

THE BORDEN STAR

VOLUME XVIII

AUGUST 22, 1990

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

Borden County Independent School District

JIMMY THOMAS, Superintendent

P. O. BOX 95

GAIL, TEXAS 79738

(915) 856-4313

Dear Parents:

The 1990-91 school year will begin on Monday, August 27, 1990. As in the past, we sincerely request and appreciate your support of the Borden County Independent School District's quest for excellence. Your child's future and his/her best interest will undoubtedly be our primary concern.

We would like to invite you to visit the school at any time during the school year. It also needs to be emphasized that you do not need a special invitation, or your child does not need to be having problems for you to feel that you are welcome. Your interest and input in regard to your child's education is an integral part of a successful school program and educational experience. Therefore, we request your involvement in this process.

The Borden County School will have several new employees that we would encourage you to meet as early as possible during this school year. I feel confident that the addition of the following staff members to the excellent staff that will be returning to the District will allow us to have a productive and enjoyable school year. Mr. Bobby Avery will serve as a teacher/coach, Mrs. Lydia Baeza will serve as an instructional aide in the elementary school, Mrs. Teresa Cox will serve in the food services department, Mrs. Ann Jones will serve as a science teacher in the junior high and high school, Mr. Chuck Jones will serve as a teacher/coach, Mrs. Karan Key will serve as the Chapter I teacher, Mrs. Paula Miller will serve as the 3rd grade teacher, Mrs. Linda Montgomery will serve as the 5th grade teacher, Mrs. Pat Murphy will serve as the 2nd grade teacher, and Mrs. Cindy Reyes will serve in the food services department.

Other important information items are as follows:

1. High School students will register on Friday, August 24th from 9:00 A.M. to 4:00 P.M. Students that have conflicts on the 24th may register from 9:00 to 4:00 on Wednesday, August 22nd or Thursday, August 23rd.
2. School will begin at 8:15 A.M. and conclude at 3:40 P.M. each day.
3. Buses will run according to the above schedule.
4. Season tickets for school athletic functions will be available for purchase on September 1st. The price will be \$16.00.
5. Student insurance will be available again this year. You will be notified at a later date concerning details of the student accident insurance program.
6. Lunches will cost the same as last year. Lunch is \$1.00 per meal for students in grades K-7 and \$1.25 per meal for students in grades 8-12.
7. A tentative class schedule and an official school calendar are listed on pg 6. You will be notified if there are changes in the school calendar during the year as a result of inclement weather or other unforeseen circumstances.

We are looking forward to a wonderful school year. Please feel free to contact me or Mr. McMeans if you have any questions concerning the beginning of school.

Sincerely,

Jimmy Thomas

Jimmy Thomas, Superintendent
Borden County Independent School District



Mr. McMeans, school principal instructing the Aids on some work in preparation for the First Day of School. L. to R. LYDIA BAEZA, SALLIE WILSON, MR. McMEANS, SUE SMITH, JACKIE HARRIS, and PEGGY FRISBIE.



CONGRESSMAN



REPORTS

to Texas

As American troops land on Arabian soil, some estimating their number to soon reach 50,000, we must focus on the lessons our nation has learned from past conflicts.

In World War II, Hitler was allowed to invade his neighbors, until the very existence of the free world was in question.

In Vietnam, we sadly learned the lesson of fighting a war in which we had a limited objective -- maintaining the status quo. Should American lives be placed in combat in Iraq or Saudi Arabia,

we must fight to win, and we must be dedicated to using whatever force is necessary to swiftly bring the action to a conclusion.

Iraq, with the fourth largest army in the world, cannot be allowed to cross additional borders of free nations and must be required to leave Kuwait, even if it means military action on our part.

The Iraqi action of invading its Kuwaiti neighbor has done more to unite the United States and many Arab countries than any other action since the

Cont. to pg. 3

Welcome back to class !
Students, Teachers, Administrators
 – especially those of you who are
 new to our schools.



A warm welcome to you at
Borden County

PARENTS CLUB MEETING

We will hold our first Parents Club Meeting, August 27th at 8:30 a.m. in the School Conference Room.

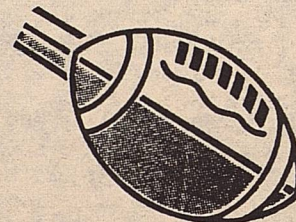
We would like to invite everyone, especially the parents of all the new students here at Borden to attend this first meeting.

Come by and get acquainted with each other and prepare for a GREAT year!



COYOTE OPRY
 WHEN: Saturday Night,
 September 29th
 WHERE: Borden County Show Barn
 COUNTRY MUSIC ENTERTAINMENT
 AND PASTRY AUCTION!
 Proceeds go to the
 BORDEN COUNTY JR. LIVESTOCK ASSOC.
 Watch this paper for more details!

**GO
 COYOTES
 GO !!!**



STUDENT LUNCHES

August 27 - 31, 1990

Monday

Steak Fingers
 Mashed Potatoes
 Gravy
 Green Beans
 Hot Rolls
 Chocolate Pudding
 Milk

Tuesday

Pizza
 Corn
 Vegetable Salad
 with Dressing
 Cookies
 Milk

Wednesday

Tuna Casserole
 English Peas
 Jello Salad
 Crackers
 Hot Apple Dessert
 Milk

Thursday

Meat Tacos
 Shredded Lettuce
 Cheese
 Pinto Beans
 Chocolate Cake
 Milk

Friday

Hamburgers
 French Fries
 Lettuce - Tomatoes
 Pickles
 Cobbler
 Milk

**SALAD BAR - EVERY
 DAY EXCEPT FRIDAY**

.....
 LUNCH PRICE

K-7th. \$1.00 per day
 or \$23.00 a month.

8th-12th. \$1.25 per day
 or \$28.75 a month.

Teachers: \$1.50 per day.

Guest: \$2.50 per day.

**PUBLIC NOTIFICATION OF NONDISCRIMINATION
 IN VOCATIONAL EDUCATION PROGRAMS**

- 1) Borden County Independent School District offers vocational programs in Agricultural Mechanics, Agricultural Sciences, and Home Economics. Admission to these programs is based on the need of the students in Borden County Independent School District.
- 2) It is the policy of Borden County Independent School District not to discriminate on the basis of race, color, national origin, sex, or handicap in its vocational program, services, or activities as required by Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973, as amended.
- 3) It is the policy of Borden County Independent School District not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, as amended, and Section 504 of the Rehabilitation Act of 1973, as amended.
- 4) Borden County Independent School District will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.
- 5) For information about your rights or grievance procedures, contact the Title IX Coordinator, Jimmy Thomas, at P. O. Box 95, Gail, Texas 79738, (915) 856-4313.

The Borden Star
 Publication No. 895520
 (USPS 895-5200)

CO-EDITORS
 Verna Adcock
 Clarajane P. Dyess

Published weekly, except for Christmas and New Years, on Wednesday at Gail, Borden County, Texas 79738, Box 137 Kincaid Street Second Class postage paid at Gail, Texas.

Any errors that we make reflecting on the reputation or standing of any Firm, Corporation or individual that appear in the columns of the Borden Star will be gladly corrected when called to the attention of the staff.

Subscription Rates:
 \$8.00 per year

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 Borden County I.S.D.

THE DOOR IS QUICKLY CLOSING...



Cont. from pg. 1

founding of the United Nations in 1945. And, 45 years later, the U.N. appears to be ready to take a meaningful role in trying to correct the military invasion of Saddam Hussein.

President Bush was correct in his decision to act quickly in support of Saudi Arabia and Kuwait. I strongly endorse his actions, which are necessary not only to protect the integrity of our friends but to protect our world energy supply.

It is encouraging to see U.S. and Soviet officials jointly criticize the actions of Iraq. Even Castro's Cuba could not bring itself to vote against a condemnation resolution before the Security Council of the U.N.

It is interesting to note that the actions of Saddam Hussein may cause some Members of Congress to re-evaluate

their opposition to producing new sophisticated military aircraft to replace the deteriorating fleet of B-52 bombers that are no longer produced.

Over the past 200 years, our freedoms have been gained through the sacrifice of far too many lives. The tombs of the Unknown Soldiers and the Vietnam Memorial starkly remind us of our need to stand ready to resist aggression against the free world wherever it occurs.

We cannot allow a cancer to develop on the face of the earth. If it is allowed to go unchecked, it can take our lives.

While our hearts will be with those who are on the front line in another part of the world, now is the time to excise the threat of Saddam Hussein.

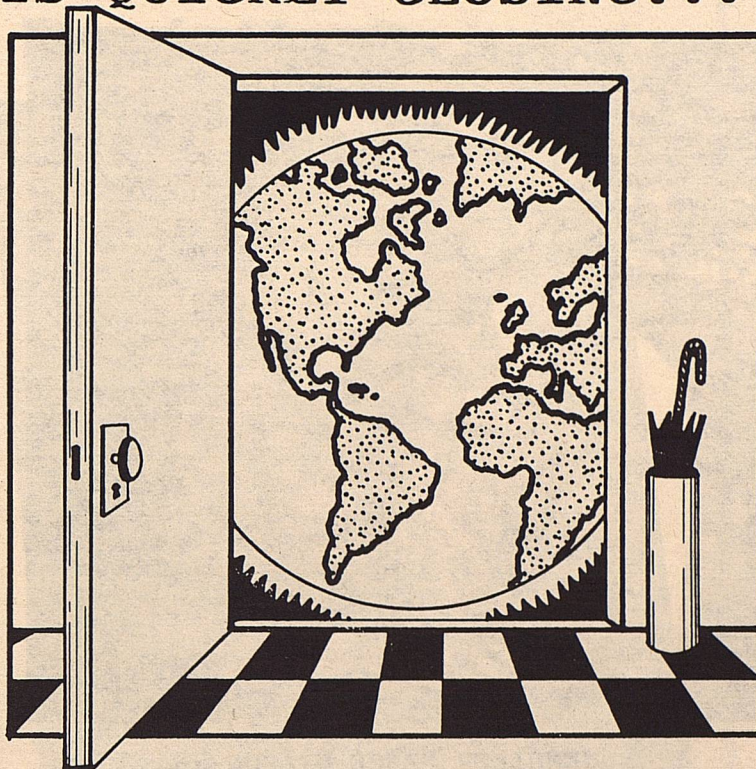
One Hitler in the world was too many.

The door is quickly closing...Closing to international teenagers who would like to visit the U.S.A. and where are all the hospitable Americans to host these visitors? I certainly can't find them. Maybe the shadow of the Statue of Liberty or of the United Nations building doesn't cover our community. I have advertised in this and many other newspapers asking that families consider hosting an international teenager. My phone isn't exactly ringing off the wall.

If host families aren't found in the next few weeks, some teenagers from 15 different countries will not have their dream to visit and study in American come true.

Have we become so busy in our own day to day lives that we have no interest in sharing our culture and homes with a young student 15 to 18 years of age, highly screened and selected? They arrive with complete medical insurance..they even come with their own spending money! All they want is a good family environment, their own bed, share the family meals, and share our culture.

I know we have many single parent and two-career families. This does not disqualify you and your family. Hosting is exciting and rewarding...and you don't need to presently have



a teenager in your family. in our community wants them to come.

Call me today! I really don't want to call overseas to tell the young international visitors that no one

MAY YOBLANSKI
LOCAL COORDINATOR
1-800-234-8339
I.E.F. - A NON-PROFIT ORGANIZATION



Gladys Gooding played for the New York Rangers, New York Knicks and Brooklyn Dodgers in a single season—as organist.

1990 FOOTBALL SCHEDULE

BORDEN COYOTES

Aug. 24	Sands	scrimmage	here	6:00
Aug. 31	Grady	scrimmage	here	6:00
Sept. 7	New Home		here	7:30
Sept. 14	Grady		there	7:30
Sept. 21	Wellman		there	7:30
Sept. 28	Loop		there	7:30
** Oct. 5	Klondike		here	7:30
* Oct. 12	Hermleigh		here	7:30
* Oct. 19	Ira		here	7:30
* Oct. 26	Trent		there	7:30
* Nov. 2	Lorraine		here	7:30
* Nov. 9	Highland		there	7:30



*District 6A games

ATTENTION!!!

Everyone is invited to a WELCOME and GET ACQUAINTED SOCIAL at the Borden High School Cafeteria. Come have snacks and refreshments and meet our new superintendent and our other new staff people and their families.

We will begin about 8:00 p.m. after the Sands - Borden Football scrimmage Friday night, August 24th.



Branon Funeral Home

Service in this area since 1922.

Phone 872-8335 403 N. Austin, Lamesa



SNYDER TUMBLING AND TRAMPOLINE

FALL REGISTRATION:
Saturday - August 25th
from 10:00-1:00 & 2:00-6:00

Monday - August 27th
from 9:00-12:00 & 3:00-6:00

CLASSES START - September 4th
3607 College Ave.
(Next door to Snyder Drug)
(Old Zapper Bldg.)

AGES - 3 years & up

KAY PORTER - Certified Instructor
17 years experience
STTA SANCTIONED

Gymnastics is a great way to build coordination.
Bring a friend and come join us!

REGULAR SCHOOL BOARD MEETING
August 20, 1990



JENNIFER NANCE WILSON and
SECOND LT. GREGORY SEAN BASSINGER



Announces Engagement

Dr. and Mrs. William Charles Wilson, of Post, and Margaret Casteel, of San Antonio, are pleased to announce the engagement of their daughter, Jennifer Nance, to Second Lieutenant Gregory Sean Basinger, son of Mr. and Mrs. Joe E. Basinger, of Southland.

Miss Wilson is a graduate of Hardin-Simmons University, Abilene, Texas, with a degree in Social Work and is employed by Travis State School in Austin. Lieutenant Basinger is a graduate of the United States Air Force Academy, Colorado Springs, Colorado, with a degree in Astronautical Engineering, and is currently in pilot training at Laughlin Air Force Base, Del Rio, Texas.

An October 27, 1990 wedding is planned.

EMS NEWS

IN MEMORY OF:

NORA DELLA BUCHANAN

Betty Frances Madry
Doyle Ford & Family
Beverly Coy Ford
and Family
Mrs. J.W. Gray

JOHN COUCH

Dennis, Sheri, Kaci,
Tanner & Kalli Poole

DALE CATES:

Kent & Ollie Holmes

CLARENCE DOWDY

Mr. & Mrs. Burl Belew

WINNIE MILLER

Dorothy & Bert Dennis
Mr. & Mrs. Burl Belew

CHARLIE HUNNICUTT

Mr. & Mrs. Joe Landrum
Sterling & Gladys
Williams
Warren & Betty Beaver
Dudly, June & Saluda
Arnett

Jack & Estalene McNett
Bill & Nancy Garner

Mildred Pittman
Chris Mason
Anna Bass Godwin
Mr. & Mrs. Hood Wills
Don & Nelva Jones
Bob & Mary Fielder
Pamela Davenport
Mrs. Bill Currie



The Board of Trustees of the Borden County Independent School District met in regular session on August 20, at 8:00 p.m. in the Board Room of Borden County School in Gail, Texas.

Board members present were Jack McPhaul, Kenny Hensley, Randy Adcock, Tom Ed Vestal, Joel Dennis, Jon Monger and Scott Clayton.

Administrators present were Jimmy Thomas, Superintendent and Mickey McMeans, Principal.

Board President Jack McPhaul called the meeting to order.

Community Input

No visitors were present at the regular board meeting.

Minutes

Minutes of the August 6, 1990 and August 17, 1990 board meeting were read. A motion was made by Kenny Hensley and seconded by Joel Dennis to accept the minutes.

Motion carried unanimously.

School Car

No bids were received on the school car. A motion was made by Kenny Hensley and seconded by Randy Adcock to check into the possibility of having a dealership sell the car for the school district. Motion carried unanimously.

Milk Bid

Superintendent Thomas read the milk bid from Gandy's Dairy of San Angelo, Texas. A motion was made by Scott Clayton and seconded by Jon Monger to accept the milk bid from Gandy's for the 1990-1991 school year.

Motion carried unanimously.

Bills

Bills for August were reviewed for payment. A motion was made by Tom Ed Vestal and seconded by Jon Monger to approve the bills.

Motion carried unanimously.

Accreditation Report

The official 1989-1990 accreditation report was presented by Superintendent Thomas. The two items to be corrected were addressed and the procedures for corrections were presented to the Board.

Internal Revenue Service - Section 125

Superintendent Thomas explained the Internal Revenue Service - Section 125 Benefit Program to the Board. Randy Adcock made a motion to allow Superintendent Thomas to present the program to the staff and allow participation in this program on a voluntary basis. The motion was seconded by Tom Ed Vestal.

Motion carried unanimously.

Special Education Rules And Regulations Handbook

The Board reviewed the 1990-1991 Special Education Rules and Regulations Handbook. A motion was made by Tom Ed Vestal and seconded by Scott Clayton to approve the Special Education Handbook.

Motion carried unanimously.

1990-1991 Budget

The Board discussed the 1990-1991 Budget. A motion was made by Kenny Hensley and seconded by Jon Monger to adopt the budget for the 1990-1991 school year as presented.

Motion carried unanimously.

Tax Rate

The tax rate was reviewed and a motion was made and seconded to set the tax rate at 49¢ for the 1990-1991 school year.

Superintendent's Report

Superintendent Thomas discussed personnel needs at Borden County Independent School District. Mr. Thomas advised the Board that Gene Cooley had presented his resignation as of August 15, 1990.

Adjournment

There being no further business, the meeting was adjourned.

**SPECIAL SCHOOL BOARD MEETING
ON BUDGET HEARING AND TAX RATE FOR 1990-1991**

The Borden County Independent School District Board of Trustees meet in special session on Monday, August 20, 1990 at 6:00 P.M. in the Borden County School Cafeteria in Gail, Texas. The purpose of the meeting was to conduct the 1990-1991 Budget Hearing for school funding.

Board members present were Jack McPhaul, Kenny Hensley, Randy Adcock, Tom Ed Vestal, Joel Dennis, Jon Monger and Scott Clayton.

Administrators present were Jimmy Thomas, Superintendent and Mickey McMeans, Principal.

Board President Jack McPhaul called the meeting to order.

Visitors

Bo Camp, representing Amoco Oil Production was the only visitor present.

Budget Hearing

Superintendent Thomas gave an over-view of the proposed budget for the 1990-1991 school year.

Adjournment

There being no further business, the meeting was adjourned.

How Air Bags Work.



Under normal driving conditions, the air bag is uninflated and packed like a parachute inside the steering wheel hub. When a frontal or near-frontal collision occurs at speeds of approximately 8-12 miles per hour or more, crash sensors trigger the inflator module, causing chemicals sealed inside the module to undergo a reaction and inflate the bag. This cushion splits open the cover of the wheel and protects the driver. The entire inflation sequence takes place in less than 1/10 of a second. After inflation, the air bag automatically begins to deflate in less than one second.

NOTICE OF VOTE ON TAX RATE

The (County of Borden) conducted a public hearing on a proposal to increase your property taxes by (14.28%) Fourteen and twenty eight one hundredths percent on (August 22, 1990 at 9:30 a.m.).

The (Borden Co. Commissioners' Court) is scheduled to vote on the tax rate at a public meeting to be held on (August 27, 1990) at (Borden County Courthouse).

Back-To-School



-H- **Western Wear**
College Heights Shopping Center



**The
First National
Bank**

of O'Donnell

We want to meet the financial needs of this community.

**Come in and visit
with us.**

MEMBER FDIC



Cont. from pg. 1

SCHEDULE OF CLASSES

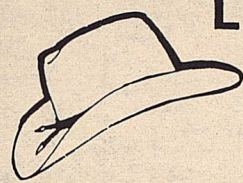
BORDEN COUNTY INDEPENDENT SCHOOL DISTRICT 1990 - 1991

1990-1991 TEACHER	PERIOD 0 8:15-8:45 Room	PERIOD 1 8:50-9:40 Room	PERIOD 2 9:45-10:35 Room	PERIOD 3 10:40-11:30 Room	Period 4 11:35-12:25 Room	LUNCH 12:30-12:55 Room	Period 5 1:00-1:50 Room	Period 6 1:55-2:45 Room	Period 7 2:50-3:40 Room
Avery, Bobby	Student Locker Monitor	HLTH Monitor	26 World History	26 U.S. History	26 7th Tex. Hist.	9-12 Lunch Duty	Conference	6-8 P.E.	38 9-12 P.E.
Copeland, Joe	Grade 11	18 Physics	18 Phy. Sci.	18 Biology	18 8th Earth Sci		Chemistry I	18 Conference	Science/HLth
Dotson, Rita	Grade 6	37 Conference	37 Comp. Math	37 Algebra 2	37 Geometry		Trig/Analysis	37 Algebra I	37 8th Comp. Lit.
Frisbie, Duke	Conference	/ K-P.E. 38	1-2 P.E./	38 8th. U.S. Hist.	33 Gov./ECO/FENT		5th P.E.	46 6-8 P.E.	38 9-12 P.E.
Harris, John	Grade 12	28 7-12 Band	34 K Music/1-2 Music	Trig. (TI-IN)	54 TI-IN Coordinator	9-12 Lunch Duty	3 Music/4 Mus.	34 Conference	5-6 Band
Jones, Ann	Grade 7	29 Spanish I	36 6th Science	29 Int. Biology	29 8th Earth Sci.		7th Life Sci.	29 Spanish II INI	36 Conference
Jones, Chuck	Grade 10	26 Conference	7th Math	Algebra I	36 Algebra I		Algebra II	36 6-8 P.E.	38 9-12 P.E.
Lewis, Carol	Grade 11	27 Conference	Lang. Arts 8	27 Pre-Algebra	27 Pre-Algebra		Math 8	27 Pre-Algebra	27 Lang. Arts 7
Mayes, Sue Jane	Grade 8	25 Soc Study-6	25 English 3	25 English 4	25 Spanish I		English 2	25 Spanish I	25 Conference
Poole, Sheri	Grade 9	24 Accounting I	24 P. Bus. Mgt	24 Conference	24 Bus. Math		Recordkeeping	24 Typing I	24 Shorthand
Wallace, Buddy	Grade 10	26 Ag. Sci. 321-322	57 Ag. Mech. 422	57 Conference			Ag. Sci. 101-102	57 Ag. Sci. 221	57 Visitation
Wilson, John	Grade 12	28 Reading 7-8	19 English 3	28 English 4	28 English I		English 2	28 Conference	Speech 8th
Westbrook, Peggy	Library	19 Library	8 Library	8 Reading 7	8 Library		Lang. Arts 6	8 Conference	Library
Montgomery, Linda	Grade 5	2 Grade 5	SELF - CONTAINED				Tutorial Ch. 1	38 5th Grade	Conference
Gray, Dorothy	Grade 4	7 Grade 4	SELF - CONTAINED				Conference	4th Grade	
Miller, Paula	Grade 3	5 Grade 3	SELF - CONTAINED				Conference	3rd Grade	
Murphy, Pat	Grade 2	4 Grade 2	Conference	2nd Grade	SELF - CONTAINED			2nd Grade	
Steadman, Doris	Grade 1	3 Grade 1	Conference	1st Grade	SELF - CONTAINED			1st Grade	
Copeland, Beverly	Grade K	1 Grade K	/Conference/	Kindergarten	SELF - CONTAINED			Kindergarten	
McMeans, Shirley	G/T 6-8	9 G/T 3rd	9 Elem. Library	6 Math 6	9 Reading 6		1-2 G/T	9 4-5 G/T	9 Conference
Smith, Susan	15		SPECIAL EDUCATION				SPECIAL EDUCATION		Conference
Key, Karan	Chapter I	14	Chapter I	DYSLEXIA			4 P.E./3 P.E.	Chapter I	Conference
Frisbie, Peggy	K Aid	K Aid	5th Aid	5th Aid	Lunch - Playground	Grades 4-5	2nd Aid	2nd Aid	K-Aid/Playground-Bus
Harris, Jackie	3rd Aid	3rd Aid	3rd Aid	2nd Aid	Lunch - Playground	Grade 3	3rd Aid/4th Aid	5th Aid	3rd Aid/Playground-Bus
Ogden, Verna			ADMINISTRATIVE AID			Library & Office Supervision		Administrative Aid	
Smith, Sue			SPECIAL EDUCATION AID			Lunch - Playground	Grade 1st Lunch	SPECIAL EDUCATION AID	
Wilson, Sallie	Music Aid	Music Aid	Music Aid	Library Aid	Lunch - Playground	Grade K Lunch	Music Aid	Library Aid	Music Aid
Burkett, Frances	School Nurse		13 Absentee Report	School Nurse		Elem. Hall Supervisor (Noon)	School Nurse	Elem Library	School Nurse
Baeza, Lydia	1st Aid	1st Aid	4th Aid	4th Aid	Lunch - Playground	Grade 2 Lunch	1st Aid	4th Aid	1st Aid/Playground-Bus
McMeans, Mickey			ADMINISTRATION						STUDENT GUIDANCE SUPERVISION

BORDEN COUNTY INDEPENDENT SCHOOL DISTRICT SCHOOL CALENDAR 1990 - 1991

July 1990							August 1990							September 1990							October 1990																				
SUN	MON	TUES	WED	THURS	FRI	SAT	SUN	MON	TUES	WED	THURS	FRI	SAT	SUN	MON	TUES	WED	THURS	FRI	SAT	SUN	MON	TUES	WED	THURS	FRI	SAT														
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							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				

- Workdays**
1. August 17, 20, 21 & 22
 1. August 23, 24
 1. January 14
 3. May 25
- Holidays**
1. Nov. 21, 22, 23 Thanksgiving Holidays
 2. Dec. 20 - Jan 1 Christmas Holidays
 3. Jan. 18 Stock Show
 4. March 20, 21, 22 Spring Break
 5. Mar. 1 - Ski Day Semesters
- Six Weeks**
1. Aug. 27 - Jan. 11 '90
 2. Jan. 15 - May 24 '91
 1. Aug. 27 - Oct. 5
 2. Oct. 8 - Nov. 16
 3. Nov. 19 - Jan. 11
 4. Jan. 15 - Feb. 22
 5. Feb. 25 - Apr. 12
 6. Apr. 15 - May 24
- Key**
- [] Holidays
 - () In-Service () Workdays
 - <> Six Weeks
 - Bad Weather Days



LET ME GET MY HAT

BY DENNIS POOLE

Annual Sheep And Goat Field Day Honors Kelton

SAN ANGELO--The Texas Agricultural Research and Extension Center's Sheep and Goat Field Day September 6 here is being dedicated to Elmer Kelton, noted western author and West Texas journalist.

The annual event begins with a 45 minute registration period starting at 9:00 a.m. at the Center located eight miles north of San Angelo on U.S. Highway 87. Coffee and donuts served during registration are provided by Tom Green National Bank.

The morning program will consist of outside tours under the direction of Dr. George Ahlschwede, San Angelo-based Extension Sheep and Goat Specialist. The tour stops and speakers will include: "Potential Contributions of the Australian Merino Breed to Sheep Production in the U.S.", San Angelo-based Texas Agricultural Experiment Station (TAES) Animal Science Professor, Dr. Maurice Shelton; "Effects of Supplemental Feeds on Weaned Angora Kids on Rangeland", Dr. Ed Huston, TAES Animal and Range Science and Dr. Chris Lupton, Wool and Mohair Lab Superintendent, San Angelo and Dr. Charles (Butch) Taylor, Sonor Research Station Superintendent.

Also, "Treatment of Individual Mesquite with Herbicides", Dr. Jake Landers, San Angelo-based Extension Range Specialist; "Reducing 'Pearnouth' and Other Health Problems in Sheep Caused by Prickly Pear", Dr. Darrell Ueckert, Professor of Range Science, TAES San Angelo; and "Safe Use of Cotton By-Products as Feed

Ingredients", Dr. Millard Calhoun, TAES Professor of Animal Science, San Angelo.

A catered lunch will be served on the Center's grounds following the morning tour. Ample time will be provided during the noon break for participants to view the many commercial exhibits set up on the grounds.

The afternoon's formal program will begin at 1:00 p.m. in the Center's auditorium under the direction of Herman Moore, President of the Texas Sheep and Goat Raisers' Association.

Dr. Carl Menzies, TAES Resident Director of the Center, will open the afternoon program with the special recognition honoring Kelton.

Kelton, who is retiring after 22 years with the Live-stock Weekly here, is being honored for his years of dedicated support of the live-stock industry. He is widely respected for his unique ability to plainly and accurately communicate issues affecting West Texas ranchmen.

A noted author, Kelton has written 30 novels over the past 35 years. Among his many accomplishments are being named a three-time winner of the Western Heritage Award from the National Cowboy Hall of Fame and a four-time winner of the Spur Award from the Western Writers of America.

Kelton spent 15 years as farm and ranch writer-editor for the San Angelo Standard-Times and five years as editor of the Sheep and Goat Raiser Magazine prior to joining the Live-

stock Weekly.

Following the recognition ceremonies, Kelton will present "How Will Technology, Environmental Concerns and Economics Change Our West Texas Way of Life?"

The Afternoon's remaining speakers and their topics are: John Olson, Executive Director of the American Sheep Industry Association, Denver, Colorado, presenting "American Sheep Industry Association-New Leadership"; Joe McFarland, Professor, Agricultural Engineering at Texas A&M University, explaining "What's Affecting Our Weather"; and Dr. Maurice Shelton, with "Looking Ahead in the Sheep and Goat Industries".

The Field Day will conclude at 3:00 p.m. with optional tours for those interested in seeing the Wool and Mohair Research Laboratory or the Fourwing Saltbush Grazing Trial Research Area.

The Field Day is sponsored by the Texas Agricultural Experiment Station, the Texas Agricultural Extension Service and the Texas A&M University System.

For further information contact the Center at (915)653-4576



Shirley Temple, as a child star, wore exactly 56 curls in her hair. The curls were set by her mother who thus made sure of their exact number.

Classified Ads

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1985 DOUBLE WIDE MOBILE HOME. 3 bed, 2 bath, in Gail. Lived in 4 years. Like new. 1568 sq. foot. Call:817-647-1919.

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TRITICALE SEED
Clean and bagged in 1990 crop.
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806-439-6314.

1990 BOLL WEEVIL PROGRAM
We need seasonal workers to check cotton fields for boll weevil. Training given. Field survey starts September 5th. Details and applications from: Boll Weevil Field Office, 211 N. Burlington, Spur Tx. 79370, or call (806)271-3364 EOE.

1990 BOLL WEEVIL PROGRAM
We need seasonal workers for the control phase of the program starting September 24th. Details and applications from: Boll Weevil Field Office, 211 N. Burlington, Spur, Tx, 79370, or call (806)271-3364 EOE.

GOVERNMENT SEIZED-
Vehicles from \$100.00. Miata's, Corvettes, Mercedes Jaguars, Porches & other misc. confiscated property now being sold to the general public. For buyers guide call (708) 355-9802 Ext.7585. Open 7 days 8:00 am to 11:00 pm.

ORGANIST WANTED:

If interested please contact the pastor at the First United Methodist Church of O'Donnell at 806-428-3323 or 428-3357.

ARTISTS NEEDED
in this and surrounding areas to do pencil portraits from photos for local clients. High earnings working in own studio. Phenomenal business. Limited position. Call for FREE USE of Info. Video, 1-304-428-4031.

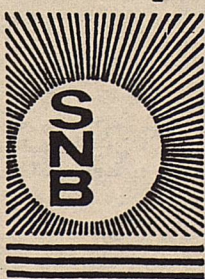
FOR SALE

Nice clean Over Head Camper. Stove, Oven, Ice box and Sleeps 4 comfortably Call: 965-3356

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For more information call:
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NATIONAL SCHOOL LUNCH PROGRAM Borden County Independent School District

The Borden County Independent School District takes part in the National School Lunch Program/School Breakfast Program. Meals are served every school day. Children may buy lunch for \$1.00 and \$1.25 and breakfast for 25 cents. Meals are also available free or at a reduced price.

If you now receive Food Stamps or Aid to Families with Dependent Children (AFDC) for your child, that child can get free meals.

If your total household income is at or below the amounts on the income chart, your child can get free meals or reduced price meals for 20 cents for lunch and 10 cents for breakfast.

If you have a foster child, that child may be eligible for benefits, regardless of your income.

HOW TO APPLY:

To obtain free or reduced price meals for your child, carefully complete the application and return it to the school. If you now get food stamps or AFDC for your child, that application must have the child's name, your food stamp or AFDC case number and the signature of an adult household member. If you do not list a food stamp or AFDC case number, the application must have the names of every one in the household, the amount of income each household member now receives, where it comes from and how often it is received, the social security number of either the primary wage earner or the household member who signs the application or the word "none" if the member does not have a social security number, and the signature of an adult household member. An application that is not complete cannot be approved.

Family Size	Annual:		Monthly:		Weekly:	
	Free	Reduced-Price	Free	Reduced-Price	Free	Reduced-Price
1	\$ 8,164	\$11,618	\$ 681	\$ 969	\$157	\$224
2	10,946	15,577	913	1,299	211	300
3	13,728	19,536	1,144	1,628	264	376
4	16,510	23,495	1,376	1,958	318	452
5	19,292	27,454	1,608	2,288	371	528
6	22,074	31,413	1,840	2,618	425	605
7	24,856	35,372	2,072	2,948	478	681
8	27,638	39,331	2,304	3,278	532	757
Each Additional Family Member:						
	\$ 2,782	\$ 3,959	\$ 232	\$ 330	\$ 54	\$ 77

OTHER INFORMATION:

VERIFICATION: Your eligibility may be checked by school officials at any time during the school year. You may be asked to send information to prove that your child should receive free or reduced price meals.

FAIR HEARING: If you do not agree with the school's decision on your application or the results of verification, you may wish to discuss it with the school. You also have the right to a fair hearing. You can do this by calling or writing the following official:

Jimmy Thomas, Superintendent
P. O. Box 95
Gail, Texas 79738
Phone: 915-856-4313

REPORTING CHANGES: If your child receives meals based on income information, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your child receives meals based on AFDC/food stamp information, you must advise the school if you no longer receive AFDC or food stamps for your child.

CONFIDENTIALITY: The information you give on the application will be used only to allow your child to receive free or reduced price meals and to verify eligibility.

REAPPLICATION: You may apply for free and reduced price meals at any time during the school year. If you are not eligible now but have a change, such as a decrease in household income, an increase in household size, become unemployed or receive food stamps or AFDC for your child, it would be advisable to complete an application.

In the operation of the Borden County Independent School District Lunch/Breakfast programs no child will be discriminated against because of race, sex, color, national origin, age, or handicap. If you believe you have been discriminated against, write to the Secretary of Agriculture, Washington, D.C. 20250.

Every child will receive an application the first day of school.

APPLICATION FOR FREE AND REDUCED-PRICE SCHOOL MEALS

To apply for free and reduced-price meals for your children, read the instructions on the back, complete this form, sign your name and return it to the school.

PART 1 - STUDENT INFORMATION:

Children's Names: Last _____ First _____ M.I. _____ Grade _____ School _____

PART 2 - FOSTER CHILD: Complete a separate application for each foster child. Complete this Part and sign the application in Part 4.

If this is a foster child, check this box Write the child's income and how often it is received here _____

PART 3A - HOUSEHOLDS NOW GETTING FOOD STAMPS OR AFDC FOR THEIR CHILDREN - Complete this Part and sign the application in Part 4. In addition, complete Part 3B if there is any child in your household for whom you do not get food stamps or AFDC.

Food Stamp Case Number: _____ AFDC Case Number: _____
Write the names of the children listed above for whom you do not get food stamps or AFDC and complete Part 3B, listing EVERYONE in your household.

Child's Name: _____ Child's Name: _____
Child's Name: _____ Child's Name: _____

PART 3B - ALL OTHER HOUSEHOLDS - If you did not write a Food Stamp or AFDC case number for all your children, complete this Part and sign the application in Part 4.

1.	2.	3.	4.	5.	6.	7.	8.	CURRENT INCOME/FREQUENCY			
								Welfare, Child Support, Alimony, etc.	Payments from Pensions, Retirement, Social Security	Job 2 or Any Other Income	
Sample Mary Smith								\$ 170 / week	\$ 360 / month	\$ 80 / 2 weeks	
								\$ /	\$ /	\$ /	
								\$ /	\$ /	\$ /	
								\$ /	\$ /	\$ /	
								\$ /	\$ /	\$ /	
								\$ /	\$ /	\$ /	
								\$ /	\$ /	\$ /	
								\$ /	\$ /	\$ /	
								\$ /	\$ /	\$ /	

Name and Social Security Number of Primary Wage Earner or Household Member, who signs this form. (See Privacy Act Statement)

Name _____ Social Security Number _____
 Date Signed _____ Home Telephone _____ Work Telephone _____ Home Address _____ Zip Code _____

PART 4 - SIGNATURE: An adult household member must sign the application before it can be approved.

PEHALTES FOR MISREPRESENTATION: I certify that all of the above information is true and correct and that the Food Stamp number or AFDC number is correct or that all income is reported. I understand that this information is being given for the receipt of Federal funds; that school officials may verify the information on the application and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

PART 5 - RACE/ETHNIC IDENTITY: You are not required to answer this question.
 WHITE not of Hispanic Origin BLACK not of Hispanic Origin HISPANIC ASIAN or PACIFIC ISLANDER AMERICAN INDIAN or ALASKA NATIVE

MONTHLY INCOME CONVERSION: WEEKLY X 4.33; EVERY 2 WEEKS X 2.15; TWICE A MONTH X 2

FOOD STAMP/AFDC HOUSEHOLD INCOME HOUSEHOLD Total household monthly income _____ Household size _____

Application approved for Free meals Reduced-price meals Income over allowed amount

Temporary approval for Free meals, expires _____ Reduced-price meals, expires _____ Incomplete/missing Other _____

Date received sent: _____ Signature of determining official _____ Date _____