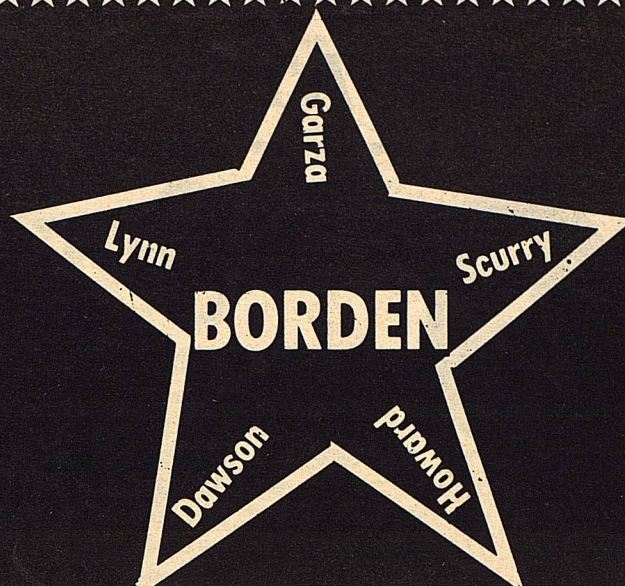


# THE

VOLUME XIV



# STAR

May 20, 1987

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

## 4-H HORSE SHOW

The 1987 Borden County 4-H Horse Show will be held Saturday, June 6, 1987, at 9:00 a.m. at the Gail Arena. For information and entry blanks, you may contact the County Extension Office. Entries may also be obtained at the Horse Show as they will be accepted at the beginning of the show.

## FAREWELL DINNER

Kandy McWhorter, Co. Extension Agent, Home Eco. will be leaving her position to accept a job in Muleshoe, Texas. She is being honored with a covered dish dinner at 7:30 p.m. in the 4-H Exhibit Building on May 21, 1987.



JARRELL L. EDWARDS

### EDWARDS TO GIVE BACCALAUREATE SERMON

Jarrell L. Edwards will give the Baccalaureate Sermon, Sunday May 24, 1987 at 11:00 a.m. in the Borden High School Auditorium.

Jarrell graduated from Abilene Christian College with a B.A. degree in Bible with a minor in Greek. He received his M. A. degree in Spanish and Portuguese from Texas Tech University in 1970. He also has courses toward a Ph. D degree from the University of Texas at Austin.

While attending Abilene Christian College, he was a member of Sigma Delta Pi (Spanish honorary Society), in the who's Who in American Colleges and Universities; a student leader of Men's Forum and a member and captain of ACC track team.

In 1960-1961, Mr. Edwards was the minister of the Church of Christ of Higgins, Texas. From 1962-1965 he and his wife worked with a missionary team in São Paulo, Brazil where his responsibilities included public preaching class teaching in preacher training school and preparation of educational materials in Portuguese.

and Portuguese. He is also a member of the American Association of Teachers of Spanish and Portuguese. His hobbies are photography and distance running.

Mr. Edwards is the minister of the Mesquite Church of Christ. He has been engaged in farming in the Plains Community since 1972. He and his wife, Nancy, have a married daughter, Jana, who is a

Jarrell can speak, read and write Spanish High School.

### CAM STONE IS SUMMA CUM LAUDE KELLY WILLIAMS-CUM LAUDE

Snyder--Cam Haden Stone and Mary Kelly Williams were among the students receiving the Associate in Arts Degree at Western Texas College in commencement exercises held May 15.

A reception honoring the graduates and their families was held in the Student Center following the program.

Both Stone and Ms. Williams were recognized as honor graduates. Stone was graduated summa cum laude with a perfect 4.0 grade point average. Ms. Williams was graduated cum laude with a grade point average of 3.68.

Both were also members of the WTC chapter of Phi Theta Kappa, a national honor fraternity for students in junior colleges.

### REGISTRATION BEGINS FOR SUMMER CLASSES

Snyder--Western Texas College will hold registration for summer classes on Tuesday, May 26. Classes will begin on Wednesday, May 27.

Day classes will meet for six weeks, ending on July 2. Evening classes will meet for nine weeks and will end on July 24. All classes meet Monday through Thursday with no classes on Friday.

WTC will also be offering summer classes at extension centers in Ballinger, Crosbyton, Jayton, Haskell, Rotan and Sweetwater starting on May 27.

Information about courses on the summer schedule can be obtained by calling the college at 915 573-8511.



VERNON AND DOLORES WOLF

### VERNON WOLF RECOGNIZED FOR CONSERVATIONIST ACCOMPLISHMENTS

Vernon Wolf was selected by the Howard Soil and Water Conservation District at the 1986 Conservationist of the Year Award.

Vernon and Dolores Wolf were the guests of the Howard Soil and Water Conservation District at the annual Awards Banquet, held at the La Posado Restaurant, in Big Spring.

The Howard SWCD Directors appreciate the outstanding conservation work that Wolf has carried out on his land over the years.



# 1987 GRADUATING CLASS

## Borden County High School



JAMES McLEROY  
SUPT.



MICKEY McMEANS  
PRIN.



JOE COPELAND  
SPON.



JULIE COOPER  
SPON.



DANA DOUGLASS



MICKEY BURKETT



ROCKIE HARBER



LYNN HERRIDGE



MICHELLE JOHNSON



TAMMY JOHNSON



BRICE KEY



BETTY KROPP



MICHAEL MURPHY



GERRY SMITH



BOBBY SQUYRES



JOHN STEPHENS III



LINDA STERNADEL



KRISTI STONE



RENE TELCHIK



KELLI WILLIAMS



### MICKY BURKETT

Mickey is the son of Mr. and Mrs. Jim M. Burkett and has attended Borden Co. School all 13 years. He was active in football, basketball, tennis, track, band, One-Act Play, debate. He was a member of FFA, FCA, 4-H, and Beta Club. He was Class President Junior and Senior years; Pres. and Vice-Pres. of the FFA and FCA, Captain of the football team and basketball team.

Mickey was All State Football 1985-86, Academic All State 85-86-87, All Dist. 85-85-86-87) In Basketball he was All Dist. in '87, and Best Actor in One-Act Play in '86 and All Star Cast in '87.

Mickey feels that he received a valuable education which has prepared him for college and many friends he made will remain with him for many years.

Mickey will attend Texas A&M in the fall, majoring in electrical engineering and get a job with an electronics firm.

He worked for the family farm and Texas State Highway Department.

### DANA DOUGLASS

Dana is the daughter of Donna and Doug Nehring and Jackie Douglass.

She participated in basketball, tennis, track, volley ball, band, drama, and UIL Spelling.

She received 4-H Horse Awards and Stockshow awards for her show steers.

"I learned about the different types of people. I also received a good education."

Dana plans to attend college in Snyder and Tarleton State University.

Dana has worked for L. S. McDowell Ranches and Knapp Baptist Church.

### BRICE KEY

Brice Key, son of Mr. and Mrs. Roland Key of Gail has attended Borden County School for 13 years. He has been active in football,

basketball, tennis, debate, band, and persuasive speaking. Brice was Freshman Secretary-Treasurer; Sophomore Vice-President; Junior-Reporter.

Brice was Honorable Mention, All District Offensive Back in Football; 2nd in District, 3rd in Regional, & 5th in State Debate. Hon. Men. in Basketball and Football, Class favorite, All School Favorite, Most Court-ous and Most Handsome.

"I value my education and the knowledge I've obtained in Accounting I & II", said Brice.

He will attend Angelo State University in the fall, majoring in finance/real estate.

Brice has spent his summer and weekends working for his father.

### DAWN LYNN HERRIDGE

Lynn is the daughter of Mr. and Mrs. Edward Sternadel, Jr. and wife of Maurice Herridge.

She has attended Gail School for 5 1/2 years. She was active in U.I.L. Spelling, Editorial News-riting, Persuasive Speaking, Shorthand, Band, Basketball, and Track. Lynn was FHA Secretary-Treas.

Lynn received Best Student Award in 3rd grade, was 4th in Persuasive Speaking, 3rd in Per. Speak at Dist. 2nd dat Dist. in Shorthand, 3rd in Shorthand in Regional, and qualified for state in shorthand.

Lynn feels that the most valuable thing she received in high school was the knowledge she gained in business courses.

Lynn hopes to be a CPA or Administrative Secretary.

She has worked at the Lake Thomas Lodge, Borden County Museum, and Coyote Country Store.

### ROCKIE L. HARBER

Rockie is the son of Mr. and Mrs. Gary F. Thurman. He was active in Football, track, journalism, One Act Play and band.

He was a Regional Track Qualifier and in One Act Play which won zone.

"I value the good

friends and received the determination and confidence to know I will succeed in anything I set my mind on," said Rockie.

Rockie says he will become a performing and recording artist as well as a record producer.

### MICHAEL MURPHY

Michael is the son of Mr. and Mrs. Brent Murphy. Michael is affectionately known as the "Murph". He was active in football, basketball, FFA, 4-H, UIL, and tennis. He was an FFA Officer, Class Officer.

Michael received Honorable Mention Dist. in Football, was FHA Beau, Runner-up for Most Handsome, 4-H Gold Star and Lamb Showmanship recipient.

Michael values the friends and education he received at BHS.

Michael will attend Angelo State University in the fall and plans to make money.

He has worked on the family farm, ranch and at home.

### LINDA STERNADEL

Linda is the daughter of Mr. and Mrs. Ed Sternadel. She has attended Borden Schools for 6 years. Linda has been active in FHA, Snapper, 4-H and Drama. She was FHA Photographer. The most valuable things that Linda received during high school was her friends and education.

Linda is undecided about college, but would like to be a secretary or work with children.

She has worked for Jim and Gayle's Lake Lodge at J.B. Thomas.

### BOBBY L. SQUYERS

Bobby is the son of Mr. and Mrs. George Edgar and has attended Borden High for 2 1/2 years. He was active in football and live-stock judging.

Bobby feels that he has received an education and learned the true value of friendship while at BHS.

He plans to pursue a mechanic career in the military service.

Bobby has worked at Giovannie's and Brown-wood Cattle Auction.

### KELLI WILLIAMS

Kelli is the daughter of Mr. and Mrs. Kenneth Williams. She has attended Borden Co. School for 12 years, in which she has participated in Basketball, Tennis, cheerleading and piano.

She was President of FFA, President of FCA, Vice-Pres. of Senior Class.

Kelli was State Champ. in Tennis and Typing. She was All-State in Basketball, Homecoming Queen, FHA Sweetheart, Football Sweetheart, All School Favorite, Miss BHS, Most Likely To Succeed, Most Ath.

"I have received a quality education and lasting friendships," at BHS said Kelli.

Kelli will attend So. Plains College, majoring in business.

### MICHELLE JOHNSON

Michelle is the daughter of Jeannine Taylor. She has been active in choir in 82, 83 and 86.

She received plaques for playing basketball, and for managing at the Garden City Invitational Tournament in 1986.

Michelle has learned to communicate with classmates better at Borden County School.

She will attend Howard College and major in child care.

### RENE' TELCHIK

Rene is the daughter of Mr. and Mrs. James Telchik. She attended Borden School for 10 years.

She participated in Twirling, Band, FHA, Persuasive Speaking, Feature Writing and FCA. Rene was class reporter, president and FHA President. She was also 4-H Council Delegate and Vice-Chairman.

Rene' was a Regional qualifier in Persuasive Speaking and Feature Writing and State qualifier in Twirling.

"The most valuable thing I have received at school is the friendship and support from all my fellow students," said Rene'.

She will attend Angelo State University, majoring in Special Education and seek a job in that field.

### TAMMY JOHNSON

Tammy is the daughter of Mr. and Mrs. Wendell Johnson. She has been

active in band, tennis, basketball and drama.

She was an officer in 4-H.

She feels that the most valuable thing she received in high school is getting to know the people she knows and the teachers are really nice. Friends are an important part of your life she feels.

Tammy will attend West Texas State University at Canyon.

### GERRY SMITH

Gerry is the son of Mr. and Mrs. Edward Smith. He has attended Borden Schools for 13 years. He participated in FFA, Football, Basketball, UIL News-writing, Editorials, Science, Lincoln-Douglas Debate and Accounting.

Gerry placed 1st at district, 3rd in regional and was State qualifier in 1987. He was FFA Reporter and Vice-President of the Chapter and was Lone Wolf Dist. Reporter and FFA and 4-H Club Off.

He was the 4-H Gold Star Boy in 1986; FFA Extemperaneous Speaking-2nd in Area II; Live-stock Judging High Individual and All-District Cntr.-Football

"I've received one of the finest educations in the state of Texas, I've also been associated with a great set of friends and a wonderful faculty at B.H.S." said Gerry.

He will attend Texas A&M University, majoring in Animal Science and pursue a career in Genetics or Feedlot Management.

Gerry has farmed for his father during the summer and after school.

### JOHN SPRINGER STEPHENS III

John is the son of Mr. and Mrs. John S. Stephens Jr. He has attended Borden County Schools 13 years. He participated in football, tennis, Lincoln-Douglass Debate, UIL Science, UIL Accounting, FFA, UIL Science and Accounting. and FFA. He was FFA Reporter, Football Captain, and a United Methodist Youth.

John was All-District Defensive End in Foot-



## GRADUATES

cont. from pg. 3

ball, Regional qualifier in L-D Debate and received the Marvin Jones Dean's Scholarship.

John values his education and relationships with other people.

He will attend Texas Tech University, majoring in Business or Technology. John has worked on the family farm.

## KRISTI STONE

Kristi is the daughter of Mr. and Mrs. Jerry N. Stone of Gail. She attended Gail School for 12 years. She is active in basketball, band, One Act Play, Poetry Interpretation, Track and tennis. She was Class Treasurer for FHA; Vice Pres. for 4-H; President and County Chairman. She was also District Council Delegate for 4-H.

Kristi was a 1st place winner in Dist. Poetry Intrepretation, Dist. One Act Play All Star Cast and Most Beautiful.

She received a well-rounded education and lasting friendships. She also learned to set high goals for herself and achieve them.

Kristi will attend

## SCHOOL BOARD MEETING

The Board of Trustees of the Borden County Independent School District met in regular session on Monday, May 18, at 8:00 p.m.

The meeting was called to order by Jack McPhaul, president.

### Minutes

The minutes of the previous meeting were read and approved.

### Bills

Bills were reviewed and approved for payment.

### Open Sealed Bus Bids

Sealed bids were opened for the purpose of purchasing two school buses. Bids were opened and read as follows:

Dallas Bus Sales	- Carpenter Clipper -	Chevrolet - 19 pass. -	\$20,899.00 each
Conwell Smith Sales	- Wayne Chaparone -	Chevrolet - 19 pass. -	20,577.00 each
Texas School Bus Sales	- Ward Vanguard VSS -	G.M.C. - 19 pass. -	19,566.00 each

The contract was awarded to the low bidder, Texas School Bus Sales of Austin, Texas for two buses.

### Career Ladder

The Superintendent recommended the following teaching personnel for the career ladder:

- |                     |                     |
|---------------------|---------------------|
| 1. Dave Briggs      | 9. Doris Steadman   |
| 2. Beverly Copeland | 10. Peggy Westbrook |
| 3. Joe Copeland     | 11. Dolores Wolf    |
| 4. Netta Jarrett    | 12. Carol Lewis     |
| 5. Bill May         | 13. Rita Kilmer     |
| 6. Sue Jane Mayes   | 14. Buddy Wallace   |
| 7. Ann McLeroy      | 15. Duke Frisbie    |
| 8. Shirley McMeans  | 16. Michael Brown   |

The Board accepted the recommendation.

### Superintendent's Report

#### 1. Financial Report

A year-to-date financial report was given by the Superintendent. Budget amendments were recommended as the financial report was given.

#### 2. Attendance Report

Attendance was given as 64 in high school and 157 in elementary for a total of 221.

#### 3. Personnel Report

The Superintendent submitted the resignation of Richard Bouton, band director, and recommended that it be accepted.

#### 4. TEAMS Test Results

TEAMS test results were given on the 3rd grade, 5th grade, 7th grade, 9th grade, and exit level.

The Superintendent's report and recommendations were accepted and approved.

There being no further business, the meeting was adjourned.

## ATTENTION PARENTS

If you have a question as to where the money each class makes from the Halloween Carnival goes or what it is used for, please make an effort to be at our meetings or contact me personally.

Sue Mize, Pres.

.....  
Angelo State Univer- hopes to become an at-  
sity in the fall and torney.

## KELLI WILLIAMS ENDS GREAT TENNIS CAREER

Kelli Williams saw her four year tennis career come to a premature end in Austin Friday as she easily won her quarter-final match but dropped a hard-fought semi-final match. It was her first match loss of the year.

In the first round, Kelli met the Region II runner-up from Martin's Mill, Stacy Norrell. She swept the first set without much trouble 6-1. Aside from the one game Kelli dropped she lost just four points the other six games. In the second set, Kelli kept the pressure on, winning 6-0, losing only seven points. In the 6-1, 6-0 win, Kelli lost a total of 15 points.

Then that afternoon, Kelli faced Danette Holdampf of Garden City for the fifth time in six years. The first set saw Kelli twice holding leads at 1-0 4-3, but Danette came back each time and closed the gap, and

won the first set 6-4. The second set was no contest as Kelli opened up a 3-0 lead before Holdampf held serve in the fourth game. Williams then swept the next three games without losing a point to extend the match with a 6-1 second set victory. The third set was a long and patient battle. Kelli was serving at 4-5 to tie the match up, but on match point, Danette hit a net cord to set up the winning point and won the match 6-4, 1-6, 6-4. It was ironic that Kelli won more games than Danette (14-13) and won more points (84-78) but didn't come away with the win. Still Kelli holds the distinction of being one of the very few to win four medals at the state tennis meet. She won two bronze, one silver, and one gold. Congratulations to Kelli on a great 1987 year and a brilliant tennis career!

## BORDEN BAND CONCERT

The Borden County Varsity and Junior Band were in concert Thursday, May 7 in the auditorium, under direction of director, Mr. Richard Bouton.

The Junior Band played "Step Up" by Richard Fote; "The Crusaders" by Frank Erickson; "Beautiful Spring" by Fred Weber.

The Varsity Band played "America The Beautiful" by Samuel Ward; "A Thousand Hills Overture", by Claude T. Smith; "Balladair" by Frank Erickson, "Henderson Field" by Karl L. King, "Korean Folk Song Medley" by James D. Ployhar, "J" Celebration" by Ronald Bell and "Battle Hymn Of The Republic" by John Edmondson.

Parent's, grandparents and friends filled the auditorium to hear the youngsters play. The administration appreciates the way in which the community always turns out to support Borden County students

in all they do. Rockie Harbor is to be recognized as the only senior band member. Rockie is a member of the percussion section of the band and has done a very good job in the many years he has supported the band.

Other members of the bands are as follows.

### VARSITY BAND

Flute-Kristin Kilmer, Shelly Lewis, Tammy Voss, Randi Woodward. Clarinet-Jo Barnes, Susan Bray, Shayne Hess, Rich Holzmann, Amy Lewis, A'Lise Lloyd, M'Lys Lloyd, Kelly Ogden, Lisa Powell. Saxophone-Amanda Anderson, Heith Gammons, \*Chris Kilmer, Stephanie Merrifield, Allen Pearson, Lisha Sternadel, Shara Woodward. Cornet-Mariano Granados, \*Ray Martinez, Rachel Romero, Cody Stone, Steve Thurman, Patsy Underwood.

French Horn-Shane Kemper Lance Telchik Trombone-Angela Evans, Jon Herring, Eric Lusk  
con't to 7



JUNIOR BAND



VARSITY BAND



# Extension Home Economics

By: Kandy K. McWhorter.

## SIDE EFFECTS OF SUN BATHING

The fast approach of summer is bringing sunbathers out in droves in search of the "golden tan." What these people may not know is that they may pay dearly for their now bronze skin when they get older.

Frequent exposure to the sun's ultraviolet rays may lead to skin cancer. The earlier you are exposed to the sun and the more often you are in it, the greater your chances are of getting skin cancer.

Certain people are more predisposed to skin cancer. Those with fair skin and those who freckle easily are more likely to get the disease than those who have more pigment in their skin. The more pigment in the skin, the more natural blockage from the sun's rays the skin contains.

Early detection is very important with any type of cancer. Lesions on the skin can be removed fairly easily if they are caught in their early stages. Look for any change of coloration or texture of your skin, or any raised surface. These may be the beginning of skin cancer and should be treated

immediately.

According to the American Cancer Society ninety percent of all skin cancers happen on body parts that usually are not covered by clothing. Common places for skin cancer to occur are on the forearms, ears, face and hands.

The best cure for skin cancer is prevention. Stay out of the sun when its rays are the hottest, usually from about 10 a.m. to 3 p.m. If you must be outside during that time, wear enough clothing to protect your skin. Any exposed areas should be covered with a sunblock with more sensitive skinned people and children using the highest degree of sunblock possible.

People in the Sun Belt are especially susceptible to skin cancer because they are exposed to the sun so many months of the year. They should be very careful about the amount of exposure they get and be sure to take extra precautions from the sun's rays.

Sunbathers beware: "If you fry now, you may pay later!"

## KANDY McWHORTER NAMED H.E. AGENT

Muleshoe--A new county Extension agent for home economics in Bailey County has been named. Kandy McWhorter, agent in Borden County, will assume the Bailey County post June 1.

The appointment was announced by Bailey Co. Judge Gordon H. Green and Dr. Catherine B Crawford, district director for the Texas Agricultural Extension Service.

Miss McWhorter will fill the post vacated by former county agent Deana Finck Sageser, who transferred to Castro County.

Miss McWhorter received a Bachelor of Science degree in foods and nutrition in 1977 and a Master of Science in home economics education in 1984, both from Texas Tech University. At Tech, she was a dean's list student and was active in the American Home Economics Association, Block and Bridle, Collegiate 4-H and the Student Dietetic Association.

She began her Extension career in 1979 as an assistant agent in Gaines County. She was named Borden County agent in 1982. She is a member of the Texas and National Associations of Extension Home Economists, the Texas and National Associations of Extension 4-H Agents, Epsilon Sigma Phi professional Extension society, and the Texas and American Home Economics associations. She is treasurer of the state 4-H agents association.

In Borden County she has served on the Old Settlers' Reunion planning committee and Borden County Cancer Society.

A native of Archer City, she is the daughter of Mr. and Mrs. Kenneth McWhorter of Archer City. She was valedictorian of her graduating class at Archer City High School and a nine-year member of 4-H.

The Borden Star, Wed., May 20, 1987...5

## COUNTY AG-AGENT REPORT

DENNIS POOLE

### CONFERENCE TO ADDRESS ALTERNATIVE CROPS

Growing more and growing it better doesn't necessarily keep farmers from going broke, because agriculture has good years and bad years regardless. That's why experts of the Texas Agricultural Extension Service advise farmers to consider diversifying--growing a variety of products in case a traditional "cash crop" crashes.

To help farmers explore market demand and profit potential of new crops, the Extension Service will conduct a conference May 26 on "Horticultural Alternatives for Texas Agriculture."

The daylong conference will begin at 8:30 a.m. at Lubbock, Texas. Parts of the conference will be conducted via satellite and there will be discussions relating to local and regional opportunities for alternative crops.

This conference will be held at the TAMU Research and Extension Center in Lubbock, Tx. The center is located 1 mile east of the Amarillo Highway on FM

1294. A \$10.00 registration fee will be required for printed materials. Arrangements have been made at a local restaurant to accommodate participants with a dutch treat meal.

#### SCHEDULE

8:00-8:30	Registration
8:30-8:45	Introduction
8:45-9:00	Announcements, Welcome
	Diversifying Texas Agriculture-Potentials for Future Growth:
Zerle	Carpenter
9:00-10:00	Horticultural Crops -Making the Right Decision: Larry Lippke
10:00-10:15	Break
10:15-12:00	Regional Opportunities for Horticultural Crops
12:00-1:00	Lunch
1:00-1:45	Pick Your Own Operations: Ransom Blakeley
1:50-2:35	Identifying and Evaluating Potential Markets: Edward Estes
2:35-2:50	Break
2:50-3:30	Processed Horticultural Products for Texas: Al Wagner
3:35-4:25	Pricing and Merchandising Products for Profit: Ransom Blakeley.
	All speakers are by Satellite.

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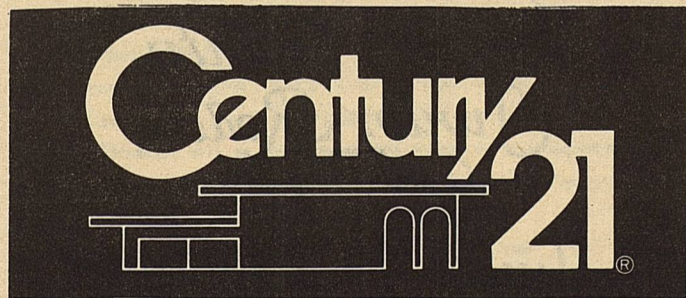
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# Legal Notice

PURCHASING, INC., §  
 §  
 G-M-K OIL COMPANY, INC., § CASE NO. 587-50331-11  
 §  
 § (20 PARTNERSHIP CASES  
 § NUMBERED CONSECUTIVELY  
 § 587-50310 THRU 587-50329  
 § ADMINISTRATIVELY  
 § CONSOLIDATED UNDER  
 § CASE NO. 587-50310-11)  
 DEBTORS

**NOTICE OF BAR DATE**

TO: ALL CREDITORS OR INTEREST HOLDERS OF DEBTORS

YOU ARE HEREBY NOTIFIED that the Honorable John C. Akard, United States Bankruptcy Judge for the Northern District of Texas, Lubbock Division, has ordered that June 26, 1987, be fixed as the last date for filing proofs of claim or interest in the above captioned Chapter 11 bankruptcy cases.

Creditors with claims against, or equity security holders with interests in Debtors, should file their proofs of claim or interest with the United States Bankruptcy Court, United States District Clerk, 102 Federal Building, 1205 Texas Avenue, Lubbock, Texas 79401.

Except as provided in Bankruptcy Rule 3003, all creditors and equity security holders must file their proofs of claim or interest on or before June 26, 1987; any creditor who fails to do so shall not be treated as a creditor with respect to such claim for the purposes of voting and distribution in the above captioned cases.

DATED: 11 May, 1987.

PALMER & PALMER, P.C.

By: Nicholas Katsonis  
 Nicholas Katsonis  
 1510 One Main Place  
 Dallas, Texas 75250  
 (214) 748-1211

ATTORNEYS FOR MID-AMERICA  
 PETROLEUM, INC.; C.O.P., INC.,  
 AND G-M-K OIL COMPANY, INC.

LAW OFFICES OF D. J. SILMAN  
 1025 Elm Street, Suite 900  
 Dallas, Texas 75202  
 (214) 747-6321  
 ATTORNEYS FOR MAP 1978-1  
 DRILLING PARTNERSHIP, ET AL.

IN THE UNITED STATES BANKRUPTCY COURT  
 FOR THE NORTHERN DISTRICT OF TEXAS  
 LUBBOCK DIVISION

IN RE: §  
 §  
 MID-AMERICA PETROLEUM, INC., § CASE NO. 587-50046-11  
 §  
 MAP 1978-1 DRILLING PARTNERSHIP, § CASE NO. 587-50310-11  
 §  
 MAP 1979-1 DRILLING PARTNERSHIP, § CASE NO. 587-50311-11  
 §  
 MAP 1979-2 DRILLING PARTNERSHIP, § CASE NO. 587-50312-11  
 §  
 MAP 1980-1 DRILLING PARTNERSHIP, § CASE NO. 587-50313-11  
 §  
 MAP 1980-2 DRILLING PARTNERSHIP, § CASE NO. 587-50314-11  
 §  
 MAP 1980-3 DRILLING PARTNERSHIP, § CASE NO. 587-50315-11  
 §  
 MAP 1981-1 DRILLING PARTNERSHIP, § CASE NO. 587-50316-11  
 §  
 MAP 1981-2 DRILLING PARTNERSHIP, § CASE NO. 587-50317-11  
 §  
 MAP 1981-3 DRILLING PARTNERSHIP, § CASE NO. 587-50318-11  
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 MAP 1982-1 DRILLING PARTNERSHIP, § CASE NO. 587-50319-11  
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 MAP 1982-2 DRILLING PARTNERSHIP, § CASE NO. 587-50320-11  
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 MAP 1982-3 DRILLING PARTNERSHIP, § CASE NO. 587-50321-11  
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 MAP 1983-1 DRILLING PARTNERSHIP, § CASE NO. 587-50322-11  
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 MAP 1983-2 DRILLING PARTNERSHIP, § CASE NO. 587-50323-11  
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 MAP 1983-3 DRILLING PARTNERSHIP, § CASE NO. 587-50324-11  
 §  
 MAP 1983-B INSURED OIL & GAS § CASE NO. 587-50325-11  
 PRODUCTION FUND, §  
 §  
 MAP 1983-A INSURED OIL & GAS § CASE NO. 587-50326-11  
 PRODUCTION FUND, §  
 §  
 MAP 100% DEVELOPMENT DRILLING § CASE NO. 587-50327-11  
 PARTNERSHIP, LTD., §  
 §  
 MAP 1984-A OIL & GAS PRODUCTION § CASE NO. 587-50328-11  
 FUND, §  
 §  
 MAP 1984-B OIL & GAS PRODUCTION § CASE NO. 587-50329-11  
 FUND, §  
 §  
 C.O.P., INC., a/k/a CRUDE OIL § CASE NO. 587-50330-11

Notice of Bar Date - Page 1

## ASCS NEWS BY Jerry Stone

### MID-YEAR CROP AND LIVESTOCK REPORTS

Austin-Predicting Texas weather is often easier than forecasting the direction of Texas agriculture. But beginning June 1, representatives from the Texas Agricultural Statistics Service (TASS) will begin contacting farmers and ranchers across the state to help set the 1987 planted acreage estimates and mid-year livestock inventories.

"These estimates will be very important this year because of the severe economic conditions facing many on the state's producers. These estimates will also be the first measure of the impact of participation in the 1987 government farm programs, state statistician Dennis Findley explained.

"Information from these surveys will provide Texas producers with solid facts and figures they can use when making marketing plans." Individual reports will be combined with other reports to set state estimates. Results of the confidential interviews, conducted by telephone or in person by field enumerators, will be published later this summer. The mid-year cattle inventory will be published June 30, and the 1987 acreage for cast will be published July 9.

"TASS will be trying to keep survey costs at a minimum this year because of the budget cuts made during the 1986 special legislative session. Despite these cuts, we still plan to do our best to provide Texas farmers and ranchers with accurate, unbiased information they can use in making their day-to-day production and marketing plans," Findley added.

"Texas producers need all the information they can get just to help them survive these severe economic times."

**ACR REDUCTION**

If your projected

1987 payments exceed the \$50,000 payment limitation, you are eligible for reduced ACR acres. If you are eligible you must make a request before June 1st.

**ACR REQUIREMENTS**

ACR (setaside) plots must contain at least 5.0 acres and be 1 chain wide (66 ft) to be eligible. In a skip row pattern it can be no less than 160 inches or at least 4 normal rows wide. On each farm you are only allowed 1 plot less than 5.0 acres or 1 chain wide. ACR must have been planted to a crop 2 out of the last 3 years or used as ACR. ACR must be kept free and clear of weeds and maintained in a workmanlike manner, throughout the year until December 31st.

**FINAL PLANTING DATES**

Listed below is the final planting dates for Borden County. If the crop is planted at a later date the County Committee must determine if or how much the yield would be affected and adjust the deficiency payment yield to what they believe the crop would produce.  
 COTTON--June 20th  
 COTTON--June 20th  
 GRAIN SORGHUM--June 30th

**CCC LOANS ON COTTON AND GRAIN SORGHUM**

May 31st is the final date to request CCC loan on cotton or grain sorghum.

**ACP AND LTA SIGNUP**

We are now taking applications for the Agricultural Conservation Program (ACP) and Long-Term Agreement (LTA) programs through May 22nd. Practices available include grass seeding, brush control terraces, diversion, water wells, tanks, and waterways. Funds are limited so requests will be considered on a priority bases. To be eligible for cost share assistance the practice can not be stated until the final approval is issued.

**5th CRP SIGNUP**

For producers who are interested in entering their highly erodible land into the 10 year program there will be a 5th signup. The signup will begin July 20 and continue thru July 31, 1987.

**HOLIDAY**

The Borden County ASCS office will be closed on Monday 25, 1987 in observance of Memorial Day.

*Borden County  
 Junior Rodeo  
 Gail, Texas*

*June 19-20, 1987  
 8:00 p.m.*

*Rodeo Producer - Runt Sloan,  
 Newcastle, Texas*

*Entries Must be Postmarked  
 by June 13, 1987.*

*For entry blanks, call Connie Voss,  
 rodeo secretary at 915/856-4361 (home) or  
 915/856-4311 (office).*

*8 and Under - 9-12 - 13-15 - 16-19*



**NOTICE TO CONTRACTORS**

Sealed proposals for a Contract for Painting of Picnic Area Facilities in Borden, Etc., County(s), will be received by the State Department of Highways and Public Transportation. Each completed proposal shall be placed in a sealed envelope so marked to indicate its contents, and submitted to Mr. William G. Burnett, District Engineer, State Department of Highways and Public Transportation, P. O. Box 150, Abilene, Texas, 79604; or, it may be hand delivered to Room 225, District 8 Headquarters Building, U. S. 83-84 By-Pass, Abilene, Texas. All sealed bids will be received no later than 11:00 A. M., May 27, 1987, and then publicly opened and read.

The Specifications and Proposals are available at the District Maintenance Office in Abilene, Texas.

Usual rights reserved.

**PUBLIC NOTICE**

The 1987 APPRAISAL REVIEW BOARD for the Borden County Appraisal District will meet on June 11, 1987 at 10:00 A.M. in the Borden County Courthouse, Gail, Texas.

Taxpayers having protests against values set for ad valorem tax purposes should make their appeals in writing to the ARB prior to June 11, 1987. Form letters are available if you wish them, on request, in the Appraisal District office. Address: P.O. Box 298, Gail, Texas 79738. Phone 915-856-4484. If you feel you have a protest or appeal, please attend the ARB meeting, also, if possible.

Appraisal office hours: TUESDAYS-8 to 5 regular schedule. The chief appraiser is also in and out of the office on other week days. If you have tax problems, changes, or need other information, please call the office to arrange a time for the chief appraiser to meet with you, at your convenience of time and/or place.

**BAND**

- From 4  
 Baritone-\*Kate Porter,  
 D'Lyn Lloyd  
 Bass-Jason Sharp, Chad Vaughn  
 Percussion-Cody Cooley,  
 #Rockie Harber, Bruce Harris, Sammy Harris,  
 \*Patrick Herridge,  
 Felicia Romero, Joanie Wilson.  
**JUNIOR BAND**  
 KFlute-Leslie Fryar,  
 Griselda Portales, Randy Statham  
 Clarinet-Joe Acosta,  
 Kiva Greenwood, Mendy Hensley, Irma Martinez,  
 Jesus Para, Jenifer Trussel  
 Saxophone-Tina Blacklock  
 Pam Gruis, Jacquelyn McPhaul, Clayton Miller,  
 Guy Zant  
 Cornet-Clint Anderson,  
 Taffy kGreenwood,  
 Melody Harrison, James Lewis, Mark McComb,  
 Bvrandon Trussel, Seth Vestal  
 Trombone-Brandon Adcock,  
 Armando Carrizales,  
 Jim Evans, Jeremy Mize  
 Baritone-Richard Buchanan, Cody Cox,  
 Misty Gammons, Keith Monger  
 Bass-Klint Kemper  
 Percussion-Kirk Jones,  
 Shannon Smithie

# denotes senior  
 \* denotes section leader

RAILROAD COMMISSION OF TEXAS  
 OIL & GAS DIVISION

OIL AND GAS DOCKET  
 NO. 8A-90,075

Austin, Texas  
 April 24, 1987

IN RE: CONSERVATION AND PREVENTION  
 OF WASTE OF CRUDE PETROLEUM  
 AND NATURAL GAS IN THE  
 STATE OF TEXAS  
 Amended for Publication  
 Rescheduled from 5-1-87

RESCHEDULED AND AMENDED  
 NOTICE OF HEARING  
 ON THE APPLICATION OF LAKEWOOD & FULTON  
 TO CONSIDER TEMPORARY FIELD RULES  
 IN THE SUERTE (WOLFCAMP) FIELD  
 BORDEN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN To the public and all interested persons that under the authority of Title 3, Oil and Gas, Subtitles A, B, and C, Texas Natural Resources Code, and Chapters 26, 27 and 29 of the Texas Water Code, the Railroad Commission of Texas will hold a hearing on JUNE 5, 1987, at 9:00 a.m. at the William B. Travis State Office Building, 1701 N. Congress Avenue, Austin, Texas. For room assignment, on the date of the hearing please check the bulletin board located in the 1st Floor lobby. Persons planning to attend this hearing are urged to contact the applicant (see service list) immediately prior to the hearing date to be sure that the hearing will proceed on the scheduled date.

This hearing will be held to consider the application of Lakewood & Fulton for temporary field rules in the Suerte (Wolfcamp) Field, Borden County, Texas.

The requested rules are as follows:

1. 467'/933' well spacing;
2. 80 acre proration units; and
3. 100% acreage allocation with a 200 BOPD top allowable.

If a continuation is necessary, this hearing will proceed at the William B. Travis State Office Building, 1701 N. Congress Avenue, Austin, Texas, and, to the extent possible, on subsequent working days. The room number and exact time of the continuation will be announced on the record in this proceeding and recorded with Docket Services, Oil and Gas Division, Railroad Commission of Texas.

PURSUANT TO SAID HEARING, the Commission will enter such rules, regulations, and orders as in its judgment the evidence presented may justify.

ALL EXHIBITS FILED AS A PART OF THE RECORD IN THIS CAUSE MUST BE SUBMITTED IN DUPLICATE. DATA IN COMMISSION RECORDS MAY BE INCORPORATED BY REFERENCE, BUT THE REFERENCE MUST BE SPECIFIC, AND IF IT INCLUDES EXHIBITS FILED IN PRIOR PROCEEDINGS BEFORE THE COMMISSION, A COPY OF SUCH EXHIBIT PROPERLY IDENTIFIED SHALL BE SUBMITTED FOR THIS RECORD.

THIS HEARING REQUIRES NOTICE BY PUBLICATION.

RAILROAD COMMISSION OF TEXAS

*Kevin Williamson*  
 Secretary

RAILROAD COMMISSION OF TEXAS  
 OIL & GAS DIVISION

OIL AND GAS DOCKET  
 NO. 8A-90,213

Austin, Texas  
 April 24, 1987

IN RE: CONSERVATION AND PREVENTION  
 OF WASTE OF CRUDE PETROLEUM  
 AND NATURAL GAS IN THE  
 STATE OF TEXAS

NOTICE OF HEARING  
 ON THE APPLICATION OF LAKEWOOD & FULTON  
 TO CONSIDER TEMPORARY FIELD RULES  
 IN THE DOUBLE -S- (CANYON REEF) FIELD  
 BORDEN COUNTY, TEXAS

NOTICE IS HEREBY GIVEN To the public and all interested persons that under the authority of Title 3, Oil and Gas, Subtitles A, B, and C, Texas Natural Resources Code, and Chapters 26, 27 and 29 of the Texas Water Code, the Railroad Commission of Texas will hold a hearing on JUNE 5, 1987, at 9:00 a.m. at the William B. Travis State Office Building, 1701 N. Congress Avenue, Austin, Texas. For room assignment, on the date of the hearing please check the bulletin board located in the 1st Floor lobby. Persons planning to attend this hearing are urged to contact the applicant (see service list) immediately prior to the hearing date to be sure that the hearing will proceed on the scheduled date.

This hearing will be held to consider the application of Lakewood & Fulton for temporary field rules in the Double -S- (Canyon Reef) Field, Borden County, Texas. The requested rules are as follows:

1. 467'/933' well spacing;
2. 80 acre proration units; and
3. 100% acreage allocation with a 175 BOPD top allowable.

If a continuation is necessary, this hearing will proceed at the William B. Travis State Office Building, 1701 N. Congress Avenue, Austin, Texas, and, to the extent possible, on subsequent working days. The room number and exact time of the continuation will be announced on the record in this proceeding and recorded with Docket Services, Oil and Gas Division, Railroad Commission of Texas.

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RAILROAD COMMISSION OF TEXAS

*Kevin Williamson*  
 Secretary

**THE BORDEN STAR**  
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Editor  
 Barbara Anderson

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## STENHOLM CO-SPONSORS OIL IMPORT BILL

Washington, D.C.—Calling for a stronger national energy policy, Congressman Charles W. Stenholm is the chief co-sponsor of a variable oil import fee bill that would set the floor price of oil at \$25 per barrel.

Congressman Stenholm (D-Stamford) joined Congressman Joe Barton (R-Ennis) recently in introducing "The Energy Independence Act of 1987," a bipartisan piece of legislation that will provide a benchmark price of \$25 per barrel, ensuring a viable domestic industry. Congressman Stenholm said this Act will encourage U.S. energy companies to explore new fields and maintain existing ones, especially stripper wells.

Of the revenues generated by an import fee 25 percent would be used to purchase stripper well oil for the U.S. Strategic Petroleum Reserve at a fixed price of \$25 per barrel. The remaining 75 percent of revenues would be used to reduce the federal deficit.

Congressman Stenholm

said, "The purchases of stripper well oil will serve a dual purpose of keeping stripper wells in production at a time when they are being shut in at a dangerously high rate, while also building up the nation's Strategic Petroleum Reserve."

Citing oil industry figures, the five-term Democrat said current, depressed oil prices may reduce the U.S. stripper well inventory by one quarter. "This would mean the loss of hundreds of thousands of barrels in oil reserves per day and would have a negative impact on the 20-plus states which have stripper well production, to say nothing of the impact it would have on the national economy as oil imports increase.

"In the absence of a national energy policy which our nation is sorely lacking, the Energy Independence Act of 1987 will help to address the crisis which is facing our nation's domestic oil and gas industry, while also checking our growing reliance on imported oil," he said.

## PRAYER CORNER

TAKE MY LIFE, and let it be consecrated, Lord to thee.

TAKE MY WILL, Aand make it Thine; it shall no longer be mine

TAKE MY HEART, it is Thine Own;

it shall be Thy Royal throne.

TAKE MYSELF, and I will be ever, only, all for Thee.

by R. A. Laidlaw



The eyes of the Lord are in every place, watching the evil and the good.

Proverbs 15:3 (NAS)



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		<b>to \$84</b>
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