shall be clean and well groomed.

The following extremes should be avoided:

- Color variations in the hair.
- Pony tail, rat tail or braids for boys.
- No beards.
- Sideburns must be trimmed and not extreme.
- Mustaches are acceptable if neatly trimmed and not extreme.

Borden School Exes' Reunion

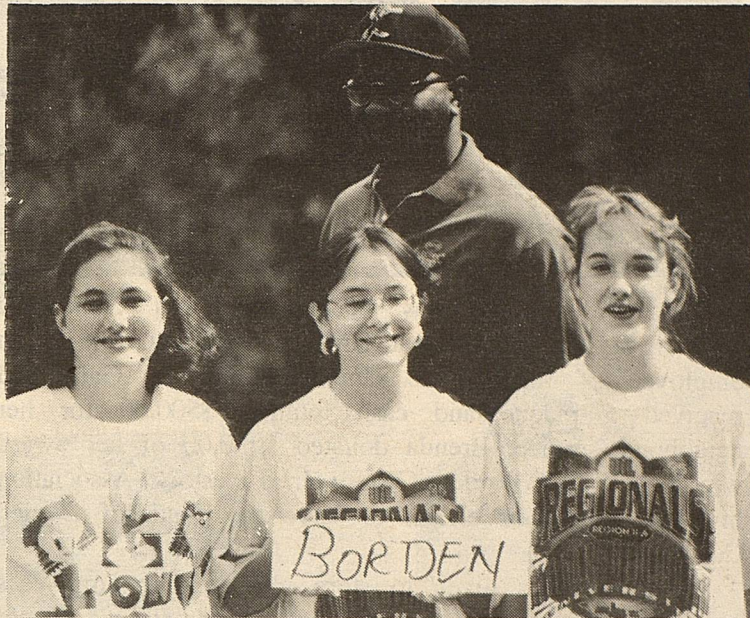
On Tuesday, August 4th and 5th, 1995, approximately 255 people attended the 2nd Borden School Exes' Reunion. It will be five more years -- the year 2000--before the sounds of friends who haven't seen each other for as many as forty years are again heard echoing in the halls of Borden County Schools.

The largest group came from the years 1953-1965, but there were those registered from all years through 1990. All four of the first year's (1953) graduates attended, as well as others from New Mexico, Iowa, Michigan, Maryland, Virginia, and Texas.

A breakdown of attendance is as follows: '53-65: 59; '66-'78: 43, and '79-'90: 31. Each of these groups also bought spouses, children and friends. Thirty-eight parents, employees and teachers attended.

Parents Club Meeting

There will be a Parents Club Meeting on the first day of school Monday, August 21st., at 8:30 a.m. in the School Conference Room. Everyone is invited to attend.



Borden County Youth Attend Electricity Camp: Brande Wells, Michele Rowe, and Meg Parks recently participated in an electricity camp sponsored by Southwestern Public Service Company. More than 120 4-H'ers from throughout the Texas Panhandle attended the camp earlier this summer at Camp Scott Able, near Cloudcroft, New Mexico.

The camp featured demonstrations and lectures on basic electricity, safety, energy conservation, wiring and electrical terminology. The students also completed hands-on projects.

County agents and SPS representatives served as advisers and instructors.

SPS sponsors the camp each year so that students are more knowledgeable about electricity and electrical safety. (Also pictured, SPS Marketing Representative Duke Holmes)

School Lunch Menu

Lunch: \$1.00-K-6th
\$1.25-7th - 12th.
Breakfast - 50

Aug 21-25

MONDAY

Tacos
Beans
Salad
Brownies
Milk

Cereal - Fruit
Orange Juice - Milk

TUESDAY

Chicken Strips
Mashed Potatoes
Peas & Carrots
Hot Roll
Jello w/fruit
Milk

Pancake Pups
Apple Juice - Milk

WEDNESDAY

Beef Fajitas
Corn
Salad
Ice Box Cake
Milk

Cinnamon Toast
Orange Juice - Milk

THURSDAY

Pizza
Fried Okra
Fruit
Ice Cream
Milk

Donuts
Apple Juice - Milk

FRIDAY

Hamburgers
Lettuce, Tomatoe, & Pickles
French Fries
Spice Cake
Milk

Biscuits & Sausage
Orange Juice - Milk

Going Away To College?

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That's **\$2.00** off the regular price!

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Gail, Texas 79738

THE BORDEN STAR

BORDEN COUNTY INDEPENDENT SCHOOL DISTRICT 1995-96 BUDGET HEARING

The Borden County Independent School District Board of Trustees will conduct a Public Budget Hearing for the proposed 1995-1996 Borden County Independent School District Budget in the Borden County School Cafeteria of Gail, Texas, on Monday, August 28, 1995, at 7:30 P.M. in accordance with Article 6252-17 of Vernon's Statutes.

Action will be taken to adopt the prepared budget by the board of trustees of the Borden County Independent School District at the conclusion of the budget hearing in a separate meeting that will begin at 8:30 P.M. in the board room of the Borden County Independent School District. The board will also take action to adopt the tax rate for the 1995-96 school year in a separate item of business during this meeting.

By Order of the Board Of Trustees
Borden County Independent School District
Scott Clayton Secretary

Supply List

Cont. from pg. 2

paper, calculator (solar powered), loose-leaf notebook, spiral notebook, 4-#2 pencils, 2-red pens, set of dividers, folders (w/pockets), ruler (metric & standard), gym shoes and baby wipes.

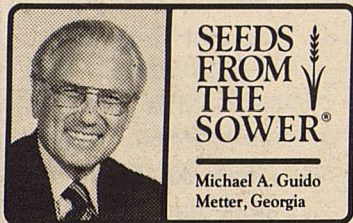
Fifth Grade: Scissors, watercolor markers, calculator (solar powered), ruler (metric & standard), protractor, pencils, blue or black pens, red pencils or pen, loose-leaf notebook, white notebook paper (NO College Ruled), and dividers.



EMT Basic Class to be taught beginning in September

It's not too late to register for the upcoming EMT Basic Class to begin in September and last until December. The course is sponsored by the Borden County EMS and will be taught twice weekly in the evenings.

If you are interested in taking this class, please call Kent Holmes at 915/573-4164 or Patty Ellison at 915/965-3236.



Little Jimmy was a bad boy. One day his mother asked, "How do you expect to get into heaven?"

"I'll just run in and out," he answered, "and keep on slamming the door until St. Peter says, 'Come in or stay out!' and I'll stay in."

But if you're not a Christian before you die, you'll not become a Christian after you die. If you're not a child of God over here, you'll not become a child of God over there.

Isn't it better to be sure than sorry? Then why don't you become a child of God right now?

Receive the Lord Jesus as your Savior, and you'll receive power not only to become a child of God, but to behave like one. Say - isn't that wonderful!



Brenda Copeland has been named as *Hometown Partner* by the Independent Grocers Company. She is an employee of the Coyote Country Store in Gail, and received a plaque and cash totaling \$500.00 for her neighborly service. Brenda donated \$250.00 of her award winnings to the Borden County Jr. Livestock Association in support of their efforts to serve the youth of Borden County.

This award is given to store managers or employees nominated by local customers and friends. Brenda would like to thank Dennis Poole, Terri Buchanan and Inez Clayton for sending in letters recommending her for this award. Also thank you to Bertie Copeland for submitting her name. Brenda says, "keep on coming in and let me know if I can help you with anything at all".

Supper & Bake Sale

The Fluvanna Volunteer Fire Department will have it's annual fund raising *Laredo Supper* and bake sale, August 26, 1995 at 7:00 P.M. at the Fluvanna Community Center. Come and have a great meal and a great time.

For New & Used Vehicles
See **WHIT PARKS**
SEWELL FORD WEST
2744 West County Road
Odessa, Texas
915/377-8744 or 366-3025

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EMS Memorials & Donations



In Memory Of:

L.D. Smith
Doris Rudd
Bertie Copeland & Family
Marie Pounds
Alvin Smith
Chip Smith
Mr. & Mrs. M.L. Knowlton
Elvis Knowlton
Fern & Kris Charleton
Danel Smith
J.A. Smith
Dine Lewis
Everett Lee Smith

Ophelia Blackard
Doyle & Shirley Newton

Estell Swan
Doyle & Shirley Newton

Pauline Clark
Doyle & Shirley Newton

Jim Smith
Doyle & Shirley Newton
Randy & Donnelle Hensley
Alvin Smith

Ed Franklin
Doris Rudd

Azlee Reeder
Doyle & Shirley Newton
Eura Sneed Beckham
Mrs. Dee Pylant
Randy & Donnelle Hensley
Alvin Smith

Sue Cooley
Alvin Smith

Lee Falls
Doyle & Shirely Newton

Edith Bennett Clark
Doyle & Shirley Newton

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-H-

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4-H Achievement Banquet

A good time was had by all at the 1995 4-H Achievement Program and Ice Cream Supper.

Borden County 4-H-er's were honored for their project achievements for the past 4-H year.

Fannie Flint was chosen as this year's recipient of the Friend of 4-H Award. She is an avid supporter of many 4-H project areas. Her support of our 4-H youth is very much appreciated.

Outstanding Leader for this year is Susan O'Brien. Susan has been a project leader in Clothing, Foot & Nutrition, and has coordinated the concession at the Junior Livestock Show.

Gold Star Award recipients for this year are Carrie Hart and Reagan Smith.

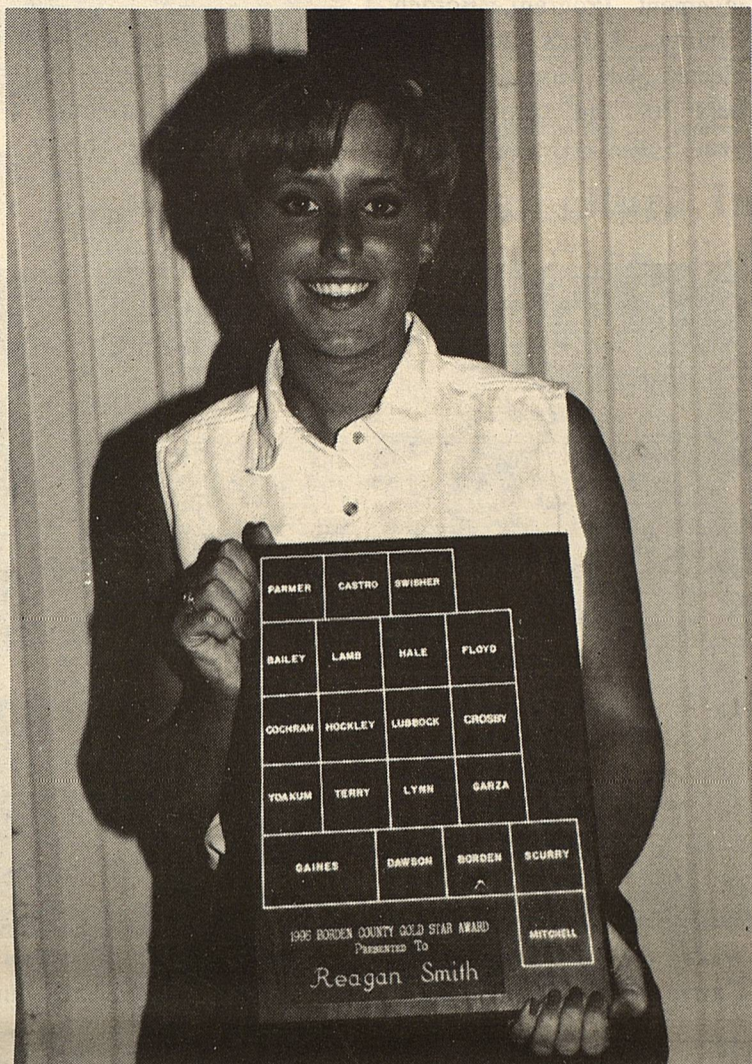
Carrie Hart has been in 4-H for the past nine years. Her project work includes Beef, Swine, Sheep, Horse & Clothing. She has served as council delegate and Beef Teen Leader. Carrie exhibits her projects at the county level as well as major stock shows throughout Texas.

Reagan Smith is in her 8th year of 4-H. Her project work includes Foot & Nutrition, Horse, Sheep, Swine, and Beef. She has served as 4-H Secretary, county council delegate and participated in both county and major stock shows.

Congratulations to each of these special award recipients.

A special thank you to Caprock Electric for photography at the program.

Achievement Pins and Certificates were presented to each of the following 4-H-ers for completion of their project areas:



Gold Star winner Reagan Smith



Gold Star winner Carrie Hart

Achievement Pins and Certificates

Clay John Anderson - Beef
 Michelle Bond - Swine
 James Bond - Swine
 Alexis Brooks - Swine
 Sandy Brummett - Beef
 John Brummett - Beef
 Roy Clayton - Swine
 Kylia Culp - Horse
 Carey Cox - Beef
 Jeff Dennis - Shooting Sports
 Meranda Dunlap - Horse
 Rowdy Dunlap - Horse
 Kevin Ellison - Shooting Sports
 Jessica Ellison - Swine
 Shawna Ellison - Shooting Sports
 Faith Farmer - Swine
 Randi Farmer - Beef
 Carrie Hart - Clothing
 Laura Hensley - Agriculture Achievement
 Micah Hensley - Swine
 Rebekah Hensley - Swine
 Shaina Isaacs - Swine
 Shelby Isaacs - Swine

Brionne Jackson - Shooting Sports
 Grant Key - Beef
 Trey Laverty - Shooting Sports
 Krystal Lee - Clothing
 Whitney McNeely - Sheep
 Wendy McNeely - Clothing
 Cody Herridge - Swine
 Clint O'Brien - Food & Nutrition
 Staci O'Brien - Clothing
 Kaci Poole - Consumer Education
 Tanner Poole - Horse
 Lindsey Smith - Sheep
 Reagan Smith - Sheep
 Laura Stamper - Clothing
 John Stamper - Shooting Sports
 Robert Stamper - Shooting Sports
 T.C. Stipe - Sheep
 Holly Thomas - Food & Nutrition
 Jill Voss - Sheep
 Brande Wells - Electric Energy

Beginning 1st Year Pins & Certificated

1. Shaleena Laverty
2. LaShae Johnson

Clover Bud Certificates

1. Lindsey Stamper
2. Kalli Poole
3. Bailey Anderson
4. Whitney Anderson
5. Rowdy Clary
6. Montana Dunlap
7. Sharelle Gass
8. Tyrell Massingill
9. Cassidy Ogden
10. Jessica Pelham
11. Brice Smith
12. John Wilson
13. Rachel Wilson
14. Shayla Gass

Project Leaders Pins

1. Jibber Herridge - Shooting Sports
2. Cindy Herridge -

- Shooting Sports
3. Susan O'Brien - Food & Nutrition Clothing
 4. Beth Stamper - Clothing
 5. Kim Thomas - Clothing
 6. Carolyn Stone - Clothing
 7. Stanley McNeely - Horse
 8. Sharlot Stone - Horse
 9. Tommy Cooley - Horse
 10. Sherry McNeely - Clothing, Foot & Nutrition.

4-H Supporter Recognition

Jimmy Thomas - For his support of 4-H by allowing 4-H-ers and Leaders the use of the Borden County School facilities.

Cont. to pg. 6

4-H Supporter

Cont. from pg. 5

Randy Adcock - For his support of Borden County's 4-H & FFA Youth as Chairman of the Borden County Junior Livestock Association

Verna Adcock, Cookie Dyess and the Borden Star

For their continued support of 4-H through the coverage of Borden County 4-H Activities in the Borden Star.

Kent & Ollie Holmes - For continual support of 4-

H project activities from Trap & Skeet to the County Livestock Show

Van York, Larry Smith and Hurston Lemons - For continual support of our 4-H Horse Project and annual livestock show, and all county 4-H activities.

Borden County EMS - For providing health and safety assistance at all of our 4-H activities and throughout the entire county.

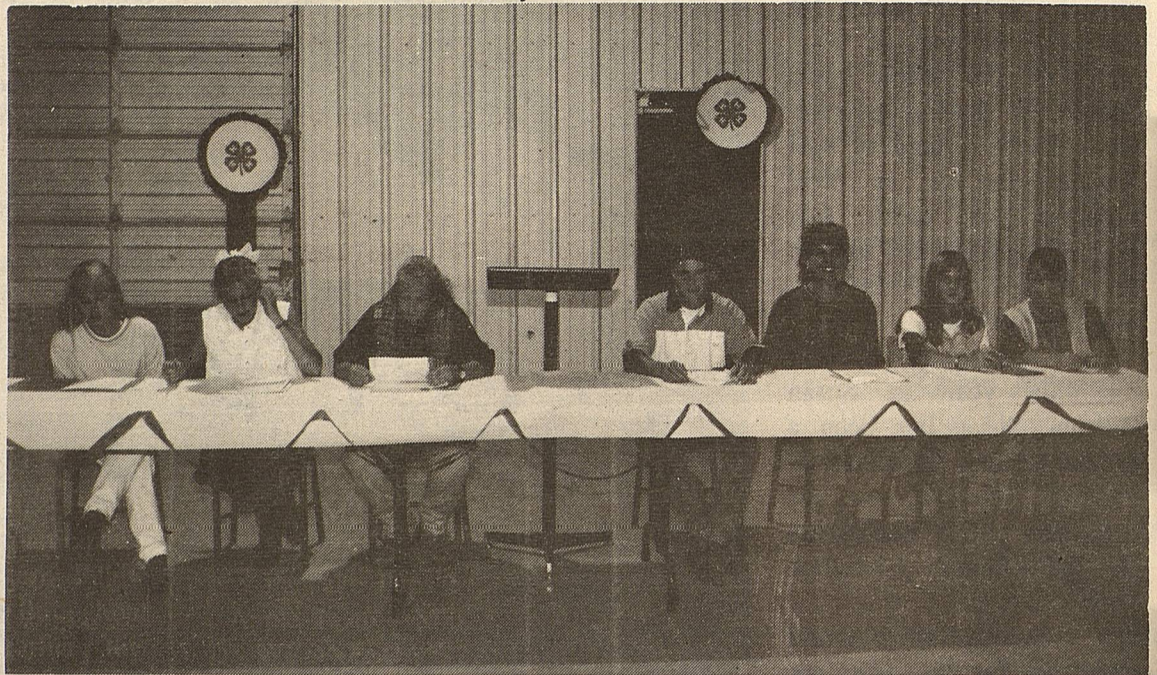
4-H Council Members Elected

Following the 4-H Achievement Program, Borden County 4-Hers met and elected 4-H Council Members for the coming 4-H year.

Officers elected are as follows:

- Chairman - Grant Key
- Vice Chairman - Carrie Hart
- Secretary - Reagan Smith
- Council Member - Shelby Issacs
- Council Member - Laura Hensley

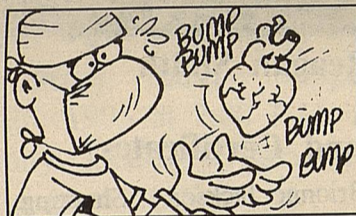
- Council Member - Sandy Brummett
- Alt. Council Member - John Brummett
- Jr. Council Member - Kaci Poole
- Jr. Council Member - Wendy McNeely



4-H Council Members: Pictured L. to R.: Shelby Issacs, Reagan Smith, Carrie Hart, Grant Key, Laura Hensley, Kaci Poole and Wendy McNeely



Friend of 4-H: Fannie Flint. Also pictured C.W. Berryman. Not available for photo
Susan O'Brien Outstanding 4-H Leader



The average human heart weighs less than one pound.



The largest pearl in the world, the 14 lb 1 oz Pearl of Lao-tze was found at Palawan, Philippines on May 7, 1934.

Borden Co. Jr. Livestock Association General Meeting

A General Meeting of the Borden Co. Jr. Livestock Association will be held on Tuesday, Sept. 5 at 7:00 p.m. in the Borden County Park.

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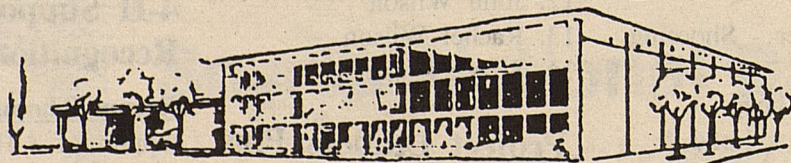


Owner: Glenn W. Hogg



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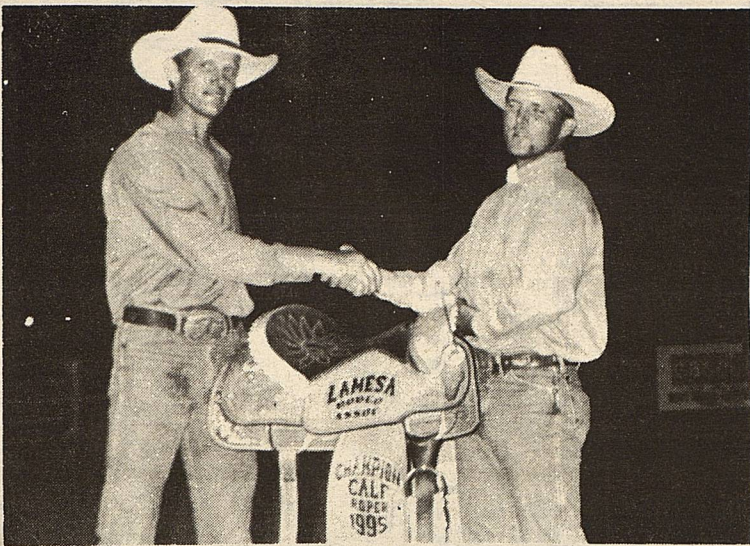
FULL SERVICE BANKING

Member F.D.I.C.

400 Main Street

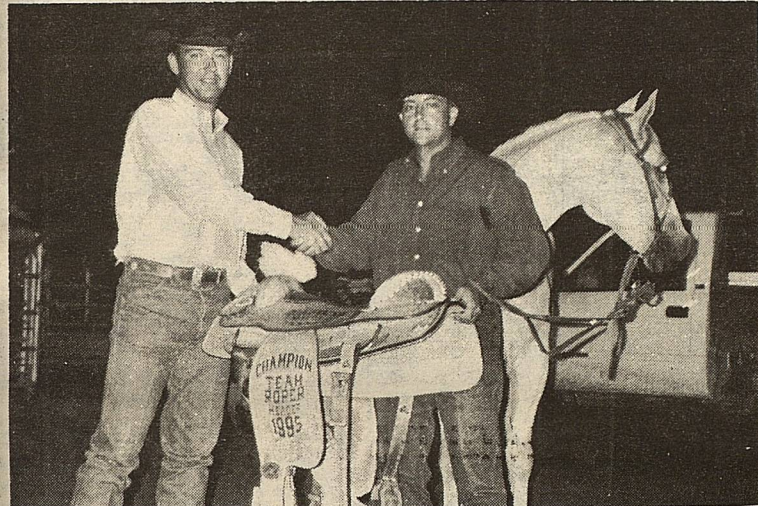
267-5513

BIG SPRING, TEXAS



ROPIN' THE WIN -- Wendell Culp (left), was recognized as the overall winner of the Lamesa Rodeo Association's calf roping contest Saturday night during the final performance for the Lamesa rodeo.

(Photo by Lamesa Press Reporter)



HEAD 'EM UP -- Doyce Taylor (right), team roping header, was presented with a saddle as the winner of the Lamesa Rodeo Association's team roping competition.

(Photo by Lamesa Press Reporter)

Let Me Get My Hat!

By Dennis Poole,
Borden County CEA-Ag.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Court of Texas Cooperating.

Agriculture Information Day and Crop Tour

On Tuesday, August 22 Registration will be an Agriculture Information Day from 8:45 a.m. to 9:00 a.m. will be held in the Plains Community. at the Plains Community Center.



A TIME TO HEEL -- The Lamesa Rodeo Association presented John Anderson (left), team roping heeler, with a saddle as winner of the association's team roping contest during the Lamesa Rodeo last week-end.

(Photo by Lamesa Press Reporter)

Doctors Jim Leser - Entomologist Cotton, Pat Morrison - Entomologist of Small Grains, Rose Mary Seymour - Irrigation, and Kater Hake - Agronomist - Cotton, will be on hand to discuss the cotton situation and assist with management decisions.

Two CEU's will be awarded to those participating. Producers must have license number and social security number to receive CEU credit.

CEU's will be awarded in the areas of 1 - IPM and 1-Laws and Regs.

Borden County EMS

806/756-4311

Alt. No.

806/759-5111

**Borden Country Independent School District
CLASS SCHEDULE 1995-96
HIGH SCHOOL**

TEACHER	WK DAY	PERIOD 1 8:10 - 9:40	RM	PERIOD 2 9:45 - 11:15	RM	PERIOD 3 11:20 - 11:50	RM	LUNCH 11:50 - 12:20	PERIOD 4 12:25 - 1:55	FM	PERIOD 5 2:00 - 2:50	FM	PERIOD 6 2:55 - 3:45	FM
Avery, Bobby	M-W	World Geography	26	Gov. - Eco	26	LUNCH	46	GYM #46	5th P.E./Conf.	26	6th - 8th P.E.	38	9th - 12th P.E.	38
	T-TH	Conference	26	Tutorial	26			9-12	Texas History	26				
Dotson, Rita	M-W	Algebra II	37	Conference	37	Tutorial	37	LUNCH	Library	37	Trig - Elementary	37	Computer Lit	33
	T-TH	Algebra I	37	Conference	37	10th Grade			Algebra I	37	Analysis		8th Grade	
Dyess, Bob	M-W	6th Tutorial	38	Tutorial/1st P.E./K P.E.	38	LUNCH	38	GYM #46	Conf./2nd P.E.	38	6th - 8th P.E.	38	9th - 12th P.E.	38
	T-TH	6th Tutorial		Tutorial/1st P.E./K P.E.				9-12	Conf./2nd P.E.					
Harris, John	M-W	5th Music/6th Music	34	K Music/1st Music	34	Tutorial	19	LUNCH	Band 7-12	34	2nd Music(2:00-2:30)	34	4th Music(2:30-3:00)	34
	T-TH	5th Music/6th Music		K Music/1st Music					Conference	34	3rd Music(2:30-3:00)		Conference	
Jones, Anne	M-W	Biology II	18	Physical Science	18	Tutorial	18	LUNCH	Tutorial	18	Conference	18	6th Grade Science	18
	T-TH	Biology I	18	7th Science	18	9th Grade			8th Science	18				
Jones, Chuck	M-W	Physics I	29	7th Math	29	Tutorial	54	LUNCH	Conference	29	Algebra II	29	Conference	29
	T-TH	Chemistry I	29	6th Math	29	7th Grade			Algebra II	29				
Lewis, Carol	M-W	English II	28	English III	28	Tutorial	28	LUNCH	Conference	28	English I	28	7th Tutorial	33
	T-TH	English IV	28	8th English LA	28				Conference	28				
Mayes, Sue Jane	M-W	7th English/LA	25	Spanish I	25	Tutorial	25	LUNCH	6th Reading	25	Tutorial	25	Conference	25
	T-TH	7th Reading	25	Spanish II	25	12th Grade			6th English/LA	25				
Poole, Sheri	M-W	Intro to Business	24	Conference	24	Tutorial	24	LUNCH	Accounting I	24	Keyboarding	24	8th Keyboarding	19
	T-TH	Conference	24	Keyboarding	24	8th Grade			Micro Comp. App.					
Richey, Trey	M-W	Tutorial	27	8th Math	27	LUNCH	27	GYM #38	Conference	27	6th - 8th P.E.	38	9th - 12th P.E.	38
	T-TH	Pre Algebra	27	Conference	27			6-8	Health I					
Stout, Clay	M-W	8th U.S. History	36	6th Social Studies	36	LUNCH	38	GYM #38	Conference	36	6th - 8th P.E.	38	9th - 12th P.E.	
	T-TH	Conference	36	U.S. History	36			6-8	5th P.E./Tutorial	36				
Wallace, Buddy	M-W	Ag.Sci 101-102	57	Conference	57	Tutorial	54	LUNCH	Ag Sci 422	57	Ag. Sci. 221 - 231	57	Visitation	57
	T-TH	Pre Voc 8th	57	Conference	57	11th Grade			Ag Sci. 381-322	57				

1995-96

NATIONAL SCHOOL LUNCH PROGRAM

Borden County Independent School District

The Borden County Independent School District serves meals each school day. Children may buy lunch for \$1.00 and \$1.25 and breakfast for 50 cents. Meals are also available free or at a reduced price.

If you now receive food stamps or Aid to Families with Dependent Children (AFDC) for your child, that child may have free meals or reduced-price meals. A foster child may have free or reduced-price meals regardless of your income. The reduced price is 40 cents for lunch and 30 cents for breakfast.

TO OBTAIN FREE OR REDUCED-PRICE MEALS FOR YOUR CHILD, YOU MUST COMPLETE AN APPLICATION AND RETURN IT TO THE SCHOOL. WE CANNOT APPROVE AN APPLICATION THAT IS NOT COMPLETE.

HOW TO APPLY

If you now get food stamps or AFDC for a child you are applying for, the application must have the child's name, a food stamp or AFDC case number for that child, and the signature of an adult household member. If you are applying for a foster child, the application must have the child's name, the child's "personal use" income, and an adult signature. If you do not list a food stamp or AFDC case number for a child you are applying for, then the application must have the child's name, the names of all household members, the amount of income each person got last month and where it came from, the signature of an adult household member, and that adult's social security number or the word "none" if the adult does not have a social security number.

INCOME CHART

Household Size	Annual	Monthly	Weekly
1	13,820	1,152	266
2	18,556	1,547	357
3	23,292	1,941	448
4	28,028	2,336	539
5	32,764	2,731	631
6	37,500	3,125	722
7	42,236	3,520	813
8	46,972	3,915	904

For each add'l member add.....+\$92

Verification: Your eligibility may be checked at any time during the school year. School officials may ask you to send papers showing that your child should receive free or reduced-price meals.

Fair Hearing: You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:

JIMMY THOMAS
P. O. BOX 95
GAIL, TEXAS 79738
(806) 756-4313

Reporting Changes: If your child gets free or reduced-price meals because of your income, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your child gets meals because of food stamps or AFDC you must tell the school when you are not getting AFDC or food stamps for them. You may then fill out another application giving income information.

Confidentiality: School officials use the information on the application only to decide if your child should get free or reduced-price meals.

Recapitation: You may apply for meals anytime during the school year. If you are not eligible now but have a change in status, like a decrease in household income, an increase in household size, become unemployed or get food stamps or AFDC for your child, you may then complete an application.

Handicapped: Meal substitutions at no additional cost for your children who meet the definition of "handicapped" will be served, provided a physician has submitted a statement attesting to this fact and prescribing a substitute.

IN THE OPERATION OF THE CHILD FEEDING PROGRAMS, NO CHILD WILL BE DISCRIMINATED AGAINST BECAUSE OF RACE, SEX, COLOR, NATIONAL ORIGIN, AGE OR HANDICAP. IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, WRITE IMMEDIATELY TO THE SECRETARY OF AGRICULTURE, WASHINGTON, D.C. 20250.

We will let you know when your application is approved or denied.

Every child will receive an application the first day of school

APPLICATION FOR FREE AND REDUCED-PRICE MEALS

To apply for free and reduced-price meals, complete this application, sign your name and return the application to the school. Call the school if you need help. # (806) 756-4313

1 Print STUDENT INFORMATION. List the child's FOOD STAMP or AFDC case number, if any.

NAME	GRADE	NAME OF SCHOOL	FOOD STAMP NUMBER OR AFDC NUMBER

3 FOSTER CHILD: List the child's monthly personal use income. Write "O" if the child has no personal use income. \$ _____

4 HOUSEHOLD MEMBERS AND MONTHLY INCOME: If you gave a food stamp or AFDC case number for the child, skip to PART 5.

NAMES OF HOUSEHOLD MEMBERS	Gross MONTHLY Earnings (Before Deductions)		MONTHLY Child Support, Alimony	MONTHLY Welfare Payments, Social Security	MONTHLY Pensions, Retirement, Social Security	Any Other MONTHLY Income
	Job 1	Job 2				
	\$	\$				

5 SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds; that school officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

X Signature of Adult Household Member _____ Social Security Number* _____
HOME TELEPHONE NO. _____ WORK TELEPHONE NO. _____ PRINTED NAME _____

STREET/APT. NO. _____ CITY/STATE/ZIP _____ DATE _____
6 RACE: Please check the racial or ethnic identity of your child(ren). You are not required to answer this question.

White, not Hispanic _____ Black, not Hispanic _____ Hispanic _____ Asian/Pacific Islander _____ American Indian/Alaskan Native _____

